

# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 23

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No. 28

## UNION

411 Cedar St., Washington, D. C.  
B. G. Wilkinson, Pres - C. C. Pulver, Sec.

### No Vacation for Junior Societies

The church schools have closed for the summer, and the children "glad in the freedom of school let out," have laid textbooks aside and are ready for the long anticipated vacation.

But what about the church school Junior Missionary Volunteer societies? Have they closed too? When "teacher" left town and the school-house door was locked, were those fine, flourishing Junior bands discontinued because no one had been chosen to take charge of the work during the summer months?

If such is the case in your church, a duty lies before you. The vacation season is the very time when our boys and girls need the steady influence of the Junior Missionary Volunteer society. It will encourage them to read suitable and helpful books; it will direct their social activities; it will keep their interest directed in proper channels; it will train them in service. Every church where there are enough children, should have a Junior society.

Call the attention of the church officers to the need of a Junior leader. Agitate the question until it is attended to. The one chosen to superintend the work should be a strong, consecrated individual that the society may be conducted with good discipline, yet in kindness. Let the one selected as leader get in touch with the conference Missionary Volunteer secretary, that plans and information pertaining to the Junior work may be sent to the proper one.

Do not wait for some one else to attend to the matter of urging suitable leadership for the children. You are as responsible as anyone for calling attention to the need. Remember, Satan doesn't go on a vacation in the summer; if anything, he redoubles his efforts. The children need every means of grace that can be supplied to help them to shun evil and do right this summer. Will you see that such is provided? ELLA IDEN.

Be thou faithful unto death, and I will give thee a crown of life. Revelation 2:10.

## DISTRICT OF COLUMBIA

7 Fourth St., N. E., Washington, D. C.  
R. E. Harter, Pres. R. C. Taylor, Sec.

### "Work for Church-Members"

The question often arises in the minds of the people of God as to what work God would have them to do, and to the individual, is there a work for me to do? When we stop to consider the great work to be done before Jesus comes, and the nearness of the time of the end, and that Jesus said that "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come," we will not stop to ask such questions. We will know that there is a work for each church-member to do, and will be anxious to go wherever the Lord leads to win souls to Jesus and the truth for this time.

There are so many different ways in which we can labor for souls. First, our Home Missionary work must begin at home. Be sure that all the flock which God has entrusted to our care and keeping are in the fold of Christ. If a son or daughter, father or mother, brother or sister, a husband or wife are out of the fold of safety, we should not rest until we know that we have done our part faithfully, in winning them to Jesus Christ. After this has been done, then we can go to our neighbors and friends to tell the glad news of salvation, until we have been witnesses unto Christ in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth.

Some of the ways in which we can work, are these,—We can let our life be a witness for the truth. We can be ready to give a reason for the hope that is within us, when opportunity is given. We can visit the homes of the people, and give or sell them literature which contains the message for this time; or, we can visit them in their homes and become acquainted with them, then when opportunity opens up, we can open to them the Holy Scriptures which are able to make them wise unto salvation through faith in Christ Jesus. We can study with them the truths for this time in a systematic way, thus leading them on step by step, until they fully accept of the whole truth

of the Word of God. We can take the "Present Truth" series to the homes of the people in our immediate neighborhood, or in territory assigned by the missionary secretary or leader, week by week, until they have received the full series; and as a result, some will inquire more concerning the truths which they teach, and will need Bible studies. Some will read their way into the truth, and some will reject the truth for this time; but we have done our duty, and God will not hold us responsible because they have rejected the great salvation which they have had the privilege of accepting.

"And of his fulness have all we received, and grace for grace." John 1:14,16.

"The power of the gospel is to come upon the companies raised up, fitting them for service. Some of the new converts will be so filled with the power of God that they will at once enter the work. They will labor so diligently that they will have neither time nor disposition to weaken the hands of their brethren by unkind criticism. Their one desire will be to carry the truth to the regions beyond.

"The Lord has presented before me the work that must be done in our cities. The believers in these cities can work for God in the neighborhood of their homes. They are to labor quietly and in humility, carrying with them wherever they go the atmosphere of heaven. If they keep self out of sight, pointing always to Christ, the power of their influence will be felt.

"Hundreds of men and women now idle could do acceptable service. By carrying the truth into the homes of their friends and neighbors, they could do a great work for the Master. God is no respecter of persons. He will use humble, devoted Christians, even if they have not received so thorough an education as some others. Let such ones engage in service for Him by doing house-to-house work. Sitting by the fireside, they can— if humble, discreet, and godly—do more to meet the real needs of families than could an ordained minister.

"Why do not believers feel a deeper, more earnest concern for those who are out of Christ? Why do not two or three meet together and plead with God for the salvation of some special one, and

then for still another? In our churches let companies be formed for service. Let different ones unite in labor as fishers of men. Let them seek to gather souls from the corruption of the world into the saving purity of Christ's love.

"The formation of small companies as a basis of Christian effort has been presented to me by One who cannot err. If there is a large number in the church, let the members be formed into small companies, to work not only for the church-members, but for unbelievers. If in one place there are only two or three who know the truth, let them form themselves into a band of workers. Let them keep their bond of union unbroken, pressing together in love and unity, encouraging one another to advance, each gaining courage and strength from the assistance of the others. Let them reveal Christ-like forbearance and patience, speaking no hasty words, using the talent of speech to build one another up in the most holy faith. Let them labor in Christlike love for those outside the fold, forgetting self in their endeavor to help others. As they work and pray in Christ's name, their numbers will increase; for the Saviour says, 'If two of you shall agree on earth touching anything that they shall ask, it shall be done.'" Matt. 18:19.

May God help each one of us who has identified himself with the remnant of God's people to read and re-read these statements, until we are able to put in practice the truths which they teach. If we could only realize the solemnity of the times in which we are living, we would be anxious to do all these things, and thus hasten on the soon coming of our Lord.

"Work, for the night is coming,  
Work through the morning hours;  
Work while the dew is sparkling,  
Work 'mid sprinkling flowers;  
Work when the day grows brighter,  
Work in the glowing sun;  
Work for the night is coming,  
When man's work is done."

O! Lord in heaven, teach us how to work; and give us the willing mind to work, so that the great message for this time may be carried to every nation, kindred, tongue, and people soon, so that we may be gathered into those beautiful mansions in our Father's house, which are being prepared, is my earnest prayer.

F. E. GIBSON, Home Missionary Secretary.

### VIRGINIA

12 W. Main St., Richmond  
W. C. Moffett, Pres. - W. H. Jones, Sec.

### News From the Front

Last week while visiting Brother Thompson who is working in Danville told me the following:

I was canvassing on a certain street, taking a good many orders. Next morning as that mail came I found a letter from a lady living on this street in which she says, "Mr. Thompson, will you please call again at my house; I want that book, and I do not know why I did not order it when you were here. I really felt provoked to think I did not, but please call: you know there was a light shining around you as you were in my home; I called at her home after some trouble in finding the place, as she gave me no number and I had forgotten about her. She gave me an order for the half leather, her neighbor was there and ordered the cloth."

The Lord is leading this brother into some wonderful experiences. His health has been very poorly but prayer has been offered for him, and in three weeks he gained 10 pounds. Surely we have a God that hears prayer.

Brother Pleasants tells us he took orders in a chemical works, from every employee, totaling \$36 in about two hours. He carried the books over to the factory, the manager or superintendent said to him, "Bring them in the office," at the same time writing him a check for the full amount, his order included. Surely the Lord is wonderfully blessing in the work in Virginia. But why not? Is not the work soon to close and there are thousands still to hear the message? Think of the counties here that have never had the minister or the colporteur to visit them. Shall we not "Arise shine", soon it will be too late, let us work while it is day.

F. E. HANKINS

Brother F. E. Hankins and his assistant D. W. Percy spent a day at the office recently. They are spending their entire time with the boys in different parts of the state, and they tell us of the wonderful success our boys are having.

Elder I. D. Richardson has accepted the call of the West Pennsylvania Conference to become its president. While this is a big loss to our conference, our prayers go with him that he may be used of God in strengthening the work in that part of the harvest field.

Brother E. Aplin of Richmond has joined our workers at Norfolk to assist in the effort there which opened on Sunday, July 7.

Elder M. Shephard of Michigan has located in Roanoke, Va. We know his presence will be a help and comfort to the little company there.

Elder J. B. Mallory opened his tent of fort in Richmond on Sunday night, June 23, and Brother A. J. Evelyn and Elder W. H. Sebastian opened their meetings in Danville on June 30. Both companies report an overflow attendance at the Sunday night meetings.

### EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.  
D. A. Parsons, Pres. W. B. Mohr, Sec.

### News Notes

The following letter has just been received from France, sent to Brother Barritt from a sailor who became interested during the time of the last Garrick theatre effort:

"Dear Friend:

I received your letter of May 3 yesterday and want to thank you very much for the same. I have also received nine copies of "Present Truth" to date exclusive of those that I received in the large package which contained copies of the "Signs of the Times" and many pamphlets full of interest. But I have not yet received the two books from Professor Kern nor the letter from the Young People's Society, but hope they will turn up soon.

I am certainly thankful for the literature I have received. I was very much interested in the pamphlet dealing with life insurance as I had cancelled my \$10,000 insurance policy the very night before I received it and now feel assured that I have done right. I find all your literature intensely interesting and have no difficulty in understanding it. In my last letter I wrote for the book called "The World's Crisis." In this letter I am enclosing \$5.00 for which I would be pleased to have you send me the books called "The World War," "The Sabbath in History," "The Sabbath in the Scriptures," and any other literature that you would like to send me. I usually read from one to two hours every night. Knowing what the Advent movement means, I would be pleased to have some statistics as to the impetus of the movement in the United States. Is the movement making rapid progress? I certainly wish it all possible speed and will do my share to help it along when I get back.

I believe I wrote in my last letter that I am now in a different part of France and like it very much, but it can in no way be compared with the States. We usually spend our spare time swimming and taking pictures, also in the Y. M. C. A. I am working pretty hard now, but certainly am in excellent health. Weight 178 pounds. I will send you a photo as soon as I get one.

I guess I will have to close for this time, but will write again soon. It would

please me to have you get in touch with my mother and get her interested in the movement, as I have written to her.

Again wishing the movement all possible speed, hoping to hear from you soon and hoping this letter reaches you O. K., I remain

Your friend,  
Edwin G. Popp."

Miss Bessie Acton spent Sabbath, June 29, with the Harrisburg Church. She reports this church as going \$35 beyond their Thirteenth Sabbath goal.

Elder D. A. Parsons has just returned to the office after attending the West Pennsylvania camp-meeting at Pittsburg.

Brother T. H. Barritt, our home missionary secretary, has accepted a call to labor in Ohio. We are sorry to have Brother Barritt leave this conference, as his labors have been very profitable here, and we trust God will continue to bless him.

Do you know you can secure the book "Seer of Patmos," for 50 cents plus 6 cents postage by sending your order to the tract society office? No doubt you have noticed this book is a help on the study of the Sabbath School lesson for the present quarter. Place your order with the missionary secretary of your church or send your remittance to the office.

Miss Elsie Haughey of Washington Missionary College and Miss Loretta Lewis of Wilkes Barre, are spending several weeks canvassing in Philadelphia.

Miss Joy Murphy spent the week end in Trenton, attending the New Jersey camp-meeting.

### WEST VIRGINIA

Third & Juliana Sts., Parkersburg  
T. B. Westbrook, Pres.  
Jennie Burdick, Sec.

### News Notes

Ivor Lawrence, who is canvassing in Hampshire County, reports having visited a community which he worked two years ago. He placed a "Bible Reading" in nearly every home. When he visited this community a few days ago he met a gentleman who did not have a home at the time he worked the territory so he did not sell him a book. This gentleman informed him that in every home he stopped he always asked them for their copy of "Bible Readings" and a conversation with him proved that he had been digesting its contents.

Earnest Mansell who is now in a training camp in Texas writes very encouragingly of his experiences there. He reports having some interesting Bible studies and has placed a copy of "Bible Readings" with one of his comrades.

Miss Edna Embleton and Miss Katie Geinsinger have been visiting Elder C. T. Redfield since camp-meeting and stopped in Parkersburg Monday on their return to Charleston.

Professor W. H. Teesdale visited the office Wednesday morning on his return from the conference in the interest of educational work. He reports that quite a number of our young people are planning to attend the Mount Vernon Academy this fall.

E. R. Corder, who is canvassing in Beckley County, going over some of the territory the third time, sent in the largest report for week ending June 29 that he has ever had in his canvassing experience. His sales total \$301.00.

S. G. Bertolet is meeting with good success in his canvassing work again this summer. He reports that the orders are coming in faster than he can care for them.

Elder W. L. Adkins spent Sabbath, June 29, with the Kanawha Church and held quarterly meeting. Members from several miles distant were in attendance and an excellent meeting is reported.

Brother W. T. Dishman has been on the sick list, but is now able to resume his canvassing work.

### CHESAPEAKE

1901 Rosedale St., Baltimore, Md.  
A. S. Booth, Pres. Emma Newcomer, Sec.

### News Notes

A splendid interest is being manifested at the tent meetings conducted by Elders A. S. Booth and J. H. Wierts in the city of Baltimore. Elder M. C. Strachan began his meetings with a special service on July 4.

We have not heard from the work at Salisbury this week, except that their meeting began Sunday night.

The Baltimore No. 3 Church had a very interesting time last Sunday night. They have been working for a few months on a goal of \$700 on their church debt. When they counted their returns they had just about \$150 less than \$1000.

They set themselves to raise the \$150 this week, and hope to pay off \$1000 of their debt by the end of the week.

Elder G. A. Stevens reports seven baptisms for the month, four of these have taken place last Sabbath. This is in the Wilmington No. 1 Church.

Rachel Stevens, daughter of Elder Stevens, who is in the Washington Sanitarium, and has been operated upon twice, is doing very nicely under the excellent care she is receiving there.

Mrs. Lydia J. Hilton, who has connected with Elder Booth's tent effort, is located at 330 E. 20th St., Baltimore, Md.

Miss Violet B. Jacobs, who has connected with our office force as assistant, began her work on Sunday, June 30.

Let all kindly remember hereafter, to address all mail for the conference or tract society to 1901 Rosedale St. We moved into our new headquarters on Friday of last week.

### God's Love Unmeasured

"Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth." From Christ, the Son of Righteousness, beam forth rays of life and light. Would you have Jesus lift upon you the health and light of His countenance? Then turn your face toward Him, and look and live. Talk of Jesus; dwell on His matchless charms; eat of the bread of life; take of the water of life freely. Do you desire to love God supremely and your fellow men as Jesus loved them? Keep your heart in meditation upon the spotless character of Christ. His divine heart was moved with compassion and love for suffering humanity. His love can not be fathomed, except as we take in the sacrifice made on Calvary. Through the renunciation of all selfishness, we need to be able to comprehend what is the height and depth and length and breadth of the love of God, which passeth knowledge.

If we constantly cherish the love of Christ, we shall have the love that can not be repressed. We shall love the atmosphere of light and love and truth and righteousness. We shall be constantly inquiring after truth; and, knowing that there is such a wealth of precious ore of truth to be found, we shall not grasp for thorns and thistles. Humbly and sincerely we shall search after divine knowledge, realizing that all we can carry with us to heaven is that which is akin to heaven. We shall know that it is very

poor policy to be cultivating ourselves in the art of seeing everything that is objectionable, for all the knowledge of God that we can here obtain we shall carry with us to heaven. We can safely cultivate purity, love, and devotion to God and our Redeemer. The love of God must be planted in the heart in this life, and it will enable us to have happiness, and joy, and peace, because the kingdom of heaven will be set up in our hearts. Heaven is to begin on earth. The Word of God will reveal to us whatsoever is real and abiding, and these permanent excellencies will find a place in our hearts, so that we may now have within us the perfection of heaven.

#### THE PASSPORT TO HEAVEN

What is it that will gain us an entrance into the kingdom of God?—A character after the likeness of that of Jesus Christ. The Lord God has given to the world all opportunity, all privilege, the grace of the Holy Spirit, the gift of Jesus Christ, in order that we might have a spirit like that of our Lord, and find abundant entrance into the kingdom of God. Christ's mission to the world made it evident that the human race was standing upon the menace of incensed justice, on the verge of eternal ruin, in helplessness and ignorance. To our help Jesus came, bringing the fullest assurance of relief. What has the Father done?—"God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

Since God has given the greatest gift in His power, we are to render to Him our whole heart. He has poured out to the world the treasures of heaven, giving with such largeness that there is nothing more to bestow, no reserve grace or power or glory, and we are to respond to this love, by rendering willing service to Jesus, who has died for us on Calvary's cross.

At the time when sin had become a science, when the hostility of man was most violent against heaven, when rebellion struck its roots deep into the human heart, when vice was consecrated as a part of religion, when Satan exulted in the idea that he had led men to such a state of evil that God would destroy the world, Jesus was sent into the world, not to condemn it, but, amazing grace! to save the world. The unfallen worlds watched with intense interest to see Jehovah arise and sweep away the inhabitants of the earth, and Satan boasted that if God did do this, he would complete his plans and secure for himself the allegiance of unfallen worlds. He had arguments ready by which to cast blame upon God, and to spread his rebellion to the worlds above; but at this crisis, instead of destroying the world, God sent His Son to save it. The apostle caught a glimpse of the plan, and he kindled into inspiration upon the great

theme. Language can not express his conception, but ever falls below the reality. John exclaims: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not."

Before the coming of Christ to the world evidences abundant had been given that God loved the human race. But in the gift of Christ to a race so undeserving was demonstrated the love of God beyond all dispute. This gift outweighed all else, showed that His love could not be measured. We have no line to measure it, no plummet by which to sound its depths, no chain by which to encompass it, no standard with which to compare it. All we can say is that "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

Jesus said, "Therefore doth my Father love Me, because I lay down my life." He gave His life for the sheep. The only-begotten Son God accepts all of the liabilities that fall upon the transgressor of the law, and vindicates its unchangeable and holy character. The death of Christ removes every argument that Satan could bring against the precepts of Jehovah. Satan has declared that men could not enter the kingdom of heaven unless the law was abolished, and a way devised by which transgressors could be reinstated into the favor of God, and made heirs of heaven. He made the claim that the law must be changed, that the reins of government must be slackened in heaven, that sin must be tolerated, and sinners pitied and saved in their sins. But every such plea was cast aside when Christ died as a substitute for the sinner. He who was made equal with God bore the sin of the transgressor, and thereby made a channel whereby the love of God could be communicated to a fallen world, and His grace and power imparted to those who came to Christ in penitence for their sin.

MRS. E. G. WHITE.

—*The Signs of the Times, May 21, 1912.*

### Ministers of the Gospel, Not of the Law

"For God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved." John 3:16, 17. Christ's mission to the world has never been to condemn, but to save.

When Adam and Eve departed from God, by refusing to obey His word, they brought condemnation upon themselves. As they saw the glory depart that enshrouded them, leaving them "naked,"

they remembered the words, "In the day that thou eatest thereof thou shalt surely die," and the expected death before the setting sun should mark the close of that day. When the evening shadows began to fall "in the cool of the day," Adam heard the voice of his Creator calling him. He was afraid to meet his Lord, supposing He had come to execute the penalty of death upon him. He tried to hide himself, but it is impossible to escape from the sight of that "all-seeing eye," and Adam and Eve were obliged to meet God. They were shown that God's law is immutable, and the penalty for its transgression could not be set aside.

Then our Lord took Adam's place, that the penalty might fall upon Him. Thus He was the "Lamb slain from the foundation of the world." Rev. 13:8. The transgression, with its penalty, being transferred to Christ, Adam did not die that day. Christ did not die upon earth, that day, as man dies, but He suffered as the Creator of man, held responsible for sin because of His apparently defective work.

Christ gave a prophetic promise that He would come a man, the "Seed" of the woman, and as a man, would overcome the serpent. About four thousand years later He came, the "Seed of the woman," and the "Man of Galilee," and again pointed out the unchangeable nature of God's law, and death as the penalty for its transgression. He came to Adam as his Creator, not to condemn, but to give Himself for man's salvation. Again He has come, this time in the flesh, a man, but not to condemn, or administer the penalty of sin, but to suffer and die for man. Thus in the life and death of Christ we have the Creator and the Man, the divine and the human, "that whosoever believeth in Him should not perish, but have everlasting life."

#### OUR LORD'S COMMISSION

Shortly before Jesus ascended to heaven, He gave a commission to the church to continue the same work He had been doing while here with His disciples. There was to be no change in the commission, for it was to reach "to the end of the world." "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world." Matt. 28:19, 20.

The mission was not only to teach, but to teach to "observe all things" that Christ taught. This includes the whole law of God as it then existed, for He said "not one jot or one tittle" of it should pass away. It also embraced the Gospel of salvation. When the church teaches the commandments of men in place of the commandments of God, it is no longer teaching "all things" as He commanded. And when

the church goes so far as to unite with earthly powers to compel obedience to what it teaches, and execute penalties on those who refuse to obey men rather than God, then it is going directly against the teaching and practice of Jesus Christ, and He has no part in that work.

The sinner sees in all nature only final death. He beholds the withered leaf, the dying bird and beast, even his fellow man appearing, as a shadow, for a little time, and passing away. If he looks into the law of God, he beholds only condemnation and death. The church is commissioned to offer him salvation and everlasting life through faith in Jesus Christ. "Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life." 2 Cor. 3:6.

#### LIFE, NOT DEATH

The letter of the new testament, or new covenant, kills, the same as did the letter of the old covenant. The new covenant contains the law of God. "This is the covenant that I will make with them after those days, saith the Lord, I will put My laws into their hearts, and in their minds will I write them." Heb. 10:16. The letter of the law kills, not those who obey it, but those who disobey it. The spirit, intent, and purpose of the law are unto life.

The State of California has a law forbidding murder, with the extreme penalty of death for the one who breaks it. The spirit, intent, and purpose of that law are life, which it was made to protect, but to the transgressor it becomes a law of death. But if the governor pardons the murderer, the same law that had only death for him, now protects his life, and in him the real spirit and original intent of the law are carried out.

"And the commandment, which was ordained to life, I found to be unto death." Rom. 7:10. The church has no commission to minister death, or punishment for sin, but to offer forgiveness of sin through faith in Jesus Christ. This pardon restores the sinner to the original intent, purpose, and spirit of the law, the giving of life. The Gospel is not opposed to the law, but it enables the law to work out its spirit and purpose in the sinner. "Do we then make void the law through faith? God forbid; yea, we establish the law." Rom. 3:31. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." Rom. 5:1. "For what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh." Rom. 8:3.

"One cannot live in daily companionship with any good man without being deeply influenced by the association."

## OHIO

Box 8, Mount Vernon, Ohio  
F. H. Robbins, Pres. H. D. Holtom, Sec.

### Work in Northwestern Ohio

Last fall or early in the winter it was decided that we should spend our time in working in the interest of our churches in the northwestern portion of the state. Our first meeting was held at Elgin and the attendance at this place was more than could be expected. For the first time in the history of the Elgin Church the building was filled until there was no more standing room. Surely the people of Elgin will stand without excuse in the final day of reckoning. Three adults took their stand for the truth we love so dearly.

We next visited the church at VanWert. Our attendance was not so good at this place, but the Lord came very near; our people were strengthened and encouraged. The Lord gave us one soul for our efforts at this place.

From VanWert we came to St. Marys. This is known as the Walnut Grove Church. Our heavenly Father is ever ready and willing to bless His faithful ones, and again the blessing of the Lord, which is always hanging over our heads, came down upon the church, and in our last meeting nine precious souls decided to keep the commandments of God, and unite with the remnant people. From the church we went to a stream of water and these nine earnest converts were buried in the watery grave with their Saviour. May they ever remember His suffering and His death and prove faithful until the end.

We must not forget our dear people at Liberty Center. We spent a few days with them. Our brethren at Liberty Center are holding on to the arm of the Lord. This church has gone through many and varied changes. Death claimed many of its number. May our brethren throughout the state remember these small companies of believers and ever hold them up before the throne of grace.

We spent some time with our dear people at Hamler. At one time this was a strong company of believers, but death has claimed some of our number at this place and a goodly number have moved away so that at the present time only a few remain. The Lord added His blessing upon our people at Hamler. May our heavenly Father ever bless this little company and save them in His eternal kingdom.

F. M. FAIRCHILD.  
JOSEPH SHELHAAS.

### Killbuck

Sabbath, June 29, was a good day for the Killbuck Church. The brethren of

the church, together with the Shreve Sabbath School who came over in a body, met together at 10-30 A. M., in the capacity of a Sabbath School, taking up the review of the quarter in a very enthusiastic spirit. The lesson was conducted in a very interesting way by Brother Cliff Kaser, after which the secretary announced that the school had overreached its goal (twenty dollars) by more than eleven dollars. This encouraged the school to raise the goal for the coming quarter to forty dollars, the membership being twenty. This school is very desirous of seeing the church go over the top this year with her twenty-five-cents per week fund, which is believed will be done.

After the Sabbath School was over, the church proceeded to celebrate the ordinances of the Lord's house, and while the great controversy between Christ and Satan was staged at the fall of man, and the certainty of defeat of the latter was considered, the Lord came very near to us, convincing us of the necessity of each of us to do our best to help with the great closing work.

Last but by no means least, while the meeting was in progress, four adult persons were accepted into the church in full fellowship. These persons are heads of families, to of which are experienced school teachers; one came in by letter, the remaining three by profession of faith. The church is also in possession of a letter of transfer for another adult, which will be acted upon when the person can arrange to be with the church. We are glad to note the growth of the church and pray that the good work may go forward.

It is thought that a Sabbath School and a young people's convention could be held with good profit in the near future, attended by the conference officials, the president included. The brethren are praying that this can be done.

G. C. QUILLAN.

Only to those who wait humbly upon God, who watch for His guidance and grace, is the Spirit given.—*Desire of Ages*.

"I fall not on my knees and pray,  
But God must come from heaven to fetch  
that sigh,  
And pierced hands must take it back on  
high;  
And through His broken heart and cloven  
side  
Love makes an open way  
For me, who could not live, but had He  
died."

"Much of the most beautiful life in this world comes out of sorrow."

## Mount Vernon Academy

Mr. Donald Young, of Chester, W. Va., who is going to attend the academy in the fall, arrived July 2 and will work in the printing office.

Mr. James Lippart, who has been canvassing in Monroe County, Ohio, for several weeks, returned to Mount Vernon July 1 to have his questionnaire filled out.

Elder N. S. Ashton returned from his trip to the West Pennsylvania camp-meeting July 1. He reports the meeting the best ever held in that conference.

Professor W. H. Teesdale returned from a tour of West Virginia in the interest of the academy.

The school family spent the fourth of July at the river. Refreshments were served and a very enjoyable time was had.

Mr. James Lippart left Sunday for Bellefontaine, Ohio, where he expects to canvass the remainder of the summer.

Mr. Harry Pearson of the Rural Rest Home of Columbus, Ohio, has been visiting his sister, Mrs. W. H. Teesdale.

Miss Mabel Cassell who is connected with the tent effort at Mansfield, Ohio, spent the week end at her home.

The interest in the Young People Society this summer has been very marked.

We are sorry to lose Professor L. R. Anderson who accepted a call to act as principal of Maple Wood Academy, Maple Plain, Minn. His wife will spend the summer with relatives and friends in Detroit, Mich. We wish them success in their new environments.

A party consisting of Elders F. H. Robbins and N. S. Ashton, and Mr. Earl Hackman are visiting churches in the southern part of the state.

Miss Emma Silber is spending a few days with her parents in Cincinnati.

"The nearer man approaches to moral perfection, the keener are his sensibilities, the more acute his perception of sin, and the deeper his sympathy for the afflicted."

—G. C. p. 570, par. 2.

## Canvassers' Reports

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
<b>East Pennsylvania Week Ending June 28, 1918</b>									
Thos. Beamsderfer, Juniata		BR	5	54	27	137 00	10 20	147 20	
M. Hageman, Juniata		BR	5	50	22	109 00	9 60	118 60	
A. J. Cooper, Chester		OD	4	48	38	99 00		99 00	
Eugene Gloor, Chester		OD	5	44	61	115 00		115 00	
M. M. Sterner, Monroe Co.		BR	5	40	10	41 00	3 75	44 75	157 75
J. L. Schultz, York		BR	5	39	21	85 00	85	85 85	
J. L. Gearheart, Lanc.		BR	4	38	20	84 00	75	84 75	
Ethel Sanderson, Lebanon		OD	5	37	40	96 00	3 25	99 25	3 25
Arthur Hill, Berks		OD	4	35	40	86 00	8 25	94 25	
R. C. Lewis, Wyoming		BR	5	34	13	67 00		67 00	
H. G. Lewis, Luzerne		BR	4	33	7	30 00		30 00	72 25
H. C. Morris, Monroe		OD	4	33	11	29 00	75	29 75	75
Irma Baus, Lebanon		OD	5	30	29	70 00	2 25	72 25	2 25
J. L. Gearhart, Lanc.		BR	3	29	15	60 00	1 00	61 00	
Wm. P. Hess, Berks		BR	3	28	12	52 00		52 00	18 00
Bessie Reese, Luzerne		OD	4	26	6	14 00	5 00	19 00	
Ethel Sanderson, Lebanon		OD	3	22	35	91 00	11 55	102 55	1 80
Irma Baus, Lebanon		OD	3	20	28	71 00	10 00	81 00	2 75
G. B. Jenkins, Berks Co		BR	5	18	5	24 00	5 35	29 35	4 60
G. B. Jenkins, Berks		BR	4	16	2	9 00	4 25	13 25	6 25
H. G. Lewis, Luzerne		BR	2	16	6	19 00		19 00	49 55
S. J. Mack, Bradford Co.		BR	2	16	1	4 00		4 00	185 00
S. Diehl, Union		SP	2	15					10 00
E. S. Tolliver, Luzerne Co.		OD	3	13					58 20
Geo. Caine, Perry Co.		BR	1	12					41 40
C. F. Booth, York Co.		BR	2	9	2	9 00		9 00	
Roy Ertel, Montoursville		BR	9	88	50	212 00		212 00	
<b>Totals</b>	<b>22 Agents</b>			<b>116 843 845</b>	<b>1613 00</b>		<b>76 80</b>	<b>1689 80</b>	<b>613 80</b>

<b>Virginia, Week Ending June 28, 1918</b>									
E. M. Trummer, Rockbridge Co.		BR	5	61	53	240 00	41 45	281 45	10 00
R. G. Morton, Essex Co.		OD	5	49	64	149 00	2 50	151 50	2 50
Joseph Sangster, Rockbridge Co.		BR	4	44	32	133 00	13 60	146 60	4 35
Orion Lawrence, Essex Co.		OD	4	14	57	144 00		144 00	
R. E. Pleasants, Amhurst Co.		OD	5	45	43	132 00		132 00	9 00
F. C. Butler, Jr., Mathews Co.		OD	5	42	59	126 00		126 00	
J. E. Thompson, Pittsylvania Co.		OD	5	27	15	35 00	63 25	98 25	5 25
Mrs. Elder, Mecklenburg Co.		OD	3	25	42	92 00	2 50	94 50	
S. N. Wilmer, Lee Co.		BR	3	24	20	86 00		86 00	
M. A. Maloney, Northampton Co.		OD	5	26	25	66 00	1 75	67 75	
W. E. Saunders, Lee Co.		OD	4	25	25	65 00		65 00	
C. E. Overstreet, Northampton Co.		OD	4	24	22	55 00	11 00	66 00	10 00
W. A. Toler, Princess Anne Co.		OD	4	26	19	48 00		48 00	
Clyde Stevens, Brunswick Co.		OD	5	34	18	36 00	50	36 50	
Mrs. Thompson, Pittsylvania Co.		OD	4	19	12	4 00	6 90	10 90	3 15
Luther Williams, Gloucester Co.		OD							239 00
<b>Totals</b>	<b>16 Agents</b>			<b>65 512 533</b>	<b>1411 00</b>		<b>143 45</b>	<b>1554 45</b>	<b>283 25</b>

<b>East Pennsylvania One Week Ending July 7, 1918</b>									
Ethel Sanderson, Lebanon		OD	5	65	66	143 85		143 85	
T. Beamsderfer, Juniata		BR	5	54	34	171 00	5 10	176 10	
Mark Hagman, Juniata		BR	5	54	22	105 00	10 70	115 70	1 35
W. P. Hess, Berks Co.		BR	5	44	18	78 00		78 00	12 00
A. J. Cooper, Chester		BR	5	43	12	29 00		29 00	
R. W. Garrett, W. Barre		BR	5	43	5	29 00		29 00	253 00
M. Sterner, Monroe		BR	5	40	17	70 00	5 25	75 25	15 25
H. G. Lewis, W. Barre		BR	5	39	9	34 50		34 50	62 00
Arther Hill, Berks Co.		OD	5	39	41	85 00	1 85	86 85	
S. Diehl,		SP	5	34					41 35
C. F. Booth, York Co.		BR	3	28	16	70 00		70 00	
Irma Baus, Lebanon Co.		OD	5	25	17	34 00	7 60	41 60	
E. S. Tolliver, Luzerne		OD	4	25	8	16 00	5 35	21 35	5 05
G. B. Jenkins, Berks		BR	5	24	6	30 00	5 25	35 25	1 50
W. C. Rahn, Wayne		WCS	3	24					52 50
C. F. Booth, York Co.		BR	2	24					301 50
R. C. Lewis, Wyoming		OD	3	19	13	34 00	50	34 50	
<b>Totals</b>	<b>17 Agents</b>			<b>75 624 284</b>	<b>929 35</b>		<b>41 60</b>	<b>970 95</b>	<b>745 50</b>

## Ohio, One Week Ending June 28, 1918

Elizabeth Morris, Jackson Co.	DR	148	40	166	00	25	25	191	25				
Violet Murphy Licking Co.	OD	96	31	70	00	10	60	80	60	10	60		
F. E. Wagner, Barberton	OD	8	64	30	62	00	10	25	72	25	22	00	
Jas. E. Lippart, Monroe Co.	OD	5	49	23	48	00	3	00	51	75	3	00	
W. A. Ralls, Dark Co.	GC	5	48	7	30	00	1	00	31	00	1	00	
Paul Lipscomb, Wayne Co.	GC	5	44	11	47	00	1	75	48	75			
Robt. D. Kline, Knox Co.	BR	5	44	3	16	00	35	80	51	80	16	80	
Geo. Carter, Champaign Co.	BR	5	44	17	82	00	3	50	85	50	3	50	
Geo. Chambers, Champaign	OD	5	41	20	45	00	1	75	46	75			
Violet Murphy, Licking	OD	5	41	12	30	00	4	50	34	50			
Mildred Sloan, Licking	OD	5	40	21	44	00	2	25	46	25	1	00	
Mabel Butler, Licking Co.	OD	5	40	21	45	00	1	00	46	00			
Elizabeth Morris, Jackson	DR	4	38	13	53	00			53	00			
M. B. Ingersoll, Jackson Co.	DR	4	38	13	67	00	10	80	77	80	36	45	
Fred Hannah, Guernsey Co.	OD	4	38						48	00	48	00	
Wm. Sloan, Licking Co.	OD	4	38	9	18	00	5	00	23	00	2	15	
Mrs. E. Y. Smith, Fremont	OD	5	36	10	21	00	9	30	30	30	21	30	
J. D. Neff, Cleveland	OD	5	26	17	39	00			39	00			
O. E. Taylor, Athens	OD	5	24	9	19	00	13	50	32	50	157	10	
Margaret Chambers, Licking	OD	5	26	6	12	00	2	70	13	70	1	70	
H. C. Nelson, Xenia O.	OD	6	21	8	17	00			17	00	13	00	
C. R. Dotson, Harrison Co.	OD	2	20	8	16	00		85	16	85			
Alfrida Larson, Clermont Co.	OD	1	14								139	35	
E. C. Alexander, Brown	BR	1	12				2	00	2	00	117	25	
W. H. Smith, Athens Co.	OD	2	11								112	00	
Miscel.								25	25		25		
Totals	25 Agents		101	1041	329	947	00	145	05	1092	05	716	45

## West Virginia, Week Ending June 29, 1918

John A. Bee, Roane	BR	5	48	13	54	00	5	70	59	70	2	50
Mrs. J. A. Bee, Roane	BR	2	23	11	470	00	10	75	57	75	2	75
John Fahrner, Harrison	BR	5	38	5	20	00	28	10	48	10	29	10
Ivor Lawrence, Grant Co.	BR	4	32	4	18	00	1	70	19	70	47	70
E. R. Corder, Raleigh Co.	OD	5	50	113	283	00	18	00	301	00	9	50
J. I. Butcher, Raleigh Co.	OD	5	46	107	249	00		50	249	50		50
S. G. Bertolet, Mingo Co.	BF	5	34	20	54	50	15	85	70	35	29	60
C. E. Will, S. Wheeling	PPF	4	40	4	10	00	14	95	24	95	55	15
Edmund C. Miller, Cabell Co.	OD	4	36	35	71	00	2	45	73	45		75
Maude Wade, Spencer Co.	OD	5	36	16	34	00	1	75	35	75	1	75
Raymond Kraft, Huntington	OD	4	38	22	44	00	3	25	47	25	3	25
Roscoe Bee, Pennsboro	OD				12	60			12	60	8	60
Totals	12 Agents				897	10	103	00	1000	10	181	15

## East Pennsylvania, Week Ending June 4, 1918

A. J. Cooper, Chester	OD	4	48	24	61	00			61	00			
T. Beamsderfer, Juniata Co.	BR	4	44	18	87	00	13	55	100	55			
Mark Hagman, Juniata Co.	BR	4	41	21	99	00	6	20	105	20			
A. Hill, Berks	OD	5	35	29	59	00			59	00			
Irma Baus, Lebanon	OD	5	30	30	69	00	2	25	71	25	9	85	
Ethel Sanderson, Lebanon	OD	5	30	32	88	00	1	75	89	75	1	75	
Bessie Reeze,	OD	3	25	6	15	00	7	00	22	00			
G. B. Jenkins, Berks Co.	BR	5	26	13	64	00	8	25	72	25	20	00	
Sol. Diehl, Union Co.	SD	3	21	8	12	00	2	48	14	48			
H. G. Lewis, W. Barre	BR	3	20	9	41	00			41	00	16	70	
J. L. Gearhart, Lanc. Co.	BR	3	19	7	29	00	75	29	75		96	50	
W. P. Hess, Berks Co.	BR	1	12								229	00	
Totals	12 Agents		45	351	197	624	00	42	23	666	23	373	80

## Chesapeake, Week Ending June 28, 1918

J. E. Jones, Wicomico Co., Md.	BR	10	89	37	154	00	47	30	201	30	150	00	
O. C. Weller, Jefferson Co., W. Va.	BR	6	32	27	119	00	4	55	123	55	17	50	
Lillian Coffman, Anne Co., Md.	BR	2	21	24	107	00	8	65	115	75	8	75	
Mabel D. Witt, Kent Co., Md.	OD	5	28	9	18	00	6	55	24	55	2	05	
Sallie Oberholtzer, Kent Co., Md.	OD	5	28	14	29	50	3	35	32	85	3	35	
Totals	5 Agents		29	198	112	427	50	70	50	498	00	181	65

## District of Columbia, Week Ending June 21, 1918

S. L. Christie, Fairfax Co.	OD	2	15								67	50
Grand Totals: Agents 79					Value of Orders	\$4711	75	Deliveries	\$1763	41		

## District of Columbia, One Month Ending May 31, 1918

D. P. Corbett, Loudoun Co.	BR	8	53	17	69	00	20	00	89	00	11	00	
S. L. Christie, Fairfax Co.	OD	16	82	127	259	00	47	50	306	50	78	75	
E. Wilcox, Montgomery Co.	OD	5	25	25	50	00			50	00	100	00	
W. D. Culveyhouse, Charles Co.	OD	6	56	36	85	50	3	85	89	35	75	95	
Ghas. Dunham, Washington, D. C.	OD	22	124	103	218	50			218	50	88	35	
Totals	5 Agents		57	340	308	682	00	71	45	753	35	354	01

## Doing Little Things

So much is said these days about doing great things, it is well at times to consider some of the little things. Many persons fail in life because they attempt great things before they have mastered the smaller things. Others do not even make a start for fear of failure. In the parable of the talents, is a great object lesson. First, it shows that every one is endowed with some ability be it ever so small. Second, that God requires us to exercise this ability entrusted to us. Third, that the test of our discipleship is shown by the faithfulness with which we use the talents given us. And fourth, that heaven's blessing will overshadow the feeblest effort put forth in sincerity and will cause it to prosper.

All can not be preachers, or colporteurs, or physicians, or missionaries, etc., but all can do something, and God requires that one thing though it be the humblest of service.

Our monthly magazines, while little in size in comparison with books, offer untold possibilities for service in spreading the gospel. You may not be able to sell one hundred a day or even a hundred in a month, but there is hardly any individual who could not dispose of five or ten copies every month. It calls not so much for experience as a willing heart.

The Watchman, Signs, Life and Health, and Liberty ring with the message from cover to cover. It is your opportunity, your privilege, to take these splendid publications to your friends and neighbors. "None should allow their own work to excuse neglect of the Lord's sacred service. Much better might they lay aside the work which concerns themselves than to neglect their duty to God." Vol. 7, p. 188. "Do not pass by the little things, and look for a large work. You might do successfully the small work, but fail utterly in attempting a large work, and fall into discouragement. Take hold whenever you see that there is work to be done.

Whether you are rich or poor, great or humble, God calls you into active service for Him. It will be by doing with your might what your hands find to do that you will develop talent and aptitude for work. And it is by neglecting your daily opportunities that you become fruitless and withered." Vol. 9, p. 129.

C. E. Hooper.

## Notice to Churches

To churches who are trying to reduce their church indebtedness or make repairs and are raising the money through the sale of literature, we will give ten per cent in free copies on all orders received.

The Watchman Magazine.

## THE W. M. C. and M. V. A. EDUCATIONAL FUND

Amount Required	\$ 53,900 00	
Amount Paid	33,049 17	
	Pledges	Paid
Chesapeake	770 92	780 15
District of Columbia	2,692 89	3,936 18
East Pennsylvania	8,276 14	6,329 44
New Jersey	6,343 60	3,639 49
Ohio	15,374 00	11,982 94
Virginia	605 75	427 30
West Pennsylvania	5,415 25	4,999 95
West Virginia	1,584 50	953 72

## Camp-Meeting Dates

Ohio	Aug. 15-25
Chesapeake	September 5-15
District of Columbia	Sept. 13-21

## Advertisements

WANTED—To correspond with S. D. A. young woman who would like to work with experienced cook in small sanitarium, with a view of taking responsibility of cooking after a few weeks. Neatness and willingness to learn are absolutely necessary. Address Franke Cobban, Box 516, Columbus, Ohio.

WANTED AT ONCE—Two good house carpenters; good wages. In one of the best neighborhoods for work in the U. S. Church and church school. (Married men preferred). T. L. Parks, Swedesboro, N. J.

WANTED.—A girl or woman to learn to bake in Adventist establishment. Must be willing and generally recommended. Good home to right person. Experience not necessary. Cafeteria help also wanted. Address Bertha Greunke, 2142 Monroe St., Toledo, Ohio.

## Notice

The next class of the Washington Sanitarium and Hospital Training School for Nurses will begin September 9.

Intelligent Christian young people with a fixed purpose are needed.

Make application early.

Write for Calendar to Superintendent of Nurses, Washington Sanitarium and Hospital, Takoma Park Station, Washington, D. C.

"Let nothing disturb thee,  
Nothing affright thee;  
All things are passing;  
God never changeth;  
Patient endurance  
Attaineth to all things;  
Who God possesseth  
In nothing is wanting;  
Alone God sufficeth.

—Santa Teresa's Bookmark.

## Education Campaign

## SLOGAN

Every S. D. A. Home Personally Visited

## GOAL

Every S. D. A. Boy and Girl in Our Own Schools  
Every Student in Our Schools a Worker

In some of the conferences of the Columbia Union, the Educational Campaign is well under way. On account of camp-meetings and other important undertakings some are just beginning this campaign. By this time, however, I am sure that every reader of the VISITOR is well acquainted with the fact that a strong effort is being made by all who love the boys and girls, and all who are anxious to provide Christian training for them, to direct every available force in securing for them the proper conditions in these trying moments.

It is certain that the boys and girls of this time stand in great need of counsel, sympathy, and help, and surely a Christian teacher can fitly supplement the efforts of the parents just now. If every home can have the regular visits of the "Christian Educator," and the boys and girls in that home can have the daily influence of a Christian teacher, there will be a much larger per cent of the boys and girls in our homes planning for definite missionary fields, and a much larger per cent will really reach those fields. Surely as we approach the final crisis in national affairs, and in the work of the Third Angel's Message, every available resource must be conserved to be ready for that crisis. Hundreds of organizations are at this time attempting to mould the homes as well as the minds of the rising generation through lessons, speeches, plans and programs. This is not only attempted, but is being done, and is a necessary measure if the Government carries out its program of making the world safe for democracy. Many of the things that they are doing can be done in the elementary Christian school, but doubtless many of them will take up time and thought, and energy that should be given to the promulgation of our message. Let us make Christian education first. C. L. STONE.

"Friend, my feet bleed.  
Open thy door to me and comfort me."  
I will not open; trouble me no more.  
Go on thy way footsore;  
I will not rise and open unto thee.  
"Then is it nothing to thee? Open, see  
Who stands to plead with thee.  
Open, lest I should pass thee by, and thou  
One day entreat my face  
And howl for grace,  
And I be deaf as thou art now.  
Open to me." —Christina Roselli.

COLUMBIA UNION VISITOR  
OFFICIAL ORGAN OF THE  
COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists  
ISSUED FIFTY TIMES A YEAR  
B. THE

Mount Vernon College Press  
Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

EMMA SILBER - - - EDITOR

Entered as second-class matter March 23, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

## NOTICE

It has been decided to drop Present Truth Nos. 4, 5, 6, 15, 16, 25, 26 and 27.

Nos. 5, 25, 26 and 27 are all war issues, needing revision necessary to bring them up to the present war conditions. Enough of Nos. 25, 26 and 27 will be carried in stock to fill all 1918 subscriptions, but no more of these numbers, (nor No. 5) will be supplied in bulk, until they are revised and reprinted in September, October and November, as Nos. 33, 34 and 35. As the subjects previously planned for Nos. 33, 34 and 35 are covered by the 1917 series, there will be no loss in the general seriality, by dropping them.

No. 4 also needs revision, and as it and No. 6 are duplicated, in subjects, by Nos. 29 and 30, and as the subjects of Nos. 15 and 16 will be covered with the immediate issuing of Nos. 31 and 32, all these can be dropped for the present, without breaking the seriality of the subjects.

In future orders for "full sets," No. 28 will be supplied for No. 5 and the substitution of other numbers on the same subjects for those dropped in the 1917 series.

## Notice

Present Truth No. 31, issued July 1, is a strong Sabbath number. The matter brought together in this issue is the best to be had on this important subject. While it is made attractive in appearance, it being printed in Present Truth form, it can be furnished at a very low price. Nos. 29, 30 and 31,—"Christ's Second Coming," "The Signs of the Times," and "The Sabbath," are all important issues and thousands are being circulated.

"The heart of consecration is not devotion to this or that kind of service for Christ, but devotion to the divine will."