Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 23

Mount Vernon, Ohio, July 25, 1918

No. 30

UNION

411 Cedar St., Washington, D. C. B. G. Wilkinson, Pres - C. C. Pulver, Sec.

Our Colored Work Expanding

Sabbath, September 14, has been put aside by the General Conference as the day for a Special offering in behalf of our greatly expanding colored work.

It is highly encouraging to note the large increase of membership in our colored churches throughout the different cities of the Union. Our ministers working in this line have been accorded encouraging results. Companies have moved into new centers of worship, debits have been rolled away, church schools opened up, and a good beginning has been made. Nevertheless we have only touched this work with the tips of our fingers.

To many who desire at this time to give of their means to the Lord's work. we would solicit their thoughtful consideration of the needs of the colored work. The only school of advanced education which we have among us for the colored work is in great need, and for it this donation is given. This school, located at Huntsville, Alabama, is now housing over 150 of our colored young people, and as far as its advantages permit, is turning out laborers for the work. The land, however, on which the present inadequate buildings are located, has no sufficient water supply, and it is necessary to purchase an adjoining portion which contains water supply enough to overcome the present grievous difficulty.

It is proposed also to erect new buildings which will overcome in a large measure the present inadequate facilities. The work cannot go on, unless our people come to its help. Therefore, we solicit all our brethren to remember September 14 in their prayers, that God on that day will bring in a liberal offering to help on this needy work.

B. G. WILKINSON,

"Put any burden upon me, only sustain me.

Send me anywhere, only go with me. Sever any tie but the one that binds me To thy service and to thy heart."

-Fly-leaf, Miss Brigham's Bible.

OHIO

Box 8, Mount Vernon, Ohio F. H. Robbins, Pres. H. D. Holtom, Sec.

Among The Churches In Southern Ohio

It was the privilege of the writer in company with Elder Robbins, the newly elected president of the Ohio Conference, and Mr. Earl Hackman, assistant home missionary secretary, to visit some of the churches in southern Ohio, and I thought it would be of interest to the readers of the "Visitor" to learn of the splendid spirit that we found in all the churches.

We planned ahead in plenty of time so that the people were waiting for us at each place. We started from Mount Vernon and visited Dayton for a little time where we found Elder Lewsadder and wife busily engaged in their work. The Cincinnati Church is planning to buy a church building in the city which will be a great credit to the denomination. If their plans are carried out, they will be able to secure church property worth several times the amount they will have to pay for it. The colored people have made arrangements to buy a nice property that has been used by the Christian Church for church purposes. Prospects are bright before the believers in this great city. We went from Cincinnati to Hamilton where we found the brethren and sisters of good courage. From Hamilton we went to Wilmington and had a good meeting with the church there. The way seems open for a good strong effort to be made in Wilmington. The hall in which they have been holding their meetings for a good many years is a very good place to conduct a good strong effort, and it seems that something should be none before they have to give up this hall. From Wilmington we went to Leesburg where we have a nice little church building and a few believers. We believe an effort in this place would result in gathering a number of souls into the truth. From Leesburg we went to Washington Court House, and it was refreshing to meet with a small company in their neat little meeting house and the Spirit of God witnessed to the messages that were borne. From Washington Court House we went to Springfield

which is a thriving city of about sixty thousand inhabitants. We had a very good meeting with our people in this place.

In all these places it was very evident that the Spirit of God was working on the hearts of His people. We held meetings every night and visited isolated members during the day, and as we made this trip in an auto we were able to reach many who are very seldom visited by any of our workers. It seemed to bring fresh courage to them to have us talk over plans of the work and pray with them. In all our meetings Elder Robbins and myself divided the time and combined our work. We would present our educational work and urge our young people to attend the academy, and also did team work in our spiritual efforts. Brother Hackman's earnest singing was appreciated by all and he was busy in each place looking after the Home Missionary Work.

We believe that great good will result from our work among these churches and if all the churches of the conference could be visited in this way, we believe that it would bring new life into them. What we have seen and felt as we visited our brethren and sisters, convinces us all the more that we are in the time of the latter rain and that God is working by His Spirit on the hearts of His people and they are truly willing in the day of His power.

N. S. ASHTON.

Camp-meeting

"God has committed to our needs a most sacred work and we need to meet together and receive instruction, that we may be fitted to perform this work. We need to understand what part we shall individually be called upon to act in building up the cause of God in the earth. We need to meet together and receive the divine touch that we may understand our work in the home." Testimonies for the Church, Vol. 9, page 81.

The Lord says that we are to assemble ourselves together so much the more as we see the day of Christ's second coming approaching. The camp-meeting is a good place for our people to meet. The spiritual strength that we receive helps us through the entire year. The indica-

tions are that we shall have a large campmeeting this year. The rooms in the academy building have all been rented. Nearly all of the available rooms in the village are taken and more than one hundred tents have been rented. There are still a few rooms that can be rented and also a limited number of tents and apartments in tents to let. I trust that no one will stay at home thinking that you will not be provided with a place to stay. Come, and those in charge of arrangements will see that you are comfortably located. No one can afford to miss this camp-meeting. As the attendance will be large, please do not put off ordering tent or room. We are nearing the time for camp-meeting and orders for tents and rooms should be sent in at once so that no one will be disappointed when coming on the camp-ground. Meals will be furnished in the academy building at reasonable rates on the cafeteria plan. Those coming on the train will be taken by automobile from the station to the camp ground.

The great spiritual influence from the last General Conference has been felt in the camp-meetings which have been held this summer, and we believe that this same good spirit will be in the Ohio camp-meeting. Strong help is promised for the meeting. Following are some of the persons who are planning to attend:

Elder G. B. Thompson, Elder S. N. Haskell and wife, Elder J. Q. Corliss and wife, Elder F. M. Wilcox, Elder C. S. Longacre, Elder B. G. Wilkinson, Elder F. W. Paap, Elder D. A. Parsons, Elder J. W. Hirlinger, Brother C. V. Leach, Elder T. B. Westbrook, Elder I. D. Richardson, Elder W. F. Schwartz, Elder C. F. Ulrich, Professor C. L. Stone, and Elder H. K. Christman.

In addition to those who will come from outside of the conference, all of the Ohio workers will be present. Brother H. I. Pettis of Iowa, who is assisting Elder R. S. Lindsay of Cleveland in the tent effort, will have charge of the music. As the music is an interesting feature of the camp-meeting, we should like to have you bring your "Christ in Song" hymn books so that all may take part in the singing.

singing.

The beautiful grounds of Mount Vernon Academy, the good water, the suitable time of the year, August 15-25, and also the strong ministerial help that is promised, will all contribute to a most successful and spiritual conference and campmeeting. When the conference workers begin to pitch the campten days before the meeting begins, prayer bands will be organized and we will call upon God three times each day to give His people a real spiritual blessing at the camp-meeting. We solicit our brethren and sisters to join with us in this special season of prayer.

The work of God in the earth is rapidly closing. "The final movements will be rapid ones." Not many more campmeetings will be held by this people. Come while you have the opportunity and enjoy spiritual feasts.

F. H. Robbins.

Notice

Elder F. H. Robbins and Professor N. S. Ashton will visit the following churches this month:

Marion, Monday, July 22.
Bucyrus, Tuesday, July 23.
Camden, Wednesday, July 24.
La Grange, Thursday, July 25.
Cleveland, Friday and Sabbath, July 26 and 27.

Akron, Sunday, July 28. Alliance, Monday, July 29. Canton, Tuesday, July 30.

New Philadelphia, Wednesday, July 31. These brethren are visiting the churches in the interests of the conference and also to arrange with our young people to attend Mount Vernon Academy. They just came home from visiting a line of churches from Columbus to Cincinnati, and report that they had a very profitable trip and most excellent and spiritual meetings.

EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa. D. A. Parsons, Pres. W. B. Mohr, Sec.

Sellersville

Just a word from Sellersville which may be of encouragement to other newly formed churches.

A little less than a year ago Brother E. E. Messinger (who has since been called to serve his country) by faithful and consecrated efforts formed a little company of eight people. These were added to from time to time until he had a church of fourteen adults and a Sabbath School numbering twenty-one. For the last quarter we used the Mission school device, placing the bricks at fifty cents each. Our goal was fifty dollars. We went "Over the top" and placed nearly seven dollars worth of bricks on the roof. Our thirteenth Sabbath offering was \$15.12. The average for this quarter was \$4.36.

During this quarter we sold 928 books, papers and magazines, and have given away over 2700 tracts and Present Truth papers. At camp-meeting five more were baptized and have since joined us, bringing our membership up to nineteen and Sabbath School of 26 members.

We ask that the united prayers of every church in the conference be given us as there is a large work to be done here.

F. P. HANKINS.

CHESAPEAKE

1901 Rosedale St., Baltimore, Md. A. S. Booth, Pres. Emma Newcomer, Sec.

Wilmington, Del.

The following is a report from the church clerk for the last quarter, consisting of the months April, May and June. Our church has a regular quarterly service. The roll was omitted, but a good spirit was demonstrated throughout the congregation.

Elder Hirlinger was with us and presented to the church the fact that some of our best literature will have to be dispensed with, the government having used their authority in the matter; this was of vital interest to us all, being one of the way marks to the end.

Number of members uniting with our church this quarter 12
Number transferred 2

Letters written 13 Letters received 1

HENRIETTA WITTENBERG.

News Notes

Mr. J. W. Siler, formerly of the Chesapeake Conference, but who for the past nine years has been laboring in the south, arrived in Baltimore last Thursday to take up the work of Field Agent in the Chesapeake Conference. He comes here from the Florida Conference where he has had the colporteur work in charge for a number of years. His wife's health was becoming impaired by the extreme heat of the south, and for that reason they have returned to the north. We are very glad, indeed, to welcome him and his family to our conference, and ask that the brethren and sisters here give him their full co-operation.

The appointment of Brother Siler as field secretary leaves Brother M. S. Pettibone free to devote his whole time to the home missionary work, and we ask the churches to respond when he comes among you, and do your best to help your friends and neighbors get the truth for this time.

We have come up to the time for the consideration of the Harvest Ingathering work. We will need to do some good hard work in order to come out on our 25-cent-a-week fund. We must not do less than we did last year. We should do a great deal more. At a meeting of the church council of the Baltimore No. 1 Church it was voted to order 10,000 copies of the excellent number of the Harvest Ingathering Watchman this year. You will want more than you had last year when you see the paper

The cover design is very striking and will certainly make its appeal when the people see it.

Remember the camp-meeting to be held in Baltimore, Md.

The tent companies are all sending in quite eucouraging reports. The church in Wilmington is doing nicely, and their reports show a decided increase over the corresponding quarter of one year ago.

Miss Anna M. Cately is now in Salisbury assisting Brother C. E. Andross in the tent effort there. It will be remembered she had been laboring in Hagerstown, but the Salisbury Company needed a Bible worker, and the committee voted to ask her to go.

VIRGINIA

12 W. Main St., Richmond W. C. Moffett, Pres. - W. H. Jones, Sec.

Independence Tent Effort

Independence is the county seat of Grayson County, Va., and is about 18 miles from the railroad, being located in the midst of the mountains, over 2700 feet above sea level, giving a very cool climate and ceautiful scenery.

The writer with Brother and Sister Dye and Miss Watts began a series of tent meetings here June 21, on a beautiful lot in the center of town. We had to take a steep hillside to pitch on, as there is very little level land in the town which is small in population and is a community of small farmers with a few business houses and offices scattered among them

After starting our meetings and getting a good interest, we got in touch with a number who are keeping the Sabbath, but who hold to other ideas that are so extreme, that it is going to make the work here extremely hard to bind off into an organized work. There is much bitter opposition against those people who are honest, self-sacrificing, and quite intelligent as a company.

We have in our audiences as regular attendants a number of lawyers, doctors, merchants, and county officials, with many other intelligent people. The attendance runs from 100 to 400 each night, and we find the people very friendly.

The Methodists are planning to hold a series of meetings here before long, but we trust God will give us an audience during their effort, which is to be conducted by a lady.

W. E. BIDWELL.

News Notes

Brother D. W. Percy, who has been assistant field agent since camp-meeting, has now connected with the Harrison-burg tent effort.

Miss Eloise Williams of East Pennsylvania has now taken up her duties in this conference. She will have charge of the Educational, Missionary Volunteer and Sabbath School work.

Many of our teachers are planning to attend the Teachers' Institute to be held in Washington July 29 to August 7.

We now have in stock a good supply of health foods and ripe olives at the office, and shall be glad to fill any order from our people throughout the conference. Prices furnished upon request.

Miss Louise Cousins of the office force is spending her summer's vacation with her sister at Hot Springs, Va.

WEST VIRGINIA

Third & Juliana Sts., Parkersburg T. B. Westbrook, Pres. Jennie Burdick, Sec.

Huntington and Kanawha Station

It was my privilege to spend several days with the church at Huntington. The people are of good courage and the work is progressing nicely. The interest in the Teachers' Training class and the Sabbath School is encouraging. On Sabbath the 11 o'clock hour was given to a study along Educational lines. The people at Huntington are interested in this phase of our work and we have faith to believe that ere long a church school will be in session there. Some are also planning on Mount Vernon and Washington College. When there, I met Edmund Miller and Raymond Kraft from Mount Vernon, who are canvassing in that vicin. ity. Sabbath afternoon an interesting program was rendered by the Young People. Brother Ernest Mansell, the former leader has been called into army service and is greatly missed by all. Miss Jessie Bailey has been chosen as leader and is doing nicely. Sunday evening the topic was "Our Young People and how those of mature years may help them day by day." We believe that the Lord was near as we studied His word, for we felt His holy presence in our midst.

The following Sabbath I met with the company at Kanawha Station. I found their numbers lessened as some have been called to the war and others are enlisted in the canvassing work. All seeminterested in the Lord's work. Their Sabbath

School offerings for the past quarter were the largest they have ever given. The young people gave a splendid program at 11:30. Some time was spent discussing different lines of Young People's work and they decided to meet the next Sabbath for the Standard of Attainment examination. We feel to thank the Lord for the blessings which were ours on this day.

MRS. LIDA MAE WESTBROOK.

News Notes

Elder Westbrook attended the General Conference Council at Washington, last week.

E!der T. M. French has opened a series of meetings in Clarksburg with an excellent attendance and good interest.

Elder H. B. Wescott from the East Michigan Conference arrived in Fairmont Tuesday. He will open up a series of meetings at once.

Elder W. D. Adkins has secured a good lot in Chester where he has pitched his tent for the proclamation of the Third Angel's Message.

Miss Matilda Butker spent a few days in Huntington last week with her brother, who left the 17th for an army camp.

The Harvest Ingathering campaign opens September I. It is none too early to order your papers at once. Mails and shipments are moving slowly, so let each one act at once that we may be all ready to start on time. How many will you use?

The Space In Orion

D. L. A. Reed, who perhaps has given more thought, study and research to this awe inspiring subject than any other one among us, has contributed to the August Signs Magazine under the title, "Heaven's Speaking Tube." Don't put off ordering a copy for yourself or a quanity for selling until the edition is sold out, as some did a couple of years ago, when a similar article appeared in this same magazine.

Another feature of the August Signs that will be of peculiar interest to our people is Elder W. M. Healey's treatment of Dr. Gamble's (Goliath of the Sunday camp) new book in which he attempts to prove that Sunday is the true Sabbath. "It is this or nothing," according to its preface. "Nothing" will be the verdict of all fair minded readers.

[&]quot;Watch and pray."

WEST PENNSYLVANIA

7155 Mt. Vernon St., Pittsburgh, Pa. I. D. Richardson. Pres. - J. S. Neely, Sec.

President's Report

We are glad to meet with our brethren and sisters on this occasion. This annual convocation helps us to keep in mind that we are laborers together with God. We feel that in this meeting we are going to have a fresh baptism of the Holy Spirit, and that the great spiritual wave from the last General Conference will reach us. Our hearts have been made glad since our last camp-meeting as we have watched the work of God progress. As the divine guidance and providence of God led the children of Israel to the earthly Canaan. so will this same power lead the faithful to the heavenly Canaan. Some of the recent manifestations of the out-pouring of the Holy Spirit on our people, convincing of sin and causing men and women to cry to God for help, lead us to believe that we are coming back to the experiences of our people when this message had its birth.

When we look at the world engrossed in sin, it brings sorrow to our hearts, but on the other hand it gives us courage when we think that God has more than a thousand successful ways and means of meeting every one of Satan's deceptions, and when the Saviour comes to make up His jewels every true follower of His will be saved

We are thankful for the advancement made in the work in the West Pennsylvania Conference during the last biennial period. Psalms 110:3 which says, "Thy people shall be willing in the day of Thy power," has met its fulfillment. This conference was organized in 1903. It has an area of 23,104 square miles, and a population of about three and one-half millions of people. A large proportion of the population is found in the cities and towns.

Following is a comparative report:

Following is a con	iparative r	eport:
1914	1917	Loss Gain
Membership 721	1265	544
Churches 23	25	2
Church Bldg. 14	14	
Tithe \$14,789.78	\$29,440.37	\$14,650.59
Tithe per cap. 17.03	29.38	12,35
Twenty-cent-		
wk. fund 8,217.20	12,627.37	4,410.17
Lit. sales 23,000.00	30,000.00	7,000.00
Sab. Schools 44	50	6
S. S. Offer. \$3,979.28	6,470.66	2,491.38
No. of ministers 7	8	1
Bible Workers 3	5	2
Colporteurs	•	
Church Schools 2	2	
Enrolled 25	38	13
Y. P. Societies		
Members 106	227	121

Never were our needs greater and our prospects brighter. Many doors are open in this conference for work. Our conferonce workers are not able to fill the calls. The Holy Spirit is working on the people in a wonderful way. God is demonstrating His might power in the winning of souls to His truth. We realize that it will take a little more labor, a little more patience and faith, and "He that shall come will come, and will not tarry." The gospel of the kingdom is penetrating the dark corners of the earth, and is converting men and women in every nation, kindred, tongue and people. We hope that our work will be well done when the Saviour comes.

SPECIAL

Gardens for Misssons

A violet patch! To most of us come memories of spring time pilgrimages to the woods where the dewy, sweet-scented blossoms, half-hidden among the leaves, were eagerly searched out and borne away by the school children.

But cultivating violets as a Missionary enterprise is something quite new, yet the idea has worked out with fine success among some of the young people of South Africa, giving us a splendid example of the possibilities bound up in Missionary gardening. In writing of the results which attended the selling of violets by a small Missionary Volunteer Society in the Cape Conference, Miss Blanche Willmore writes:

"Being situated near a railway line, they set to work in cultivating a violet patch, which certainly was blessed of God. As the flowers came into bloom, the members of the society could be seen gathering these and making them into bunches to be sent to the nearest townfor sale. These met ready sale, and at the end of the season when the total was made up, much to the surprise of all interested in the Missionary Volunteer Society, it was found that nearly 13 pounds (\$65.00) had been raised to swell the Missionary Volunteer Goal for 1917."

The suggestion in this experience is worthy of thought by other Missionary Volunteers. While the violet season is past for this year, there are many other lovely home grown flowers which could be readily sold in cities and towns, if arranged in attractive bouquets and kept fresh. People who have no gardens of their own consider it a privilege to be able to purchase fresh flowers for the decoration of their homes or as gifts to friends. One enterprising boy made a good sum of money this month, selling bunches of roses from door to door. He was welcomed, and patronized largely.

Even the commoner flowers, such as calliopsis and marigolds make pretty bouquets, when ferns are used with them, and will be appreciated by many. Why not

try selling flowers from your garden this summer? This would be one good way to raise your dollar for Goal Dollar Day which comes the latter part of August.

No doubt many Missionary Volunteers started out bravely this spring to cultivate a garden patch for missions, perhaps some have grown "weary in well doing" as the season has progressed. Perhaps you are finding it "too much like work" to keep the weeds out; or possibly the difficulty which you expect to have in securing buyers has discouraged you; or it may be that the family table has made inroads upon the garden products so that you have not much left to sell for missions. But surely you are not going to allow these things to thwart you in carrying out your original purpose.

If you started out to raise a missionary garden, refuse to allow anything to hinder you. If the weeds are the thing that is choking out the garden, as well as your determination to dedicate its earnings to the Lord's work, resolve that they shall not conquer you another day. If the family has used up some of the products, make an estimate of the probable cost, had these fresh vegetables been bought from a huckster, and ask that you may have that amount to lay aside for missions. And as for finding buyers for your produce, remember "Where there's a will there's a way."

Make your Missionary Garden a success! You can accomplish a two-fold purpose in it—first, preseverance and a determination to presist in carrying out every worthy task undertaken, will put strength and stability into your character; second, the gifts which you will be enabled to give to missions will be worth far more because they cost you effort.

ELLA IDEN.

"Advertising in the Sky." An article under this heading, has been given the first position in the August Signs Magazine. Ordinarily this would suggest that it is first in importance. And perhaps it is. Of one thing we are certain, it is one of the best signs of the times articles that has ever come to our attention. The writer, Brother O. L. Ice, gets the interest of his readers right from the start by referring to and discribing some of the wonderful commercial advertising signs that are to be seen on the tops of tall city buildings and that line our highways. The signs in the sun, moon and stars, are then introduced and explained in a pleasing manner. This article is only one of the several reasons why you should circulate the August Signs Magazine in your community.

[&]quot;Be temperate in all things."

Love in the Home

The earthly home was founded upon the great principles of love-love to God and love to man. The first home was established in the Garden of Eden, and was the divine ideal which should have remained forever. But sin entered, and the first household suffered the awful consequences, which were destined to affect more or less every household from Paradise lost to Paradise restored. Through disobedience the human race came under the sentence of death, and only love, divine love, could commute it. The whole universe of God stood in awe before the amazing love and condescension of Christ hanging upon Calvary's cross, suffering the agonies of death, that man might find Salvation through obedience.

This old earth has many lingering traces of Eden yet remaining, which enrapture the eye of the beholder. But there is no sight in all this world so beautiful as that of a well-ordered, harmonious Christian home—a home where love reigns, where each esteems the other better than himself, where the parents are careful to practise what they preach, where the daily lessons instilled into the minds of the children from babyhood to maturity always and forever are given in tenderness and love.

God rules in love, and it was His design that the domestic machinery of the earthly home should run as smoothly as the celestial machinery of the great universe. Only disobedience could cause friction; only love could remove it.

The home life of a child determines what his after-life shall be. The foundation laid in childhood foretells the character of the superstructure of older years. How important, then, that only the gold, silver, and precious stones of loving service shall find a place, leaving entirely out the wood, hay, and stubble of selfish disobedience! O, how many a home government is established upon a cobblestone foundation of threats, cemented with a very unreliable mixture of punishments of various kinds and degrees, which can never withstand the floods of opposition that are sure to come! Love is the fulfilling of God's law in the home where God's law-is revered. Tyranny has no place; oppression has no place.

When John Howard Payne wrote the immortal words of "Home Sweet Home," adapting them to the beautiful Sicilian melody now so familiar to us all, he gave to the world a precious legacy which has brought sunshine into millions of hearts. "Be it ever so humble, there's no place like home." And there is no other place in all the world where the little courtesies of life should be so tenderly given; where loving ministrations should be so cheerfully bestowed; in short, where the sweet

principle of love in all the varied details of life should be so diligently practised.

"Home, sweet home!" the place where childhood days are spent, where habits are formed which are to continue through the future! What a halo lingers about the blessed spot! and how the soul of the exile cherishes the pictures which adorn the halls of memory—pictures which the rude hand of time can never efface! There is father with his cares, mother with her perplexities, the children sharing the burdens and responsibilities of everyday life.

There, too, is the family altar, about which were gathered, morning and evening, those who were near and dear, to study God's Word, and to commune with Heaven. Ah! one never becomes so wayward or so aged as to forget the blessed influence of the morning and evening worship where it was once his joy to participate. Only eternity will reveal the number of the multitude saved forever as the direct result of family prayers in the home. The prayer circle is so much nearer Christ than the prayerless circle. But there is no other prayer circle in all the world that should be so important a factor in the salvation of souls, as the family prayer circle. It is there that heart to heart prayers may be offered in the sweetest sense, while the suppliants become more and more firmly bound by the ties of family relationship. And when one goes out from such a home to enter upon a wider sphere of usefulness. he carries with him the fragrance of the blessed incense of the morning and evening offerings.

"The music of life's harp is strangely sweet

When it recalls the dear old scenes of home.

The wanderer in fancy turns his feet,
And half forgets they ere were taught
to roam.

A halo seems to linger o'er the place Where childhood days were spent, its joys and tears.

Again he greets each dear familiar face, And hears the loving words of former years."

Yes, many of us have just such recollections of the dear old home which is now only a matter of history, while father and mother sleep side by side in the cherished spot made sacred to their memory.

But let us not forget that not every one has such tender recollections as those just pictured. Some never think of home without memories of the birch, the hickory, the willow, the "cat-o-nine-tails," or the dark closet. Some never think of home without remembering the things which they might have had to make life happy, but of which they were constantly deprived. Weird echoes of father's whippings and mother's scoldings still vibrate

in memory, while the list of "don'ts" seem to remain as a permanent cloud over the place once known by the endearing name of home. There are natures in this world that seem to ferment when in close contact with the sweetness of childhood. And the trouble is they blame the children for their own acidity, although they were just as sour before, only they did not realize it. It requires tests to developcharacter. In natural chemistry an alkali will neutralize an acid-will so change it that it will no longer react as an acid In mental chemistry the Holy Spirit will so neutralize the natural acidity of the human nature that association with childhood will no longer cause an unpleasant reaction. Children are in the home nest such a little while that parents should cherish their sweetness while it lasts. Parents are so soon gone, that children should appreciate their advice and counsel, and seek to cast ravs of sunshine upon the pathway of advancing years. The home life day by day should be filled with loving ministrations of mutual service and help.

"Its hallowed influence should teach the soul

To live for that sweet life which is to come.

To struggle on to reach the goal,

Beyond which lies eternal 'home, sweet home.' "

Mary Alice Hare Loper, M.S. Signs of the Times, May 21, 1912.

Reserved For Us

What Luther failed to accomplish in Reformation, Knox, Calvin, Wesley, the Puritans, and others did in part. Unfortunately their followers were too well satisfied to walk in the little light that had been imparted to them, and they hedged themselves about with creeds, thus shutting out further light. As stated in Brother C. B. Haynes's "Completing the Unfinished Reformation" article in the August Signs Magazine, God reserved for Seventh-day Adventists the great work of propagating the gospel in its fullness. A cleverly prepared article that will make an unshakeable impression upon many, The good that it may do will be limited only by the number of copies circulated.

"Oh, let me give
Out of the gifts thou freely givest;
Oh, let me live
With life abundant because thou livest;
Oh, make me shine
In darkest places, for thy light is mine;
Oh, let me be
A faithful witness for thy truth and thee."

-Frances Ridley Havergal.

Goliath II Is Fallen

Our people will be greatly interested and not a little amused when they read Elder W. M. Healey's review of Dr. Gamble's new book, "Sunday the True Sabbath." A prefatory paragraph in the book says, "It is this or nothing." Elder Healey makes it clear that it is the latter. Read it yourself; it will do you good. And by all means get copies of the August Signs Magazine, containing the review, into the hands of as many of your neighbors as possible. They should know that the champion of the Sunday camp has had the props knocked out from under his pet arguments.

"I cannot know why suddenly the storm Should rage so fiercely round me in its wrath;

But this I know-God watches all my path,

And I can trust.

I may not draw aside the mystic veil
That hides the unknown future from my
sight,

Nor know if for me waits the dark or light;

But I can trust.

I have no power to look across the tide, To see while here the land beyond the river;

But this I know—I shall be God's for ever;

So I can trust.

"Lord, I had chosen another lot,
But then I had not chosen well;
Thy choice, and only thine, was good;
No different lot, search heaven or hell,
Had blessed me, fully understood,
None other which thou orderest not."

—Christina Rosetti.

Harrisburg Church Picnic

It was a great privilege for me to attend the picnic of the Harrisburg Church held Thursday evening, July 18, in Reservoir Park at Harrisburg. A large number of the church members and young people attended. Games were played and a supper served. As usual for this church, the question of raising money for missions was of chief importance and when the pies and cakes had been sold and the "Mission Barrel" passed around, there were found to be \$10.00 raised by the company.

In addition to the money raised at the picnic for missions, the young people went around among the outside groups of picnicers and secured \$7.00 from the sale of the "Fall of Jerusalem."

The entire time was pleasantly spent, and it seemed to me the proper spirit for a Seventh-day Adventist gathering.

E. G. SALISBURY.

	Сап	ivasse	rs'	Re	por	ts				-		
Name	Ріасе	Book	Days	Hrs	Orders	Value	Helps	٠.	Total	1	Del	
	Virginia,	Week	Endi	ing .	July	12,1918	-,,,,					
R. G. Morton, Ki	ng & Oueen Co	OD	5	48	94	216 00	3	nn	219	nο	3	00
Joseph Sangster, R		BR	5	51	39	164 00			174			00
E. M. Trummer, F		BR	- 5	61	35	158 00			168			50
S. N. Wilmer, Lee		\overrightarrow{BR}	3	23	36	156 00			156			00
L. Williams, Mattl		ŐĎ	7	47	67	144 00		75	148		41	92
Mrs. Elder, Meckle		ŎĎ.	5	40	62	131 00			137		·	
M. A. Maloney, N		= == '	5	$\overline{42}$	56	132 00			132			
Orpha Smith, Albe		BR	4	38	31	130 00	1 . 1	50	130	50		
Carrie Sims, Allegi		\mathbf{GC}	5	38	26	104 00	3	50	107	50		
C. E. Overstreet, N		o. OD	5	35	30	79 00	4	00	83	00	3	75
W. E. Saunders, L	ee Co.	\mathbf{BR}	4	30	18	77 00			77.	00		
Orion Lawrence, K		o. OD	3	27	31	71 00	3,	00	.74	00		
J. H. Ware, Warre	n Čo.	od	5	36	43	93 .00		•	93	00	. 2	25
Mrs. Elder, Meckl		OD	4	32	29	68 00	4	00	72	00	•	
H. A. Wright, Roc		BR	3	23	13	5 5 00		75	55			
W. A. Toler, Warv	vick Co. Co.	OD	4	31	~ 24	5 4 0 0			54	.00		`
Totals	15 Agents		72	602	634	1832 00	50	55	1882	55	59	42
	Ohio, On	ie Wee	k Er	ıding	Jul	v 12, 19	18	7			1	
H. O. Kohr, Akron	<u> </u>	WP	8	60		162 50			162	50	162	50
Paul Lipscomb, Ch		GC	5		23	104 00			104		.102	90
M. B. Ingersoll, Ja		$\mathbf{B}\mathbf{R}$	5	47	27	112 00		35	125			85
Geo, Carter, Cham		BR	4	46		134 00			137			
Mabel Butler, Lich	ring Co	őĎ	5	$\frac{10}{45}$	$\frac{1}{12}$	29 00			30			•
Mildred Sloan, Lic	king Ou.	ŏĎ	5	45	$\frac{12}{24}$	51 00			54			
Robt. D. Kline, M		$\tilde{B}\tilde{R}$	5	86.	$\tilde{2}$		_		41		. 5	25
George Rapp, Perr		ÕĎ	5	43	81	222 00			233			50
Guy Corder, Perry		COL	5	41	$5\overline{4}$	81 00			102			00
Jas. E. Lippart, Lo		OD	4	40	19	47 00			62			00
W. A. Ralls, Dark		GC	5	39		43 00			45	50		50
Alfrida Larsen, Cle		OD	4	36		24 00	,	85	24	85		
F. Brandstetter, C		OD	5	33	16	32 00			32	00		
H. C. Nelson, Xen	ia O.	OD	5	33	14	29 00	4	80	33	80		00
Mrs. E. Y. Smith,	Fremont	OD	5	33	12	24 00					14	20
F. E. Wagner, Bar	berton	OD,	4	32	24	51 00			56			
Fred Hannah, Wa	yne Co.	od	3	30	14	29 00			30		•	
Mrs. C. Carter, Ch	illicothe	od	5	30	14	29 00	. 39	00	68	00	43	00
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s co. incinnati	Ō	D	$\frac{5}{3}$	27 28	16 10		00	32	25		25	100	
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Newark	•	٠,	4	26		13	80			13	80		
ville			3	16		5	65			5	65		
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25 Agents		12	20	983	445	1387	30	195	85	1583	15	424	65
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East Pennsy	dvania W	eek	End	ling J	lu1y 12, 191	8		
C. F. Booth, York Co.	BR	5	48	18	79 00	85	79 85	5
J. L. Gearhart, Lancaster	BR	5	46	13	58 00	3 00	61 00)
H. C. Morris, Ross	od	5	44	12	28 00		28 00)
A. J. Cooper, Chester	OD	4	41	32	65 00	7 00	· 72 00)
Arthur Hill, Berks	od	5	39	17	35 00	7 00	42 00)
J. L. Schultz, York	$_{ m BR}$	5	39	10	41 00	2.55	43 55	5
Wm. P. Hess, Berks	BR	4	38	7	31 00	3 00	34 00) 15 00
H. G. Lewis, W. Barre	$\mathbf{B}\mathbf{R}$	5	36	17	59 20		59 20	24 85
Irma Baus, Lebanon	OD	5	35	41	107 00	6 75	113.75	8 70
W. Garratt, Luzerne	$^{\prime}$ OD	5	35	-39	95 00	6.00		
Ethel Sanderson, Lebanon	od	5	34	38	87 00	16 60	103 60	1 25
Geo. Caine, Perry Co.	$_{ m BR}$.3	29	5	21 00	3 70		
R. C. Lewis, Wyoming	BR	4	28	- 26	59 00	1 50) "
Olive Miles, Conshohocken	\mathbf{wc}	5	19	100		-1.50	26 80)
S. Diehl, Union	od	2	17	1.	2 00	1 50		
S. J. Mack, Bradford Co.	$^{\mathrm{BR}}$	2	16	12	53 00		53 00) .
W. C. Rahn, Wayne	WCS	2	16	19	9 50		9 50	2 00
Miscl.					112 00		112 00) ;
Thos. Beamsderfer, Juniata	BR	5	52	30	149 00	8 50	157 50) , '
M. Hageman, Juniata	BR	5	52	26	128 00	5 35	133 3	1 10

Totals 19 Agents 76 629

76 629 464 1244 00 74 80 1318 80 56 60

West Pennsyl	vania,	Wee	k Enc	ling	July.	12, 1	918				,	
Clyde Newmyer, Somerset	OD	5	54	63	145	30	8	30.	153	60	2.	$\overline{25}$
Mary Wolfe, New Brighton	OD	4	23	15	20			00	25			,
G. S. Buttermore, Mt. Braddock	OD		35	30	72			75	75		. 2	
A. Brownlie, Pittsburgh	$_{\mathrm{SD}}$		47	26	40		39		79		41	85
Mrs. Margaret Bateman, Tyrone	$_{\rm HM}$		28	45	114		19		133			٥.
A. E. Holst, Indiana	BR		48	28	122			25	123			$\frac{25}{2}$
Helen Guthrie, Altoona	OD		$\frac{29}{34}$	5	12		$\frac{10}{22}$		$\frac{22}{47}$		11	50 50
Hazel Read, Altoona	$_{ m OD}$	9	$\frac{54}{20}$	$\frac{12}{26}$	25 54			35	61		2	
Myrtle Bateman, S. Fork Ella M. Martin, S. Fork	OD		17	19	41		12		53.			$\frac{75}{25}$
Ruth Miller, South Fork	OD		19	15	$\frac{31}{32}$		19		51			00
E. D. McKnight, Armstrong	BR	5	44	17	84		10		94		_	25
D. J. Hoover, Fayette Co.	ÕĎ		$1\overline{5}$	20	46			,	46		$1\overline{5}$	
G. C. McKnight, Allegheny	ŌĐ	4	70	$\overline{21}$	48		8	00	56		201	
F. Price, Clearfield Co.	BR	. 5	40								284	40
Mrs. F. Price, Clearfield Co.	$^{\rm BR}$	5	40	60	269				269	00	294	70
Mr. & Mrs. J. Leroy, Johnstown	\mathbf{WP}	, 3	18	112	, 28	00			28	00		
Millie Smith,		9	44	9	19	45			19	45	41	
Mrs. A Thurman		2		J								80
Totals 19 Agents		85	625	523	1173	00	167	85	1340	85	940	70
West Virginia, Week Ending July 5, 1918												
E. R. Corder, Raleigh Co.	OL) 4	41	21	48	00	10	65	58	65	215	20
J. I.Butcher, Raleigh Co.	OD	5	46	21	47	00			47	50	413	00
John A. Bee, Doddridge	OD	1	7	4	. 8					00		85
N. D. Fisher, McDowell Co. Frank Bentz, Wood Co.	OD		27	10	21			00	62		41	
Frank Bentz, Wood Co.	OD		37	7	18			$\frac{20}{20}$	21			20
W. T. Dishman, Kanawha Co.	OL) 5	32	6	14			70	59		104	
Raymond Kraft, Mason Co.	OL) ქ	32	13		00		$\frac{75}{20}$	30			75 50
Edmund C. Miller, Mason Co.	OL	, o	35 45	15 36	31	00		$\frac{20}{25}$	38 80			$\frac{50}{25}$
Maude Wade, Spencer Co. Mrs. J. A. Bee, Spencer Co.	OD		32	9		00		50		50		50
John Fahrner, Harrison	BR		21	รั	27			45		45	$2\overline{5}$	
Ivor Lawarence, Grant Co.	BR		$\frac{21}{24}$. 3 4	17		10	85	17		13	
S. G. Bertolet, Mingo Co.	BF		40	$2\overline{6}$	78		4	50	82		46	
N. D. Fisher, Mullins	Miscl		37		52					75		
Totals 14 Agents		54	456	178	502	2 75	140	05	642	80	913	20
Chesape	ake. W	eek	Fndin	o .I	ı(v. (2	1918	₹					
· ,								05	-0-	0.5	- 1	70
J. E. Jones, Nicomico Co. Md.	BR		43	17		00		65		65		70
O. C. Weller, Jefferson Co., W. V.	a. BF		$\frac{21}{111}$	15 85		00		$\frac{60}{50}$		60	206	90
Hazel V. Leach, Calvert Co. Md. Mabel D. Witt, Marydel Md.	OD		25	12	365	00		70				50
Sallie Oberholtzer, Marydel, Md.			28	10		00		20	34	20	1	90
			228								213	
Totals 5 Agents		21	440	139	549		47	65	596	69	213	==
New Jerse												
W. A. McElphatrick, Gloucester (Frieda Greenlee, Somerset	Co. OI OI) 2) 9		$\frac{23}{34}$		00		95 00		$\begin{array}{c} 95 \\ 00 \end{array}$		55 00
Totals 2 Agents		· 11	72	5	7 96	00-		95	122	95	54	55
Grand Totals: Agents 99	Value	of (Order	's \$	6784	05	D	eliv	eries	8	2662	72

"Charge not thyself with the weight of a

Child of the Master, faithful and dear-Choose not the cross for the coming week, For this is more than He bids thee seek. Bend not thin arms for tomorrow's load; Thou may'st leave that to thy gracious God.

'Daily,' only, He saith to thee; 'Take up thy cross and follow Me.' "

Mount Vernon Academy

Miss Ethel Bell, who has been a faithful assistant at the academy the past three years, has taken up work at the Rural Rest Retreat in Columbus. We are sorry to lose her, but wish her success in her work.

Mrs. A. F. Fish and family of Pittsburg Pa., have come to Academia to live.

Miss L. Whitlaw, Bible worker of Cincinati, Ohio, spent several days at the academy last week.

The culinary department is busy canning beans and blackberries for the students next year.

Mrs. Long and family of Lima, Ohio, are making their home in Academia.

Mrs. W. L. Dick of Columbus, Ohio, spent Friday and Sabbath with Mrs. M. V. Eusey.

Elders F. H. Robbins and N. S. Ashton returned from Washington, D. C., last Friday, where they attended a council for several days.

Miss Laurel Rushmer of Columbus spent a few days recently at the home of Mrs. M. V. Eusey.

Professor W. H. Teesdale returned from his tour in northern Ohio last Friday, where he had been laboring in the interest of the school.

Washington Missionary College

The beautiful weather which Takoma Park has enjoyed for two months or more has enabled the work on the new building to proceed without any interruptions, for which we are very thankful. The plasterers are now at work and everything indicates that all will be ready before school begins.

The eave troughs and other tinning work is now being carried on, and will be completed in a short time, and the electric work is nearly completed.

Professor Salisbury spent a couple of days at the college the past week. He has now returned to Pennsylvania, where he is visiting the churches in the interest of Washington Missionary College.

Professor Machlan left Friday morning for the New Jersey camp-meeting. and returned Sunday evening to the college. He reports that they had one of the best meetings at New Jersey that the conference has ever seen. There was a great interest among the young people and others along educational lines, and a number are expecting to attend Washington Missionary College the coming year.

We were very glad to have Professor and Mrs. Griggs at South Hall for a few days last week, after they had given up their house, before leaving for Michigan. Professor and Mrs. Griggs will be greatly misssed from the college; but we are sure that what is our loss is the gain of Emmanuel Missionary College, and we wish them the best of success in their new field of labor.

Professor J. W. Field is campaigning for the college in New Jersey, and is meeting with good success.

The world is so full of a number of things I'm sure we should all be as happy as kings. R. L. S.

COLUMBIA UNION VISITCR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists ISSUED FIFTY TIMES A YE∴R BY THE

Mount Vernon College Press Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

EDITOR

Entered as second-class matter March. 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all m ney orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

Education Campaign

SLOGAN

Every S. D. A. Home Personally Visited

GOAL

Every S. D. A. Boy and Girl in Our Own Schools Every Student in Our Schools a Worker

A Call for Teachers

When the Educational Campaign has been carried into all the homes, when the Educator becomes a regular visitor in a large percentage of these homes, when the Campaign leaflets have been read, and all the parents are thoroughly aroused, it is expected that there will be an immediate call for an increased number of elementary school teachers.

Almost every year the demand for teachers increases as the summer wears on, and although it is gratifying that an awakening comes before the opening of the school year, yet the proper time for the awakening is early in the spring, before Summer School begins. The failure of many church schools is due to the lack of trained teachers; and the failure of the teacher to get into Summer School is due to the lateness in a call to that work, or to an irresponsive parentage to the call for trained workers in the field. Many times a responsible board member will send to the Local or Union Educational Official to provide a teacher at once. Sometimes this call can be answered; sometimes it can not. Back of the finished teacher is an academic course of study completed, professional training completed, and usually some Summer School or Institute experience. All these must be thought of, and be taken care of, by the teacher who is ready to step in fully qualified and equipped to do satisfactory work.

This appeal then comes home to the parents to do their part in giving a training to the older young people, as well as to the boys and girls in the grades, that they may be ready for the call of God whether it be for teaching or for other lines of work.

Some of our conferences look to other conferences to provide the raw material to fill the schools. Why can not each conference lay definite plans to seek out talented, ambitious young people in their own churches and send them to school and fit them up to come back to their churches to care for the lambs of the flock as sympathetic and careful shepherds.

Again attention should be called to the fact that some young men and women are still teaching in the public schools. The great demand for church school teachers this fall will mean that these must be gathered in, and with proper training and instruction introduced into Christian schools. Kindly forward names of any young people who could engage in this work to your Local Superintendent or to the Secretary of the Union Educational Department.

C. L. STONE.

OBITUARIES

BAGNELL.—Catherine, a faithful member of the Youngstown Church, died at her home in West Middlesex, Pa., and was laid to rest on July 4, 1918, being 72 years old at the time of her death. She is survived by a daughter and brother.

W. J. VENEN.

MURRY.— Della, after a lingering sickness she died on June 25, 1918 in the city of Youngstown and was laid to rest in the cemetery at her old home in Findlay. Mrs. Murry, up to a short time before her death, had been receiving instruction in "Present Truth," and at the time of her death she was keeping the Sabbath and was looking forward to the time when she could be fully associated with the message.

W. J. VENEN.

FITCH.—The infant son of Jason A. Fitch and wife of Youngstown, was born June 30 and died July 2, 1918. While it was with joy this little life was welcomed into this home, it was also with extreme bereavement and yet faithful trust in that kind providence that ruleth over all, that his little form was tenderly laid to rest in a lovely spot in beautiful Belmont cemetery.

W. J. VENEN.

COURSEN.—Eva Mae Coursen, the inant daughter of Brother and Sister George Coursen, Jr., of Takoma Park. was interred in the Vineland cemetery, on Sabbath, June 22, at the tender age of three months and seven days, the writer officiating on the occision. The hearts of the bereaved parents were comforted with the promises contained in Jer. 31:15-17. GEORGE W. SPIES.

THE W. M. C. and M. V. A. EDUCA-TIONAL FUND

\$ 53,900 00

Amount Required

Amount Paid	33,0	49 17
	Pledges	Paid
Chesapeake	770 92	780 15
District of Columbia	2,692 89	3,936 18
East Pennsylvania	8,276 14	6,329 44
New Jersey	6,343 60	3,639 49
Ohio	15,374 00	11,982 94
Virginia	605 75	427 30
West Pennsylvania	5,415 25	4,999 95
West Virginia	1.584 50	953 72

Camp-Meeting Dates

Ohio Aug. 15-25 Chesapeake September 5-15 District of Columbia Sept. 13-21

When Hell Burns Out

How is this for a striking title? It is on a par with two or three other August Signs Magazine titles, for instance: "Advertising in the Sky," "Goliath is Fallen," "What Fools We Mortals Be." In the first mentioned Elder Milton H. St. John presents the Buddhists', Mohammedans', ancient Egyptians', Christians' and even Sherman's conception of hell. And it seems that they are not greatly at variance. Did you know that three separate helis are distinctly mentioned in the Bible? Of course, you know what is meant by the expression "forever" as used in connection with the burning of the wicked. But because few of your neighbors know is a good reason why you should get the August Signs Magazine into their hands. There are ten or more other good reasons, too. Try selling a few this month.

"I thank thee, Lord, that thou dost lay These near horizons on my way. If I could all my journey see, There were no chance of mystery, No veiled grief, no changes sweet, No restful sense of tasks complete. I thank thee for the hills, the night, For every barrier to my sight. For every turn that blinds my eyes To coming pain or glad surprise; For every bound thou settest nigh To make me look more near, more high; For mysteries too great to know, For everything thou dost not show: Upon my limits rests my heart; Its safe horizon, Lord, thou art."

"My life is but a weaving
Between my God and me;
I may but choose the colors—
He worketh steadily.
Full oft He weaveth sorrow;
And I in foolish pride
Forget He sees the upper
And I the under side."