

Vol. 24

# Mount Vernon, Ohio, July 17, 1919

## No. 29

## GENERAL ARTICLES

### Signs of Christ's Second Coming.

There has, perhaps, been no time so favorable as the present for giving the message of Christs second coming to the world. The daily perplexities and problems arising all over the earth have caused men who carry national burdens on their shoulders to think and to consult with one another as never before. Many have all ready been convinced that the war and strife will stop only when Christ comes the second time as 'Prince of Peace."

In the twenty-fourth chapter of Matthew are the signs which Christ told His disciples would surely mean the end of the world. If we look around us today we can see for ourselves how truly those signs are being fulfilled. He speaks of wars and rumors of wars. For the past five years or more one could not pick up a daily paper that did not have some news about the war in glaring headlines. Today they are filled with the stories of starving refugees. Does not Christ, after mentioning the wars, say there will arise pestilences and famine in divers places. The food supply in any country in Europe today is not over abundant. In many places it is not sufficient. Not only is Europe in an unsettled condition but a restlessness pervades the whole world. There seems to be a feeling of class hatred. Trouble is brewing between capital and labor The working man today does not get a just portion of what his labor produces Financiers enter into schemes and intrigues whereby they can defraud the public to the very last cent.

The running "to and fro" of men throughout the earth spoken of in Daniel is also a sign of Christ's coming. People travel day and night. There seems to be no cessation. Trains trolleys and steamships are always crowded. Year: ago people did not travel in this wholesale manner. Surely this is the prophecy in Daniel meeting its fulf.llment.

Rapidity of invention is also another sign of his near advent. Consider some of the inventions made during this last century or so which. have helped to make more progress and advancement along all lines. There is the steamboat, the printing press, the railroad car, the reaper and mower, the submarine cable, the electric automatic airbreak, the railway, the steam turbine, the telephone, the electric telegraph, later the wireless telegraph, the moving picture machine and many others too numerous to mention. Such things as automobiles, aeroplanes and submarines were unknown a few years ago but today they are taken as a matter of course.

Some of the characteristics seen in the people of today also show the nearness of His coming. In Timothy it says that in the last day men shau be "lovers of their own selves, covetous." Men everywhere are covetous und greedy. Their one aim is to make money and every time they are on the lookout for self. Boasting is Men boast another characteristic. of their strength, their talents, their skill and their power. Everything they do must be amid the applause of others. Pride is another thing that is prevalent today; national. political, social and religious. Blasphemy, d'sobedience, ingratitude, unholiness without natural affection. hatred and hautiness all hold sway in the world at present. "Lovers of pleasure more than lovers of God" surely describes this generation. The one thing people are seeking more than any thing else is pleasure. It has even entered the churches. Movand ing pictures, bazzars, festivals minstrel show are all allowed in the churches today. People chase from one theatre to another, from one dance to another in hope of finding that which satisfies. God has indeed given a correct description of the present time.

There is iniquity on every hand and we witness it more every day. It is obvious that God's people need his special help to stand in a time like this The last stanza of that beautiful hymn, "Watch and Pray" offers the best advice for the Lord's children:

"Take Jesus for thy trust, Watch while the foe is near, Gird well the armor on,

Watch till thy Lord appear, Now when the sun is up,

Make thou no more delay

In this accepted time

Watch, Christian, watch and pray." Alma, L. Magar.

(This paper was written for the Trenton Young People's Society by one of our Missionary Volunteers. She is only sixteen years of age.)

### The League of Nations

The League of Nations is discussed both pro and con by men of all classes. Men of high standing and of great minds are putting forth strenuous efforts to bring about lasting peace. We admire these men of good motives, but believe they are attempting to accomplish the impossible.

' If we should take a half dozen cats and tie their tails together and hang themover a wire, we would have a league of cats, but it would be up to the cats whether they would have a league of peace.

God's word is emphatic in telling us about the League of Nations, also about the League of Churches. Isa. 2:2-4 is a prophecy that was given two thousand years ago, and it is meeting its fulfillment to the letter now. What a rebuke is this divine prophecy to the atheist or infidel. God is so good to his children that he sets up as it were mile posts so they can tell how near they are to their heavenly home.

Modern ideas as to the impossibility of war have been torn up for the last four years, but now is the time for these erroneous ideas to be slightly healed. Joel 3: 9.14 does not picture the last days as many would like them to be. The Lord reveals facts to us just as they will be before the Lord comes. The church of God is in a dormant stage, when it ought to be having a compelling influence upon the world. "Fearful tests and trials await the people of God." We need to give heed to God's Word and the "Testimonies" as never before. Delusions of all descriptions are afloat now and will come upon us as a great flood. We will need a "Thus saith the Lord" to meet the at-ARLEY MCNEMAR. tacks.

### VIRGINIA

12 W. Main St., Richmond J. A. LELAND, Pres. W. H. JONES, Sec.

### **Our Work as Educators**

The cause of Christian education is a part of the work of the Third Angel's Message. God has said: "My people is destroyed for lack of knowledge." And "because thou hast rejected knowledge, I will also reject thee." Hosea 4:6. This statment was never more true than at the present time. How many there are among us who are suffering from some malady or other, who might be enjoying the best of health if they knew how to live. And many among us suffer from spiritual infirmity because they do not know how to live the victorious life.

The great threefold message is given for the express purpose of teaching these very things to "every nation, kindred, tongue and people." It is a gigantic task. Let us look at it.

The third angel began his work about eighty years ago. His message has been carried forward by a poor people. Elder James White was so poor that it was necessary for him to take a job of mowing a field of grass with a scythe to get money enough to start the publishing work as a mighty factor in the great work of educating the nations of the earth in the present truth.

God blessed the humble efforts and the publishing work has grown very strong indeed. But it soon became very evident that the publishing work was not all that God was requiring of his people. Sanitariums were established and nurses classes started to aid in this great work of education.

When God leads his people there is no place where they can stop and say, "It is enough, we have it all now." So they pressed forward overcoming difficulties that seemed insurmountable.

The task of seeking out and educating a people that was scattered abroad in every nation, kindred, tongue and people is truly a Herculean task. It is one that demands the use of all the energy and all the resources at our command. So schools and colleges have been established in many different lands to aid in the educational work.

The Shenandoah Valley Academy was established in the providence of God to aid in this great work. The institution has been performing its work splendidly, but is greatly handicapped for lack of room and equipment. It cannot possibly do all the work for which it was established with the present buildings and facilities.

These matters were considered at the recent special sessions of the conference held at Lynchburg and it was unanimously voted to raise a fund of \$10,000 with which to erect and equip a new building and remodel the present one so that the plant would conform to the requirements of the Educational Department at Washington.

Truly this is more than we can do in our own strength. But we have come to the time when we must do the impossible. From a human viewpoint it is impossible to give the "message to all the world in in this generation." But God has said that "this generation shall not pass till all these things be accomplished." So we must not reckon without God in our work. "With God all things are possible."

"The silver is mine, and the gold is mine, saith the Lord of hosts." Haggai 2:8. We are simply stewards of the Lord's goods. So is every one who possesses aught of the riches of this world. We are simply handling the Lord's money and goods. At any time that he calls upon us to return to Him a portion of His goods we are to obey.

We are looking to him and pleading that He will speak to some of His stewards to help in raising this money for His glory. If God speaks to you, and you will respond to his call, send your gift to W.H. Jones, 12 W. Main St., Richmond.

J. A. LELAND.

#### **News Notes**

D. W. Percy, our Home Missionary Secretary, is spending a week with the Norfolk Church in the interest of the "World Peace" Campaign.

H. A. Wright, who has been helping our canvassers in the Southern part of the state called at the office on his way home, where he was called on account of his wife's illness.

John Ellis of Richmond is now in the canvassing field and is located at Boydton, Va. He will be joined by John Spaulding who has been kept from the field on account of a broken arm.

Elder R. F. Farley reports a splendid interest and good attendance in the Norfolk effort, the tent not being able to accommodate the crowds.

We are receiving such large orders for small books from our churches since camp meeting that we have been forced several

#### **Testimony Corner** Conducted by C. C. PULVER

"Higher than than highest human thought can reach is God's ideal for His children. Godliness-Godlikeness-is the goal to be reached. Before the student is opened a path of continual progress. He has an object to achieve, a standard to attain, that includes everything good, and pure, and noble. He will advance as fast and as far as possible in every branch of true knowldge."-Education, page 8.

The perusal of works upon our faith, the reading of arguments from the pens of others, is an excellent and important aid, but this will not give the greatest strength. The Bible is the best book in the world for giving intellectual culture. Its study taxes the mind, strengthens the memory, and sharpens the intellect more than the study of all subjects that human philosophy embraces. The great themes which it presents, the dignified simplicity with which these themes are handled, the light which it sheds upon the great problems of life, bring strength and vigor to the understanding.

"In the great conflict before us, he who would keep true to Christ must penetrate deeper than the doctrines of men. My message to ministers, young and old is this; guard jealously your hours for praver, Bible study, and self-examination. Set aside a portion of each day for a study of the scriptures and communion with God. Thus you will obtain spiritual strength, and will grow in favor with God. He alone can give you noble asperations; He alone can fashion the character after the divine similitude. Draw near to him in earnest prayer, and He will fill your hearts with high and holy purposes, and with deep, earnest longings for purity and clearness of thought.— "Gospel Workers", pages 99, 100.

The following paragraph was omitted from this "corner" in the July 3 issue of this paper.

"Some will pronounce this one on the rigorous laws binding upon the Hebrews. But this was not a burden to the willing heart that loved Gou. It was only when their selfish natures were strengthened by withholding, that men lost sight of eternal considerations, and valued theu earthly treasures above souls. There are even more urgent necessities upon the Israel of God in these last days than were upon ancient Israel. There is a great and important work to be accomplished in a very short time. God never designed that the law on the tithing system should be of no account among his people; but instead of this, he designed that the spirit of sacrifice should widen and deepen for the closing work,"--- Vol. 3:395-396;

## COLUMBIA UNION VISITOR

times to hire a team to carry the shipments of parcel post to the post office. Telegrams and special delivery letters bring orders for hundreds of the "World Peace."

Brother F. E. Hankins and H. A. Wright will spend a few weeks with our many colporteurs in the southwestern portion of Virginia.

Brother E. H. Dye reports a splendid interest at Lynchburg as the result of the camp meeting.

## WEST VIRGINIA

Third & Juliana Sts., Parkersburg T. B. Westbrook, Pres. L. B. Taylor, Sec.

#### A Call and an Opening for

### You

Charleston is the capital of West Virginia, a stirring business city of considerable wealth, with a population of 45,000. It has been considered hy Seventh-day Adventists as a conservative and a difficult place to work. West Virginia is the smallest conference in the East. The membership is still small, and the financial strength of our people very limited. Yet the state is a field possessing great resources and possibilities. The people are enterprising and intelligent. Right on the horder line hetween the North and South, the people have the best characteristics of both sections. Any investment that Seventh-day Adventists may make in our work in West Virginia will yield abundant returns. The results of the recent tabernacle effort in Charleston prove this to he true. With most commendahle courage and faith, Elder T. B. Westbrook, the president of the conference, huilt a large tahernacle, and on January 5, 1919, Elder B. G. Wilkinson opened a five weeks campaign assisted hy the West Virginia workers and the writer. For a short time the meetings were under the charge of Elder Westbrook. From February 16 to May 11, when the tabernacle meetings closed, the hurden of the work has been upon the writer, assisted by the occasional visits of Elder Wilkinson and the president of the conference. Unusual difficulties have been met from the first, but we are thankful to say that as the result 110 have signed the covenant to "keep the commandments of God and the faith of Jesus." Among these are a doctor and members of his family; a blind musician of unusual talent, who has greatly assisted us in our work; two railway men, who have proved faithful under severest tests; and two ministers, one of whom has already made a wonderful record in selling our books. A number have hegun to keep the Sabhath and have gone to other states. Thirty-seven have heen haptized, over forty have recently joined the church, and many others intend to take this step in the near future. The last signer of the covenant is the pastor of a large church in Charleston. He has fully taken his stand on the Sahbath and the Spirit of Prophecy, and is working wisely and earnestly to win the memhers of his congregation to the truth.

The former church building is too small for our present congregation; and the situation is not favorable. Providentially, we have been able to sell this church for \$5,000.00 cash and are building a larger church on a beautiful lot in the hest residence section of the city The lot cost \$3,500.00. Owing to the present high prices of building material and labor, the church will cost at the very lowest estimate \$6,500.00 making a total expense of \$100,00.00. Deducting the \$5,000.00 received from the sale of the old church. we must raise at the lowest estimate at least \$5,000.00 hefore the new church can he dedicated free from deht. The church will he a neat and modest building, with good church school rooms in the lower story. It will he a credit to our work. The Charleston Church and friends have given liberally and will continue to do all in their power, but we earnestly appeal to all our people in this state and to all to whom this call may come, to help us in this important work in this worthy and needy field. By cash donations, and hy pledges to he paid at your convenience, we request you to assist this struggling conference, hy helping to build this memorial, this light-house for the last great message, in the capitol city of this state. The cause is worthy, and your investment will yield a sure, an eternal harvest. The president of the West Virginia Conference and Elder B. G. Wilkinson join me in this appeal. Send all offerings to the writer at 424 Dickman St., Charleston, W. Va.

J. S. WASHBURN.

#### **News Notes**

Elder Westhrook held quarterly meeting with the Huntington Church Sabbath, July 5. Sunday evening he spoke in the Odd Fellows Hall. He reports a good attendance and interest at both of these meetings.

Miss Ruth Fahrner, who is attending summer school at Washington, will have charge of our new church school at Rio, W. Va., this coming winter. Miss Nell Mead is locating in Burnsville to assist Elder Adkins in the tent work this summer.

Miss Matilda Butker spent a few days at her home in Huntington last week.

The students who are canvassing in the field are doing well. Brother Roy Schoonard in 176 hours sold \$1002.50 worth of literature. Jesse Sivey who is working with Brother Schoonard is on the sick list,

Are you studying your Sabbath school lesson every day? Surely the time is here when the people of God should daily study a portion of His word. For all who study a portion of the Sabbath school lesson every day and are present and on time every Sabbath at Sabbath school for a quarter there is a Card of Honor. This will also be granted to the Home Department memhers for daily study and carrying out the program on the back of the Home Department envelope at a stated hour each Sabbath. Notify Mrs. Westbrook if you have done this and you will receive your Card of Honor.

Have you ordered the Missionary Volunteer Reading Course Books? The 1919-1920 courses are excellent. "On the Trail of Livingston" by Elder Anderson our own missionary to Africa, and "Fruit from the Jungle " by our own worker, Elder Wood, in India, are worth the price of the entire Senior Course. Then "The Hand that Intervenes" by Elder Spicer and another good hook make four splendid books in this course. Price only \$3.50. The Junior books are also fine. the price for them, four in number, is \$2.30. Let us all read good books for many a life has been changed and given to the Master for service as a result.

Here is a wonderful opportunity to give the message to the people by six or eight good Bible studies going into a home for twelve successive months. There is a substantial salary for those who do this work. How can this be done you ask at once. It is the magazine colporteur work. A corps of workers are needed to solicit subscriptions for our monthly magazines. Samples are being sent out from which you may secure subscriptions to the Watchman magazine. Recently an order for 130 subscriptions was secured in one week. \$30.00 a week can be earned in this way. Beside the forty per cent commission each worker will receive one free magazine for each subscription taken. Can you think of any hetter way to give the message and at the same time receive a good salary for your efforts. We think not. The price of the *Watchman* is \$1.50 per year. You will make \$.60 on each subscription you secure. Hundreds are needed in West Virginia for this soul saving work.

# EASTERN PENNSYLVANIA

4738 York Road,Philadelphia, Pa.D. A. Parsons, Pres.W. B. Mohr, Sec.

#### **News Notes**

Sunday night, July 6, the tent meeting in Philadelphia opened with a fair attendance. The evening was very stormy and as a result the tent was crowded. Elders McCord and Fries are of good courage and are looking forward to a harvest of souls this summer.

Miss Anna Ryden and Miss Hazel Moffett of South Lancaster Academy are at present canvassing in Philadelphia with the *Watchman* magazine. They are disposing of hundreds of magazines daily.

The following experiences were gleaned from a letter just received from one of our colporteurs:

"I started to canvass in a little town named Sugar Notch ahout six miles from home. At the first house a big Scotchman said, hefore I got through my canvass, 'How much is your hook?" I told him and he said, 'I have heen waiting for one like that,' and he took the hest and paid cash. I met a lady who has "Bihle Foot Lights," and she has heen trouhled, so I left a tract and pray that she will yield to the pleading of the Spirit. Truly God is leading honest souls to this truth and preparing the way for our faithful colporteurs.

Brother Earl Smith another of our colporteurs his had good success during the past week and sends us a splendid report of \$326.00 worth of orders taken.

Sister Kimmel who has heen at the Sanitarium for several weeks is now at her home in Washington and plans to he in Philadelphia soon.

If you are not getting the *Review and Herald*, now is the time to place your subscription. A special offer of fourteen months for \$2.50 has been made by the publishers. Send your order during the month of July. After that time this offer will not he granted.

Preparation is now heing made for the coming camp meeting which will take placeinPhiladelphia, at the corner of 27th and Walnut Sts. Order your tent and supplies immediately.

Brother Richenhaugh, our Field Secretary, passed through a very successful operation last week and is reported to he getting along splendidly.

Brother David Summers of Coatsville has just returned from Florida, where he has heen canvassing during the winter months. He will now canvass for "Our Day" in Lancaster County.

#### WEST PENNSYLVANIA

Indiana, Pa.

I. D. Richardson, Pres. J. S. Neely, Sec.

#### Mt. Braddock Convention

On Friday evening a heantiful consecration service was held at Mt Braddock. All were desirous of getting nearer to Jesus. On Sahhath, Sister Richardson took up the Sabhath school work and gave valuable instruction. Our school here is far ahead of many other schools in the conference in offerings and attendance. The thirty memhers gave \$23.00 on the thirteenth Sahhath, and goal of \$60.00 the quarter was nearly reached.

Elder Richardson and Elder Robbins conducted quarterly services in the afternoon. God surely hlessed as the ordinances of the Lord's house were administered.

Sunday was given over to the Home Missionary Department. The importance of each individual taking part at this time was clearly presented by the secretary. Several promised to go out in their neighborhood with our literature. and on Monday fourteen were out with literature. Eight of these are doing regular colporteur work and six were sisters who took the time from their household cares to give the truth. Elder Richardson with his company found many interested souls. A Baptist minister hought two hooks. Sister Richardson was very successful and received more for her literature than any of the others. The third company was successful in disposing of all the "World Peace" they took out. Surely the time is ripe for every individual to have a part. When the time came for the relating of experiences the meeting came near running hy the ten o'

clock hour.

Conventions are to he held in Altoona, Coudersport, Shinglehouse, Bradford and Warren as fast as these places can he reached. E. A. MANEY.

### **Reports From Altoona**

A very profitable time was enjoyed hy the Altoona Sahhath School on July 5. After the recitation of the day's lesson the Conference Sahhath School Secretary occupied the time. The goals outlined hy the new "Goal Card" were discussed, especially the importance of a daily study of the lesson, and the memhers have resolved that in the future a better record will he made in this respect. It was very interesting to listen to the quarterly report. At the heginning of the quarter the Sabhath school of forty-two memhers set a goal of \$80.00 hut the report showed a total of \$120.00 which would have hroken the thermometer had it not heen of the indestructable sort. Eight memhers were entitled to the Perfect Attendance Card.

MRS. I. D. RICHADSON

The greatest help we can give to memhers of a church is to teach them how to lahor for souls. Our Altoona people were eager to learn, so in the convention just closed much advancement was made On Sunday we had a very interesting service. The importance of the work was set hefore the people hy the Home Missionary Secretary, after which all present except two, went from house to house with the printed page. Every magazine taken out found a home with some one outside the faith. Ahout four hundred people were reached in this way.

A part of the next session was used as an experience meeting. It would have done the readers of the Visitor good to have heard the live testimonies given. Angels opened the doors hefore those who went out and the Holy Spirit had given words to speak. One sister found a lady with Millennial Dawn papers. The visit resulted in the lady hearing the truth and led to study the Bible.

A place to hold Bible studies was secured at another home. All wanted a greater part in the closing work. Two hundred *Signs* monthly will now be used by the church. Many in Altoona are looking for light and with the church at work we may look for great things in the future.

## E. A. MANRY

"The wise man's tongue is in his heart, and the foolish man's heart in his mouth."—Arabic.

## **News Notes**

Camp meeting this year will be at Indiana, Pa., August 28, to September 7. There is plenty of time to prepare for the camp meeting this year so let us all plan to attend.

Home missionary conventions will be held as follows:

Altoona	July	<b>4-</b> 11
Coudersport	"	11-18
Shinglehouse	"	18-25
Bradford	"	25 - 31

Elder West reports three baptisms at Coudersport as a result of Sunday night meetings, recently conducted there.

Elder Durrant has pitched a tent and expects to keep his meetings going all summer,

Brother Spencer began a series of tent meetings in New Castle, Sunday night, June 29. Brother A. E. Holst, and Sister Dingee will assist in the effort.

### CHESAPEAKE

1901 Rosedale St. Baltimore, Md. A S. Booth. Pres. Emma Newcomer, Sec.

#### News Notes

The conference committee met last Thursday, July 3, at which time some very important matters were considered and decided upon.

REMEMBER THE CAMP MEET-ING, Sep. 4-14 for the white people, and a week later for the colored people. For the first meeting a very desirable lot has been secured at the corner of Reistetrtown Road and Oakmont Ave. There are some fine large shade trees, the ground is well sodded, and water, gas and electricity can all be easily procured. With room rents ranging from eight to ten dollars it is not likely that many rooms will be procured. But we have a fine lot of tents, and these will be as reasonable as they can be made. The tents are larger than any we have had before, and we feel sure all will be pleased with the appearance of the ground. So plan to be there the first day of the meeting. Remember it is a little less than two months until Sept. 4.

## **COLPORTEURS' REPORTS**

NAME	BOOK	HOURS	ORDERS	VALUE	Нигре	Total	DEL
	Virgini	a, Weel	k Endin	ig July 4, 191	9		
Mr. & Mrs. Baroudi	BR	46	75	483 75		483 75	
S. N. Wilmer	$\mathbf{BR}$	35	48	206 00		206 00	
E. Williams W. A.VanVoorhis	$\begin{array}{c} \text{OD} \\ \text{BR} \end{array}$	$\begin{array}{c} 25 \\ 40 \end{array}$	56 37	$\begin{array}{ccc} 169 & 00 \\ 156 & 00 \end{array}$	4 50	$169 \ 00 \\ 160 \ 50$	
Orpha Smith	BR	37	27	121 50	$\frac{1}{2}$ 55	124 05	
S. H. VanVoorhis	$\mathbf{BR}$	40	26	124 00		124 00	
Bessie Thomson	BR	38	27	$120 \ 00 \\ 164 \ 00$		$120 \ 00 \\ 164 \ 00$	
E. C. Tanksley F. C. Butler, Jr.	${ m BR} { m BR}$	67 33	$\frac{38}{24}$	104 00 103 00		104 00 103 00	
W. E. Saunders	ŐĎ	.49	$\tilde{3}\tilde{1}$	99 50		99 50	
John Ellis	OD	16	32	90 00		90 00	
Elizabeth White	OD OD	$\frac{20}{33}$	$\frac{15}{29}$	$\begin{array}{c} 84 \hspace{0.1in} 50 \\ 82 \hspace{0.1in} 50 \end{array}$		$\begin{array}{r} 84 & 50 \\ 82 & 50 \end{array}$	
F. E. Kemmerer C. E. Overstreet	OD	$\frac{33}{26}$	$\frac{29}{20}$	57 00	4 75	61 75	4 75
M. A. Maloney	$\mathbf{BR}$	<b>45</b>	23	95 00	50	95 50	
O. J. Lawrence	OD	25	21	57 50	<b>5</b> 0	$58 \ 00 \\ 58 \ 00$	135 00
V. L. Hankins Luther Belote	OD OD	25 <sup>-</sup> 18	22 23	$58 \ 00 \\ 57 \ 50$		58 00 57 50	
E. Alpin	PGH	30	14	<b>56</b> 00		56 00	
J. V. Faison	OD	34	21	54 <b>5</b> 0		54 50	
Thomas Arnold	OD	29	18	53 00		$\begin{array}{c} 53 \hspace{0.1cm} 00 \\ 40 \hspace{0.1cm} 00 \end{array}$	
A Colporteur H. H. Hubbard	OD OD	$\frac{12}{33}$	15 51	$\begin{array}{c} 40 & 00 \\ 141 & 50 \end{array}$		141 50	
Iva Raymond	ŐĎ	13	10	29 00		29 00	
Lois Tucker	WCS	12	102	25 50		25 <u>50</u>	7 50
Raymond Burns	HW	16 19	33 67	$\begin{array}{ccc} 21 & 75 \\ 18 & 75 \end{array}$		$\begin{array}{ccc} 21 & 75 \\ 18 & 75 \end{array}$	$\begin{smallmatrix}1&00\\8&00\end{smallmatrix}$
Cleora Woods Cecil Burns	$\mathbf{WCS}$	$\frac{12}{20}$	35	8 75		8 75	1 20
John H. Ware	ŐĎ	19	00				135 00
Mise.				740 95		740 95	740 95
Totals 30 Colporte	urs	848	940	3526 85	12 80	$3839 \ 65$	1030 40
	Ohio, (	)ne We	ek Endi	ing July 4, I	919		
Robert Kline	BR	54	27	121 00	2  45	153 45	2 45
John A. Bee	BR	48	18	85 00	A 10	85 00	
Fred Hannah	OD	101	<b>74</b>	213 00	26 38	244 38	
W. L. Taylor	OD BR	$45 \\ 45$	$\frac{27}{14}$	$\begin{array}{c} 70 \hspace{0.1cm} 50 \\ 61 \hspace{0.1cm} 00 \end{array}$	75	$\begin{array}{c} 71 \hspace{0.1cm} 25 \\ 61 \hspace{0.1cm} 00 \end{array}$	
Kenneth Blaylock Chas. Nettleton		40	14	7 50		7 50	189 00
W. W. Kay	OD	40	20	57 00		$57 \ 00$	-
Charles French	BR	39	23	$101 \ 00$	3 25	104 25	226 00
Geo. Keppler W. E. Bickett	OD OD	38 36	$13 \\ 15$	$\begin{array}{ccc} 32 & 50 \\ 40 & 50 \end{array}$		$\begin{array}{ccc} 32 & 50 \\ 40 & 50 \end{array}$	45 00
N. Oancea	For.	35	10	10 00	14 90	14 90	20 00
M. B. Ingersoll	OD	34	<b>2</b>	5 00	85	5 85	385 00
E. C. Alexander	BR	33		<b>28 05</b>	$10 \ 00$	38 05	$\begin{array}{c} 41 \ 65 \\ 107 \ 00 \end{array}$
W. C. Starkey Fancis F. Swan	BR OD	$\frac{29}{26}$					153 60
O. E. Taylor	ŎĎ	<b>25</b>	15	39 50		39 50	
J. R. L. Randolph	OD	25	10	31 00	<b>F</b> 00	31 00	
Orin Murphy Daniel McCarthy	BR OD	24 24	13	52 00	5 00	57 00	78 50
G. W. Yingling	$\mathbf{BR}$	17	6	28 00	9  15	37  15	16 55
Glenn Pinnicks	$\mathbf{BR}$	17	7	31 00	~~ ~-	31 00	6 00
Edward Searles	OD	$\frac{10}{76}$	. 1	250	$\frac{32}{14}$ $\frac{85}{15}$	$\begin{array}{c} 35 \\ 133 \\ 15 \end{array}$	. <b>5</b> 85
Ethel Peet Katie Farney	BR OD	76 35	$^{+}8$	$   \begin{array}{r}     119 & 00 \\     40 & 50   \end{array} $	14 15	$40\ 50$	
Blanche Ralls	ŐĎ	35	9	23 50		23 50	
Anna Oancea		33			$11 \ 35$	$11 \ 35$	o (*
Mrs. E. Y. Smith	OD	32	19	51 50	$\begin{array}{c}19&65\\3&40\end{array}$	$\begin{array}{c} 71 \hspace{0.1cm} 15 \\ 112 \hspace{0.1cm} 40 \end{array}$	2 45
Maud Wade Hilda Rocky	BR BR	$\frac{31}{66}$	$\frac{24}{14}$	$109 00 \\ 133 60$	7 70	141 30	
Violet Murphy	OD	27	20	50 00	10 20	60 20	5 95
Ethel Bell	OD	27	10	30 50	$\frac{3}{7}$ $\frac{40}{25}$	33 90	2 55
Pearl Taylor Mrs. Dojorr Pinnieks	BR	$\frac{27}{26}$	13 8	$\begin{array}{c} 59 & 00 \\ 22 & 00 \end{array}$	$\begin{array}{c}7&35\\18&40\end{array}$	$\begin{array}{c} 66 & 35 \\ 40 & 40 \end{array}$	$\begin{array}{c} 2 & 25 \\ 8 & 50 \end{array}$
Mrs. Daisy Pinnicks Treva Smallwood	OD OD	$\frac{20}{21}$	8	$\frac{22}{20}$ 00	8 50	28 50	1 70
Mrs. W. C. Starkey	$\mathbf{BR}$	17	3	$12 \ 00$	1 00	13 00	33 00
Anna Zedaker	OD OD	12	5	13 50	$1 \ 00$	14 50	35 35
Myrtle McPeak Mrs. C. H. Wolcott	OD OD	$15 \\ 10$	3	11 50		11  50	$\frac{30}{10} \frac{30}{50}$
Mrs. E. V. Warnick	0D	2	2		95	5 95	0 00
Totals 39 Colport	eurs	1278	447	1711 65	212 60	1924 25	1357 85

## COLUMBIA UNION VISITOR

Miss Mount spent last Sabbath with the church at Rock Hall in the interest of the church school and Sabbath school and young peoples work.

The tent efforts are going on with fair atteudancein most places, and those who are attending are intensely interested.

Elder Strachan is pitching his tent this week for the tent effort he is planning to hold.

Our colporteurs are doing well. One of our younger brethren made a splendid delivery last week, only losing one order out of \$252.00 worth of books. He is very happy in the work and says he would not do anything else. In his letter to our Field Secretary he says, "We have our troubles in all our work any way and it is much better to do what we know the Lord wants us to do." He has had many remarkable experiences and some wonderful deliverances from the mouths of dogs. He says he has gone in and come away unharmed from many places that he would never dared to enter had he been engaged in any other kind of work. One woman was so surprised that he got into the yard and said if he got out without the dog doing him any harm she was sure there was something in what he said to her about the book he was handling.

A pretty wedding was solemnized today July 8, at the office. The contracting parties were Miss Mabel Witt of Mayo Md., and Mr. Frank Sewell of Rock Hall, Md. Elder A. S. Booth officiated. Miss Witt has been teaching in the church schools of our conference for the past few years. Last winter she taught at Rock Hall.

#### Would Give His Pillow.

A little boy, between four and five years, was one day reading to his mother in the New Testament; and when he came to these words, "The foxes have holes, and the birds of the air have nests, but the Son of man hath not where to lay his head," his eyes filled with tears, and with a child's unrestrained gush of feeling, he said to his mother, "I am sure, mamma, if I had been there I would have given him my pillow."-Selecteđ.

 V	West Pennsy	/Ivania,	Week	Ending I	uly 3, 191	9				
Geo. Buttermore	OD	47	47	148 5		05	153		29	75
George Lauger	BR	53	21	96 0		-0	96			
Mrs. E. W. Chisholm		34	17	79 0 80 0		50	80 80			
S. C. Bixler W. A. Dornberg	BR BR	25 41	15 17	78 0			78			
James Lippart	BR	50	16	<b>69</b> 0			69			
Blanche Buttermore	ŐD	27	19	52 5		85	66	••	9	50
Lillian Buttermore	ŏĎ	28	18	520			64			<b>9</b> 0
John LeRoy	$\tilde{BR}$	43	15	64 0		00	64		-	••
George Rapp	ŌĎ		$\tilde{22}$	59 0		50	61			
Phoebe Manry	OD	31	19	55 5		35	59			
Clyde Newmeyer	OD		19	$55\ 5$		00	58 I	50		
Mary Norris	OD	24	17	46 5	0 5	55	52 (	05		
Ruth Miller	OD	41	14	40 0		60	46 (		1	50
Lillian Stuart	OD	26	13	34 5			34			
Mary Colcord	WC			<b>46</b> C			46		46	00
Harry G. Lee	BR	38	4	16 0			26			~~
E. W. Chisholm	BR	33	4	18 0	-	50	22			00
D. J. Hoover	OD	4	5	19 5		-	19			00
T. S. Hull	BR	13 18	1	40	U	50	4	90		20
A. H. Snyder E. H. Green	OD GC	18	1	40	0	50	4	50		00 20
E. H. Grapp Granelle Rager	ŐĎ	19	1	40	• -	90	- <b>1</b>	00		00
Emma Terrette	ŐĎ	20								25
Geo. Missbaugh	$\tilde{\mathbf{D}}\tilde{\mathbf{R}}$	$\tilde{40}$							280	
J. A. Haughey	ÕĎ	15								50
C. M. Brown	BR	Ĩğ			6	50	6	50		50
A. B. Hobbs		-			•.		-		38	00
Archie Brownlie				35	0		3	50 <sup>°</sup>		55
J. G. Hadlock	<b>0</b> D	55	55	150 5	06	75	157			
Total 30 Colp	orteurs	755	358	1271 5	0 88	00	1359	6 <b>0</b> ·	814	40
	West Vi	rginia, V	Week I	Ending Ju	ly 4, 1919		~~			
R. C. Bee	0Ď	74	24	75 0	0 29	25	94	25		<b>4</b> 0
N. D. W W. C. Fishe	r	44							533	
Isa Lang	BR	43	15	63 0			79		10	30
W. C. McElphatrick	OD	45	30	79 0		35	- 88			25
Edmund Miller	BR	41	25	106 0	-	~~	106 (		-	-
N. S. Marriot	BR	35	01	50 0			56		· 1	70
Helen Guthrie	OD OD	33	31	103 5			106 9			<b>۳</b> 0
Ethel Walker R. C. Kraft	OD OD	31 30	15 7	40 5 34 0		90	46 4 34 (			50
J. D. Young		30	38	115 0		58	127			,
Grace Morgan	ŏĎ	28	11	30 5			33			25
F. Bentz	ĞČ	27	*1	00 0		υÿ			110	
Frank Detwiler	ĞČ	27					-		75	
G. E. Hundley	ĞČ	25	•	40	0 5	72		72		00
C. E. Will	ÕĎ	$\tilde{25}$	20	57 0			69			40
Ivor Lawrence	<b>BR</b>	$\overline{24}$	- <u>9</u>	44 Ŭ		85	44 8			85
Carl Pederson	BR	$\overline{21}$	-	5 Ŏ			5 (		107	
H. Cunningham	BR	19	16	72 0		25	76		_ • •	
Ethel Sanderson	BR	16	9	40 0			46		5	10
W. T. Dishman	OD	30	12	32 0	) 25	85	57 8	35	86	51
Day Timore one	OD	14	20	56 0			58.(	00		
Ray Livermore	BR	4							181	
B. P. Wright						·			542	
B. P. Wright Ernest Mansell	BR	66	~-						•	776
B. P. Wright Ernest Mansell S. G <sup>.</sup> Bertolet	BR BR	41	27	130 0	) 7(	00	127 (	)0		75
B. P. Wright Ernest Mansell S. G <sup>.</sup> Bertolet J. W. Brando	BR	41 46	27	130 0	) 7(	00	127 (	00	196	00
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B. P. Wright Ernest Mansell S. G <sup>.</sup> Bertolet J. W. Brando	BR BR BR - orteurs	41 46 46 841	309	1126 5	) 150	80	127 (		196	00 17
B. P. Wright Ernest Mansell S. G. Bertolet J. W. Brando N. S. Marriott	BR BR BR	41 46 46 841	309	1126 5	) 150 July 4, 1	80		30	196 190	00 17

	Last Lenus	ytrama,	W CC	K Luting Jul	y 4, 1919				
Laverne Adams	BR	10	5	25 00		25	00		
Thos. Beamesderfer	r BR	58	47	242 00	2 00	244	00		
Benjamen Bell	GC	29	18	78 00		78	00		
George Cain	$\mathbf{BR}$	52	16	71 00	4 50	75	50	4	50
Helen Comp	OD	8	<b>2</b>	7 00	6 50	13	50	6	50
Sol. Diehl	OD	39	8	20 00	1 80	21	80		
L. Fritz	GC	34	9	36 00	5 60	41	60		50
J. L. Gearhart	$\mathbf{BR}$	16	5	20 00	1 50	21	50		
Wm. P. Hess	$\mathbf{BR}$	19	11	44 00		44	00	20	00
Arthur Hill	OD	15	18	47 00	50	47	50	52	50
G. B. Jenkins	BR	12	4	18 00	$1 \ 25$	19	25	10	26
Robert Jones	$\mathbf{BR}$	29	22	101 00		101	00	14	00
H. G. Lewis	$\mathbf{BR}$	32	12	54.00	$8\ 25$	62	25	40	25
Paul Shakespeare	BR	30	13	58 00	2 25	60	25	2	25
Earl Smith	$\mathbf{BR}$	44	72	326 00		325	00		-
Helen Smith	$\mathbf{BR}$	14	8	35 00		35	00		
E. S. Tolliver	GC	18			12 70	12	70	3	05
Totals 17 C	olporteurs	459	270	1182 00	46 85	1228	85	153	80

Chesapeake, One Week Ending July 4, 1919									
J. E. Jones	GC	25	-					204	15
D. C. Johnson	BR	25	20	82 00	) 2	70	84 70		50
Edna J. Heller	GC	32	3	$16 \ 00$	)		$16 \ 00$	70	90
R. Sampson	GC	21	4	$16 \ 00$	)		16 <b>0</b> 0	152	31
E. M. Barber	GC	20	3	$12 \ 00$	) 3	40	15 <b>40</b>	89	
Ira Miller	OD	13	1	2 50	)		2 50	41	00
W. Swope	OD	13						42	
R. Babylon	OD	32				<b>25</b>	25	262	-00
Mrs. J. H. Parks	OD	<b>25</b>	17	42 50	8	50	$51 \ 00$		
J. H. Parks	OD	16	12	36 00	2	00	38 00		
Ruth Miller	$\mathbf{BR}$	15		<b>78</b> 60	)		78 60		
Elsie Tatman	$\mathbf{BR}$	12		93 75	i		<b>93 7</b> 5		
Lulu Matthews		20		26 25	i .		26 25	26	25
Ethel Cradle	$\mathbf{CK}$	20	<b>2</b>	4 00	i	30	4 30		
Ada Thomas	$\mathbf{CK}$	<b>20</b>		30 50	1		30 50		
Selma Hohensee		15	1500.	375 00	)		375 00	375	00
Mrs. E. Stevens	$\mathbf{BF}$			65 00			$65 \ 00$		
Edward Stevens	CK			93 00	8	50	101 50	12	00
N. M. Bell	GC	41	5	$26\ 00$	)		<b>26</b> 00	91	25
Lue Ellen Bell	GC	40	7	30 00	ł		30 0 <b>0</b>	51	50
Chas. St. Leicester								53	00
Julia Cooper	OD	25	10	27 00	21	20	48 20	50	25
Mary Queen	BR	14	8	17 50			<b>17</b> 50	6	-50
Lillian Robinson	BR	<b>24</b>	5	28 00	)		28 00	35	-30
Grace Pinkney	$\mathbf{BR}$		13	· <b>6</b> 0 00	)		60 00	60	00
Totals 25 Col	porteurs	454	1625	1161 60	<b>4</b> 6	85	1208 45	1623	36
Grand Totals 168 Co	olporteurs		Value	Orders 1	0538 60	)	Deliveries	7132	29

### OHIO

Box 8, Mount Vernon, Ohio

W. H. Heckman, Pres. H. D. Holtom, Sec.

# In Ohio During the "Big Week". Zanesville

On Sunday morning, July, 6, eleven members of the Zanesville Church assembled at 8:30 to go out with "World Peace". It is needless to say that they all had some good experiences and also good success, having sold in just a little over an hour \$21.00 worth of "World Peace" or 84 copies. To many of the members this was their first experience and to show that it would not be their last, when the call came to take more of this truth laden literature, they ordered 300 copies more.

### Mt. Vernon

The Mt. Vernon Church also took an active part during the "Big Week" and on "Wednesday morning at 10 o'clock twenty-one persons met in the college chapel. After the company divided up into five auto loads they separated and every auto went to different small towns around Mt. Vernon and worked the towns thoroughly with "World Peace". In every home where a "World Peace" was not sold a Present Truth was placed and in that way every home that was visited received some part of the message. The total sales for the morning were \$34.25 or 137 copies of the "World Peace'' and about 300 Present Truth were given away.

#### E. F. HACKMAN,

#### Columbus

On Sabbath, June 14, the Columbus Church witnessed another scene over which, I believe, heaven rejoiced as four dear souls were buried with their Lord by baptism. Our hearts rejoice as we see souls take their stand with God's remnant people. We expect to have another baptism in the near future as there are still others who want to be bantized and unite with the Columbus Church. Our courage in the Lord is good. The Lord has been blessing us and we rejoice in His goodness. The brethren and sisters are working faithfully and try, to the best of their ability, to assist in the finishing of the work and the salvation of souls. Pray for us that we may be found faithful in every duty.

CHAS. F. ULRICH.

#### News Notes.

Two Mt. Vernon Academy students, Miss Schweigert and Miss Pearl Wooly, have been working with the *Watchman* magazine in Akron. They are having excellent success, having sold 1000 magazines in a week and order ed 1000 more.

The total amount of "World Peace" gone out of the office up to date is 18,575 copies and it is still climbing. This speaks well for the future of the Home Missionary work in this conference and it is surely a good indication that the lay members are helping to finish the work. In three days last week 3100 copies of the Waichman were ordered.

Four adults were added to the church in Portsmouth on Sabbath July 5,— three by baptism and one upon profession of faith. Other new ones are keeping the Sabbath and plan on being baptized later. The work is progressing nicely in Portsmouth, and the little church is encouraged at the prospective outlook.

On July 7 Sister Clements of the Mt. Vernon Church celebrated her seventyeighth birthday. anniversary. Those who took part in this celebration are Sister Mitchel aged ninety, Sister Flack aged eighty-seven, and Sister Melendy aged sixty eight. These sisters have long been members of our church and are faithful in attendance to meetings. It is interesting to note that the total age of these sisters is 323 years and their average age is eighty and three-forth years.

## The Signs Magazine

The August number of the Signs magazine, appearing just now, is particularly fitting, for it considers the rebuilding of economic, physical, social and religious structures at this time when the Peace Treaty is being signed and the peoples of the world will be turning whole-heartedly to the task of reconstruction. Four unusually strong articles,

Reconstruction from a Scrap Heap,

Are Society's Timbers Decaying?

Mar's Modest War Bill of \$450,000, 000.000

Fitting Soldiers Into Civilian Niches, deal definitely with reconstruction problems; and after telling the stupendous problems that face us, with one accord they tell the story of the one Reconstructor, Jesus Christ, and His second appearing.

Other truth laden articles are:

Will Christ Come Within 1,000 Years? The Modern Church; A Social Center or a Spiritual Power.

Is the Race "Petering Out"?

The Taproot of Heathenism,

The Telltale Red,

Bobsy is Puzzled.

Besides the unusual editorials on world affairs in relation to prophecy, the magazine contains an illustrated poem frontis piece and a pictoral section. The cover page is artistic in every line, and pictures the hopes of men for the future, a world structure built upon the ruins of war and dissension.

The world needs the message that this issue of the *Signs* contains at this time. Help them get it,



Entered as second-class matter March 25,1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money society. orders payable to your tract

The check mark here indicates that your subscription has expired. renew at once. Kindly

#### To Contributors

To Contributors It is our aim and desire that the Col-umbia Union Visitor reach its readers in good season each week. To accomplish this, it is necessary that the paper be made up Friday afternoon, and this can-not be done unless the copy be had by WEDNESDAY MORNING. We request, therefore, that all contributors send in their weekly reports typewritten, double-spaced at the time specified, and that the reports be short and frequent, rather than long and far apart. THE EDITOR.

#### Fruit from One Watchman

"I thought I would write a few lines to let you know that I am still devoting a few hours a week to selling your magazine.

"I first became interested in the truth a little over two years ago by reading the Watchman. I subscribed for it a few days after receiving the copy from a friend and am still receiving it every month.

"I was baptized about two months ago and I am now looking forward to the baptism of my husband in the near future.

"When I realize how that one magazine brought me out of darkness, I know that it can do the same for others.

"That God may bless this branch of the Threefold Message is my earnest prayer."

#### You Will Never Be Sorry.

For living a white life; for doing your level best; for your faith in humanity; for being kind to the poor; for looking before leaping; for hearing before judging; for being candid and frank; for thinking before speaking.-Selected.

"Good thoughts are the noblest companions."-Beaumont and Fletcher.

### OBITUARIES

....KER .-- Isaac, was born in Dover, Del., June 23, 1848. In 1869 he was married to Miss Amanda Johnson. In 1876 he moved to Queen Anne Co., Md., and in 1890 married Mrs. Lottie Ruth. He united with the Fords Store, S. D. A. Church, in 1893, remaining a faithful and useful member until the end. During the last twelve years he was local elder, and held the love and respect of all. He will be missed by the church, as well as his family. Last winter he had an attack of the "flu" from which he never fully recovered, and Sunday morning he was paralyzed in the left side. On June 23, his seventy-first birthday, he fell asleep fully trusting in Jesus. His wife, seven sons, and three daughters, also four step-children are left to mourn their loss. Words of comfort were spoken by Elder Virbrook Nutter, based on 2 Tim. 4:7, the writer officiating.

M. S. PETTIBONE.

READ .--- M. Medora Shipley was born June 18, 1842 and died June 18, 1919. She was united in marriage to William J. Read in 1865. To them were born five children. Sister Read was baptized and united with the Seventh-day Adventist Church in 1875 and was a faithful member until her death. She, with her husband, was one of the older pioneer members of the Youngstown Church. She was sick for the last two years, but it was a pleasing thought to remember that her last day among the living was the Sabbath, and as the shades of night were drawing its sacred hours to a close she quietly closed her eyes in death. Words of comfort were spoken by the writer from John 11:25 to the many friends and relatives who were present. Sister Reed was placed in a crypt in the beautiful mausoleum at Ellsworth, Ohio, where she awaits the voice of the life W. J. VENEN. giver.

### That Letter You Plan to Write

"If you could see how we watch the signal pole on the hill in a corner of the city," writes a sister from one of our outport mission stations in China, "you might know that we enjoy getting letters. When a boat is first sighted, a ball is pulled to the top of the pole, and let down against as the boat pulls in. Then after a little the postman hurries up the steps with letters."-Asiatic Division Outlook.



"The commandment to restore and build Jerusalem, as completed by the decree of Artaxerxes Longimanus, went into effect in the autumn of B.C. 457. From this time 483 years extend to the, autumn of A. D. 27."- "Desire of Ages," page 233.

"In those days, after that tribulation (words in italics are italicized in the original) the sun shall be darkened, and the moon shall not give her light." Mark 13:24.

The 1260 days or years, terminated in 1798. A quarter of a century earlier, persecution had almost ceased. Following this persecution, according to the words of Christ, the sun was to he darkened. On the nineteenth of May, 1790, this prophecy was fulfilled." - "Great Controversy" page 306.

"In the summer of 1844, Adventists discovered the mistake of their former reckoning of the prophetic periods, and settled upon the correct position. The 2300 days of Dan. 8:14, which all believed to extend to the second coming of Christ, had been thought to end in the spring of 1844; but it was now seen that this period extended to the autumn of the same year"-"Spirit of prophecy," Vol, IV, page 248.

Such subjects as the sanctuary, in connection with the 2300 days, the commandments of God and the faith of Jesus, are perfectly calculated to explain the past Advent movement and show what our present position is, establish the the faith of the doubting and give certainty to the glorious future." - "Early Writings, page 63.

### Notice to Subscribers

Daily there comes to us from post offices, notices of the changes of the addresses of our subscribers. Sometimes they give us a new address, but most often they say " not found," " left no address," or "refused." Once in a while they say "no such number." Many times these are written in such a way that the addresses are not readable.

It would be a great favor to us, when your address is changed, if you would send us a card with your new and old addresses designated on it. Please write these plainly and state whether or not the change is to be permanent. By granting this favor you will save us considerable trouble and expense, and you will get your paper every week EDITOR.