

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 22

Mount Vernon, Ohio, November 1, 1917

No. 43

UNION

411 Cedar St., Washington, D. C.
B. G. Wilkinson, Pres., R. T. Dowsett, Sec.

The \$1,000 Check

A Correction

The one thousand dollar check received at the West Pennsylvania Conference office on the Harvest Ingathering fund was received by Brother Ray Spencer instead of Elder Ulrich, and it was credited to the Johnstown Church instead of the Altoona Church. The writer was misinformed concerning the one who received the check and the church to which it was credited.

It has been my privilege to visit the Johnstown Church recently and I am pleased to report that the members are faithfully prosecuting the Harvest Ingathering work and they have raised more than half the amount of their goal, outside the one thousand dollar check. At the close of the special campaign week they have almost \$1,100. All are of good courage and are pressing the work on to full and complete victory.

May the Lord help all our churches and members in the Columbia Union to accept the promises and admonition given in Vol. 9:113-115, and in Isa. 60:1-5.

J. W. HIRLINGER.

WEST PENNSYLVANIA

7155 Mt. Vernon St., Pittsburgh, Pa.
F. H. Robbins, Pres. H. S. Brown, Sec.

Work in the

West Pennsylvania Conference

On August 31 my wife and I went to Meadville, Pa., where we remained for six days, holding day and night meetings. While there, we were called to go out into the country, where a meeting was held with a family who came into the truth by receiving our literature. Two persons were added to the church and five are now waiting to be baptized. Officers were elected to strengthen the church.

We also met with the Albion Church, the Brethren and Sisters coming in from Conneautville and Springboro. A good quarterly meeting was held, and two

young men were baptized. Officers were also elected in this church. Following this meeting we held quarterly meeting with the Erie Church, September 29, a very large number being present. Many came in from other places, such as Greenfield, Cambridge Springs, Springboro, and Lowville. We were also favored by the presence of Elder Morris Lukens and wife, who labored in this field sixteen years ago. He spoke to the church on the Third Angel's Message and the work in Australia, and how God opened the way for the message to go to the Islands of the Sea.

Following this interesting address, the writer brought before the church the names of ten persons who desired to unite with the church. After a vote had been taken, these were received into church fellowship. The tithe and donations for the Erie Church for the month of September alone amounted to \$328.32. This little item will show to those who read it that the love of the truth is still alive in the hearts of God's children.

Two weeks later I went to the Corry Church and held quarterly meeting, thirty-one being present. This church is made up of isolated Sabbath keepers. The meetings here were enjoyed by all. At each of these places the Harvest Ingathering work was taken up. In binding up our work this summer and fall we have seen the mighty hand of the Lord revealed in the care of His people. All are being blessed with health and prosperity, for which we praise the Lord.

W. F. SCHWARTZ.

News Notes

On a recent trip through the conference Elder Robbins gave a lecture on the Life of Christ in the Baptist Church at Gold. About 125 persons were present, among them the Baptist minister of that place. The lecture seemed to do much towards breaking down prejudice, and many expressed their appreciation of the lecture.

A card from Elder B. F. Kneeland states that the little church at DuBois has reached its goal in the Harvest Ingather-

ing Campaign. The goal was \$140.00, and although this amount has been received, the members are still at work. Last week one member collected \$28.80.

Sabbath, October 13, Elder Paap visited the churches in Pittsburgh. His words of encouragement seemed to spur the members on in the Ingathering Campaign.

The first Swedish Church in this conference was organized by Elder Robbins recently, and is known as the Mt. Jewett Swedish Church. Sister Sophy Martin of Kushequa has been distributing literature and working among these people for sometime. Last winter Elder Robbins held a series of meetings there. Later Elder Lund, a Swedish worker, was called to bind off the work, and the result is a nice church of fourteen members. The prospects are good for the work among the Swedish people.

Elder J. W. Hirlinger of Washington, D. C., and Brother Lloyd of Mountain View, Cal., visited two of the churches in Pittsburgh, also the churches at Johnstown and Altoona in the interest of the Harvest Ingathering work. They seemed well pleased with the way the work is organized in these churches, and do not fear but what we will reach our goal of \$3,000 in the conference.

EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.
D. A. Parsons, Pres. W. B. Mohr, Sec.

News Notes

During the past week Brother Barritt visited Stroudsburg, Honesdale, Ariel and Danville, in the interest of the Harvest Ingathering Campaign. In nearly every place an excellent spirit was manifested and efforts were redoubled to reach the goal set for the churches. The workers became enthusiastic as they compared experiences gained. Honesdale and Stroudsburg have each set their goal at \$200. The last report from the former church states that \$63 were gathered in two days.

Help Reach Our Union Conference Goal--\$25,000

We were glad to welcome our new worker, Brother S. J. Sansonetti, from Chicago, who has just arrived in Philadelphia to start the work among the Italians here.

Miss Katharyn Fickes of Harrisburg has joined the force in the conference office and is giving us much needed help in stenographic work.

Sunday evening, October 21, marked the opening of the effort among the Germans in Philadelphia. Elder O. F. Schwedrat reports an attendance of 200 with a collection of \$15. This is a cause of much rejoicing, for it was with much difficulty that the effort started, a permit from the department of police having to be obtained before Elder Schwedrat was allowed to take up his work.

One proof of the transmigration of soul—Miss Sadie Detwiler, our Bible worker in Tioga County, passed away Saturday evening at 8 o'clock and now is viewing the world as Mrs. Chas. Stephenson.

Miss Ruth Wilcox has again resumed work in the East Penna. Conference and is active in scattering the "World War" series among the laborers in the large factories of Reading.

Sister Butts is faithfully working away with the Harvest Ingathering papers. The latest report shows 700 papers used with an ingathering of \$235.00.

Mr. Wm. K. Auchenbach of Shillington has just entered the colporteurs ranks. His choice of book has been "Bible Readings."

Impressive ceremonies accompanied the dedication of the neat little church at Danville, Sabbath, October 20. Elders D. A. Parsons, C. F. Baum, Chas. Baierle, and Brother Barritt were present, besides many friends from neighboring churches.

Brother Barritt writes of the following experience:—

Just before leaving Danville on Monday last, I spent two hours before train time with four of the sisters. During this time the Lord helped me to gather in \$4.35. Three persons gave me \$1.00 each. At one home, where Sister Cashner and I called, we found an old lady who had been sick five years, and her husband had not worked for 27 years. I presented the work to them and told of its needs, and the suffering millions in the heathen lands. The man said, "I have not worked for 27 long years, all I get is my pension, but I will give you something," and he handed

me a dollar. I said, "I appreciate this very much. Would you object to a word of prayer before we leave you?" We all knelt beside the bed, and asked God to bless the money that had been so liberally given, also to bless the giver, and his wife who had been sick so long. Upon rising, the poor old man could hardly speak to me. His eyes were full of tears. O, how happy we felt, knowing that we had been the means of comforting at least two souls.

The M. V. Society of the North Philadelphia Church met at the Conference office at the close of Sabbath, October 20, in a little rally for the Standard of Attainment membership. One received a well deserved certificate, several took the test in Bible doctrines and the rest joined in resolving to prepare to try next time.

Sabbath October 20 was M. V. day at the First African Church in Philadelphia. The entire time was used by the young people with profit. It marked the close of an effort to memorize portions of the prophecies contained in Revelation. Different young people recited several chapters of the sacred word that they had made their own.

CHESAPEAKE

2901 Brighton St., Baltimore, Md.
J. O. Miller, Pres. Emma Newcomer, Sec.

News Notes

Elder J. O. Miller spent last Sabbath with the church of Frederick. They met at the home of the elder, Brother O. C. Weller, who resides at Thurmont. This is a small church, but they are faithful. They are doing good work on the Harvest Ingathering Campaign. Brother and Sister Weller alone have thus far reported \$32.31. The Smithsburg Church has reported to date \$23.89.

The Ingathering Campaign was launched in the Baltimore No. 1 Church last Sabbath. A goal of more than \$500 was set, and we are sure the church will go beyond this. A good beginning has been made, although we do not have full reports of the work done Sunday.

The Wilmington No. 1 Church has set a goal of \$500 and have plans on foot for work by which we feel sure they will reach their goal.

Elder S. T. Shadel returned to his home in Hagerstown last Friday. He is improving in health, we are glad to report.

Miss Ethel Carroll, one of the former Bible Workers in this city, is spending some little time among friends in Baltimore. Her friends at the office are very glad to be favored with a visit from her.

Brother M. S. Pettibone is moving to Dover, Del., this week, and his home will be there. His address is Delaware and Pennsylvania Avenues, Dover, Del. All Church Missionary Secretaries please note this. Also all colporteurs.

A Colporteurs' Institute will be held in Wilmington, Del., November 11-17. For full information you will please write to Brother M. S. Pettibone at the address given above.

Elder B. G. Wilkinson was in Baltimore last Sabbath and spoke to the Baltimore No. 3 Church. His discourse was greatly appreciated by the church.

WEST VIRGINIA

Third & Juliana Sts., Parkersburg
Jennie Burdick, Sec.
T. B. Westbrook, Pres.

Morgantown, W. Va.

Friday, October 5, while riding on the train from Parkersburg, to Wheeling, I seemed to hear a voice say, "Go to Morgantown for a series of meetings." This kept ringing in my ears until I decided to at least make an investigation as to the possibilities of an effort in the above named place.

In harmony with my convictions, I visited the place at my earliest opportunity and found that the church members had held a prayer meeting on Wednesday evening and another one on Thursday afternoon, October 3, and 4, and plead with God to send them help.

We looked around the city and found a fine hall for the mid-week services and could secure the use of a theater for Sunday nights. We could see the clear leadings of God in all this and it seemed clear that we should launch a small campaign. The Conference Committee was called together and plans were laid for the writer to open the services as soon as possible. Advertising was gotten out at once, and the first service was held last Sunday night, October 21, with a splendid attendance and deep interest in the subject presented.

We are asking God to give us a good harvest of souls, and do most earnestly solicit the prayers of the Visitor family that He will help us to be all that we ought to be in the work of soul saving.

Now brethren and sisters of the West Virginia Conference, will you not help us all you possibly can to raise our quota on the 20-cent-a-week fund? We are con-

siderably behind on this and the end of the year is fast approaching. Will you not continue your earnest efforts in the Harvest Ingathering work, and if you are not doing any thing along this line will you not begin at once and thus help us build up the cause of God in this needy field? We trust that God's abundant blessing may be with you and that you will not cease to pray for us.

More will be said about the Morgantown effort as it progresses.

T. B. WESTBROOK.

Keep at it

The Harvest Ingathering Campaign is now on in full force and an army of faithful soldiers of the cross of Calvary are going forth to meet the forces of the enemy, and every one who goes out will return to the camp laden with the spoil. There are those, of course, who because of physical infirmities cannot go out in active battle, but they can be faith sentinels at home by soliciting those who may call, and by using the mails to send papers to acquaintances and soliciting donations from them something may be gathered in to help in finishing the work.

Have YOU ordered any papers yet? If not you better do so at once and "do your bit" for the Lord. Order through your tract society.

What are the results to be obtained from this kind of work? They are at least three fold. First, it will bring new life to every soul who engages in the work. This of course is of untold value to every one who desires to hear the "well done" when the Master comes. Second, the progress of our work together with a knowledge of the Third Angel's Message will be brought to the attention of the people and thus hasten the coming of Jesus to put an end to the reign of sin and a night of sorrows. Third, thousands of dollars will be gathered in to be used in sending men and women to those who sit in darkness that they may learn of Jesus and His love. Hundreds and perhaps thousands may thus be brought to the kingdom who could not be reached in any other way.

Therefore, my brother, my sister, for your own soul's sake, for the sake of your neighbors, for the sake of those who are still in heathen darkness, and for Jesus' sake engage in this Harvest Ingathering Campaign. The goal to be reached is \$5.00 per member, but don't stop at that. Keep at it to help others who may not be able to gather in that much.

Mr. and Mrs. Burgess B. Ross, formerly of Parkersburg, W. Va., but who have for the past three years been laboring in the Maine Conference, have been

called to take charge of the Commercial Department of South Lancaster Academy. Their friends in the Columbia Union will be glad to know that they are enjoying their work very much.

VIRGINIA

Gordonsville, Va.

W. F. Moffett, Pres. W. H. Jones, Sec.

Missionary Endeavor

The Master's command is "Go ye." Why go? He sees a world to be warned. He sees a world perishing. A rescuing work. "Go ye." Very urgent! "And preach the gospel in all the world." For I loved the world. Go ye to every creature. His interest is in every nation, kindred, tongue and people. The call is more earnest than ever. Go ye! Move out! Go on! Behold the fields are all ripe to harvest. Lift up your eyes and look on the fields. The Master is in distress because His command is not obeyed as it should be. To every man his work. Every member of the church, even the children can do a work, if only taught how. Rest not watchman. Watchman what of the night? For thus hath the Lord said unto me, Go set a watchman, let him declare what he seeth. I stand continually upon the watchtower in the daytime and I am set in my ward whole nights. Souls are perishing. See them? Oh, how sad! Members wake up. Every house where the blood was not seen, the destroying angel smote. Every house, even to the cabin, shall be visited. Pass none by. Let the books come rapidly from our publishing houses. Let the laity take fast hold not with the tips of the fingers, but with the whole grasp. Whole heartedness. Praying before, as they go, when at homes, and when you return.

"Go ye also into the vineyard, and whatsoever is right I will give you." "Why stand ye here all the day idle?" They say unto Him, "Because no man (or conference) hath hired us." The Master answered these, "Go ye also into the vineyard, and whatsoever is right that shall ye receive." Before one can obey these injunctions they must be willing to receive the anointing and then this will enable them to obey this command. This employment you will delight in more than your present occupation.

Clothed with power. God's remnant people will not be satisfied at any other business. Jesus is soon to come and they will help to hasten it. There are those who are daily visiting homes engaged in worldly business. I see their jobs are not profiting them anything. As these weigh the matter seriously, soon they bid farewell to their worldly employment. Clothed with power. These go, the Lord working with them.

Perseverance. Perseverance. There is an unrest among the children. The Master says, "Forbid them not for of such is the kingdom of heaven." Some will go every day. Others will obey the prophet's instruction, giving the first day of the week to missionary endeavor and great will be the returns.

If every member of the church would launch out into the deep with their children, we could double the work that we are now accomplishing. Will we take hold of it, brethren, sisters, and children?

W. H. SEBASTIAN.

OHIO

Box 8, Mount Vernon, Ohio
E. K. Slade, Pres. H. D. Holtom, Sec.

How About Your Goal?

It is a good thing to set a goal. It is practiced more or less by everyone in their ordinary daily affairs, and especially by those who are most successful in accomplishing things. The goal serves as a great stimulus to bring about earnest co-operation and wise endeavor. I remember well the assistance that it used to be to us as boys to decide in the morning how many bushels of corn we would husk or how many we would cut during the day, and I believe that many times it resulted in our accomplishing nearly double the amount that we would ordinarily have done.

The government is following the practice of setting a goal and the slogan everywhere is each one "do his bit" to meet the mark. Why should not we in the Lord's work set a high mark and all earnestly work to the end of meeting it? Nearly all of our churches throughout Ohio have set their goal in the Harvest Ingathering campaign. The letters that I am receiving and my visits in the churches reveal to me that a very earnest work is in progress to meet the church goals. What cause could be more worthy of the anxious and earnest efforts than this in which we are engaged? Why should not every member in our churches take an active part, going forth, trusting in the Lord's leading to accomplish a work for Him in helping to hasten the finishing of the work? Some have already reached their goal and I believe that there is no reason why any church or individual would need to fail. The field is large, the possibilities are great, and the time may be extended if necessary until the close of the year. Let a determination take possession of our people to meet the conference goal of \$8,000 for missions in our Harvest Ingathering effort.

E. K. SLADE.

"Happiness is a habit—cultivate it."

Your Duty at the Polls November 6

While we have not carried on an organized campaign throughout our churches in the use of the temperance issue this fall, we assume that our brethren throughout the conference are fully aware of the submission of this question to vote at the annual election November 6. This will be another opportunity in which we can have a part in aiding to put down the liquor traffic in our state, the temperance people throughout the state feel very hopeful that the dry cause will triumph this fall. It would be well, I think, if our people everywhere would heartily unite with the temperance workers and by advice and vote have a prominent part in helping to make victory possible. It is one way in which we can unite with our neighbors and friends in a reform movement. I wish that we might go on record everywhere as having had a strong part in bringing about the dry Ohio for the future.

Colporteur News Items

An experience of one of our colporteurs that shows how the Lord is working, and will work through their consecrated efforts in handling our books.

Brother Ed. Searls, working in Bucyrus, gives the following: "A few weeks ago I sold seven books for cash to a young married lady who has a nice home. In showing her the book, 'Shadow of the Bottle,' she broke down, and said her father was a drunkard and that she inherited a taste for liquor; and when she passed a saloon the odor just draws her in and she gets dead drunk, and when she gets sober she feels like committing suicide, but then she would be lost. She is not a Christian, so I told her about Jesus and what He could do for her, and then we had a word of prayer that the Lord would keep her from the drink. Last Monday I was delivering a set of books at her mother's house, just across the street, and she saw me go in and came over and said, 'Mr. Searls, I want to pay you for what you did for me. I have not drank a drop since you prayed for me, and I want to give you some of the money I have saved from drink.' I told her I do not charge for the work I do for the Lord, but if she would like to give for missions, I would be glad to receive it. She told me to wait, and she ran over and got \$1.25, all the change she had, and said she would give more later. She also promised to attend our meetings. She seemed so happy because she had found the Lord.

I also have five men who have read 'Shadow of the Bottle,' and promised me to vote dry this election November 6. A number of others have promised to do

the same, where I have delivered. One set including the "Shadow of the Bottle" was the means of selling eighteen more sets for me. One man ordered thirty paper copies and twelve cloth "World Crisis Series," and a lady ordered thirty paper or six sets of the same. A lady who had ordered a set to be delivered the next morning, took a "Christ Object Lesson" to look over until I delivered her set of books. In the morning she asked if she might buy it, and upon being informed that she could, she paid me, and said, 'If our minister would only preach that way, there would be lots of good done.'

The experience of Brother Searls is only a sample of the way God's truth is going, and the grand experiences our consecrated workers are having while doing work for the Master. How many of those, who are "idle in the market place," are willing to "Yoke up with the Master" and work for the salvation of those in their own town or city, by selling our small books as Brother Searls, and other faithful workers are doing?

Shall we not use the talents God has given us in place of letting them wither and rust into decay? This is the "day of opportunity," and who will improve it to the glory of God and thus be able when the Master comes to hear the words, "Well done good and faithful servant, enter thou into the joy of thy Lord." Have you ever read that paragraph in "Christ's Object Lessons" page 342 near the top of the page? If not please look for it and then think it over carefully and see what it means to you.

Brother O. E. Taylor is having splendid success with "Past, Present, and Future," both in taking orders and delivering. He is writing in to the office some of the grand experiences he is having while going from home to home. Some of these we will place in the columns of this paper in the near future.

Brother Chas. Carter has taken unto himself a wife. He married Miss Jennie Graham of Bowling Green, O. Sister Carter is joining her husband in the colporteur work, and has already done some splendid work in the field. Brother Carter has been examined for the army, but as yet has not been called to go. Let us pray that God may work in his behalf, and keep him in the field, where he is so well fitted.

Brother P. A. Franks is helping Brother J. S. Brentlinger of Lake View to get started in his new work, selling "Daniel and Revelation" in Hardin County.

Brother E. C. Alexander sends us in his

report of \$93.75 for the week, and Brother Searls, whose experience is given above, took orders for \$80.85 and delivered \$43.25. We are looking for many more splendid reports like these to yet come in.

"The work of the colporteur is elevating and will prove a success if he is honest, earnest, and patient, steadily persuing the work he has undertaken." "Manual for Canvassers," page 18.

Elder E. K. Slade was called to Washington last week to attend an important board meeting of the Washington Missionary College. At that meeting steps were taken to more definitely plan for the beginning of operations on the new building.

Elder F. M. Fairchild and family of Cumberland, Md., spent some time visiting at the home of his people, also her mother and brother.

Harvest Ingathering Notes

We are encouraged to see orders coming to the office from the churches for larger supplies of Ingathering Watchman. Already Ohio has reached the 50,000 mark. Has your church reached its goal in the number of homes you will visit with this paper during the campaign? If not, why not order your supply at once? It will not be long until this work will be done.

Elder Bell reports excellent success in the Ingathering work in the Toledo Church. Last week alone that church reported a little over \$100 raised. This was an average of \$1.00 for every member of the church. They have set their weekly goal at this amount for the remaining weeks of the campaign. We would be glad to see other churches follow this good example. Think what it would mean in laying a foundation for the Missionary work of your church.

From Cincinnati Elder Behrens writes that the church is right in the heat of the Ingathering campaign. Already that church has raised almost \$200, and used several thousand papers. They have set their goal at \$400, and every evidence encourages us to believe that the final results will go far beyond their expectations.

The Columbus Church only recently ordered another supply of 1000 papers to be added to their original order of 2500. Wednesday of the "Big Week" was set apart by a number of the members for a strong effort in different parts of the city. The evening prayer meeting was attended

with more than ordinary life and vigor as the workers of the day related their experiences. This is as it should be, and we trust that the same plan will be followed in other churches in the conference.

We are encouraged to see the spirit of service manifested by the smaller churches in the conference during this campaign. May the Lord richly bless our people as they thus seek for souls, and endeavor to win them to the little company that is climbing the "narrow road."

NEW JERSEY

St. Francis & Columbus Aves., Trenton
W. H. Heckman, Pres. C. Lawry, Sec.

Greater Activity in the Churches

We are surely glad to see how the Lord has stirred the churches to activity in the very beginning of the Harvest Ingathering work. Most of the churches are organized into bands of from eight to ten members in a band and the plan is to raise at least \$50 by each. I hadn't their reports as yet, but no doubt many have already passed their goal. I find many openings for Bible studies while out with the papers. I know of four dear souls who are rejoicing in this blessed truth, through the effort of the Harvest Ingathering last year. I have visited two of these sisters, and they are out with the papers this year. I believe this will be the most spiritual uplift to our people of any campaign we have ever had.

I hope each member of the New Jersey Conference will continue their good work through the entire campaign. The Newark Church sent in their second order today for 2,000 more papers.

We hope the burden for souls will be the burden of every solicitor.

H. F. KIRK,
Home Missionary Secretary.

SPECIAL

Conservation of Fats

In Europe war conditions have made fats extremely scarce. In Germany, fat is a luxury for the wealthy. The people generally are living practically on a fatless diet.

It is said that such a diet seems to be injurious to the health of the people, and yet the Japanese normally live on a diet that is almost fatless. Wherein is the difference? It is evident from Japanese experience that fat is not an absolute necessity in the food, provided the supply of energy is made up in some other way. The use of fat in the diet would thus seem to be, to a certain extent at least, a

matter of taste and habit. To people who are accustomed to have their foods cooked with a liberal supply of fat, dishes prepared without fat do not seem like food, and do not satisfy. There is not the stimulation to digestion that normally accompanies the use of a palatable and satisfying food. There is also probably a psychological reason why such foods fail to nourish.

The people imagine that when deprived of fats, they are slowly starving, and such a belief, continued over a long period, must exert a deleterious effect upon the health.

At present we have an ample supply of fats in America, so much in fact, that we habitually throw enough into the garbage barrel to make its recovery commercially profitable. Probably we will not at any time be restricted in fats to the extent that some of the European nations have been; but, as a result of the export of part of our fat to Europe and the use of another part in war materials our fats will probably be much scarcer and higher in price than they are at present.

It is, therefore, worth while to conserve fats to the utmost. Even though we do not lessen the amount of fat we eat, if we save what we have been accustomed to send to the garbage, we will effect an immense saving in the aggregate, and will thus help to supply the world's need of fat and also help to keep down the cost.

As an illustration of how small quantities amount up in the aggregate, let us suppose that each family wastes a teaspoonful of fat a day. That would aggregate for the country 20,000 gallons of fat or oil a day. That is probably a very conservative estimate for the fat wasted every day in American kitchens. These figures may help our readers to understand what a campaign of food saving means. Americans throw several carloads of fat away every day as garbage. Seventh-day Adventists may not as a rule need admonition here, but if not, perhaps we can help some of our neighbors to understand the importance of saving the small amounts, which in the aggregate count up to stupendous figures.

Present Truth Mission

FINANCIAL STATEMENT

July 1, 1917 to Sept. 30, 1917 [3rd. qr.]

Receipts

Bal. on hand from last qr.	37 63
Sunday night col.	13 28
Sabbath School col.	28 80
Rec'd for periodicals	3 70
Rec'd from other sources	2 50
	<hr/>
	\$85 91

Disbursements

July 3, "Little Friends,"	8 75
" 8, S. S. Quarterlies	2 50
" 8, 35 set cards	1 50
" 8, Rent for 2nd qr.	21 00
Aug. 19, 8 subs. to "Signs"	4 00
" 19, 4 " to "Worker"	1 80
" 20, Small books	72
Sept. 30, Memory Verse Cards	3 10
" 30, For needy	4 00
" 30, Rent 3rd. qr.	23 00
	<hr/>
	\$70 37
Balance on hand	<hr/>
	\$15 54

In addition to the financial report I have given I can call your attention to the spiritual benefits the Mission has been to those who have attended our meetings.

Our Sunday night meetings have been a source of instruction upon Bible subjects and themes of a most practical nature. While our meetings have not been so largely attended, at each of our meetings, I think without exception, we have had a few strangers; often we have had those who have been very much discouraged and disheartened, and they have been encouraged and helped in a spiritual way.

Our Thursday night social meetings have been of a most spiritual, soul-stirring character. I wish that all our members might prize these meetings and be more faithful in attending. You cannot afford to miss these soul-inspiring prayer seasons.

Our Sabbath School is indeed a Bible School for all, where we learn more fully the principles of Bible truth than at any of our other meetings. Here is the place where we make a special effort to take care of the whole family—from the gray haired father to the tot in the kindergarten.

This is about all we poor mortals can say about the work of the mission for the last quarter. The fullness of the help the Mission has been to discouraged ones, and strength to those who are not discouraged, only the recording angel knows, who has faithfully set down all our efforts for the salvation of precious souls, and will surely give every one full credit for his work. Shall we not make next quarter as much better as the importance of the times demand? To the Lord belongs all the praise. H. S. WEAVER, *Treas.*

Notes From Mission Board

One who signed himself "Daniel," probably Daniel Isaak, writes from Russia: "By the power of the old government, now laid in the dust I was ordered to leave the war region in November, 1916. We went to Saratov and stayed until after our general meeting in May. I now have charge of the field east of the Volga. We live in the city of Samara. One room costs us

twenty-five rubles a month. Living is very high, but thank God we have had enough of everything so far. Above everything else we are very glad and thankful for the full freedom we enjoy under the new government. I was shut up, so to speak, for five months, but the new government has given freedom, thank God! So we can work.

Brother J. G. White, who went out to China from the Melrose, (Mass.) Sanitarium in the large party of last year, writes July 4: "We are glad to be here, for surely this is a land of great need, and a great work must be done before our Lord can return to take us home. We have been quite well. I have added a little weight, and we see no reason why we should lose our health if we are careful. We are giving very careful study to the question of proper foods." He closes with cordial greetings for all his American friends. Brother White has recently been chosen secretary of the Northern China Union Conference, embracing a wide expanse of important mission territory where on every hand interests are springing up, and the work rapidly expanding.

E. H. Wilcox, who left the Southwestern Union for field secretary work in Peru, sends back this word under date of July 29: "I have my things packed in saddle bags and South American carryalls ready for a trip into the mountains. Brother Maxwell and I leave tomorrow morning at six, and we shall be at the end of the railway at eleven tomorrow night, 16,000 feet above sea level. We plan on going farther into the interior mule back. Traveling in this country is quite different from riding in a "Ford" in the States, but we are glad we are here. Peru, Ecuador and Bolivia is a large stretch of country and we are studying and working to the end of giving the message as fast as possible to this needy people."

In a letter dated August 2, Brother Carl E. Weeks, secretary of the publishing work in the Asiatic Division Conference, says: "I have just spent about three weeks in Korea. That is a wonderful country and the possibilities are great along literature lines. However, they have been crippling along for years. They have a force of thirty colporteurs, but sales are small. If we had some one there who could give them a proper training, experiences of other parts of the Orient would be repeated in Korea." And although several bookmen have been invited to go to Korea, the call still remains unanswered.

T. E. BOWEN.

Our views are too narrow, we need a more extended vision, that we may take in the wants of the cause.—Testimonies

Canvassers' Reports

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
Ohio, Week Ending October 19, 1917									
R. D. Kline, Allen Co.		BR	6	48	13	51 10	2 25	53 25	4 25
Ed. Searles, Bucyrus	W. C. Series	BR	5	48		74 25	6 60	80 85	43 25
E. C. Alexander, Brown Co.		BR	5	42	21	83 50	9 75	93 25	12 75
C. H. Ries, Butler Co.		DR	4	41	1	3 50	1 25	4 75	
Chas. Carter, Shelby Co.		BR	4	40	14	59 00	2 00	61 00	2 00
J. D. Fellabaum, Hancock Co.		BR	5	40	8	30 00			131 50
Fred Hannah, Guernsey Co.		BR	4	40	15	52 00	11 75	63 75	10 00
Chas. Carter, Wood Co.		BR	5	40	16	60 00	4 50	64 50	4 50
Geo. Harvey, Trumbull Co.		BR	5	38	16	77 00	5 00	82 00	10 00
Clara Weber, Montgomery Co.		BR	5	35	10	39 00	12 50	51 50	2 00
M. B. Ingersoll, Vinton		BR	4	35	1	3 50		3 50	101 50
Mrs. C. Kelly, Montgomery Co.		BR	4	32	8	31 00	8 00	39 00	4 25
Mrs. Geo. Carter, Shelby Co.		BR	4	31	7	26 50	1 50	29 50	1 50
Glenn Pinnicks, Trumbull		BR	4	29	8	32 00		32 00	
Mrs. E. Y. Smith, Mont.		BR	4	27	10	39 00	2 25	41 25	2 25
Mrs. C. Carter, Wood Co.		BR	3	23	8	31 00	6 75	37 75	
G. W. Yingling, Columbiana		BR	4	21	8	29 00	19 40	48 40	9 00
O. E. Taylor, Franklin		PPF	4	19	10	27 50		27 50	14 50
Mrs. Yingling, Columbiana		BR	2	10	3	11 50	4 00	15 50	1 00
Miscellaneous, World Crisis Series						1261 00		1261 00	1261 00
Totals	19 Agents		81	639	173	2021 35	\$ 97 50	2090 25	1615 25

West Pennsylvania, Week Ending October 19, 1917									
Paul Baroudi, Washington Co.		BR	5	35	24	86 50	9 75	96 25	
A. Brownlie, Allegheny	SP, SD	4	27	27		40 25	29 90	70 15	71 65
E. W. Chisholm, Clearfield Co.		BR	5	42	21	84 50	4 40	88 90	3 40
S. Diehl, Mifflin Co.		SP	5	36	13	18 75	15 00	33 75	7 25
J. A. Heaton, Huntingdon Co.		BR	5	33	11	40 50		40 50	109 20
A. Holst, Indiana Co.		BR	4	28	31	125 50	1 75	127 25	6 25
J. Manuel Jefferson, Co.		BR	7	49	19	74 50	11 20	85 70	
A. H. Snyder, Clearfield Co.		BR	5	40	29	111 50	2 00	113 50	
Totals	8 Agents		41	304	195	\$582 00	\$74 00	\$656 00	197 75

East Pennsylvania, Week Ending October, 19, 1917									
W. C. Rahn, Wayne Co.			15	105					197 75
Wm. Frizzel, Chester Co.		BR	5	35					450 00
T. H. Branch, Phila. Co.		WW							108 00
Ruth Wilcox, Berks Co.		WW	5	40		60 77		60 77	60 77
C. P. Durr, Phila.		GC	4	17	1	3 50	7 70	11 20	11 20
R. W. Garrett, Carbondale		GC	1	6					56 25
S. J. Mack, Northumberland Co.		BR	3	16	4	14 00	50	14 50	
Mrs. M. Reynolds, Phila. Co.		WW	5	31	71	10 85		10 85	10 85
J. L. Gearhart, Northampton Co.		BR	5	40	15	53 50	2 50	56 00	
E. S. Tolliver, Luzerne Co.		BFL	4	18					12 75
M. M. Sterner, Schuylkil Co.		BR	1	8	10	42 00	3 50	45 50	2 75
G. Caine, Schuylkil Co.		BR	4	35	3	10 50	7 10	17 60	16 10
H. G. Lewis, Luzerne		WC	5	38		27 35		27 35	39 20
W. P. Hess, Berks Co.		BR	4	36	11	40 50	4 75	45 25	18 75
C. Booth, York Co.		BR	4	33	6	21 00	75	21 75	
Sherman Booth, York		BR	3	19	6	23 00		23 00	
Miscellaneous			4	13					12 20
Totals	16 Agents		72	490	127	306 97	26 80	333 77	996 57

West Virginia, Week Ending October 19, 1917									
W. C. Fisher, Mingo Co.		BR	2	16	21	83 00	28 65	111 55	5 25
N. D. Fisher Mingo Co.		BR	4			30 75	16 00	46 75	55 90
J. S. Seal, Logan Co.		BR	3	13	16	62 00	6 00	68 00	3 50
W. E. Arnett, Logan Co.		BR	4	26	10	37 50	12 75	50 25	
W. A. McElphatrick, Greenbrier		COL	5	9					28 25
Mrs. N. D. Fisher, Mingo		BR				24 50		24 50	24 50
Totals	6 Agents					\$237 75	63 40	301 15	117 40

Chesapeake, Week Ending October 19, 1917

O. C. Weller, Jefferson Co. W. Va.	BR	7	58	34	123	00	34	25	157	25	12	00
H. E. Donaldson, Wilmington, Del.	BR	3	7	2	7	00	1	25	8	25	10	00

Totals 2 Agents 10 65 36 130 00 35 50 165 50 22 00

District of Columbia, Week Ending October 19, 1917

Mr. and Mrs. H. L. Suder, Mont.	BR	8	38	65	194	50	1	75	196	25		75
Mrs. Earl Wilcox, Montgomery Co.	BR	15	58	75	257	50	13	00	270	50	267	75

Totals 2 Agents 23 96 140 452 00 14 75 466 75 \$268 50

Grand Totals: 53 Agents Value of Orders \$3730 07 Deliveries, \$3217 47

What Are Your Children Doing?

If they are *your* children, you probably know what they are doing, if they are the neighbor's, what they do may greatly annoy you.

But are there not times when you may think, if you don't say, "What can I tell Willie or Harry, or May, or Lucile to do to keep them out of mischief?"

"What to do?" is the question. For your benefit, in that the children are made happy and instructed, there is a little book being published for *Our Little Friend* that really answers your problem. It tells them of something to do on rainy days, on Sabbath afternoons. Something to do out-of-doors—simple toys to make and games to play. There are picture puzzles, interesting and absorbing stories, ways of earning money; all these things and many, many others will be explained to your children's delight.

It will be a source-book of real pleasure for them nearly every day of the year. It abounds with pictures on every page, some in color. These pictures explain, instruct and amuse. This big, little book will be obtainable as a premium for *Our Little Friend*—the children's own paper. Watch for further announcements explaining how your children can get a copy free.

Eclipsing the War

In some quarters the industrial situation is commanding attention, and the prospects for the future are anything but pleasant to contemplate. From dictating legislation to Congress with a time limit, labor has now entered into open conflict with the government, a most unexpected circumstance a few years ago. Mighty significant you say. Indeed it is. Prof. G. W. Rine in the concluding paragraph of his masterly November SIGNS Magazine article, says: "Be not forgetful of the fact that all students of economics and industry are one in predicting an industrial collision, a class war, in the immediate future." See a copy of the November number; you will want some for your October missionary activities among your neighbors.

Up to the Standard

The November number of the SIGNS Magazine, which has just made its appearance, strikes us as being fully up to the high standard that has been set by the publishers. The cover and every one of the twenty-four attractive inside pages impress one with the thought that this number is about ideal for neighborhood work.

Although we have not as yet taken time to read it through, we regard the following articles as being most timely: The Kaiser, the Bible and Destiny; Mormonism in the Witness Chair; The Peace Proposal of the Pope; The Plight of the Profiteers; Meat Eating at the Bar of Science; His Pitiless Bomerang. Be sure to see a copy; you will want others.

Mount Vernon Academy

A Good School

The friends of Mount Vernon Academy will be interested to know that the school opened with a good enrollment of earnest students. The total enrollment to date is one hundred and thirty-eight, with others still coming.

The students this year seem to be here for a purpose, and the work is moving along better than it has for a number of years. I believe the Spirit of God is working with our young people and many are giving their lives for His service.

Just before the Civil War broke out, there was a general revival all over this country; the churches could hardly hold the people who came to the meetings. It was the Lord drawing the people to Himself before the nation should be baptized in blood. Can it be that we are in a similar position now? One of our young men has been called from school to serve his country. We do not know how soon others may be called. We are in serious times! Let the youth now give their hearts to Christ and volunteer for His service.

Our Friday evening prayer meetings have been filled each evening, which is very encouraging. Many students have resolved never to miss one of these important meetings.

The school gave one day for the Harvest Ingathering Campaign, Wednesday, October 17, and a large company of students went out with courage, and as a result of one day's effort, gathered \$127.00. Last year only \$40.00 were received. I never saw the students so enthused and deeply interested in the Harvest Ingathering before. Many want to continue the work and probably considerably more than this will be collected.

I presume the enemy will not be satisfied to see things going along so nicely and will rally for a great "offensive," but we ask that all friends of the school remember these many young people gathered here, in your petitions at the throne of Grace.

N. S. ASHTON, Principal.

Last Thursday Elder E. K. Slade occupied the chapel hour and gave the students some timely advice.

We are sorry to report the death of one of our last year's students, Miss Alice Talmage. She was married June 21 and lived in Cleveland. When she was taken ill, she was moved to the home of her mother in Akron, after which she lived only a few days and then passed peacefully away.

Last Sunday, the Ministerial Band held its first semi-monthly meeting at the Ohio State Sanatorium. Professor L. R. Anderson spoke to a large audience, the subject being, "The Origin of Sin and the Plan of Redemption." Pray for our work in this important place.

Shenandoah Valley Academy

"Everyone is busy at S. V. A. Come and join our number."

Professors Griggs, Stone, and Elder Moffett visited the academy recently. We enjoyed their stirring chapel talks.

Elders Hirlinger and Lloyd were with us last Thursday night. They spoke to us on the Harvest Ingathering work.

Monday, October 15, school was dismissed and the majority of the students with the teachers went out to solicit funds for the Harvest Ingathering. It was a happy band that returned in the evening, and all reported a measure of success. At this writing the proceeds of the day's work had not all been reported. We hope that we may see the results of our efforts in souls won for the kingdom.

Miss Alice Huethison spent her birthday at home with her mother in Washington.

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists
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BY THE

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EMMA SILBER - - - EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

The most recent visitors to the academy were Brother Hankins, the canvassers' field agent, and Brother Jones, the secretary and treasurer of the Virginia Tract Society.

Teachers and students are rejoicing over the arrival of the new piano. There is "music in the air" now from 5:30 A. M. till 9:00 P. M.

A choir has been organized recently under the directorship of Miss Krome, which will meet for practice every Friday evening.

Mr. John Hottel and wife were pleasant callers at the academy. They left for their new home in New York, where Mr. Hottel has charge of the Fernwood Academy.

About forty gallons of apple butter have been made by the teachers and students of the academy.

Mr. and Mrs. W. H. Jack, from Warrenton, Va., have moved to New Market for the purpose of putting their children in school.

Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

FOR SALE. The corner Grocery with full stock of goods, house with 19 rooms, 2 baths, horse, 2 sleighs, 4 wagons, 1 auto truck, barn, shed, garage, etc. Prefer to sell in lump. Address F. P. Munn, South Lancaster, Mass.

FOR SALE.—Seven-room modern house. Two lots, stable, some fruit. Two blocks south of church. For particulars address W. J. Huffman, College View, Neb.

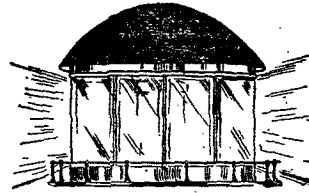
WANTED.—Middle-aged or younger Adventist shoemaker who is a good repairer. Good wages will be paid. With a view to constant employment, correspond with T. A. Stagg, 29 N. Washington Ave., Battle Creek, Mich.

WANTED.—Adventist man with family either to rent or share an eighty acre farm by the year. Address F. E. Rawcliff, Gen. Del., Salisbury, Md.

WANTED.—Competent girl to do cooking and another to learn baking in Adventist establishment. Must be at least 20 to 25 years old or older. Good position for reliable people. Address Miss Bertha Greunke, 2142 Monroe St., Toledo, Ohio.

An Appeal

Second-hand shoes and clothing for adults and children could be used to great advantage during these winter months. Prepay all freight, please. Address W. H. Sebastian, 779 Lexington St., Norfolk, Va.

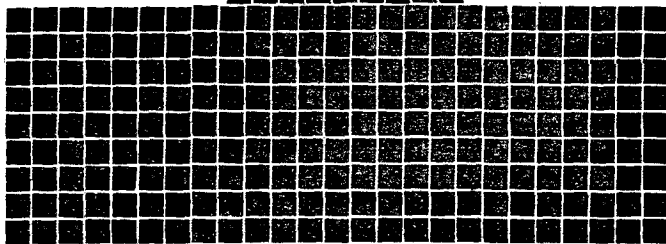


"For a light of the Nations and for salvation to the ends of the earth."

THE W. M. C. and
M. V. A. EDUCATIONAL FUND

Amount Required
Pledges
District of Columbia
Ohio
New Jersey
East Pennsylvania
Virginia
West Pennsylvania
West Virginia
Chesapeake
Amount Pledged
Cash Paid

\$50000 00
7016 00
15374 00
6343 60
8276 14
750 00
5415 25
1584 50
722 66
45482 15
24483 21



A MONUMENT FOR THE FINISHING OF THE WORK
EACH SQUARE REPRESENTS \$100. WHITE SQUARES ARE PLEDGES; BLACK SQUARES CASH.
"The God of heaven, He will prosper us; therefore, we His servants will arise and build." Neh. 2: 20.
WATCH THE MONUMENT GROW