

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 24

Mount Vernon, Ohio, February 6, 1919

No. 6

UNION

411 Cedar St. Washington, D. C.
B. G. Wilkinson, Pres - C. C. Pulver, Sec.

Tabernacle Effort at Charleston

We have now finished our third week of the tabernacle effort at Charleston. In the second week, owing to pressing necessity at Washington, I was compelled to leave the meetings to go to attend to College Faculty affairs. This threw several nights back upon Elder Westbrook.

Up to now we can say, "Hitherto hath the Lord blessed us." When I left Charleston last night (Monday) for Takoma Park, where I must be absent for two or three days on account of important affairs, we had the largest week night audience we have had. There were present in the audience an ex-Governor of the state, an ex-United States Senator, with a number of the legislature, professional and business men of the city.

We made a call for those who believed the Sabbath to sign the covenant. Ten people so far have decided to keep the Sabbath. The brethren feel that the interest is deep and wide-spread. Friday night we presented the subject, "Why do Seventh-day Adventists keep the Sabbath?" Here are some of the pointed paragraphs which appeared in one of the leading news papers:

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Spikes Which Clinch the Sabbath Truth

God put a blessing into the Sabbath. If you fail to keep it, the Sabbath will fail to yield its strength. Thus you and yours will be weak.

The Sabbath being designated for collective worship, the theory of one day in seven is only a mental trick. How could you have collective worship, if everybody chose any day they pleased, provided it was one day in seven.

To hear some people talk, you would think God made the Sabbath in Eden, found it on His hands, sat down and waited until the Jewish race came along to have it observed. Christ said, "The Sabbath was made for man." (Mark 2:27) Are you a man? Hear Christ.

It is untrue to say that Christ met with

His disciples on the first day of the week. Christ NEVER had a meeting, no, not once, with the disciples on the first day of the week.

You say it is dishonorable to steal; why is it not just as dishonorable to break the Sabbath commandment?

Are you in doubt as to which day is the Sabbath? Christ was crucified on Good Friday, His faithful followers rested on the Sabbath; after the Sabbath was past they came to the tomb on Easter Sunday. The Sabbath is the day between Good Friday and Easter Sunday.

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Sunday night we presented the subject, "Who changed the Sabbath." The papers came out with these expressions: "Sunday brought into existence by Anti-Christ. Bounded on the North by Forgery, on the South by Apostate Christianity, on the East by Pagan Sun Worship and on the West by Hypocrisy.

"The Crime of Changing the Sabbath Laid at the Door of Christ; But He is Not the Criminal, says Wilkinson."

* * * * *

Bolts From the Blue of the Tabernacle

God's Sabbath comes down to us with the bloom of Eden upon it; Sunday is a newcomer and an upstart.

Constantine, that colossal juggler, wanted to be a demigod. He looked into a mirror and swooned. When he decreed the first Sunday law, 321 A. D., he deposed the kingdom of heaven and scattered the supremacy of the ten commandments.

Christ did not come to erect a new standard against sin,—a new law; but a more efficient remedy for sin.

The man who knowingly is backing up Anti-Christ in his change of the Sabbath, I wouldn't trust as far as I could throw a bull by the tail.

If divine example is equal to precept, then are we not bidden to do as God did when He rested on the first Sabbath?

The man who in this time of reformation still clings to a manmade Sunday, is resting on the tailend of nothing.

The Sabbath reform message is not a theory. We see its practical working, when 150,000 converts to the true Sabbath all over the earth are changing the institutions of an apostate Christianity.

The day will come when there will not be a Sunday keeping nation on the face of the earth.

* * * * *

Our collection last Sabbath was \$79.

The workers are all of good courage, praying much and laboring in faith, believing.
B. G. WILKINSON.

Dates of Evangelistic Colporteur Institutes Columbia Union 1919

CONFERENCES

District of Columbia, January 30-February 5	
Virginia	February 6-15
Bookmen's Convention	February 17-24
East Pennsylvania, February 27-March 8	
Ohio	March 6-15
West Pennsylvania	March 13-22
West Virginia	March 20-29
Chesapeake	March 27 - April 5.

SCHOOLS

Mt. Vernon Academy	April 7-14
Washington Miss. College	April 16-24
Shenandoah Valley Academy	April 27-May 3.

Some changes have been made in the program of institutes in the Columbia Union. Some mistakes were made in the arrangement of the dates as formerly published. To correct this mistake and to announce the slight changes made in the school institutes, we announce the dates again.

C. V. LEACH.

Chesapeake Workers' Meeting

The Workers' meeting of the Chesapeake Conference convened in Baltimore, Md., January 13-15. It was the second of a series of meetings of a similar nature that will be held in the various conferences in the Columbia Union during the winter.

There were present at the meeting all the workers from different parts of the conference, the elders from a goodly number of the churches, and Elder Paap and the writer from the Union. The sessions were well attended by the members of the Baltimore Churches, and much time was spent giving careful study to our Home

Missionary work, besides other interests connected with the work of the conference. The evening and the morning devotional meetings were conducted by Elders J. L. Shaw and G. B. Thompson from Washington, and the inspiration received was appreciated by all who were present.

Papers and discussions were prepared and presented by different workers on the various phases of our Home Missionary program, and its relation to the work in the local conferences. As the meeting progressed, the interest grew quite intense, and we feel that the workers who are constantly following the daily grind on the firing line, received a larger vision of the possibilities which lie in the path of future service. As was evidenced by the testimonies given, it seemed good to come apart and rest awhile.

Brother Booth, the President of the conference, has been leading out strong in the Home Missionary work in Chesapeake during the past year, and his leadership has given new life to the work among our churches. With only a few exceptions the churches are all carefully organized into Prayer and Missionary Bands, and simple plans have been put into operation which are rapidly developing the latent talent among our people. It will be of interest to know in this connection that this conference raised a little more than \$6,000 Harvest Ingathering this year, or an average of \$7.77 per member.

Brother M. S. Pettibone has had the Home Missionary Secretaryship of the conference for some time, and by his faithful work among the churches is helping to arouse our people to greater activity. He enters the field following this meeting for the accomplishment of still a greater work than has ever been reported in the records of the conference.

Recommendations were passed covering some plans for the future work of the department in the conference. The Harvest Ingathering goal for 1919 was set as \$6,250. An effort will be put forth at an early date to place the "Review" in the home of every believer in the conference. Before the close of spring every church will be an organized, trained unit for the prosecution of every plan of missionary endeavor sent into the field from the conference office.

Considerable time was spent in a careful study of our Medical Missionary work among our churches. Valuable help along this line was given during the meeting by Sister Bordeau-Sisco. We feel that there is a work in this field of missionary endeavor which we have not as yet touched with our finger tips, and we are looking forward to greater things in this line of service in the future.

The meeting helped in every way to bind the hearts of the workers together

in one common issue,—the finishing of the work, and at its close was recognized as a grand success.

H. K. CHRISTMAN, *Home Miss. Sec.*

The Bridgeton Educational Rally

At Bridgeton, N. J., an Educational Rally was held to set forth the great need of our elementary school work, and to show the efforts that are being made in order to give a new impetus to this important part of our work. Elder Heckman, president of the New Jersey Conference, showed plainly the higher spiritual standards that are needed in our school work. Brother L. D. Warren held up the importance of securing thoroughly trained teachers to engage in the work of the elementary grades, and emphasized the need of trained church leaders who recognize the elementary in our education as the foundation of our whole system.

We were especially favored at Bridgeton to have with us Mrs. F. L. Chaney, head of the Normal Department of the Washington Missionary College. Mrs. Chaney gave a very clear presentation of the work of her department, and showed how the students enrolled in the Normal Department are given instruction by those who are specialists along their line of teaching. The work of this department must be given greater publicity in the future than in the past, if we expect it to function in supplying teachers to fill the demands of the field. Our people everywhere are waking up to a realization of the real situation that confronts us. The large majority, generally speaking, of the children in the local conferences are deprived of the privilege of being instructed along Christian principles of education. We hope to see a new spirit of activity in behalf of our church schools fostered as a result of these rallies now being held in various parts of this Union.

The activities and plans devised and being considered by the Columbia Union in behalf of this work were set forth by the writer. The interest created here was followed up by personal visits with the young, and definite results are expected to be seen in the near future.

A. W. WERLINE.

Medical-Evangelistic Colporteurs

Long have we desired that in connection with our institutes we might have an able instructor to give training in medical missionary lines. We are glad to announce that this desired help is forth coming, and that during our institute season a graduate nurse will be with us to give the attention to this important subject that it demands.

EVERY WORKER PRESENT

We would urge every colporteur in our conferences to plan definitely to attend the annual Colporteurs' Convention in your conference. Every individual planning to enter the work immediately or in the near future should get this instruction.

CRAPE ON WORLD

Sickness and death stalk everywhere. The old world staggers on to its end. During the recent epidemic of influenza whole families were swept away like so many flies. The war cut down ten million and more. We as a people are well acquainted with what the future promises, although we are far from being pessimists. We know that the end of earth's history will be as a man in his death throes—struggling against the icy grasp of the last great conqueror. To the inhabitants of the universe our world must already appear as a great death house. As it turns over on its axis, crape is seen everywhere.

THE LORD'S IDEAL

The Lord's ideal for the colporteur is that he shall be a blessing to the people as he travels among them, physically as well as spiritually as evidenced from the following statement from the Testimonies:

"Genuine medical missionary work is bound up with the ministry, and the canvassing work is to be a part both of the medical missionary work and of the ministry." Manual, page 32. We shall take a step toward reaching this ideal at our coming institutes.

If you have definite convictions that you should enter the colporteur work, do not delay, but get the instruction to be given at these institutes. Get a short preparation, and then get to the front to assist in the finishing of the great work.

C. V. LEACH.

CHESAPEAKE

1901 Rosedale St. Baltimore, Md.
A. S. Booth, Pres. Emma Newcomer, Sec.

Conference Report

We feel that the blessing of the Lord has been with the work and workers of the Chesapeake Conference. Advancement has been made in many lines of the work.

Five tents were in the field last summer. Eight special series of meetings were held in the conference during the last year. All of these efforts have been more or less successful, adding materially to the membership of the conference, which stands at present 926.

We are following the plan of districting the conference among the workers, and dividing all churches into bands for

more definite missionary work. The Baltimore No. 1 Church has been following this plan for the last two years. Thousands of pages of literature have been placed in the homes of the people. All manner of our literature has been used the same as the Harvest Ingathering papers. 116,055 Present Truth leaflets have been used in the conference. A comparative report of book sales for the conference show \$5834.41 for 1917, and \$19,732 for 1918, an increase of more than \$13,000 for the year.

The tithe of the conference has been of great encouragement. That of 1916 was \$15,223.68, for 1917 \$22,674.74, and for 1918 \$34,486. Thus the tithe has more than doubled the past two years.

The result of the Harvest Ingathering Campaign just passed shows an average per capita of \$7.77 for the conference. All offerings to missions reach 38 cents per member on weekly offerings.

In our Workers' Convention just held, we were pleased to meet with our church elders and conference workers. I am sure the meeting will prove a blessing to the conference. Our workers have been helped and have gone back to their fields of labor with a more determined effort to be faithful to the posts of duty to which God has called them. We are indeed grateful to the Lord for His guidance. A. S. BOOTH.

Baltimore No. 1 Church

To encourage our leaders in their respective churches to follow the conference plan of thoroughly organizing their companies into bands for more aggressive missionary work, I wish to speak of the success of the Baltimore No. 1 Church that has been organized for the past two years.

Two years ago, in order to accomplish the reduction of the church debt that amounted to \$5500, the church was organized into bands, every one to do something. The church council was called and the leaders of the bands appointed. These leaders were then called, and with the church list the bands were formed.

A financial goal of \$1250 was set for the church to be reached in six months. An individual and band goal was set as well. Our magazines, 'Present Truth,' and 'Signs Weekly' were used in this campaign the same as the Harvest Ingathering. The papers were given to the people and an opportunity granted them to give a free-will offering. Thousands of pages of literature were used in this manner. Our former plan to reduce the church debt was to endeavor to pay \$500 every month. Through the band arrangement we were able to raise in six months \$1602. This was such an en-

couragement that another campaign was launched that realized another \$1600 for the church. To close the 1917 year's work, the bands engaged in the Harvest Ingathering campaign and secured \$902, making over \$4000 of the "wealth of the Gentiles" gathered for the cause of God.

In 1918 two campaigns have been conducted. The goal for the first was set at \$1500 and reached \$2200. Two-thirds of this was applied on the church debt and one-third on missions.

A goal was set for the 1918 Ingathering Campaign of \$1250. Reports show the results to be \$2654.26. This is \$14.91 per capita, or 28 cents per member. Thus the church has made more than their quota on the twenty-five-cents-a-week fund in the Ingathering Campaign alone.

The financial report of this church for the year is extremely interesting. The average tithe per capita for 1918 is \$55.10. Sabbath School offerings \$10.10. All offerings for missions 63 cents per capita. The grand total of all offerings \$19329.06, an average of \$109.59 per member.

On the last Harvest Ingathering campaign the goal for each member of the church was set at \$5. \$100 for each band. Every person that made a goal of \$5 was given a star, with an extra star for every extra five dollars. The bands were given a crown for every hundred dollars made by them. Two bands secured three crowns. One sister secured sufficient to be given two crowns. 185 reported something done. A band of the young people's society secured \$345. Another \$235. Altogether the Missionary Volunteers with their six bands made an amount of \$961.18. The Primary department raised on Ingathering \$154.26. All other offerings for this department for the year amounted to more than \$500.

I am giving this report that we may see the importance of having the church organized to do a more systematic work. Surely we may see in this a relief in some of our great financial problems of the church.

We have the promise of God that His Word will not return unto Him void. The truth contained in the many thousands of pages of literature used in these various band campaigns will surely result in a harvest of souls in the kingdom. This too brings a spiritual revival into the church. For results obtained we are indeed thankful to the Lord, and to Him be the praise. A. S. BOOTH.

News Notes

The meetings in the Queen Theater in Wilmington continue with increasing interest. The attendance ranges from 1700 to 2000. The Wilmington Church is lending excellent help under the leadership of Elder C. E. Andross. The offerings have run from \$71 to \$78 a night.

Some of our churches on the Eastern Shore are again closed on account of influenza which is raging there.

The Auditing committee met in Baltimore at the conference office Thursday afternoon last week, to audit the laborers' reports for the past year. Dr. B. G. Wilkinson and Professor C. C. Pulver expected to meet with us.

Many of our people are wondering why they are not getting their Morning Watch Calendars. We have been informed that because of sickness among the students, the College Printing Department has not been able to get them printed, but as soon as conditions are normal again the work will be pushed rapidly and we will then be able to fill the orders.

Brother C. V. Leach, Field Missionary Secretary of the Columbia Union Conference, and Brother J. W. Siler, of the Chesapeake Conference met with the Baltimore No. 1 Church Sabbath, February 1. Plans are being laid for a Colporteurs' Institute. Let all hold themselves in readiness for this period of training for the work of the Lord. Now is the time to place these pages of truth before the people. More information as to time and place will be given later.

OHIO

Box 8, Mount Vernon, Ohio
F. H. Robbins, Pres. H. D. Holtom, Sec.

Is There Room in Your House too?

Shortly after camp-meeting last year it was our plan to locate a colporteur family in Washington County. Accordingly, I made a trip to Marietta, the county seat, and spent some time looking for a location for them, but could not find a vacant house, nor even suitable rooms for light housekeeping, so the colporteurs were located elsewhere.

Recently, it was decided for another young man and his wife to go to that county, believing that the Lord had a place for them somewhere. It was made a subject of special prayer, and about two weeks later the following letter was received:

"From the 'Visitor' I learned that you are endeavoring to place a colporteur in each county. Very little has been done in our county, and it is a part of the territory that must be warned before the end, so I am asking that we have a worker as soon as one is available.

"Our home is large enough to accommodate more people, and if a worker is available, he and his wife are welcome

o share our home till they can find a more satisfactory place. It will not cost them any more than the actual expense to me. I will not plan to make money from the Lord's messengers."

Here is demonstrated the true spirit of hospitality and service. This party because of conditions in her home was unable to go into the work herself, so desiring to do all in her power toward the finishing of the work, took advantage of this means.

The prospects are bright that there will be thirty-five or forty new workers following the Cleveland institute, March 6-15. The territory is already settled with some, but the location in the territory with none. Are there any others who would like to have a colporteur family locate in your county, and is there room in your house for them?

M. W. SHIDLER.

Akron

Last Sabbath ten united with us, nine by baptism and one on profession of faith. More are being prepared to follow in the same sacred ordinance.

The two weeks' meetings have been a great blessing to us all. Some who took their stand during that effort were among those who were baptised as mentioned above. God is blessing Elder Robbins in a marked way in carrying on these efforts. I only wish all of our churches might have the same work done for them that has been done here and in Zanesville.

F. H. HENDERSON.

Harvest Ingathering Results

Akron	\$305 42
Alliance	35 98
Ashtabula	134 94
Akron Serbian	12 38
Barnesville	3 00
Bellefontaine	49 98
Bowling Green	66 63
Bucyrus	66 50
Broughton	28 40
Camden	71 75
Canaan	66 31
Canton	159 35
Chagrin Falls	10 14
Cincinnati	660 80
Cincinnati Col.	100 51
Cleveland English	1492 06
Cleveland German	602 77
Clyde	96 29
Columbus	1152 50
Columbus Colored	82 69
Corsica	19 15
Coshocton	15 95
Dayton	346 92
Defiance	10 75
Delta	103 98
East Liverpool	62 36
Elgin	17 00
Elyria	48 02
Findlay	20 33

Geneva	40 65
Hamilton	403 98
Hamler	24 48
Hicksville	6 25
Killbuck	111 09
Lagrange	121 30
Lakeview	30 27
Laura	6 00
Leesburg	20 60
Liberty Center	83 67
Lima	63 24
Locust Point	79 11
Mansfield	26 43
Marion	31 60
Mount Vernon	386 17
Newark	88 02
New Philadelphia	150 27
Norwalk	32 50
Piqua	65 60
Pleasant Hill	7 31
Ravenna	63 01
Rows	5 45
Spencer	14 75
Springfield	355 25
Springfield Colored	132 38
Sandusky	27 70
Toledo	1171 71
Van Wert	85 38
West Union	25 01
Warren	127 68
Washington C. H.	48 05
Waterford	30 00
Wheelerburg	78 60
Wilmington	14 60
Youngstown	246 28
Zanesville	347 08
Conference Ch.	14 40
Individuals	391 85
Cleveland Colored	200 00

Columbus

Just as in Akron and Zanesville, a wonderful interest is being shown in the Columbus effort which began last Sunday evening. At the first meeting all seats were occupied, about two hundred stood in the aisles, and many were turned away. Monday night a number left because there were no seats.

The "Columbus Dispatch," the city's largest newspaper, is very friendly and has given us free advertising. The street car company sent an inspector out to ascertain the size of the crowds so that the car service could be increased to accommodate the people.

We trust that you will pray for Elder Robbins and those connected with him, that they may be divinely guided in their work and that as a result of their efforts many will decide for the right.

Pleasant Hill Church

Our hearts rejoice as we review our last year's work. The Lord has blessed us both in temporal and spiritual things. I can well remember just a few years ago

when our Sabbath School offerings only ran from six to ten dollars a quarter. We were glad when our secretary gave the report of the last quarter of 1918, that we had almost reached \$70. In tithes and other offerings we have had a large increase, but all praise and honor and glory to Him Who gives "power to get wealth." It is only through obedience to God that true prosperity comes; God can not use a selfish people to give a message to the world. Selfishness closes the heart. It shuts out the Holy Spirit. No deep love for souls can exist in the heart of a person that is filled with selfishness. Instead of loving his "neighbors as himself," he may covet his possessions. The Lord in speaking to the children of Israel just before entering the land of Canaan, warned them of being "lifted up," and of "forgetting the Lord, their God." Their prosperity was not to lead them to disobedience. Their hearts were not filled with pride and selfishness. The promise to them was that if they would keep His commandments, His statues, etc., that they would go in to the land and possess it. This was to be the reward of their obedience to Him. God can only use a people whose hearts are free from sin. If God will so reward us in earthly things, what shall we say of the heavenly?

"Blessed are they that do His commandments, that they may have a right to the tree of life, and may enter in through the gates into the city." The Lord requires the same pureness of heart, the same obedience to His law today as He has at any time. Now as we are in the midst of a new year, we press on with faith and courage, with a strong determination in our hearts to win the victory. We lift our eyes from the perishing things around us, and fix them on things above, things that are everlasting. We request the prayers of God's people that this may be our experience.

TODD FORKER.

VIRGINIA

12 W. Main St., Richmond
W. C. Moffett, Pres. - W. H. Jones, Sec.

Norfolk Church Dedication

On Sabbath, January 18, the Tide-water churches assembled at Norfolk for the dedication of the Norfolk No. 1 Church. Elder A. G. Daniells delivered a stirring message both morning and afternoon, and a stereopticon lecture on the progress of the message in the regions beyond was given at dusk. Elder W. E. Bidwell and the pastor, Elder R. F. Farley, assisted in the dedicatory services.

The church is a neat frame structure, seating about two hundred. A capacious Sabbath School room, separated

from the auditorium by sliding doors, will be utilized for a church school next year. The church is also supplied with a baptistry. It is well located on a corner lot in a fine residence section, and was purchased completely furnished, from the Christian church for the nominal price of \$2500.

With the two cities of Newport News and Portsmouth, Norfolk is an important center of war activities, drawing thousands of people from other sections of the country. Separated from old associations, these people are readily reached with the message, and the prosperity consequent on permanent war activities insures large financial returns.

The tithe from these six white and colored churches in these cities for 1918 was \$7031.74, which is over \$1000 in excess of the total tithe of the conference four years ago. W. C. MOFFETT.

News Notes

Brother F. E. Hankins is with Brother H. A. Wright on his big delivery.

The Norfolk Missionary Society recently subscribed for a club of 125 "Weekly Signs." We hope to hear from other churches with similar orders for this good paper.

The Portsmouth No. 1 Church averaged over \$11 per member in the Harvest Ingathering campaign just closed.

Elder R. G. Burley, who has been laboring with the Yale Church, has returned to his home in Chicago.

Sad news has reached the office of the death of Brother T. I. Zirkle of New Market.

Have you renewed your subscription to the Visitor? Send in your subscription to this office, price 50 cents for one year.

NEW JERSEY

200 Columbus Ave. Trenton
W. H. Heckman, Pres. Cora Felker, Sec.

News Notes

The meetings which Elder Bernstein is holding in Odd Fellows Hall, Jersey City, are being well attended. On Wednesday evenings, meetings are held in the hall at 110 Hutton St., for the benefit of the people in the northern section of the city.

We deeply sympathize with the Holeyton family of Wenonah, N. J., on the death of their son, Lieut. Dr. Arthur Holeyton,

in France, December 25. Official notice of his death, however, has not yet been received.

In a letter from Elder Detweiler, pastor of the Paterson Church, he states that their territory has been districted to the church, and an order submitted for 3000 copies of Present Truth. The missionary zeal of this church is at its customary high tide.

The attendance at Elder Baum's Sunday night meetings in Newark, is steadily increasing, as is also the interest.

On Wednesday evening last, Elder Heckman met with the Pleasantville Church, and on Friday evening and Sabbath he conducted meetings in the church at Cape May C. H. On the Sabbath previous Vineland and Woodbury were visited by the president. The work in all these churches is advancing.

For several weeks past, the conference secretary-treasurer, Miss Felker, has been working night and day, that the constantly increasing business of the office might not in any way be held up. This situation has been most happily relieved by the arrival Sunday, of Brother Macpherson from Newark, to assist in the office.

Brother Kirk is all smiles! Not only did his colporteurs reach the goal for the Big Week of \$1,000 sales; but the conference has presented Brother Kirk with a new Corona, which he can conveniently carry with him in his field work.

In spite of the fact that our churches were closed from four to six weeks because of the epidemic, the Sabbath School offerings last quarter amounted to \$2181.94. Of this, \$387.79 were the thirteenth Sabbath offering, the most we have ever contributed on any one day. What can we not accomplish this quarter in thirteen full weeks?

The churches at Elizabeth and Plainfield were visited last Sabbath by Brother Clark, in the interest of the Home Missionary work, and good, enthusiastic meetings were reported at both places.

For the first time in several months, the Trenton Church had Brother Warren with them last Sabbath. Efforts are being very successfully put forth to make both the Missionary Volunteer and the Sabbath School work in this church decidedly progressive. The previous week found our educational secretary building

up the church school work in Paterson and Franklin.

On the Sabbath before last, officers were elected in the Woodbury Church, as follows: Leader, Brother J. W. Rambo; Deacon, Brother John Johnson; Clerk, Sister Wrigley; Treasurer, Miss Marie Holeyton; Home Missionary Secretary, Sister Adele Holeyton. The church anticipates a year of blessings.

Sister Susanna Haynal, of Walla Walla College, is now connecting with the Czecho-Slovak work in this conference. The work among this people is steadily advancing, there now being ninety-five members in the church in Irvington.

Many will recognize in Sister Anna Cately, a former Bible worker of New Jersey. We are glad to report that this valuable worker has definitely located in the city of Newark.

What is of greater power in the cause than a strong Home Missionary society in every church? Our churches will do well to secure an abundant supply of Present Truth and Signs Weekly, that the February campaign with these papers may spell success from the very start.

WEST PENNSYLVANIA

Indiana, Pa.

I. D. Richardson Pres. - J. S. Neely, Sec.

Corry

The Corry Church was organized some years ago from scattered members of other churches. A few live in Corry, but most of them live at a distance of eight or ten miles or more. For two or three years past, we have had two Sabbath Schools about six miles apart. One has been discontinued, but we expect to have a number of home schools in the near future.

Our twenty-nine active members have paid in during the year just closed, a little more than \$1000 tithe and \$103.77 Sabbath School offerings. We have held two quarterly meetings during the year. Elder Schwartz attended both. The president of the conference, Elder Richardson, accompanied by Elder Schwartz gave us two mid week calls; one during Harvest Ingathering work and the other during the week of prayer. Elder Schwartz and the writer visited a few of the business men of the city with Harvest Ingathering papers with fair success.

Three camp-meetings have been held in Corry. Two more than twenty years ago and one a little more than five years ago. But little "follow up work" was done

after these meetings, and therefore, but little results came from the good interest developed from these meetings.

We have no church building. All our meetings are held in private homes. No public effort has ever been held here and we very much desire to have a good thorough effort here that the truths of the message may be presented to the people of Corry.

We as a church ought to have done better along all lines, but I trust by the Lord's help will do better the coming year by distributing literature among our neighbors and the people of the city.

J. H. HUMPHREY.

WEST VIRGINIA

Third & Juliana Sts., Parkersburg
T. B. Westbrook, Pres. L. B. Taylor, Sec.

A Glimpse

Of the Financial Part of Your Sabbath
Schools for the Quarter Which
Ended December, 1918

Believing that our people in West Virginia will be interested to know just what the members of each Sabbath School have been doing the past quarter along financial lines, the following is furnished for your perusal.

	per capita	amt. given
Berea	.19	\$30 44
Box	.02	11 00
Charleston No. 1	.17	90 07
Charleston No. 2	.43	79 31
Chester	.18	43 98
Clarksburg	.11	66 03
Cumberland	.16	74 08
Fairmont	.30	54 74
Helvetia	.25	46 56
Huntington	.21	116 37
Kanawha	.05	17 35
Little Birch	.01	1 10
Morgantown	.32	143 23
Parkersburg	.29	142 10
Sistersville	.23	15 00
Home Department		122 30
Total for the quarter		1103 66

Knowing that the Lord will bless all who have given, that those who sit in darkness may have light, let us look into 1919 with courage.

MRS. LIDA MAE WESTBROOK.

News Notes

Encouraging reports are coming in from the tabernacle meetings in Charleston. Let each one of our people in West Virginia especially, remember these important meetings in prayer.

Elder Westcott opened meetings in Riversville, W. Va., about two weeks ago. He is still speaking Sunday nights at the

Canvassers' Reports

NAME	PLACE	BOOK	DAYS	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL.
New Jersey, Week Ending January 24, 1919									
G. W. Blinn		BR	4	34		100 00	5 00	105 00	
Mr. and Mrs. F. A. Brownell		BR	5	20	14	67 00	10 30	77 30	46 30
Allen Boynton Jr.		OD	9	60	24	67 00	4 25	71 25	
A. Hansen		BR,OD	4	19	12	46 00	21 50	67 50	5 00
F. Johnson				18		12 75		12 75	4 75
Mr. Pond			5			42 10		42 10	
Wm. F. Schmidt			5	36		98 75		98 75	41 75
Otto Westerhoff		BR	5	23	7	22 00	1 50	23 50	44 15
Misc.						13 00		13 00	
Totals	8 Agents		37	220	67	468 60	42 55	511 15	139 95
West Virginia, Week Ending January 24, 1919									
Ivor Lawrence, Grant Co.		BR	5	46	26	119 00		119 00	88 00
B. P. Wright, Charleston		BR	4	23	29	125 00	19 85	144 85	3 95
W. T. Dishman, Fayette Co.		OD	2	16	8	20 00	31 05	51 05	
C. E. Will, Fayette Co.		PPF	5	46	33	103 00	36 15	139 15	29 20
F. Bentz, Charleston		GC	5	28	12	49 00	25 55	74 55	9 20
Totals	5 Agents		21	159	107	416 00	112 60	528 60	130 35
East Pennsylvania, Week Ending January 24, 1919									
R. M. McAllister, Phila. Co.		OD	1		2	5 00		5 00	
J. L. Gearhart, Lancaster Co.		BR	2	16			15 00	15 00	
E. S. Tolliver, Luzerne Co.		BF	4	13	3	6 00	3 85	9 85	36 50
G. B. Jenicks, Berks Co.		BR	5	16	7	34 00	1 75	35 75	24 75
Wm. P. Hess, Berks Co.		BR	4	31	11	46 00		46 00	16 00
H. G. Lewis, Luzerne Co.		BR	5	36	15	74 00	19 75	93 75	41 85
Benjamin Bell, Philadelphia		GC	5	40	25	109 00	45	109 45	
Misc.						85 60		85 60	
Totals	9 Agents		26	152	63	359 60	40 80	400 40	119 10
West Pennsylvania, Week Ending January 24, 1919									
Geo. Buttermore, Westmoreland Co.		OD	6	48	40	123 00	20 30	143 30	15 10
A. Brownlee, Pittsburg		SD	5	48	20	32 75	47 20	79 95	68 50
E. W. Chisholm, Oil City		BR	4	27	11	50 00	1 00	51 00	
R. C. Lewis, Pittsburg		OD	5	28	11	33 50	12 00	45 50	30 00
Harry G. Lee, Mifflin Co.		BR	4	25	5	29 00	15 50	44 50	
Edward Brady, Pittsburgh		OD	2	12	13	33 00		33 00	
D. J. Hoover, Fayette Co.		OD	4	6	9	29 50		29 50	
Totals	7 Agents		30	194	109	330 75	96 00	426 75	113 60
Ohio, One Week Ending January 24, 1919									
Fred Hannah, Ashland		OD	5	41	10	25 00	3 95	28 95	23 95
F. E. Wagner, Barberton		OD, BR	5	40	22	68 50	20 95	89 45	25 85
Mrs. E. Y. Smith, Van Wert		OD	5	35	15	32 00	3 15	35 15	15 10
Mr. Pinnicks, Zanesville		OD	4	33	11	45 00		45 00	85
Mrs. Pinnicks, Zanesville		OD	4	23	2	5 00	13 45	18 45	14 00
Geo. Harvey, Stark Co.		BR	5	24	5	22 00	14 20	36 20	8 00
H. O. Kohr, Columbus		WW		21		37 50		37 50	37 50
John Manuel, New Phila.		BR	3	16	1	6 00	3 20	9 20	6 75
E. C. Alexander, Cincinnati		BR	1	7	1	5 00	1 60	6 60	
Ed. Searles, Bucyrus		OD	2	5	14	30 00	3 00	33 00	
Mrs. L. E. Lackey, Jackson		OD							2 00
Totals	11 Agents		34	245	81	276 00	63 50	339 50	134 00
Chesapeake, Week Ending January 24, 1919									
J. E. Jones, Salisbury Md.		BR	3	18	3	13 00	3 90	16 90	149 75
O. C. Weller, Charleston, W. Va.		BR	5	28	14	60 00	15 30	75 30	66 65
W. Swope, Washington Co., Md.		OD	4	13	11	28 50	2 75	31 25	2 25
Misc.						169 20		169 20	
Totals	3 Agents		12	59	28	270 70	21 95	292 65	218 65
Virginia, Week Ending January 24, 1919									
R. E. Pleasants, Amherst Co.		OD	3	28	22	58 00	2 20	60 20	
Misc.						73 75		73 75	73 75
Totals	1 Agents		3	28	22	131 75	2 20	133 95	73 75

New Jersey, Week Ending January 17, 1919

Geo. Blinn	BR	5	34	24	101	50	7	50	109	50	
Mr. & Mrs. F. A. Brownell	BR	5	27	22	104	00	14	81	118	81	
Mrs. J. W. Jennsen	BR	11	46	10	49	00	17	25	66	25	
Fred Krall	OD	8	45	10	26	00	4	50	30	50	
Esther M. Lull		4	22		11	90			11	90	
C. L. Moore	BR	5	35	10	41	00		75	44	75	
Wm. Stroudsburg	BR	5	33	18	81	00	5	00	86	00	
E. G. Wrigley	OD	8	51	33	99	50	8	75	108	25	
Otto Westerhoff	BR	3	21	11	44	00	5	25	49	25	
Fred Zimmerly	BR	3	19	12	53	00	2	00	55	00	
Misc.					96	70			96	70	
Totals		52	Agents		57	333	150	710	60	65	81
								776	01	208	56
Grand Totals	42	Agents			Value	Orders	2964	00		Deliveries	1137
											96

Virginia Conference Tithe and Mission Statement for Year Ending December 31, 1918

Church	Mem.	Tithe 1917	Tithe 1918	25¢ a week	Per Cap.	Goal Year	Amt. Short	Amt. Over
Conference No. 1	24	984 53	1291 22	864 06	.70	312 00		552 06
New Market	46	1190 92	1576 83	1244 59	.52	598 00		646 59
Portsmouth No. 1	25	819 69	1822 79	653 78	.50	325 00		328 78
Norfolk No. 1	20	600 19	1279 41	405 78	.39	260 00		145 78
Oak Ridge	18	948 71	750 78	328 96	.35	234 00		94 96
Bethel	21	96 40	675 29	364 99	.33	273 00		91 99
Lynchburg No. 1	23	615 46	856 25	369 33	.31	299 00		70 33
Newport News No. 1	39	1240 41	2027 68	559 70	.27	507 00		52 70
Winchester	19	119 62	224 29	226 97	.23	247 00	20 03	
Richmond No. 1	119	2813 32	3304 54	1331 88	.21	1547 00	215 12	
Rileyville	11	97 84	110 36	80 90	.15	143 00	62 10	
Roanoke	7	235 41	227 59	37 64	.10	91 00	53 36	
Yale	20	233 32	182 09	77 12	.07	260 00	182 88	
Stanley	63	423 80	478 90	246 66	.07	819 00	572 34	
Guinea Mills	6	100 03	57 60	16 21	.05	78 00	61 79	
				10¢ a week				
Lynchburg No. 2	4		118 66	102 23	.49	20 80		81 43
Danville	13	104 81	184 79	139 11	.20	67 60		71 51
Norfolk No. 2	17	425 92	509 87	163 94	.18	90 40		73 54
Portsmouth No. 2	15	253 79	484 74	130 94	.17	78 00		52 94
Richmond No. 2	42	548 35	962 06	351 46	.16	218 40		133 06
Newport News No. 2	34	386 50	907 15	241 68	.13	176 80		64 88
Spencer	9	49 92	60 38	44 84	.09	46 80	1 96	
News Ferry	12	52 26	58 99	42 43	.07	62 40	19 99	
Conference No. 2	4	62 61	75 08	15 41	.07	20 80	5 39	
Thelma	6	52 19	79 09	17 82	.06	31 20	13 38	
Harrisonburg			25 51	82 26				82 26
Keokee			108 86	47 20				47 20
		12456 00	18440 79	1297 06	.15	6806 20	1208 32	2590 01
				8890 83	.25			1208 32
				8187 89				1208 32
Per capita at 25 cents a week—29 cents				6806 20				1381 69
" " " 10 " " —16 "				1381 69				

Dixie Theatre in Fairmont. Miss Mead is assisting in these services and writes that another Sabbath keeper has been added to the company there.

A correction. In the "Visitor" of January 23, we extended to Brother Clarence Byrd our sympathy for the loss of his wife and babe. This should have read Brother Albert Byrd.

We look upon the "Visitor" as a sort of letter to all our people in West Virginia. We have sent in the name and address of one member of each family and as far as we know every family is receiving this weekly letter. If you know of

any of our people who do not receive the "Visitor" let us know. We feel that in this way you not only know of the moves in our own conference, but throughout the Union. Read the "Visitor."

We notice there are a number of new superintendents in our Sabbath Schools for this new year. They all seem to be taking up their work in an enthusiastic way. We are glad for this and know that God will bless our feeble efforts when we are thoroughly consecrated to His service. The new goal cards have been sent to all the schools. Remember that "I can do all things through Christ which strengtheneth me."

EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.
D. A. Parsons, Pres. W. B. Mohr, Sec.

News Notes

The members of the West Philadelphia Church have recently organized into missionary bands and several are visiting the hospitals in Philadelphia. They have been given the privilege of going through the wards and distributing the "Signs of the Times" and other literature, also the "Little Friend" to the little tots in the children's wards. The brethren and sisters that are taking part in this work are enjoying many blessed experiences and not only the patients are becoming interested, but also the nurses are reading our literature with much interest. The members who are taking part in this work feel that this is a most blessed experience for them and they are enjoying their work.

February 2 marked the beginning of a theatre effort in Lancaster which will be conducted by Elder Baierle. Brother Baierle has secured one of the largest theatres in Lancaster. Its seating capacity is over one thousand. The members at Lancaster seem to be enthusiastic over this effort and are co-operating with Brother Baierle in his efforts to make it a success. Let us remember these meetings in our prayers.

Brother C. C. Pulver, the Columbia Union Conference Secretary, stopped off at the office last week enroute from Trenton, New Jersey, to Washington.

Sister Florence Kimmel, of Philadelphia, has returned from the Washington Sanitarium where she has undergone an operation, and is now in the work once more.

"Educational Rally" Day in Reading, January 25, proved to be all that had been expected of it. Brother A. W. Werline and Professor Sorenson of Washington, Elder Parsons, and Miss Acton, were the workers present. The following program was given:
Our Schools and Our Work

- Elder D. A. Parsons
- Logical Method of Recruiting the Field
- A. W. Werline
- Special Importance of our College
- C. M. Sorenson
- Afternoon
- Need of Trained Teachers
- Bessie E. Acton
- Our Normal School and Its Work
- C. M. Sorenson
- Our Greatest Educational Problem
- A. W. Werline.

COLUMBIA UNION VISITOR
OFFICIAL ORGAN OF THE
COLUMBIA UNION CONFERENCE
of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR
BY THE
Mount Vernon College Press
Mount Vernon, Ohio
Price, 50 Cents a Year in Advance

EMMA SILBER - - - EDITOR

Entered as second-class matter March 26, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

Besides that which has been outlined, the church school rendered two beautiful songs. This earnest band of young people being trained for service was in itself an inspiration to the older ones to continue in this line of work which God has outlined. Over \$250 were raised for the support of the church school. All left the service strengthened and encouraged.

The Lebanon church school is progressing quietly and cheerfully. Every child is full of the missionary spirit, and marked results are being seen of what the Christian school can do for the little people.

"Every deed of thoughtful kindness, of obedience or of self-denial, will reproduce itself in others, and through them in still others."—Mrs. E. G. White.

"Practically all families in this church either subscribe for or have access to the 'Review and Herald.'"

(Signed) J. Jamieson,

Miss. Sec. of the Harrisburg Church.

This splendid report was received from the Harrisburg Church recently. Missionary Secretaries, what are you doing to circulate the "Review" in your church?

Sunday, January 26, Elder Parsons and Brother Gauker visited the Allentown Company and had a very profitable meeting in the evening. By 7:15 the church was packed and the audience was attentive while Elder Parsons spoke for an hour and a half on the subject, "Will there be another war which involves our Nation?" The lecture was illustrated by a series of war slides, and the speaker wound up by showing a number of pictures of our workers throughout the mission field. A deep interest is being shown in this place, and we trust it may be possible for someone in the near future to follow up the work.

SPECIAL

A Call to our Sisters

The recent war has developed many wonderful inventions. "Impossibility," as a word, has almost been dropped from our vocabulary, and the statement more frequently reiterated by the sisters that "women are indispensable" has become a verified fact beyond dispute of any. As the men were drafted for the fighting lines, women workers stepped into the gaps in the mechanical ranks and accomplished wonderful results.

Sisters, if ever your help was needed in any work it is needed NOW—in giving the final warning of the Third Angel's Message through the printed page. If you require financial assistance, it has been demonstrated that no other work will pay you as much per hour as the colporteur work. But aside from that, your services are infinitely more needed just now in this closing message.

The spirit of the Lord is working upon the hearts of the people in a wonderful way. They want to know the truth, and now while there is opportunity we must appeal to you to come to the help of the Lord in this work. If you cannot yoke up for full time, set aside one or two definite days in the week to give to this work. If possible, get another sister to join you.

Our big books are going wonderfully. The little World's Crisis Series books are fine. There is no limit to the possibilities with these books. One little unassuming girl, perhaps sixteen years old, came to Washington and averaged a hundred copies a day sold. Think of the good these will do, to say nothing of her profit of \$12.50 a day. You may or you may not be able to accomplish as much, but don't worry. Leave the results with God. Go out systematically, and do your part. Will you not plan for it NOW? Do not put it off. The little World's Crisis Series prospectus will help you wonderfully in displaying these little books. Send to your tract society for one. The price is 25 cents.

In all seriousness, we appeal to you to give at least some of your time to this work. We thought the war was a great hinderance to our operations. After the little time of apparent peace that is before us, we perhaps do not even dream of what the future has in store for the people of this old world. To you the Psalmist says, "Fear thou not for I am with thee; be not dismayed, for I am thy God, I will strengthen thee, yea, I will uphold thee with the right hand of My righteousness." Write to your tract society today. W. B. WALTERS.

Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

STUDY AT HOME.—If you can not go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. The certificates of credit of the Fireside Correspondence School are recognized by all Seventh-day Adventist schools and probably by other schools. Form the habit of home study early, and practice it persistently. The president of the General Conference says, "I believe your school is conferring an inestimable benefit upon our people." Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

WANTED.—To correspond with several good Christian girls relative to taking the Nurses' Course in our institution. Address Sanitarium, Newark, Ohio.

WANTED.—A competent Christian blacksmith. Give references and price. The Farm Sanitarium, Reeves, Ga.

WANTED.—An efficient Head Nurse. If you are looking for a great opportunity and can qualify, send full particulars of self with references. The Farm Sanitarium, Reeves, Ga.

FOR SALE.—\$65 typewriter for \$25; in perfect condition. LeRoy Dye, 3521 Monroe St., Toledo, Ohio.

WANTED.—Permanent home on farm after March 1, by healthy, middle aged man who thoroughly understands all kinds of farm work, also poultry, bees, and small fruits. Address A. B. Burkholder, Washington, W. Va.

FOR SALE.—Farm near Ariel church school. For particulars write Orpha Swingle, Ariel, Pa.

A Home where there is no Winter

After years of labor in South and Central America Elder and Mrs. A. N. Allen are now in the States to educate their children, and wish to sell their home in Cuba. It is located near the center of the island and consists of twenty acres with a good house. It is only three-eighths of a mile from the station and will make a good home for some one wishing a home in a mild and pleasant climate. For further particulars write Elder A. N. Allen, 2006 24th Ave. N., Nashville, Tenn.