

# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 23

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No. 33

## UNION

411 Cedar St., Washington, D. C.  
B. G. Wilkinson, Pres - C. C. Pulver, Sec.

### How are Seventh-day Adventist Boys Faring in the Camps

With nearly one thousand boys of the Columbia Union under the draft, and about two hundred already in camp, the readers of this paper will be glad to know that our ministers have visited some of these to give them spiritual comfort and Biblical encouragement. Seventh-day Adventist boys are just like other boys,—they are human. Although, those of whom we speak are in the military camps, nevertheless, they need as much as ever, the prayers of their parents and the holy counsels of spiritual advisors, that they may be stimulated to avoid sin, and walk in the paths of rectitude and uprightness. Within the Columbia Union, we have four great cantonments, Camp Meade near Baltimore, Camp Dix near Trenton, Camp Lee near Norfolk, and Camp Sherman near Columbus. Within the past two or three weeks, we have taken considerable time to visit our boys, and through the kindness and permission of those directing these military cities, we have been able to let them know that we are praying for them.

Seventh-day Adventist boys, generally speaking, do not observe Sunday, but they observe Saturday as the Sabbath. This is a new and strange condition to many in a large camp of seventy or eighty thousand men like Camp Sherman Ohio. Nevertheless, we are glad to express our gratefulness for the nobility we find among the officers, for their kind endeavors to appreciate what a difference in viewpoint it must be for a boy who has convictions so very deep concerning the fourth commandment, that it obligates him to observe Saturday as the Sabbath, and a number of comrades in the service of the country, who have either been brought up strictly to observe Sunday as the Sabbath, or perhaps, who do not deeply feel religious convictions. In the larger majority of cases our boys, in this respect, have had no trouble. We have instances, however, where this difference of viewpoint has brought on, for a time

at least, a misunderstanding. A visit from one of our ministers has, in the majority of cases, helped to clear this misunderstanding, and helped to bring about better relations. We hope and pray that such may be the outcome in all cases.

Our boys are loyal to the government, and desire to serve it to the best of their ability. One of them, who was being court-martialed, because he did not obey orders to work on the Sabbath, when questioned on the witness stand if he would willingly go to the front as a stretcher bearer in the ambulance corps, endangering his life and if need be die for his country,—would he be willing to do this, promptly he replied that he would. Seventh-day Adventists are neither slackers or cowards; they are loyal to their government. They do feel, however, deeply and keenly, their convictions concerning the Sabbath.

It will be pleasing to the readers of the Visitor to learn that our boys are of good courage, and that they are endeavoring to follow out the light of their convictions to serve God, avoid sin, to be faithful in prayer, to be loyal to their country, and quit themselves like men. Wherever the brethren in our churches have sent us names of young men in the camps that they would like for us to visit to give spiritual advice and pastoral care, we have gladly done so; and are making arrangements to see that there will be help enough to continue to do so. B. G. WILKINSON.

### Where Is Your Boy?

In response to our previous notices in the Visitor our people have been sending us a goodly number of names and addresses of young men from Seventh-day Adventist homes who are in service. We know, however, that there are quite a few whose names we do not have. In order to enable us to accomplish the best results in our work we should have the correct address of every young man from the homes of our people who is in service. If you have overlooked this request, and know of any of our young men whose names you feel we do not have, kindly secure the desired information for us and mail at once to H. K. Christman, 411 Cedar St., Takoma Park, D. C.

### Raising the \$4,000 Union War Service Fund

In a former article some consideration was given to the plans of our War Service Commission in the Columbia Union, and also the fund which we hope to raise for the purpose of financing the work before us. We want to pass on just a few additional items which will be of interest to the readers of the Visitor, and help you to give out of a willing heart.

During the last two weeks we have secured Elder Washburn of Philadelphia, Elder Phillips of Washington, and Elder Baum of Newark to look after the interests of our young men in three of the four districts into which the Columbia Union is divided. We hope to secure the fourth worker within the next two weeks. The above mentioned brethren are taking up their work enthusiastically, and we hope to see some very encouraging results. We will give definite information concerning the location of these brethren in a short time so that any of our boys in the camps within the limits of their districts can get in touch without any difficulty.

Arrangements have been made for these brethren to give some of their time visiting the churches to lay the importance of this work before our people, and and at the same time solicit their financial support for the movement to save our young men. Elder Washburn will visit the churches in Virginia and the Chesapeake Conference. Elder Phillips will visit the churches in the District Conference and also Eastern Pennsylvania. Elder Baum will look after similar interests in New Jersey in connection with his camp work in that state and Eastern Pennsylvania. The writer will superintend the raising of the fund in West Pennsylvania, West Virginia and Ohio. We are fully expecting that our people will respond heartily to the calls that will be made all over the Union, and that sufficient funds will be secured to enable us to conduct the work in such a way as to bring certain victory.

Every day calls come to us from the various camps in our territory for literature. Our boys are awakening to the unlimited field before them in sounding a warning cry to thousands of America's

manhood in the note of the Third Angel's Message. Brother, sister, we cannot turn a deaf ear to these requests for books, magazines, tracts and periodicals, and it is largely from this fund to which you will contribute that we secure means with which we conduct this missionary enterprise in a distinctly new and most fruitful field. In one Base Hospital alone where one of our boys is serving, we found on a recent visit, that anywhere from two to three of our books had been placed in each Ward Library. And this is not all. The same young man has distributed judiciously during the last few months approximately five hundred Khaki Steps to Christ, and hundreds of tracts and periodicals. The ideal toward which we constantly work is to have every Seventh-day Adventist young man in his country's service a living missionary.

In connection with the work with our literature there will be expenses incidental to the work of the brethren who have been chosen to care for the developing work in the districts assigned. As these workers bring this important program to your attention may the Lord impress it upon your heart, and His spirit prompt you to give liberally. While you give \$1.00 each month to help carry the gospel to the heathen in regions beyond, would it not be fitting to make an additional offering of an equal sum once a year to help save our young men at home in the hour of crisis to their souls?

H. K. CHRISTMAN.

## OHIO

Box 8, Mount Vernon, Ohio  
F. H. Robbins, Pres. H. D. Holtom, Sec.

### Notice to Parents

One of heaven's greatest blessings to the parents are the children, but there goes with that blessing a solemn responsibility.

Myriad are the problems that are continually arising in the home life, and Christian fathers and mothers, are endeavoring with God's help to meet them in a way that will lead their children to God.

Notice the following list of subjects that will be considered this year in the Parent's meetings at the coming camp-meeting. "Importance of the Home," "Health and Temperance in the Home," "Teaching the Mysteries of Life," "The Mother," "Religion in the Family," "The Value of the Local Church School."

In volume 6, we are told that "Parents . . . by their example and teaching, the eternal destiny of their household will in most cases be decided." Come with your questions, your heart filled with prayer and your helpful suggestions and let us make this part of the camp-meeting an uplift to all. W. J. VENEN.

## Akron

Last Sabbath we had the pleasure of seeing eight precious souls buried with their Lord in the watery grave. Two others united with the church on profession of faith. The work is onward in the city of Akron, and we hope to see many more in the very near future take their stand.

F. H. HENDERSON.

## WEST VIRGINIA

Third & Juliana Sts., Parkersburg  
T. B. Westbrook, Pres.  
Jennie Burdick, Sec.

### Visiting the Churches

It was the privilege of the writer to meet with the church at Huntington Sabbath, July 20. We found the company there of excellent courage and each one doing his best to advance the cause and kingdom of Christ in that city. Services were held on Friday night, two meetings Sabbath and one Sunday night. The ordinances were celebrated and an excellent spirit prevailed. The blessing of God seemed to rest upon us in a marked manner as we again considered the nearness of the end, and what we must be to have a part in the kingdom of Christ.

We made a visit to Charleston the following Sabbath and were delighted to find that the blessing of God is resting upon the company there. Brother Grafton had met with a very serious accident, having been struck by a log in the mountains of Kentucky. While he had been rendered unconscious and very seriously bruised, we are thankful that his life was spared and that he is on the road to recovery and able to be out again. Quarterly meeting was held at this place also and the sweet spirit of the Lord rested upon each one present. In the afternoon baptismal service was conducted and six new members were taken into the church. We believe that the members of this church are of good courage, and although not a large company, they have ordered 1500 of the Harvest Ingathering papers to use in the city of Charleston.

Sabbath, August 3, we met with the church at Parkersburg. Although some of the members are suffering from sickness, still we find the company of good courage and all seem anxious to do their bit in hastening the coming of our blessed Saviour. 1000 Harvest Ingathering papers were ordered by this church and they are planning to fill their places in the rank and file of this people in the Big Drive the first week in September. Baptism was held in the afternoon when two dear souls from Wadesville went forward in this sacred ordinance. These people had heard the truth about thirty years ago, but had not taken their stand for it, but the seed seemed to have been watered from the

sermons in the newspaper during the tabernacle effort and they have been led to take their stand and are now numbered among us.

We feel very thankful to the Lord for the loyalty on the part of the people in this state and for the abundant blessings which are flowing upon us.

Good reports are coming in from the tent efforts being held in Clarksburg, Chester, and Fairmont. We earnestly solicit the prayers of the Visitor family that God may greatly bless in these efforts and that many souls shall be gathered into the fold.

We are glad to report that all lines of the work seem to be growing and we feel to re-dedicate our lives to more faithful service in the Master's vineyard.

T. B. WESTBROOK.

## News Notes

Miss Edna Embleton of Charleston is spending a few days at the Sanitarium at Takoma Park, D. C.

Orders for the Harvest Ingathering papers are coming in. Have you ordered yours yet? How many are you planning to use this year?

Frank Detwiler left Parkersburg last week to assist Elder Westcott in his tent effort in Fairmont.

Miss Othra Eaton of Parkersburg, who is ill with typhoid fever, seems to be slowly improving.

Nine members of the Parkersburg Young People's Society passed the doctrinal points of the "Standard of Attainment" examination and are now preparing for Denominational History. Are you planning on becoming a member of attainment?

Mrs. Westbrook visited the Charleston Church in the interest of the Home Missionary and Sabbath School Departments.

Brethren Leach and Eastman were welcome visitors at the Charleston Church Sabbath, July 27.

Miss Burdick recently visited the Charlestown Church and audited the books of the treasurer.

## CHESAPEAKE

1901 Rosedale St., Baltimore, Md.  
A. S. Booth, Pres. Emma Newcomer, Sec.

## News Notes

Elder E. E. Andross spent Sabbath with the Baltimore No. 1 Church. He gave a splendid sermon that had its effect on the people, culminating in a renewal of consecration of almost the whole of the large audience present.

Elder Kellogg writes very encouragingly of the interest in Hagerstown. Elder Kellogg spent last Sabbath with his family in Takoma Park, D. C. Brother G. Medairy, who has been called to Hagerstown to conduct the funeral of the little child of Brother Coffman, took the Friday night service for Brother Kellogg, and also spent Sabbath with the Hagerstown Church. Professor S. M. Butler of the Washington Missionary College was also with the church there on Sabbath.

Brother S. M. Pettibone is spending a few days in the conference office, getting some letters ready for mailing.

Brother J. W. Siler is spending a few days with Miss Lillian Coffman, assisting her in her delivery of books. He reports that brethren Leland, Richards and Milen from the Washington Missionary College have entered upon the canvassing work in our conference this week. We welcome them to our field, and wish them success.

Our camp-meeting will be held at the corner of Reisterstown Road, and Belvidere Ave., Arlington, Baltimore, Md. This place was formerly known as Electric Park. The time will be September 5-15. Let all plan to be there the first day.

## VIRGINIA

12 W. Main St., Richmond  
W. C. Moffett, Pres. - W. H. Jones, Sec.

## News Notes

The conference committee met at New Market, July 25, at which time our conference secretary, W. H. Jones, was elected as a member of the executive committee, to fill the vacancy made by Elder I. D. Richardson's resignation. Brother F. E. Hankins was elected as a member of the agency board of trustees, also a member of the Negro Mission Committee.

Brother F. E. Hankins stopped in the office last week while on his way to visit some of our colporteurs, and says that he is receiving many inquiries from young men who are anxious to enter the work. We trust that the good reports appearing in this paper from week to week, showing what the Lord can do with consecrated young men when in His service, will inspire many of our young men to enter the canvassing work now.

Brother Moffett reports an attendance of about 200 persons at the Harrisonburg tent on Sunday nights and about 80 during the week. A number of persons are taking their stand, and interests are springing up in nearby places.

Brother D. W. Percy has been appointed to assist our home missionary secretary in the Harvest Ingathering Campaign this year. Papers have been ordered sent to each church, and we trust each member of our conference will plan to do his share in this year's work.

## EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.  
D. A. Parsons, Pres. W. B. Mohr, Sec.

## News Notes

The days of June are in the past, but "The Days of June" will not be forgotten if this interesting member of the 1918-19 M. V. Reading course becomes a part of your library.

"Makers of South America" makes one's heart burn with enthusiasm as the thrilling scenes in the days when that country's heroes were fighting for liberty are portrayed.

Better still, "Making Good" brings victories in other's lives into close touch with our own thoughts, so that we too, desire to attain to a higher plane of action.

"Prophets and Kings," the book which brings us in touch with characters from the sacred page, makes complete the group of books for the present course.

Are you reading them? If not, you are the loser, and so are we, for we need the earnest volunteers whose minds have been influenced by these splendid companions. The complete set sells for \$3.00 postpaid. Order from the tract society.

Elder Heckman was welcomed at the North and West Philadelphia Churches where he spoke of the growth of the work, the conditions of the world, and our need of preparing for earnest work in the closing message.

Brother Sansonetta, our Italian worker, has secured a hall in which to hold meetings for his people. A little company has already been gathered together by his efforts, and we watch the development of this branch of the Lord's work with interest.

H. K. Christman and Wade Young were visitors in the conference office last week while on their way to visit Camp Dix.

Elder Schwedrat is already planning for his campaign among the German people of Philadelphia during the fall and winter months. A meeting place has been secured, and he has permission to speak in the native tongue.

Four church schools are definitely planned for East Pennsylvania, others are on the way. What are you going to do for your child? Will you train him for God or for the world?

"The White Queen of Okoyong," in Africa's tangled wilds, led heathen men and maids to Christ, and cared for each lone child. "Early Writings" of home and heaven, is outlined by Our Leader divine. Each page bears a message of love and truth, and stands the test of time. Next from the sunny southland, "The Land of the Golden Man" true stories are told of silver and gold, and conquests brave by those who hold love for country and fellowman. "Out doors, In doors, and Up the Chimney," no matter which way you turn, there is always for us a lesson new from Nature's book to learn.

Have you made these stories your own? The Junior reading course is of value to both young and old, and can be obtained from the tract society for \$2.65 postpaid.

## NEW JERSEY

St. Francis & Columbus Aves., Trenton  
W. H. Heckman, Pres. C. Lawry, Sec.

## News Notes

Our hearts are made sad to learn of the death of Sister Frieda Ebert, who was formerly a Bible worker in this conference. She passed away at the home of Sister Kerchner of Flemington. We know that in the death of Sister Ebert, the cause has lost a most valuable and loyal worker. Elder Heckman conducted the funeral services.

A few of the boys from the Trenton Church went out last Sunday with some old numbers of the Harvest Ingathering, and after staying out only a short time, they came in with more than \$25.00, and relating some rich experiences. We are glad to see our boys so active along missionary lines.

Brother G. H. Clark, our home missionary secretary, is visiting some of the churches in the southern part of the state, in the interests of home missionary work.

Immediately after our camp-meeting, a large effort was started in Jersey City. The large pavilion tent was pitched, and the effort began with a strong corps of workers consisting of Elder O. O. Bernstein, evangelist, Brother R. L. Shoemaker, chorister, Brother A. E. Kibler, tent master, and Misses Jessie Weiss, Emma Mallatt, and Ethel Wilson as Bible workers. We are expecting a harvest of souls as the result of this series of meetings.

From camp-meeting, a tent outfit was shipped to Paterson, where Elder P. F. Richard has been conducting an effort. He is assisted by Brother and Sister G. F. Theiss, and Miss Kerhli. Brother Richard reports a splendid interest, and a good audience most every night.

A series of meetings is also in progress in Bridgeton. Brother G. W. Holman is in charge of this effort, assisted by Stanley Moore. Brother Holman says his tent is filled every Sunday night, and a good audience during the week. We trust that all our people will remember these efforts, and pray that many souls may be brought into the truth as the result of this summer's work. Surely the time is ripe for a great work to be done, and all can help with their prayers, and also with their personal efforts.

Elder Heckman recently visited the Jersey City No. 2 and Jersey City Swedish Churches. The tent company in Jersey City were also glad to receive a visit from him at this time.

Brother L. D. Warren last Sabbath visited the Franklin Church in the northern part of the state, in the interests of educational work.

The treasurer's report from the Trenton Church for the month of July was the largest we have received from that church for many years, and perhaps the largest they have ever sent in to the office. It amounted to \$388.89.

Our faithful canvassers are having success in the field. Watch their reports in the paper from week to week.

## SPECIAL

### The Internal Warfare

#### Twofold Nature of the Believer

The twofold nature of the believer is one of the most clearly taught truths in the Bible, as well as one of the most important; and yet with many of God's people this is not clearly understood. Let us notice the difference between the unbeliever and the believer.

The unbeliever has but one nature; he is said to be carnal, sold under sin. Isaiah says of the natural man, "From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrefying sores: they have not been closed, neither bound up, neither mollified with ointment." Isa. 1:6. "We are all as an unclean thing, and all our righteousnesses are as filthy rags." Isa. 64:6.

Jeremiah tells us that "the heart is deceitful above all things, and desperately wicked: who can know it?" Jer. 17:9. "I know," says Paul, "that in me (that is, in my flesh,) dwelleth no good thing." Rom. 7:18. "The carnal mind is enmity against God; for it is not subject to the

law of God, neither indeed can be." Rom. 8:7. "Having no hope, and without God in the world: but now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. Eph. 2: 12, 13.

The sinner by accepting Christ is born again, and becomes a partaker of the divine nature. 2 Peter 1:4. When we are born of the Spirit (born of God), we partake of His nature. The old carnal nature in the believer is never converted. The new birth is not a change of the old nature, but the imparting of a new nature. In other words, the believer has two natures, the Adam nature, which cannot be improved, but is to be crucified and kept under; and the new or divine nature, which is to be cultivated and developed until it is completely dominant in the believer.

Paul exhorted the believers to reckon themselves to be dead indeed unto sin, but he never told them to reckon sin to be dead unto them, for he knew that it was very much alive. He said, "I keep under my body." If the old nature were actually dead, Paul would not have needed to keep it under.

"Sanctification . . . is nothing less than a daily dying to self, and daily conformity to the will of God. . . . Paul's sanctification was a constant conflict with self. Said he, 'I die daily.' His will and his desires every day conflicted with duty and the will of God. Instead of following inclination he did the will of God, however unpleasant and crucifying to his nature."—*Testimonies for the Church, Vol. IV, p. 299.*

In his letter to the Philippians, Paul wrote, "We are the circumcision, which worship God in the spirit, . . . and have no confidence in the flesh."

The records of human history reveal the fact that the very best men have failed when for a moment they have taken their eyes off from God and trusted to themselves. The devil has exerted his power over the strongest, as Samson; over the wisest, as Solomon; the meekest, as Moses; and the innocent, as Adam. Even David, the wise and powerful king, failed in an unguarded moment, and was drawn into a sin that saddened and darkened all the last days of his life.

The believer possesses a dual nature. In him the flesh lusts, or desires, against the spirit, and the spirit desires against the flesh, and these two natures are contrary the one to the other, so that we "may not do the things" that we would. Which of these two natures shall control or become dominant in the believer? The answer is simple yet inevitable: The stronger, for it is a question of the survival of the fittest.

It is a law of physiology that our bodies are sustained by the food which we

eat. If we eat good whole-wheat bread we get the strength of the wheat into our bodies. That which is true in the physical nature is true in the spiritual nature also. Do not try to give up evil by improving the old nature, but rather by feeding the new nature. The food upon which the new man will grow strong will starve the old man.

The flesh has its allies, namely, all that is in the world, "the lust of the flesh, and the lust of the eyes, and the pride of life." These are not of the Father, but of the world. The allies of the new nature are the Holy Spirit, effectual prayer, and the Word of God. If we feed the old nature on the food it craves, it will grow stronger and stronger, and in time will completely dominate the new nature. But if we feed the new man on the word of God, it will grow strong in the believer, and after a while the flesh will be able to make only the most feeble resistance against the Spirit. This feeding of the new man we hold to be essentially fundamental in the overcomer's life.

"As our physical life is sustained by food, so our spiritual life is sustained by the word of God. And every soul is to receive life from God's word for himself. As we must eat for ourselves in order to receive nourishment, so we must receive the word for ourselves. We are not to obtain it merely through the medium of another's mind. We should carefully study the Bible, asking God for the aid of the Holy Spirit, that we may understand His word."—*The Desire of Ages, p. 390.*

"Through the Scriptures the Holy Spirit speaks to the mind, and impresses truth upon the heart. Thus He exposes error, and expels it from the soul. It is by the Spirit of truth, working through the word of God, that Christ subdues His chosen people to Himself."—*Id. p. 671.*

"They will find that Christ is a personal Saviour. As they feed upon His word, they find that it is spirit and life. The word destroys the natural earthly nature, and imparts a new life in Christ Jesus. The Holy Spirit comes to the soul as a comforter. By the transforming agency of His grace, the image of God is reproduced in the disciple; he becomes a new creature. Love takes the place of hatred, and the heart receives the divine similitude. That is what it means to live 'by every word that proceedeth out of the mouth of God.' This is eating the Bread that comes down from heaven."—*Id. p. 391.* R. D. QUINN, R. & H., July 26, 1917.

Press with determination in the right direction, and circumstances will be your helpers, not your hindrances. C. O. L. p. 329.

There is joy in service.

## Education Campaign

### SLOGAN

Every S. D. A. Home Personally Visited

### GOAL

Every S. D. A. Boy and Girl in Our Own Schools  
Every Student in Our Schools a Worker

### That's Fine

When I received from the Review and Herald the other day a report of our Educational Campaign output up to August 1, I said aloud, "That's fine!" When I showed the report to my assistant, he exclaimed, "Isn't that fine!" When I read it to a union secretary and an academy principal they said in one breath, "That's just fine." And it is a fine report—better than most of us dared to hope for at so early a date. Here it is, in the form of totals representing material sent into the field and orders waiting to be filled:—

Campaign Education	32,610
" Leaflets (each)	32,185
Census Blanks	32,160
Home Posters	23,594
Church Postors	2,500

What do these figures mean? For the Educator, they mean more than three times as many as have been used in any previous campaign in its nine year's history, and over 12,000 more than a sort of maximum set at the opening of this campaign. It means enough for a copy for every family and isolated believer in North America. That's fine; for we are all in this campaign together to bring every S. D. A. boy and girl into our own schools. The children of the church, and our schools, belong to all the membership, not to the parents only.

For the Leaflets, these figures mean 12 times 32,185, or nearly 400,000, since there are 12 of the leaflets. That's fine, for it suggests the familiar phrase "like the leaves of autumn" for our educational work. Our goal for the leaflets is a set in the hands of every S. D. A. reader.

For the Census Blanks, it means that we shall soon reach the estimated total of our young people of school age, 36,000, since one blank serves for only one person. That's fine. Our eagerness to have on file in our Educational offices the name and address of every S. D. A. boy and girl of school age is steadily growing. We have something good in store for them.

For our Home Posters, it means that as soon as they are distributed, one will hang on the wall of every S. D. A. home in North America, with or without children. That's fine, for it will help keep us all keen on adding stars to our attendance flag.

For our Church Posters, it means that the total of 3000 churches in North America will soon be adding stars to their denominational service flag. That's fine, but it should not be forgotten that this poster should go up also in every school, office, publishing house, sanitarium, and other public place, wherever people go and come, so as to help keep before us our perpetual goal of every S. D. A. boy and girl in our own schools and every student a worker.

W. E. HOWELL.

### Harvest Ingathering Campaign

Just a word concerning the Harvest Ingathering Campaign. September, instead of October, has been decided upon as the time to begin upon this missionary campaign, believing this to be the most favorable time.

A very great responsibility to make this work a success rests upon the officers in our local churches. The burdens laid upon you are for such a time as this. You should begin without further delay and organize the church for aggressive work. The papers should be ordered in time, plans perfected, territory assigned etc., so that the work may begin promptly, and the entire body make a simultaneous forward movement.

At the last General Conference it was recommended:

1. That our general goal be \$250,000.
2. That we ask our members to make their individual goal at least \$5.00.
3. That we aim to realize an average of twenty-five cents for each paper circulated.

While there are collections being made for many things, this great missionary movement should not be neglected. There has never been an era of such financial prosperity such as now. Wages are high, and money is plentiful, and if a strong, aggressive effort is made in each church a large sum will be raised for the advancement of the work in the regions beyond. The success of the campaign largely depends on the co-operation of the local churches.

Shall we not individually take hold of this campaign and endeavor to realize the goals suggested at the General Conference? If each church will do its share, the goal of a quarter of a million dollars for missions will be realized.

G. B. THOMPSON.

### To All Our Brethren

For a number of years we have published the Harvest Ingathering papers in several languages. After careful consideration the General Conference Committee has decided that this year the Harvest Ingathering papers should be published only in the English language. Printing material is very expensive and it costs

much to get out these papers. Then too, we need to exercise care and thought lest we create opposition to the truth while gathering funds for the work. In view of present conditions it seems best to the brethren that we confine our Harvest Ingathering work this year to the "Watchman" only. But this need not, and should not, mean that our brethren who used to have other Harvest Ingathering papers, take no part in the work this year. The mission field is greatly in need of funds. One way by which we may show loyalty to our God and to our fellowmen is to bring the light of the gospel to those in darkness. Let us all order a large number of the "Watchman" and use them faithfully. We who have had our own papers in past years should be the first to begin the work with the "Watchman" this year. We should order no papers this year from the publishing house at Brookfield. Every order for papers should be sent to the tract society of our own conference.

L. H. CHRISTIAN.

### Green Things Grow

"I have had no experience," is too often used as an excuse from doing our Christian duty. The fear of failure looms up like some insurmountable barrier. We don't know how. We are "green" at the work. At least that is how it appears to some of us. But did you ever stop to consider that green things grow? When the vine is brown it ceases to grow and dies. But the vine that is green grows and continues to grow as long as the verdure remains. There is a wonderful lesson in this for the Christian. When we are green and tender the Lord can use us and teach us His way and His will. And as long as we stay in this state we grow and produce fruit for the harvest. In speaking of the results of Christian growth the prophet Jeremiah says, "He shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit." Jer. 17:8.

This is the result of growing up in the Lord's vineyard and being watered by His Holy Spirit.

If it is by our fruits that we are known, then we need to be producing as well as professing Christians. Hundreds of individuals should now be engaged in selling our magazines. There is an unprecedented demand for magazine literature. A sister from Oakland, California, writes; "It is not at all hard to get people interested in these stirring truths. I work evenings and hardly ever miss an evening, and fully enjoy going out telling people about what the Lord has done for me.

There is fullness of joy in His salvation. I want to work at all times and do my part in this great message."

"Lift up your eyes and look on the fields for they are white already to harvest." John 4:35. "The harvest truly is great, but the laborers are few." Luke 10:2. Will you become a co-laborer with the Lord in His vineyard and sell a few magazines each week? Thus you will grow in grace and be a fruitful branch. Look not upon your inexperience, but remember that "green things grow." "Trust in the Lord. He will carry you through." C. E. HOOPER.

### Singing and Our Campaign Song

We are told to "serve the Lord with gladness," and "come before His presence with singing." Ps. 100:2. When we do this we please the Lord. "I will praise the name of God with a song, and will magnify Him with thanksgiving. This also shall please the Lord better than an ox or bullock that hath horns and hoofs." Ps. 69: 30, 31.

Paul the great apostle of the Gentiles, advocated "singing with grace in your hearts to the Lord." Col. 3:16. John the Revelator giving a view of the remnant emphasizes this virtue: "And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways Thou King of saints." Rev. 15:3.

No campaign can be successfully carried forward that does not have the uplift of song in it. We have heard so many expressions of appreciation of our soul-winning song, "Win them One by One," that we wish to adopt it as our campaign song for this year. We have made arrangements with the publishers to get a supply at short notice and so will be glad to supply any orders at the following prices: 2 copies, 10 cents; 12 copies, 50 cents; 25 copies, 75 cents; 100 copies, \$2.50. Send all orders with cash to Home Missionary Department, Takoma Park, Washington, D. C. F. W. PAAP.

### President Wilson on Missions

In a recent communication to the Methodist Episcopal Society the President stated;

"I entirely agree with you in regard to the missionary work. I think it would be a real misfortune, a misfortune of lasting consequences, if the missionary program of the world should be interrupted. There are many calls for money, of course, and I can quite understand that it might become more difficult than ever to obtain money for missionary enterprises, but that the work undertaken should be continued, and contin-

### Canvassers' Reports

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
Virginia, Week Ending August 2, 1918									
E. M. Trummer, Bottetourt Co.	BR	5	50	40	190 00	22 50	212 50	10 00	
J. E. Thompson, Lee Co.	BR	4	17	52	176 00	22 40	198 40	7 00	
R. G. Morton, King & Queen Co.	OD	5	32	57	140 00	2 50	142 50	64 50	
H. A. Wright, Rockingham Co.	BR	5	35	24	105 00	1 00	106 00		
F. C. Butler, Jr. Mathews Co.	OD	4	37	37	86 00		86 00	1 25	
Orpha Smith, Albemarle Co.	BR	5	36	17	76 00	6 25	82 25		
J. P. Spaulding, Rockingham Co.	BR	5	36	19	58 00	13 00	71 00		
Elinor Oliver, Campbell Co.	OD	15	86	64	224 00	4 00	228 00	4 00	
Orion Lawrence, King & Queen Co.	OD	3	26	26	62 00	1 75	63 75		
R. E. Pleasants, Campbell Co.	OD	3	25	14	54 00	7 70	61 70	54 00	
Glenna Mears, Albemarle Co.	BR	8	45	13	55 00	3 50	58 50	7 75	
Carrie Sims, Alleghany Co.	GC	2	19	7	29 00	4 25	33 25	2 35	
Mrs. J. E. Thompson, Lee Co.	CK	2	11	12	27 50		27 50	1 75	
Beulah Hurtman, Alleghany Co.	GC	2	9	4	16 00	1 70	17 70		
S. N. Wilmer, Lee Co.	BR	4	35					325 00	
C. E. Overstreet, Northampton Co.	OD	3	23					254 00	
M. A. Maloney, Northampton Co.	OD	5	20					233 00	
W. E. Saunders, Lee Co.	OD	4	38					155 00	
Totals	20 Agents		84	580	396 1298 50	90 55	1389 50	1129 60	

East Pennsylvania Week Ending August 2, 1918									
A. J. Cooper, Chester	OD	5	52	42	93 00	7 00	100 00		
Geo. Caine, Perry Co.	BR	5	52	14	58 00	2 70	60 70	1 85	
J. L. Gearhart, Lancaster	BR	5	45	20	83 00	3 25	86 25		
Wm. P. Hess, Berks Co.	BR	5	43	18	83 00	5 50	88 50	13 50	
H. G. Lewis, W. Barre	BR	5	39	20	62 00	3 00	65 00	62 00	
P. Shakespeare, Dauphin	OD	5	37	37	84 00	4 25	88 25	42 00	
S. Diehl, Union	OD	4	37	5	10 00	3 50	13 50	10 00	
J. L. Schultz, York	BR	4	35	17	78 00	1 25	79 25		
M. Hagman, Snyder	BR	4	33	21	92 00	6 10	98 10	1 85	
T. Beamsderfer, Milton	BR	4	31	24	120 00	3 85	123 85		
Loretta Lewis, Adams	BR	8	59	18	76 00	2 00	78 00		
Elsie Haughey, Adams	BR	8	62	23	101 00	2 00	103 00		
Irma Baus, Lebanon	OD	5	27	20	55 00	10 90	65 90	4 45	
A. J. Cooper, Chester	OD	2	23	11	26 00	2 95	28 95		
G. B. Jenkins, Berks	BR	5	22	7	35 00	3 00	38 00	11 00	
W. C. Rahn, Wayne Co.	WCS	2	22					17 50	
Olive Miles, Philadelphia	WC	5	20	70	17 50	7 50	25 00	25 00	
S. H. Swingle, Wayne	WCS	2	20					15 00	
Arthur Hill, Berks	OD	3	10	8	17 00	2 25	19 25	97 00	
M. Sterner, Monroe	BR	1	10					101 00	
H. C. Morris, Monroe	OD	2	10	1	2 00		2 00	2 00	
E. S. Tolliver, Luzerne Co.	OD	5	18	16	32 00	50	32 50	10 50	
Ethel Sanderson, Lebanon	OD	6	41	73	174 00	22 85	196 85		
R. W. Garrett, Luzerne	BR	2	6	6	36 00		36 00		
Misc.					419 75		419 75		
Totals	24 Agents		102	764	471 1754 25	94 35	1848 60	418 65	

Chesapeake, Week Ending August 2, 1918									
J. E. Jones, Wicomico Co. Md.	BR	5	43	21	89 00	35 40	124 40		
O. C. Weller, Jefferson Co. W. Va.	BR	4	34	23	100 00	4 20	104 20	10 85	
W. J. Valentine, Hedgeville Co.	BR	5	40	21	94 00	1 00	95 00		
Hazel V. Leach, Calbert Co. Md.	BR	6	69	82	378 00		378 00		
Mabel D. Witt, Kent Co., Md.	OD	1						33 35	
Mrs. J. Vanzant, Kent Co. Md.	OD	1						50 95	
Mrs. Witt, Anne Arundel Co. Md.	BR	6	23	22	96 00	6 00	102 00		
Totals	7 Agents		28	209	169 757 00	46 60	803 60	95 15	

New Jersey, Week Ending August 2, 1918									
H. McCue, Monmouth	BR	5	55	20	77 00	3 00	80 00		
Wm. Vahrenkamp, Warren Co.	BR	4	24	16	71 00	3 50	74 50	3 50	
Frank Dombrowsky, Burlington	OD	4	31	31	72 00	9 75	81 75	7 25	
Freda Greenlee, Somerset	OD	5	38	22	48 00	6 45	54 45	5 70	
W. Mc Elphatrick, Penns Grove	OD	4	12	7	16 00	4 10	20 10	17 15	
Fred Krall, Burlington,	OD	3	13	8	19 00	2 25	21 25	2 25	
Misc.					250 00		250 25	250 00	
Totals	6 Agents		104	553	00	28 95	582 05	285 85	



Ohio, One Week Ending August 2, 1918

Elizabeth Morris, Jackson Co.	DR	5	54	7	29 00	14 00	43 00	
Fred Hannah, Wayne Co.	OD	4	40	18	37 00	5 30	42 30	21 55
J. Manuel, New Philadelphia, O.	BR	5	40	10	46 00	20 95	66 95	1 00
Violet Murphy, Van Wert	OD	5	40	27	57 00	3 40	60 40	19 40
W. A. Ralls, Dark Co.	GC	4	37	14	59 00	5 75	64 75	2 75
Mrs. E. Y. Smith, Bellevue, O.	OD	5	32	10	20 00	4 25	24 25	12 15
J. D. Neff, Cleveland	OD	4	24			46 00	46 00	46 00
N. Oancea, Columbus	Foreign		17			17 30	17 30	17 30
Mrs. Oancea, Columbus O.	Foreign	2	15			8 70	8 70	8 70
E. C. Alexander, Dayton, O.	BR	2	12	29	12 75		12 75	8 75
M. B. Ingersoll, Jackson Co.	BR	5	36	20	45 00	2 70	47 70	40 20
George Rapp, Uppersandusky	BF		10					80 00
R. Morgan, Cloumbiana	COL	1	4		8 00		8 00	
Totals	13 Agents		42	361	135	313	75	128 35 422 10 257 80
Grand Totals: Agents	70				Value of Orders	\$4676 50	Deliveries	\$2187 05

ued as far as possible at its full force, seems to me of capital necessity, and I, for one, hope that there may be no slackening or recession.

I wish that I had time to write you as fully as this great subject demands, but I have put my whole thought into these few sentences, and I hope you will feel at liberty to use this expression of opinion in any way that you think best.

WOODROW WILSON."

"The Mission of Missions" will be one of the editorials in the September "Watchman." What part have missions to play in the great struggle for liberty. Don't fail to read this article and pass the word along to your friends and neighbors.

### Shenandoah Valley Academy

Before these notes are printed, the cannery factory will be in operation. Beans will be the first to be canned.

Mr. Edward White of Winchester, Va., has charge of the work on the new dormitory.

Mr. F. L. Hankins, the canvassing agent for Virginia, and Brother Percy, a canvasser from Gordonsville, were in New Market for a short time. They rented houses and expect to move their families before the opening of school in September.

Miss Myrtle Neff and Miss Mae Painter attended the Teachers' Institute at Washington last week.

Elder and Mrs. R. D. Hottel are entertaining their son, John for two weeks.

A number from the New Market Church attended the quarterly meeting at Stanley.

Elder R. D. Hottel visited the people at Yale over Sabbath and Sunday.

Mr. Chas. Williams of Newport News was a pleasant caller at the academy. He was much pleased with the location of the school.

The next school year is drawing near, and we hope parents and students are planning for the opening of the first session in September. If there are any who desire information, please write the principal H. M. Forshee, New Market, Va.

### Mount Vernon Academy

#### News Notes

Elder F. A. Stahl is planning to attend the Ohio camp-meeting which will be held at Mount Vernon, August 15-25.

It is now beginning to look like camp-meeting. The workers arrived August 5; tents are being pitched and the work is progressing well.

The most important feature in preparing for the camp-meeting is the organization of little prayer bands. You will find them in the grove and any quiet spot, inviting the presence of the Lord for this important convocation. Surely, the Lord is pleased to have His people call upon Him, and under such circumstances we could not report anything other than a good spirit among the workers.

Word has been received that Brother Eastman will attend the Ohio camp-meeting.

Mrs. Alice Miller Kimble of Washington, D. C., is visiting at the home of her parents.

### Camp-Meeting Dates

Ohio	Aug. 15-25
Chesapeake	September 5-15
District of Columbia	Sept. 13-21

### Notice

There will be no paper published dated August 29, that being one of the two issues in the year which is dropped out.

EDITOR.

### Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

FOR SALE.—Six room house, barn and garden; fine location. Five minutes' walk from Mount Vernon College on paved road. Address C. R. Fairchild, R. R. No. 5, Mount Vernon, Ohio.

FOR SALE.—Five room cottage, good barn, and two lots. Five minutes' walk from Mount Vernon College on paved road. Address M. E. Knauts, R. R. No. 5, Mount Vernon, Ohio.

HELP WANTED.—Wanted to correspond with three fireman who understand steam boilers and steam fitting. We are in position to offer steady work to the right man. Write at once to E. G. Fulton, Business Manager, Washington Sanitarium, Takoma Park, D. C.

FOR SALE.—A modern institution; well located; everything in first-class condition. For further information write A. J. Kennedy, 159 W. Main St., Newark, Ohio.

### OBITUARIES

COOK.—Mrs. R. G. My eldest sister, of Richwood, died August 3, 1918, aged 72 years. She was a dear, good sister, my chum in our childhood days. Sister Jennie and I are all that are left of father's family. How I long for Jesus to come and change this world of sickness, sorrow, and death, to one of life and glory and joy.

D. E. LINDSEY.

CARTMELL.—H. M., was born near Catawba, Ohio, July 18, 1859, and died July 7, 1918, aged 58 years, 11 months, and 19 days.

On August 23, 1885, he was united in marriage to Anna E. Person, and to this union three children were born, Leah, Nela, and Roger. The son died in February, 1908. The two daughters, Mrs. Leah Baldwin and Mrs. Nela Pulver, with their mother survive to mourn their loss.

Brother Cartmell, while riding in an auto with his wife and three others, were run

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EMMA S. LEBER - - - EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

*The check mark here indicates that your subscription has expired. Kindly renew at once.*

over by a fast passenger train on the Pennsylvania R. R., while crossing the track near South Charleston about 10 P. M. Brother Cartmell and two other adults were killed instantly. Sister Cartmell was badly injured, also the daughter of Mr. and Mrs. Yake. They were taken to a hospital in Xenia where they are both convalescing.

Brother Cartmell was very faithful in attending church; although he had never joined with the church he often expressed his desire to do so at some future time. In his case as in all others the God of all the earth will do that which is right.

The funeral was conducted by the writer in the Methodist Church near New Morefield, Ohio, assisted by the Methodist minister. Hundreds of people came from far and near to attend the funeral. Words of comfort were spoken from 2 Cor. 1:3,4.

W. W. MILLER.

**DURRANT.**—Runina Elizabeth, daughter of Elder and Mrs. A. N. Durrant, was born May 22, 1908, in Jamaica, the British West Indies. She died August 3, 1918, at Sample, Pa., at 8:13 P. M., aged 10 years, 2 months and 11 days. Death came as a result of fatal burns, caused by the explosion of an oil can while she was trying to light the fire. The parents were both away at the time the accident occurred. The father was holding a service with a company of believers at Mc Donald, and did not get the telegram until thirteen hours later. She was taken to the hospital and died before either of her parents reached her bedside.

The services were held from the African S. D. A. Church on Chauncy Street, Elder F. A. Harter of the Pittsburg No. 1 Church officiating. Runina was a good Christian child, being brought up in the faith of the Third Angel's Message, and she sleeps for a little time to await the resurrection of the just.

### Sketch of Life of the late Elder George Ide Butler

George Ide Butler was born in Waterbury, Vermont, November 12, 1834, and died at the home of W. T. Heald, Healdsburg, Cal., at 2:30 P. M. Thursday, July 25, 1918, at the age of nearly 84 years. He came of a stalwart race. His father was Ezra Pitt Butler, by trade a starch manufacturer, religiously a strong Baptist, and deacon in the church.

His grandfather, Ezra Butler, was a man of great force of character. He began life as a farmer, was a preacher, receiving no salary, for thirty years. He served in the War of the Revolution, and was Governor of Vermont two years. During his term of Governor, lotteries were suppressed, and the State educational system improved. From such stock came Elder Butler.

In 1843 Ezra Pitt Butler and his father and mother joined the Adventist and the Butler home became the rallying place for the Adventist people.

From boyhood until his twenty-second year, Elder Butler was a skeptic, leaning toward infidelity. In the autumn of 1856 he was converted and baptized by Elder J. N. Andrews, in Waukon, Ia. March 10, 1859, at the age of 24, he was united in marriage to Lenthia A. Lockwood, whose love and devotion he reciprocated for 42 years. To them, in Waukon, Ia., were born three children: Annie, in 1861, and William Pitt and Hiland George, twins, in 1864. William Pitt is engaged in business near Chicago. Hiland George is in France, serving in a Red Cross unit. Annie died at the age of 13, and was buried in Mount Pleasant, Ia.

In 1865 Elder Butler was chosen president of the Iowa Conference of Seventh Day Adventists, and served in that capacity for eight successive years. In 1872 he was called to the presidency of the General Conference. In this office he served for eleven years. From 1882 he was many years president of the Review and Herald Publishing Association. In this capacity, and as associate editor of the Review, he exerted a mighty influence for the upbuilding of the publishing interests of the denomination.

In 1883 he was sent by the General Conference to visit the European fields, where he spent more than a year preaching through interpreters, reporting to our American periodicals, and gathering information which, when presented to the General Conference, led to the establishment of three publishing centers in Western Europe.

Burdens fell heavily upon his shoulders in the four years that followed. In 1888 his health failed, and he retired to Florida for rest and recuperation. In 1889 his wife, Mrs. Lenthia Butler, was stricken with paralysis, which rendered her a hopeless invalid, and for twelve years he cheerfully and tenderly cared for her. November 15, 1901, she died, and was buried in Bowling Green, Florida.

Early in 1902, Elder Butler was called by his brethren to take the presidency of the Southern Union Conference and the Southern Publishing Association, which responsibilities he bore for six years.

In 1907 Elder Butler was married to Mrs. Elizabeth Work Grainger, widow of Prof. W. C. Grainger, who, as the first Seventh Day Adventist missionary to Japan, died in 1899, and was buried in Tokio.

Elder and Mrs. Butler were in attendance at the General Conference held in San Francisco in April, 1918, and enjoyed the meetings very much. After the conference they were invited to Healdsburg, to the home of Mr. and Mrs. W. T. Heald. Both were worn and needed rest.

Mrs. Butler's health improved rapidly in May, but with Elder Butler it was different. About the middle of May he was confined to his bed, and in the weeks that followed he steadily lost strength. A cancerous tumor on the spine was affecting stomach, liver, and other organs. During his last sickness there were only short periods when he endured great suffering. During his sickness he was cheerful, and greatly enjoyed the visits of his old friends and companions in labor. He looked into the future without fear, and calmly planned with his wife all business matters which required her attention.

A strong, loyal standard bearer has gone from us, but his work lives after him. He was a forceful preacher, a clear, virile writer, and an efficient, able executive.

Flowers are the sweetest things that God ever made and forgot to put a soul into.

BEECHER.

No one who is not growing daily in capability and usefulness is fulfilling the purpose of life. C. O. L., p. 329.