

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 22

Mount Vernon, Ohio, October 11, 1917

No. 40

Review and Herald Special Offer

The Review for 1918

With the carrying out of the present plans the *Review* for 1918 will be made the strongest of any year in its history. The following brief general outline indicates the wide range of questions which will be discussed during the year:

1. Bible studies—a series on Bible doctrines relating to the coming of the Lord, the sanctuary, the Sabbath, the nature and destiny of man, etc., will be furnished weekly by some of our experienced writers. An effort will be made to make these studies helpful to those newly come to the faith, and for use among our friends and neighbors.

2. Weekly studies will be furnished from the Testimonies. These will cover a wide variety of topics, bringing before us some of the vital statements, made by the servant of the Lord in relation to the times in which we live and the issues which confront us.

3. Mission Field Studies. Arrangements have been made whereby the superintendents of our leading mission fields will give weekly studies regarding the general mission situation in their part of the world; the starting of our work, its progress, and the present situation which confronts it. These will be of special interest to our young men and women who are studying mission fields in our various schools.

4. Leading articles will be furnished by Elder A. G. Daniells on the work of the Holy Spirit and its relation to the closing work; also on the subject of organization as applied to the practical operation of this movement.

Elder I. H. Evans will furnish several articles on our institutions.

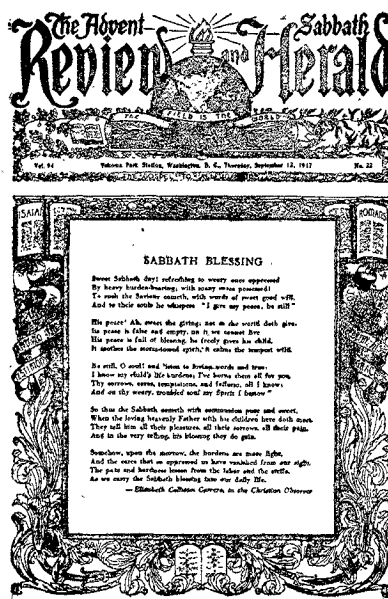
Elder W. T. Knox will write on church finances.

Elder W. A. Spicer will furnish a series of studies on the book of Daniel and the Revelation, giving a review of the main lines of prophecy.

Elder W. W. Prescott, who is now on

his way to the Far East, will furnish a monthly letter dealing with the world's great issues as viewed from the standpoint of that part of the field.

Articles on Christian experience by Elder G. B. Thompson, on last day delusions by Professor L. L. Caviness, a monthly review of the progress of religious liberty by Elder C. S. Longacre, and articles on food conservation by the Medical Department, and other articles from leading workers on various subjects will be furnished.



The *Review* for 1918 will report the most important conference which will have ever been held among Seventh-day Adventists, namely the session of the North American Division and General Conference to be held in San Francisco, California. These reports alone will be well worth the price of the paper for the entire year.

Some of the articles above referred to will begin to appear in November of this year. As never before, considering the times in which we live and the tremen-

dous issues which we face, the great news paper of the church which weekly sets before its readers the progress of the message through the world, should be in every Sabbath-keeping home.

Ten Reasons for Reading the Review

The "Review and Herald" should be read in the home of every English-speaking Seventh-day Adventist family for the following reasons:

1. It is the official organ of the denomination, and represents the General and Division Conferences in all of their varied activities.

2. It is edited by men who are in close touch with the work in all its phases, and who are in sympathy with every line of work representing the Third Angel's Message.

3. It contains reports from all our leading men concerning the growth and progress of the work in fields they visit, and the demands of the cause in various parts of the world.

4. It represents our foreign fields. We have no other paper in this country published in behalf of missions, save the *Review*. It speaks for all, lands, setting forth the work that is being done, and the fields that should be entered.

5. It gives a survey of the work being done by our missionaries in various parts of the world, so that our people can be in touch with the work in remote Africa, far-away India, benighted China, and all other sections where we are carrying on missionary activities.

6. It speaks for our home work in all its varied interests. It contains reports of general meetings, camp-meetings, and conferences, and all important general appointments as no other paper.

7. The *Review* represents all departments of the work, Home, Educational, Religious Liberty, Home Missionary, and Young Peoples'. It tries to reach all classes of our people in the line of work

The Union Harvest Ingathering Goal is \$25,000

in which they are especially interested. We have no other periodical that does this.

8. It will contain notices and reports of the forthcoming sessions of the General and Division Conferences to be held next spring.

9. All should take the Union Conference paper which is printed in their territory, but no Union Conference paper can take the place of the *Review* in the home of a loyal Seventh-day Adventist. The Conference paper does not speak from the same standpoint, and is not circulated for the same purpose, and hence is not a substitute for the good *Review*.

10. The strong, spiritual editorials and special articles feed the soul, help the reader to a deeper, fuller consecration to the cause of God, and give variety and keep one in close touch with the spirit of our work. We do not think one can backslide and be a constant reader of the *Review*.

I. H. EVANS.

Fourteen Months For Twelve

There are more than 8,000 English reading families in the North American Division Conference who are not subscribers to the *Review and Herald*.

This means that more than 8,000 Seventh-day Adventist families never receive the instruction and counsel given by our leaders, or who know little of the advancement of this message, except by "hear-say."

It means also that probably a greater percentage of these families, or some member of them, will backslide, than of those who are constant readers of the *Review*, because many people tell us that it has been the influence of the *Review* which has held them in the truth.

As an inducement to get the *Review* into those 8,000 homes the publishers will send free, to all who subscribe for a year beginning January 1, 1918, the months of November and December, 1917. This gives you the *Review* from November 1, 1917 to January 1, 1919, fourteen months, —for \$2.25, the price of the *Review* for one year.

This offer is not made for renewal purposes, but only to encourage those who are not subscribers to become such now. It is important to give this matter prompt attention in order that the subscription may reach the office of the publishers by November 1. Should it be received after November 1, we will attempt to furnish all issues from November 1, to date of receipt of order but do not hold ourselves liable to supply any numbers which might be exhausted.

All orders should be sent through your Conference Tract Society.

Review and Herald Pub. Assn.

Washington, D. C.

Review Special Offer

For many months past a very earnest effort has been put forth to place the *Review and Herald* in the home of every Sabbath-keeping family. Considerable headway has been made, but we are still short of our goal.

What can we do to improve the situation? This is an important question. Everything that can be done is being done to make the *Review* all that it should be. No one can doubt for a moment but that this great unifying factor should be in the homes and read by every believer in the great second advent movement.

There is light and counsel in its pages on all subjects and for every one striving for that perfection of character that reaches out to perfection in action.

The publishers are ready to act their part in this united effort. They will supply the *Review and Herald* to any new address for the remainder of this year and all of 1918 for the regular yearly subscription price—or fourteen months' supplies for twelve months' pay. This we regard as a remarkable offer. It is as good as a fifty-cent donation.

Now is the time to send in your order. It seems that our people should now arm themselves with this great soul protector.

We would greatly appreciate it if every subscriber would put forth earnest efforts to secure other names. This we regard as true Home Missionary work. F. W. PAAP.

A Wonderful Paper

The *Review* is a wonderful paper. It is the divinely appointed organ in the world. Through it God speaks to His people, encourages the discouraged, strengthens the weak, and instructs those in the way of life who have lately accepted the Third Angel's Message. I have found in my ministry that a new convert will grow in stability and become more quickly confirmed in the various phases of the mighty message if the *Review and Herald* is a weekly visitor in his home. In fact, our brethren and sisters who take the *Review* from year to year are seldom weak or inactive, and it has long been my practice to secure as early as possible yearly subscriptions from those who have lately taken their stand with the people of God. It binds them to the church, to this message, and to Christ. D. A. PARSONS.

A Word to Church Officers

Are you an officer in a local church? If so, kindly lend me your ear while I speak to you on a very vital and important matter.

A campaign is on in every conference and church in the North American Division Conference to place the dear old *Review and Herald* in every family of Sabbath-keepers. We cannot do this without your help; with your help we can.

Now what I wish to ask, do you know of a single Sabbath-keeper in your church who is not a subscriber to the *Review*? If so, will you not kindly go to this person, or persons, and solicit and if possible secure their subscription. Do not take no, for an answer. As officers in your church, plan a campaign in this matter, and do thorough and systematic work. Write to those whom you cannot otherwise reach. If they are not situated financially so they can take the paper, let those who are financially able assist in providing the *Review* for those who are not able to do so.

We would be very glad to have you give this your immediate attention. I thank you for your kind co-operation in this very important matter.

G. B. THOMPSON.

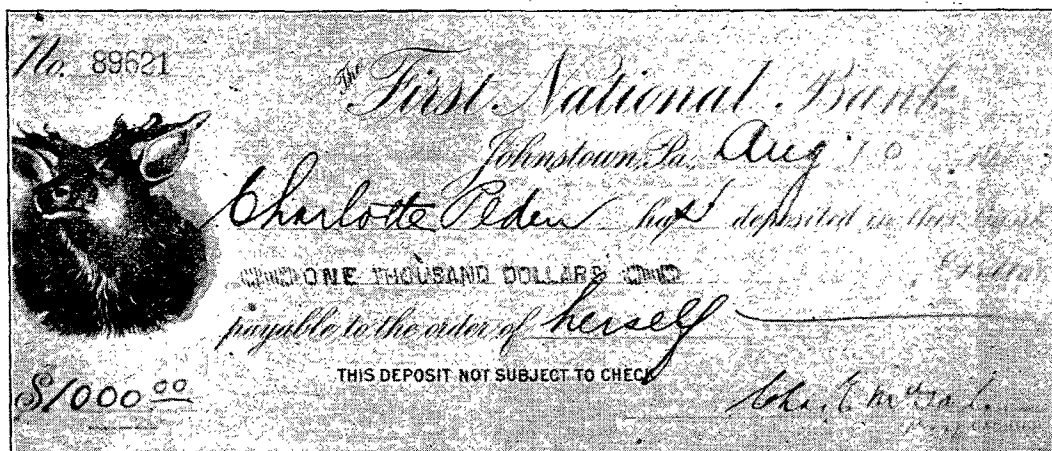
A Bargain

The publishers of the *Review and Herald* are offering the *Review* for November and December of this year and the entire year beginning January 1, 1918 for one year's subscription price to new subscribers. Will this not be a splendid opportunity for our churches to encourage those who do not have the *Review* to avail themselves of this opportunity? We are trying to place the *Review* in every home. This privilege of receiving the paper 14 months for one year's subscription should be an inducement to those who are not now subscribers. I should be glad if this can be given careful attention by those who read this notice and that the attention of those who are not subscribers of the *Review* be called to it.

E. K. SLADE.

Of Unselfishness, three drachms;
Of the tincture of Good Cheer, one ounce;
Of Essence of Heart's-ease, three drachms;
Of the extract of the Rose of Sharon, four ounces;
Of the oil of Charity, three drams and no scruples;
Of the Infusion of Common Sense and Tact, one ounce,
Of the Spirit of Love, two ounces.
The Mixture to be taken whenever there is the slightest symptom of Selfishness, exclusiveness, meanness, or I-am-better-than-youness.

Have All in Readiness to Devote the Entire Week of October



UNION

One Harvest Ingathering Gift \$1000

It has long been said in the predictions of the Harvest Ingathering Campaigns that the faith of our brethren is too small. A brother in one church in Ohio told me that he visited one of the leading lawyers in the place, who refused to give him anything when presented with a Harvest Ingathering paper. The next year he went around, and found that the lawyer was very glad to receive him and handed him a check for \$15.

A sister in Ohio started out by faith and was greatly pleased when a lady handed her, in response to her request for a Harvest Ingathering gift, a fine \$20 gold piece.

Now in connection with this photograph comes the word from Elder Ulrich that when soliciting for the Harvest Ingathering Campaign he was given this check for \$1,000.

We trust that our brethren all over the Union will be of good faith and pray much before they start out, and expect great things from God; for we remember the old saying:

"Little prayer, little power; no prayer, no power; much prayer, much power."

B. G. WILKINSON.

Paving the Way

"In the morning sow thy seed, and in the evening withhold not thine hand." Eccl. 11:6. In the morning, or the beginning of your missionary work, use first things first. Give the people the "sincere milk of God's Word," then as they grow stronger, give them stronger meat. See 1 Peter 2:1, 2; Heb. 5:12-14.

In order to become acquainted with the people and to be to them a "savor of life unto life," give them the Present Truth Series systematically, beginning with number one. If you want to hold an evangelistic effort, or do Bible work with the people, or if you want to sell large books to them, or solicit funds for missions in the Harvest Ingathering work or whatever you want to do; use the Present Truth Series as a paver. You will find that through its use, you will come in close touch with the people, and it will serve to establish confidence in you and also in whatever you may have to present. This has been the experience of those who have used it. Try it prayerfully. Begin now!

Do not give out more than one or two numbers weekly. If too many are given at a time, the people are not so apt to read them. It is all right, but it is not necessary that all the numbers be given out before soliciting the people.

This year some of our people are giving out the first few numbers of Present Truth before appealing to them for Harvest Ingathering Funds. I am confident the plan will work well. After soliciting the people for funds, the work with the Present Truth Series should continue until they have accepted the truth, or until all numbers have been given out. Never give the people the idea that their money is all that you are after. Let them know that you have a burden for souls; and that you are "watching for souls as those who must give an account." "In the evening sow thy seed (the Present Truth Series) and in the evening withhold not thine hand,"—receiving whatever the people have to offer. J. W. HIRLINGER.

How to Meet the People

Simple Canvasses

Meet the people intelligently, with confidence, faith, hope and a smile. Be en-

thused with the contents of the Harvest Ingathering Watchman or whatever you are presenting if you would enthruse others.

Preface your soliciting and whatever you do with prayer. Pray before you go out. Pray while you are out. Pray when you come in. Prayer is the key which unlocks doors, hearts and purses.

"In following any plan that may be set in operation for carrying to others a knowledge of present truth, and of the marvelous providences connected with the advancing cause, let us first consecrate ourselves fully to Him whose name we wish to exalt. Let us pray earnestly in behalf of those whom we expect to visit, by living faith bringing them, one by one, into the presence of God."

"To all who are about to take up special missionary work with the paper prepared for use in the Harvest Ingathering campaign, I would say: Be diligent in your efforts; live under the guidance of the Holy Spirit. Add daily to your Christian experience. Let those who have special aptitude work for unbelievers in the high places as well as in the low places of life. Search diligently for perishing souls. O think of the yearning desire Christ has gone to bring to His fold again those who have gone astray!

"Watch for souls as they that must give an account. In your church and neighborhood missionary work, let your light shine forth in such clear, steady rays that no man can stand up in the judgment, and say, 'Why did you not tell me about this truth? Why did you not care for my soul?'—Spirit of Prophecy.

Gain an entrance into the homes of the people if possible. Ring the bell and take one step back. Pray as you wait. Meet the people with a smile and say, "Good morning! I am one of the 80,000 who are calling on the people in the interests of Christian work, and would be

14-20---But You Need Not Wait Till Then to Begin.

pleased to step in and tell you about it." Take a step forward while saying, "Thank you!"

Once inside, engage the people in conversation in a natural way, and present the "Harvest Ingathering Watchman" at the proper time during your canvass. The following canvasses taken from the September "Church Officers Gazette" are good.

Some Forms of Introduction

[1.] "[Good morning!] A company of us are visiting the homes of the people in this community [town or city] in the interests of foreign missions. A special magazine has been prepared, giving much detailed information concerning what God is doing in all lands through the efforts of the missionaries. I am sure you will be delighted to read the paper through. Our plan is to leave a copy with every family, and receive whatever contribution they may wish to give to extend the work and the knowledge of Christ in all lands."

[2.] "How do you do? I am one of about 75,000 volunteers visiting the homes of the people in this country at this time in behalf of foreign missions. We have set our goal for \$150,000 this month, and know that with the blessing of God we shall reach it. The field is vast, and the needs are most pressing. This is an annual campaign, and I am sure you will want a copy of the special "Watchman." It is brimful of interesting experiences from the mission-fields. Our plan is to leave the paper in every home and receive an offering. I should like very much to have your name and contribution on my card. How much? Just whatever the dear Lord has made it possible for you to give. Thank you very much. Good-by."

[3.] "Good morning, madam [or sir!] I am visiting this neighborhood this morning in the interest of foreign missions. I have here a report [show paper] of the work accomplished during the last year in such countries as China, Japan, India, Korea, and others. This picture [turn to picture] shows a group of men and women once heathen, now Christians, and their smiling, intelligent faces tell their own story of the great change that has taken place in their lives. This is the work we are endeavoring to do, with God's help. Our report is full of interesting stories from the mission fields. I shall be glad to leave this with you. We do not make any charge for it, but you may like to have a share in this good work for the coming year. Any donations you feel free to give will be gratefully received. There is a special blessing, you know, in giving of our means to carry forward the work of God on the earth."

[4.] "Good morning [to colored servant!] May I see the lady of the house? She is busy? My business is urgent, and I will keep her but a moment. [When the lady appears, say:] Good morning, madam! My business this morning is to call your attention to a report I have here of the medical missionary work that has been accomplished throughout the world during the last year. The war which is raging in Europe has given us many new opportunities for carrying forward this work. Truly the field is white to harvest, but the laborers are few."

"We need your help, madam, in carrying on this noble work, and I earnestly invite you to put your name on my solicitor's card [show card]. No, we do not sell our reports. These we leave with the people, in order that they may become intelligent in regard to our work. The reports are free, but we gratefully accept donations of any sum, small or great. Everything around us seems to speak of the rapid passing of time, and of the soon coming of our blessed Saviour; so we have but a short period in which to do a great work, and we are very anxious to do our best, in order that we may hear the 'Well done,' from the lips of the Master. I feel confident that you also are eager to have a part in this work. Thank you, and pardon me for taking up so much of your time, but I am on the business of my King, and this gives me confidence to go on."

[6.] "Good morning, Mr. [or Mrs.]—[and remember it means much as to how you say it]. I am so glad to find you home, because I have something very interesting to tell you. This magazine, the *Watchman*, is just brimful of interesting things from the world-wide mission field. You remember Christ said, 'The field is the world.' We are visiting the homes of the people everywhere in behalf of foreign missions. I am sure you are interested. Did you ever think that Christ was a foreign missionary? You remember Jesus also said, 'Go ye into all the world, and preach the gospel to every creature.' If we cannot go ourselves, we can help make it possible for others to go. I want to leave a copy of the special *Watchman* with you, and at the same time receive your offering. I shall be very glad to have your name on my official solicitor's card, with the amount opposite. Thank you. Good-by."

[7.] "Good morning, Mrs.—! I am on my annual visit to the friends in this district in behalf of the Ingathering work for missions. I am sure you will enjoy reading this year's report [handing the paper to person.] This is an excellent report, considering the many difficulties

the missionaries have had to face on account of the dreadful conditions now existing in many parts of the world. The medical mission stations have had greater demands, and the evangelical mission stations have had larger audiences, than ever before. This, of course, means that our friends will be called upon to give more liberally, in order to keep this good work going forward. The Mission Board greatly appreciated the \$126,000 received last year from its friends, and I shall be pleased to receive your offering [bringing out card] this morning. I know you appreciate the needs of the field, and understand that we who are so favored in this country must assist in supporting those who are sacrificing so much by going to these very needy fields, and laboring to benefit these poor people."

[8.] "Good morning [or afternoon]! I am calling today in the interest of the Harvest Ingathering campaign. This little card will tell you about it [handing him the solicitor's card]. We make a practice of calling on our friends once a year in behalf of this needy work. Here is a number of our Harvest Ingathering paper, which will show you what we are doing to save the lost in the world-wide field! I shall be glad to present you with a copy of this magazine, and to receive whatever offering you wish to give. You will see from this card what your neighbors have done. Thank you. May God bless you. Good day."

[9.] "I am gathering money for missionary work. I have here a missionary paper [showing both sides]. I am not selling it but simply asking for funds. There is no price on it, but if you feel impressed to give me something toward this work, it will be appreciated very much. The publishing house has given us one million copies of this paper, and we plan to raise one hundred and fifty thousand dollars to be used in India, China, Africa, and the islands of the sea. I should like you to have a part in this most worthy cause, and you may give me any amount you feel free to give."

Always learn a canvass. Start out with a good number of papers. It will look as though you expect to do something.

Never argue with the people. "Agree with thine adversary." Never say, "I am selling" or "Won't you buy?" Say, "I am sure you will want a copy of this good paper, magazine or book." "Faith is the victory." J. W. HIRLINGER.

"Pattern after Him who gave the golden rule, and who was the first true gentleman that ever breathed."

Remember That the Harvest Ingathering Campaign Began Monday,

OHIO

Box 8, Mount Vernon, Ohio.
E. K. Slade, Pres. - - - H. D. Holtom, Sec.

Cincinnati Colored Work

The colored church here held another baptismal service at the Y. M. C. A. gymnasium pool Sunday afternoon, September 23, which was very impressive.

One of the candidates, an old man ninety years old, whose feet had been partly frozen off earlier in life, had to be carried into the water. He expressed himself as sorry that he had not given his heart to Jesus when he was younger.

Another of the candidates was a partly blind sister. Because of her property she was poisoned twice, each time God mercifully sparing her. Now she rejoices with the people of God. This sister had a pair of ear rings she had worn for forty-three years, one of them having never been taken from her ear since it was put in when she was a child of six. When told the scriptures about Jewelry she said, "I'm glad I can take them off for Christ's sake."

There were seven baptized. The work is progressing and a good Sunday night interest is maintained.

Already we have used nearly 1000 Ingathering papers and by the time this article is read, we will be well on the way with the second thousand. Our goal is set at \$200, which we hope to reach by the last of October.

We solicit mention in the prayers of all who read this article. H. A. ROSSIN.

CHESAPEAKE

2901 Brighton St., Baltimore, Md.
J. O. Miller, Pres. - Emma S. Necomer, Sec.

News Notes

Another good report has come concerning the Harvest Ingathering work. Brother Holland of Cambridge writes: "Brother Meizer and Brother Milton Richardson worked three Sunday afternoons and I worked with them two, and together we received \$30.00." This is all from the colored people. We have not yet begun work with the white people. It will be remembered that this was one of our churches that did so well last year. We have ordered to date, 14,607 copies of this paper, only about 1,200 less than we ordered last year. Let every one do what he can, and we feel sure we will do better than last year.

Elder Miller spent last Sabbath with

the church in Rock Hall. He reports a very good meeting.

Elder W. A. Spicer spoke to the Baltimore No. 1 Church last Sabbath in the morning and to the No. 3 Church in the afternoon. His discourse was very interesting, and greatly appreciated by all the people.

The meetings in the Big Tent still continue with good attendance. The cool evenings have somewhat effected the attendance, but with the stoves in the tent, the atmosphere is quite comfortable. There will be baptism Sabbath by Elder Booth.

District of Columbia

7 Fourth Street, N. E., Washington, D. C.
R. E. Harter, Pres. - R. C. Taylor, Sec-Tres.

News Notes

The District Conference camp-meeting just closed has brought even greater blessings to Takoma Park than were anticipated. The attendance was good from all over the conference at the Sabbath and Sunday meetings and the Spirit of the Lord was abundantly present. A great spiritual uplift generally and the consensus of opinion is, that we should have such meetings more frequently.

The greatest benefits were, of course, received by the people of Takoma Park, the workers in the General Conference offices and the Review and Herald, through attendance of Elder Haskell's early morning studies and the evening meetings, many from the college, also, being able to attend in the evenings.

A special Young People's meeting was held the last Sabbath evening, at which some 700 were present. A call was made and about 150 young people who had never taken a stand responded, thereby declaring their intention to serve the Lord and walk in the light to the best of their knowledge. Many others who had been slipping into the wayside paths were recalled to the straight and narrow way that leads unto life eternal. The meetings throughout brought a mighty inspiration and impetus to the Christian experience of our members, and mark a milestone in the lives of many.

Our church school work is making excellent progress this year. The schools at Takoma Park, Capitol Hill, and Ephesus Churches are now in session and moving steadily and successfully forward. We are just in receipt of information from

Sister Jenkins, of Foneswood, Va., that they are establishing a school also. Sister Childs, one of their members, has volunteered to take charge of the school, and the plans promise success for Foneswood. Our great hope is that others will catch the inspiration and that schools may soon be in operation in connection with every church in the conference.

We presume all are praying earnestly and making plans for a great Ingathering Campaign in October. Don't wait. We have plenty of papers and will be glad to send them on request. Don't be afraid to order a liberal supply. Scatter them broadcast in your community. Show the people what our denomination is doing for Foreign Missions. They will be interested and astonished at the reports given in the paper. Let everyone in your neighborhood have a copy. Let us advertise the Lord's Foreign "Liberty Bonds" thoroughly. Then, never leave a paper without a solicitation. Follow this plan and you need not fear for the results of your efforts. Let's all get busy NOW.

Published herewith is our August financial report of churches. It shows the enormous shortage of \$2,153.07 in our Foreign Missions offering. Is your church short? Have you done your part? If you are unable to contribute from your own funds to help on this deficit, the Harvest Ingathering has been planned to supply your need. Give the report careful consideration and see what you can do to help lift the loan.

VIRGINIA

Gordonsville, Va.
W. C. Moffett, Pres.—W. H. Jones, Sec.

News Notes

Elder W. C. Moffett has been visiting the tent companies at Newport News, Ford, Richmond, and Winchester.

The Winchester company of workers consists of Elder W. E. Bidwell, Brother Eugene Overstreet, and Sister J. W. Hirlinger. A church of seventeen members was organized here, Sabbath, September 22. Others are waiting for baptism.

Since the close of the Richmond tent effort, Elder L. O. Gordon has baptized seven there.

Elder Moffett met with the Norfolk No. 1 Church Sabbath, September 29.

October 1, Have YOU Begun?

This church of eighteen members set individual goals amounting to \$180 for the Harvest Ingathering, an average of \$10 a member. The Portsmouth Church under the leadership of Brother G. W. Lawrence had already adopted a similar amount, having the same number of members.

Elder W. H. Armstrong is spending a few days with the brethren at Republican Grove. He conducted a baptismal service at the Lynchburg Church September 29.

Brother Bennet Hamm, who during the last summer has not been in the canvassing work owing to his ill health, has regained his health and is now in the field with a determination to make a success.

Brother Harry Wright is moving from Basic to Martinsville, Va., where he will continue his canvassing. Brother Wright has recently purchased a motorcycle. He realizes that the "King's business demands haste."

Brother and Sister Trummer, who during the summer months have placed over \$2,500 worth of books in Wise County, just returned to the Washington Missionary College, where they will resume their studies.

Elder Gordon baptized six new Sabbath-keepers Sabbath, September 25. This is the first fruit of his tent effort in Richmond. He reports seventeen as keeping the Sabbath.

W. H. Jones spent Sabbath and Sunday, September 22-23, with the Lynchburg Church in organizing them for the Harvest Ingathering Campaign.

Do not forget that the success of our Harvest Ingathering campaign rests entirely upon the effort put forth by each member of each church. It will mean the sacrifice of time, but we can well afford to sacrifice time for eternity. Already the Harvest Ingathering funds are beginning to come in from both our white and colored churches. Have you started? Do not delay. Souls are perishing daily, and if not warned the Lord will require their blood of our hand. Read Eze. 3: 18-21. Is there a more solemn warning than that to the "slacker?" O let us work while it is day for the night cometh when no man can work. Let us lose sight of dollars and cents and "watch for souls as they that must give an account." The Harvest Ingathering is one means of reaching our neighbors. Let us visit them today—tomorrow is not ours and may never come to us. "Can we whose souls are lighted with wisdom from on high; can we to souls benighted the lamp of life deny?"

Canvassers' Reports

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
Ohio, Week Ending September 28, 1917									
Ed. Searles, Crawford Co.	W. C. Series	5	43			49 50		49 50	18 50
Mrs. C. Kelly, Montgomery Co.	BR	6	43	11		39 50	8 75	48 25	7 75
Fred Hannah, Guernsey Co.	BR	5	42	6		22 00	6 00	28 00	29 00
R. D. Kline, Allen Co.	BR	5	41	13		49 00	11 50	60 50	7 00
Geo. Carter, Shelby Co.	BR	4	39	12		41 50	2 25	43 75	
C. H. Ries, Preble Co.	DR	5	35	12		45 50	8 75	54 25	2 75
Clara Weber, Jefferson Co.	BR	6	35	9		32 50	8 00	40 50	5 75
Mrs. E. Y. Smith, Mont.	BR	7	34	5		18 50	9 65	28 15	9 16
J. D. Fellabaum, Hancock Co.	BR	4	32	6		22 00		22 00	
Chas. Carter, Wood Co.	BR	4	31	6		22 00	5 00	27 00	
O. E. Taylor, Franklin	PPF	6	31	26		71 00	1 25	72 25	11 25
M. B. Ingersoll, Richland Co.	BR	4	31	9		33 50	3 50	37 00	
G. W. Yingling, Columbiana	BR	9	48	7		24 50	22 60	47 10	24 95
H. O. Kohn, Mt. Vernon.	WW	4	22			50 00		50 00	50 00
Glenn Pinnicks, Trumbull	BR	3	20						34 50
Mrs. Geo. Carter, Shelby Co.	BR	4	27			93 75	1 50	95 25	97 00
Totals	16 Agents		81	554	122	\$614 75	\$ 88 75	\$703 50	297 61

West Pennsylvania, Week Ending September 28, 1917									
J. A. Heaton, Huntington Co.	BR	6	44	59		227 50		227 50	
E. W. Chisholm, Clearfield Co.	BR	6	44	34		108 00	5 45	113 45	1 75
S. G. Groff, Beaver Co.	BR								102 50
A. Brownlie, Allegheny	SP,SD	5	48	18		27 20	33 10	60 30	71 30
A. Holst, Indiana Co.	BR	4	31	15		64 50	3 25	67 75	67 75
A. H. Snyder, Clearfield Co.	BR	4	81	7		26 50		26 50	29 77
Margaret Schmidt, Pittsburgh	Mag.			7	200				20 00
H. L. Riemann, Allegheny Co.	WW	5	22	69			17 25	17 25	17 25
J. A. Kimmel, Somerset Co.	Arma.	2	16				11 35	11 35	12 35
C. H. Kelly, Crawford Co.	BR	1	9						96 00
J. E. Lippart, Crawford	BR	1	8						78 00
Totals	12 Agents		34	308	202	\$549 70	\$70 40	\$620 10	536 67

East Pennsylvania, Week Ending September, 28 1917									
S. J. Mack, Northumberland Co.	BR	5	44	33		128 50		128 50	
E. S. Tolliver, Luzerne	BFL	1	3				5 40	5 40	
C. F. Durr, Phila.	GC	5	30	1		3 50	18 40	21 90	13 50
Arthur Hill, Berks Co.	BR					120 00		120 00	330 00
Kathervn Fickes, Cumb'd.	BR					43 00		43 00	90 00
Grace Swingle, Cumb'd.	BR								95 00
S. J. Mack, Northumberland Co.	BR	4	36	16		62 00	75	62 75	
M. M. Sterner, Montgomery Co.	BR	3	28	3		10 50	3 75	14 25	3 75
Geo. Cain, Montgomery Co.	BR	4	36	11		42 50	2 25	44 75	21 25
H. G. Lewis, Luzerne	WC	5	41	74		37 20		37 20	13 65
Totals	13 Agents		27	218	128	\$447 20	\$30 55	\$447 75	\$567 15

District of Columbia, Week Ending September 28, 1917									
F. T. Feutz, Fauquier	BR	4	33						73 50
Mr. and Mrs. H. L. Suder, Mont.	BR	8	44	35		128 50	3 00	131 50	2 00
Mrs. E. Wilcox, Montgomery Co.	BR	5	20	30		105 00		105 00	
J. I. Butcher, Northumberland	GC	5	50	21		75 50	25	75 75	
Total	4 Agents		22	147	86	\$309 00	\$ 3 25	\$312 25	75 50

Chesapeake, Week Ending September 28, 1917									
O. C. Weller, Thurmont Co. W. Va.	BR	5	33	15		56 50	9 50	66 00	7 50

Reach \$5 goal every week.

Virginia, Week Ending September 28, 1917

Norman Haye, Fayette Co.	BR	4	12	45 00	5 80	50 80	
J. S. Seal, Logan Co.	BR	5	25	25 96 50	14 35	110 85	11 00
W. E. Arnett, Logan	BR	5	27	18 63 50	17 55	81 05	
C. G. Mays, Pendleton	BR	5	46	21 78 50		78 50	20
W. A. McElphrick, Greenbrier	COL	5	42				189 00
S. G. Morris, Logan Co.	BF	5	60				180 50
E. R. Corder, Raleigh Co.	CK		42				214 75
Guy Corder, Beckly Co.	CK						163 00

Totals 8 Agents 34 242 76 283 50 37 70 321 20 758 45

Grand Totals: 53 Agents Value of Orders \$2260 65 Deliveries, \$2242 89

District of Columbia, for Month Ending September 30, 1917

J. I. Butcher, Northumberland Co.	GC	20	190	81 295 50	12 50	308 00	345 00
Mr. and Mrs. H. L. Suder, Mont.	BR	29	185	174 585 25	22 75	608 00	2 00
Mrs. Earl Wilcox, Montgomery Co.	BR	23	140	140 495 00		495 00	
F. T. Feutz, Fauquier	BR	4	33				73 50

Totals 4 Agents 76 548 395 1375 75 \$35 25 1411 00 \$420 50

Report of Churches for Month of August, 1917

	Tithe	Total Tithe	20%-a-wk.	Total 20%
Alexandria No. 1	58 92	406 95	8 93	110 18
Alexandria No. 2		15 54		1 88
Arlington	35 80	269 55	13 57	177 51
Belmont Co.		30 81		6 42
Capitol Hill	109 60	1018 25	19 06	213 49
Chiltons	45	127 50		8 94
Colonial Beach	1 00	27 58	6 47	18 16
Conference Ch.	15 90	42 35	1 70	66 04
Ephesus	82 81	810 06	15 12	156 06
First Church	172 57	1501 69	12 39	138 56
Kilmarnock	64 24	425 21	17 89	115 43
Memorial Church.	269 05	2772 26	65 34	809 73
Mt. Gilead Co.		65 61		20 00
Mt. Rainier Ch.	127 68	516 97	16 69	180 15
Sligo Church	668 83	3745 59	58 14	979 08
Takoma Park	1048 40	8062 86	124 64	1734 08
J. W. Thompson Co.		40 60		23 46
	2655 25	19879 38	359 94	4759 17

Report of 20 cent-a-week Fund to August 31, 1917

Church	Members	Goal at 6.94	Amount Received	Amount Ahead	Amount Short
Alexandria No. 1	8	55 52	110 18	54 61	
Alexandria No. 2	3	20 82	1 88		18 94
Arlington	31	215 14	177 51		37 63
Belmont Co.	4	27 76	6 42		21 34
Capitol Hill	30	208 20	213 49	5 29	
Chiltons	20	138 80	8 94		129 86
Colonial Beach	8	55 52	18 16		37 36
Conference Ch.	16	111 04	66 04		45 00
Ephesus	60	416 40	156 06		260 34
First Church	101	700 94	138 56		562 38
Kilmarnock	16	111 04	115 43	4 39	
Memorial Church.	156	1082 64	809 73		272 91
Mt. Gilead Co.	5	34 70	20 00		14 70
Mt. Rainier Ch.	29	201 26	180 15		21 11
Sligo Church	150	1041 00	979 08		61 92
Takoma Park	354	2456 76	1734 08		722 68
J. W. Thompson Co.	5	34 70	23 46		11 24
	996	6912 24	4759 17	64 34	2217 41
			Net Shortage		2153 07
			Net Shortage August 31, 1916		1635 02
			Increased Shortage		518 05

Special

Food Conservation Measures

Among the suggestions made by the Food Administration for the conservation of our resources are the following:

Use local foodstuffs as far as practicable, and thus help to reduce the congestion in transportation. Use vegetables and fruits from nearby sources rather than those transported long distances. This means use vegetables and fruits in season. As far as practicable use local cereals.

Use perishable foods in order to conserve staples. In response to the spring campaign many extra backyard vegetable gardens were planted, and a larger area generally was devoted to the raising of vegetables. As a result, there may be more garden truck than is required for present needs. By drying, canning, or salting, or otherwise preserving such of these perishables as are not needed for present use, you will have this winter, when prices are higher, a valuable asset which will help to release more of the staple foods for Europe. On an average Americans provide only about 14 per cent of the heat requirements of the body by eating fruits and vegetables. It has been demonstrated that much larger quantities can be used to advantage, and that a diet containing an abundance of fruits and vegetables, as a source of nutrition and not merely as relishes, can be attractive and wholesome.

Seventh-day Adventists may not be reminded of this fact, stated plainly in Government bulletins, but they can make it a means of help to their neighbors—showing them how, by using more garden truck and fruit, they can help to conserve the less perishable forms of food that we must send to Europe, and how in doing this, they will not only not endanger their health, but may actually improve it under the simplified regime.

Mikkel Hindhede, the Danish nutrition expert, has demonstrated that one can live healthfully on a diet consisting largely of potatoes and margarine with a minimum of animal food. We are not advising such a diet, for much depends on the relish with which one eats his food; but it is, in place to suggest a much more liberal use of potatoes, and sweet potatoes which, being perishable, are not adapted for shipping across the ocean, and moreover by their bulk make too heavy demands upon the limited shipping space available. This will release more of the cereals for shipment.

We should avoid the waste which comes

See How Easily it is Done,- and Get a Blessing Too.

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR
BY THE

Mount Vernon College Press
Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

EMMA SILBER - - - EDITOR

Entered as second-class matter March 25,
1908, at the post-office at Mount Vernon, O.,
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from careless storage of foods, from care-
less packing for shipment, and from
wasteful methods in cooking, such as par-
ing potatoes so that 20 per cent goes into
the garbage barrel. We should save the
precious vegetable salts which pass out
into the water when vegetables are boiled,
by using this water in the preparation of
soup, or otherwise. We should avoid
serving such large quantities that some
of the food must be left on the plate. It
is time for us as a nation to sense the
fact that a clean plate at the end of a
meal does not indicate either poverty or
meanness. Anything but a clean plate
indicates that one has not had his heart
touched by the pitiable conditions in
Europe. We need a new commandment,
to-wit: "Today it is criminal to take more
than we intend to eat." The American
people have been so wasteful that com-
panies contracting to purchase garbage
have done so depending for their profit
on the fact that every ton of garbage
could be counted on to yield 30 to 40
pounds of fat over and above the residue
that could be used as fertilizer.

G. H. HEALD, M. D.,
N. A. D. MED. DEPT.

A New, Wonderful, Soul-winning Song

We are glad to be able to furnish to all
our people a wonderful, soul-winning
song. It has in it and emphasizes the
personal touch. It is written in march
time. The first stanza and chorus read
as follows:

If to Christ our only King Men re-
deemed we strive to bring,

Just one way may this be done—We
must win them one by one.

CHORUS:

So, you bring the one next to you, And
I'll bring the one next to me;

In all kinds of weather, we'll all work
together, And see what can be done;

If you'll bring the one next to you, And
I bring the one next to me;

In no time at all we'll have them all,
So win them, win them, one by one.

The price is two (2) copies for ten
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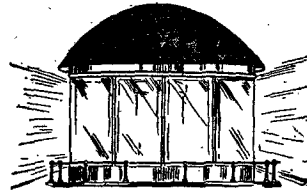
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Park, Washington, D. C.

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for twenty words or less, and one cent for each
additional word. Each group of initials or fig-
ures counts as one word. Cash and reference
must accompany copy for all advertisements.

WANTED.—Competent girl to do cook-
ing and another to learn baking in Advent-
ist establishment. Must be at least 20 to
25 years old or older. Good position for
reliable people. Address Miss Bertha
Greunke, 2142 Monroe St., Toledo, Ohio.

FOR SALE.—Seven-room modern house.
Two lots, stable, some fruit. Two blocks
south of church. For particulars ad-
dress W. J. Huffman, College View, Neb.



"For a light of the
Nations and for sal-
vation to the ends of
the earth."

Amount Required

Pledges

District of Columbia

Ohio

New Jersey

East Pennsylvania

Virginia

West Pennsylvania

West Virginia

Chesapeake

Amount Pledged

Cash Paid

THE W. M. C. and
M. V. A. EDUCA-
TIONAL FUND

\$50000 00

7016 00

15374 00

6343 60

8276 14

750 00

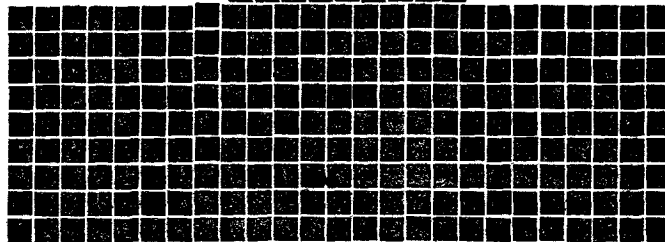
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1584 50

722 66

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24483 21



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"The God of heaven, He will prosper us; therefore, we His servants
will arise and build." Neh. 2: 20.

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