

# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 24

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No. 32

## UNION

411 Cedar St. Washington, D. C.  
F. H. Robbins, Pres. - C. C. Pulver, Sec.

### Church School Week

If you have not heard of Church School Week, (August 16-23) this article is for the purpose of calling your attention to it; and if you have, I want to emphasize in this way its importance to our church school work. No phase of our education is deserving of greater support than that of the church school. It lies at the very foundation of our whole educational system. It takes the children at the time when their minds are the most plastic and the impressions made on them go with the children through life. Childhood is the most important period of life, and the early education of these few years places an almost indelible stamp upon the character.

How important, then, that as a church, whereon rests the prime responsibility of giving a Christian education to the children within its doors, we be thoroughly awake to the meaning of "Church School Week." Every church member during this week has an opportunity to do a lasting service to the children. If you doubt it, read carefully the next few statements.

Over \$12,000.00 will be raised in the Columbia Union Conference for this Educational Emergency Fund if every church member will sell ten books of the World Crisis Series, and give the proceeds to the fund. Such an amount would admirably equip the church schools of this Union, besides giving assistance to many worthy students who desire to enter our Normal to prepare for training for church school work. How easily great things can be accomplished when all do their share.

The call to work during Church School Week is to YOU. The admonition given in "Testimonies for the Church," Volume VI, page 199, is very applicable:

"Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influence of the world."

If circumstances prevent your going out with these books, you can give a contribution for this worthy cause notwithstanding; for all can help. Watch for the "Fund Envelope," that will be distributed Sabbath, August 16. Return the envelope one week later with your contribution. Three-fourths of the amount raised remains in your local conference. Remember the children and give liberally.

A. W. WERLINE.

There is no bigger problem facing the church today than that of the church school. Read carefully the articles in the next issue of the VISITOR on this important phase of our work.

## GENERAL ARTICLES

### Our Educational Rally

Do not forget that Educational Rally Day, Sabbath, August 16, is drawing near. The aim of this occasion is to rally the largest number possible of our boys and girls into our schools of all grades. We are living in solemn times. Nearly one-half of our boys and girls of school age are either attending secular schools, or not in school at all. They need the special help that our own schools can give them, and the cause greatly needs additional recruits for labor that can be developed in these schools.

Suitable readings have been prepared for all the churches, isolated companies, and members. These readings are already off the press, and have been mailed out to church elders, educational secretaries and superintendents, normal directors and the heads of our colleges and academies. They will go also to our foreign fields. If any miss receiving

these, who desire them, we can still supply a few.

There is no reason why this should not be the greatest Educational Rally we have ever had. Let everyone pray and work to this end.

W. E. HOWELL

### Columbus Rural Rest Home

Those who appreciate the responsibility which rests upon the Christian worker always find interest in a recital of the Lord's leading in connection with whatever service he calls any of his children to enter. As an illustration of God's care for his work, it seems fitting to tell of the experiences which have preceded the securing of a permanent location for the Columbus Rural Rest Home, which is conducted as a self-supporting medical missionary enterprise by a group of faithful Seventh-Day Adventists who are now devoting their lives to various lines of medical endeavor in the capital of Ohio.

Individual workers have long felt the need of an institution where certain patients could be given the prolonged attention and services which their cases should have, and where they might be influenced by the Christian lives of skilled and consecrated workers cooperating to meet the needs of the sick and discouraged. Much thought has been given to this matter by some of us during the past ten years. The need of the public for such a place has been clearly evident and among the workers the feeling has been strong that we, too, would be benefited by the influence of such a working center. With this conviction, we have been confident that in due time and in God's own way the place would be found. It was only for us to do our work faithfully and to seek and prepare for the opening.

Less than three years ago we began to receive patients in a house in the city. The place was not what we had desired but the need was so urgent that we were forced to do some-

thing. Its limited capacity was soon overtaxed. About a year and a half ago, there was offered to us a country location. This opening was so providential that all seemed to feel that it should be entered. With the limited resources available among our workers here, we were able to meet the opportunity, and, from the start the Columbus Rural Rest Home has paid its own way and given a proper return to the labor and capital employed. In this location we were able to care for two and one-half times as many patients as in the city, at one time, but our first year's business overtaxed our limited capacity and we were forced to the conclusion that a permanent location must be sought—a place which would permit the work to grow enough to care for all who came to us, a place which we might own and upon which all improvements might be made with the idea of permanence—thus escaping the handicap of frequent change, a place not only suited to the needs of increasing patronage, but also adapted to the training of a corps of workers.

We have recently secured a place that meets the above needs. In order to make clear how manifest the Lord's leading has been it may be well to begin by saying that, ten years ago, one of our nurses serving during the last long illness of a wealthy patient learned that the family's summer home was to be sold. A hundred thousand dollars had been spent in securing and improving and beautifying a fifty-acre tract. The place was ideal but we were utterly unable—in fact never dared consider—the paying of such a price, and it passed to others. An additional forty thousand dollars has been spent during the decade in increasing the property's fitness for our work and during all the time the price of real estate in this community has been steadily advancing. Are you then wondering how it came into our hands? Are you prepared to hear that large sums of money have come to us? Such is not the case but the same dear Lord who spent so much time in ministering to the suffering during His earthly sojourn, has evidently worked in our behalf, for this very desirable estate has been secured for the modest sum of forty thousand dollars, only one-fourth of which has to be paid before possession is secured, and the remainder in yearly payments of two thousand five hundred dollars.

Thirty-five acres of the land is in its natural condition, being covered

with fine trees and divided by beautiful ravines. On the remaining fifteen acres are two large, well-built houses, two smaller residences, bridges crossing the ravines, sites for additional cottages, when needed, a modern cow barn, a large garage and horse barn, a tool house, two large chicken houses and yards connected therewith, some fruit trees, and room for vegetable gardens. The houses are piped for gas and wired for electricity; there is a private water system and sewer system.

This splendid spot is located ten miles north of the capitol building in the city of Columbus and about one-quarter of a mile from the village of Worthington.

Every one of our associates, who has seen the place, has agreed with the remark of one, who was moved to say, "This makes me think of what the servant of the Lord wrote concerning places with suitable buildings prepared by the wealthy being turned over to us for the closing of the work."

It was a source of gratification to know that the one from whom we purchased, the real estate agent who negotiated the deal, the attorneys employed, in fact all connected with the transaction, had been made favorably acquainted with our aims and purposes through medical services rendered by our nurses or physicians. Since God's leading is so manifest, his directing providences so clear, we feel that upon us has been laid additional responsibility and we enter this larger sphere with humility of heart, praying that He will lead us as in the past and that we all may be teachable. Our most earnest hope is that the Columbus Rural Rest Home may prove a haven for suffering humanity and that both physical health and spiritual enlightenment may be found here by many.

G. HARDING, Jr.

### Colporteur Experiences

We are told in "Christ's Object Lessons" that the Lord is disappointed because we do not expect greater things of Him. Every evangelistic colporteur knows that the Lord takes the orders, and the colporteur's part is to fill out the orders. Since the work is not ours, but the Lord's, why should we not expect greater things of Him?

While attending the camp meeting in Parkersburg I was impressed that I had been satisfied with a too-limited

*Continued on page 3*

### Testimony Corner

Conducted by C. C. PULVER

#### Effective Bible Study

"We should have a realization that unless taught by the Holy Spirit we shall not rightly comprehend the Bible; for it is a sealed book even to the learned, who are wise in their own conceit."—*Review and Herald, June 4, 1889.*

"No one is able to explain the Scriptures without the aid of the Holy Spirit. But when you take up the Word of God with a humble, teachable heart, the angels of God will be by your side, to impress you with evidences of the truth."—*Review and Herald, Feb. 18, 1890.*

"Build a wall of Scripture around you, and you will see that the world can not break it down. Commit the Scriptures to memory and then throw right back upon Satan when he comes with his temptations. 'It is written.'" — *Review and Herald, April 10, 1888.*

"If it (the Bible) were appreciated, there would be an inward rectitude and strength of spirit, that would resist the temptations of Satan to do evil." — *Review and Herald, Aug. 21, 1888.*

"Just as soon as there is the diligent study of the Bible that there should be, we shall not fail of noting a marked difference in the characters of the people of God."—*Review and Herald, April 9, 1889.*

"May God help us to gather up the jewels of his promises, and deck memory's hall with the gems of his Word. We should be armed with the promises of God. Our souls should be barricaded with them. When Satan comes in with his darkness, and seeks to fill my soul with gloom, I repeat some precious promise of God. When our work grows hard because of the unbelief we have to meet in the hearts of the people, where faith should flourish, I repeat over and over, Hab.3:17. As I do this, the light of the glory of God fills my soul." (1 Pet. 1:4.)—*Review and Herald, March 11, 1890.*

"Earthly blessings can not be obtained without toil, and can we expect that spiritual and heavenly blessings will come without earnest effort on our part? The mine of truth are to be worked."—*Review and Herald, Sept. 3, 1889.*

August 16-23 has been set aside by the Union Committee as Church School Week. Be thoroughly supplied with our small books, such as those of the World Crisis Series, for an active field campaign in the interest of the Educational Emergency Fund.

success in the colporteur work. My sales records averaging \$100 or better a week, I had been going along quite content. But at camp meeting I got a new vision. This is the end of my first week's work since the meeting and I want to praise God in the congregation of Israel for His blessings.

The first day I received twenty-five orders for "Bible Readings," amounting to \$123, and in addition orders for Bibles and Testaments amounting to \$29, a total of \$152 for the day. As I neared the end of the day's work I climbed a mountain, and as I looked back I could see the last light of the community through the evening mists, and on the other side the lights of the village where I was going. I pray that the books shall be beacon lights of truth shining out in the same way from the homes to which they are going.

As I lingered a few moments on the mountain ridge I heard a dog barking. I had never been over the road before and was unaware of any home up there. I went over to the log-house. The man was a typical man of the mountains, friendly and courteous. I told him that I thought the Lord must have guided me to his place. He said, "You have just what appeals to me." I showed the book by lamp-light, and the father said, "It is my duty to buy the book." He ordered a copy and paid a deposit on his order. As it was growing dark, two of his sons went down the mountain path to show me the way. So is it the colporteur's privilege to hunt out such souls as these in the mountains and valleys.

My next day's sales amounted to \$114.50. The third day it rained very hard. I was moving to another locality, and was sitting in a store reading "Desire of Ages," which I carry with me for my personal reading. The young store-man noticed me reading and asked in a friendly way, "Are you having a Bible study?" I showed him "Bible Readings," and he ordered one. About that time a minister came in, and the man told him it was a book he needed in his work. I showed the minister the book, and he selected the best binding, paying one-half the price of the book, and writing a recommendation in my prospectus. Then the colored minister came in, and he wanted a book on the lives of the prophets. Without any sample to show him, I told him about "Patriarchs and Prophets." He ordered one. Then I went through the rain across the street to a doctor's and received his order. So in God's

providences I received these orders while I waited before train time.

My orders for the week amounted to \$372.50. On these I collected \$33, or nearly 10 percent of the total sales.

Certainly every colporteur can say, "The Lord of hosts is with us, the God of Jacob is our refuge."

W. C. FISHER.

## Present Truth

### Special October List for 1919

On the first of October each year **Present Truth** begins a special weekly subscription list, and furnishes all the papers in print from No. 1 to the last issue for that year. This year, to this special October list will be sent all the papers in print, from No. 1 to 48, 35 papers in all, for only 30c, and these will be mailed weekly. It is the only weekly list of the year. Subscriptions for this list will be accepted only between September 1 and October 30. The papers will begin to be sent promptly the first week in October, and the list closed to further subscriptions the last day of October.

This special October list is the most effective of the year, because it begins with the foundation principles of the message and builds in the connected, interlocking, and convincing manner a minister would use in giving thirty-five lectures upon the fundamentals of the message. It comprises a most complete course of lectures in printed form, presenting only one complete subject at a time, and that given in its most natural relation to subjects previously treated, and to those that are to follow. It is the printed inter-related parts of our great Advent Message sent to the people in a form well designed to attract, interest, and convince. It is better than a full course of lectures and sermons as usually given in tents or halls; for when a point is not understood when first read, it can be gone over until it is comprehended, whereas in lectures or sermons it is lost, and important connecting facts, necessary to a clear, convincing view of subject, are lacking.

This special weekly list supplying all issues in print was begun several years ago, and named the Relatives and Friends List, but while it has been most successful in removing prejudice, and convincing many of our people's relatives and friends of the truthfulness of the positions held by the denomination; and, thereby making friends of them rather than leaving them in open rebellion against the truth, it has brought

many of them fully into the truth. It has also clearly demonstrated its influence and power when sent to strangers. It is now regarded as the most successful list to use in general missionary work.

It pays to send **Present Truth** to people by mail. A concrete proof of this is found in the case where only three copies were sent by mail to a man who became so much interested that he has given \$6,000.00 for the free circulation of 1,200,000 copies of **Present Truth**, and has himself accepted the message. These three papers with postage, only cost the one sending them 4½c, yet they brought a good man into the truth, and opened the way for 5,000,000 people to receive some complete part of the great message.

Though we may not be permitted to know of all the full results of our personal efforts in giving the full inter-related message at this time, at the beginning of the "loud cry," we should be faithful in this, our special sowing time, knowing there will be an abundant harvest.

## Too Good To Overlook

A letter from one of our Oklahoma sisters tells of a visit one morning to the home of a neighbor. Finding the neighbor busy, our sister, after a few pleasantries were exchanged, expressed a desire to read a little from a certain **SIGNS** weekly article while the neighbor continued her work. "She seemed very glad to have me do so," wrote our sister, "and before I got half way through the article, she said: 'I must have that paper. And I want to send it to my daughter in Minnesota, too!' She subscribed for the paper. A little later I moved away. One day, in answer to a letter, she wrote: 'Yes, dear, I am a Sabbath keeper now. And so is my son. The **SIGNS OF THE TIMES** is the most remarkable paper I have ever read. I could not get along without it. There are no more tangled threads in the prophecies now.' When I read that letter, I praised the Lord for the souls that are being saved by the wonderful literature He has given us, and I am glad that I have been used by Him to scatter some of it."

That was **NEIGHBORING FOR GOD**, wasn't it? And that is the kind of neighboring we should encourage each other to engage in more than we have in the past. Thus our visits with those around us may count definitely for the Kingdom. And since our

time is so limited, dear reader, how alert we should be to make the most of the daily opportunities that come to us. There are some doors open for the Truth in every neighborhood. Other doors, slightly ajar, may be opened with a little gentle pressure, and, in a nice, tactful manner we may get at least a few about us to read the "SIGNS" weekly. Surely we can each do as much as the Oklahoma sister and secure one reader, one subscription, one SOUL. The woman she won through the SIGNS has brought her son to the Light, and thus the good work goes on and on.

Would you like to have a few copies of the weekly SIGNS to use in a little missionary effort among your neighbors? The SIGNS office will send free a few copies of ONE ISSUE of the weekly SIGNS to any of our brethren and sisters who will make good use of the papers in the way suggested. We have long been instructed in the "Testimonies to the Church" that we should engage more and more in this work of interesting neighbors and friends in our periodicals and securing subscriptions from them. To obtain the free sample copies mentioned above, kindly decide on the number of papers you think you can use judiciously and order through your tract society.

ERNEST LLOYD.

The issue of the VISITOR of August 14 will contain articles from the Union and local conferences, calling attention to the importance of the Educational Emergency Fund. Watch for its appearance.

## Is It Time to Cease Activity?

Every passing year sees more strenuous efforts made to place the religious element in control of affairs in cities, state and nation. In these reconstruction days much is being said about the church taking its proper place. Great progress is seen in committing the nations to Sunday weekly rest. One of the covenants of the proposed League of Nations, submitted by the labor element, favors a weekly rest, which is to include Sunday whenever practicable. Now, as never before, is the time when the knowledge of religious liberty principles is needed.

The third quarter "LIBERTY" is just from the press. It is well illustrated, the cover being especially at-

tractive. It is one which will sell anywhere. Some of the leading topics considered are:

The Menace of Bolshevism.

Religious Freedom Assailed in Virginia.

True Sabbath Observance and Physical Rest.

The Sunday Closing Bill Defeated in California.

New York Legislature Favors Baseball and the Moving Picture.

A Bit of Religious Controversy in Pennsylvania.

Religion and Politics in a Bad Mix-up.

Concerning the New Plan to Close Sunday Theatres.

The Church in Politics.

The above are a few of the articles which appear in the third quarter "LIBERTY."

It would be well to circulate this number among leading citizens in your community. Price, in bulk, 50 or more copies to one address, 4 cents each. If mailed to a list of names, 5 cents each. Place orders today with your tract society.

## The Christian Educator for 1919-1920

With the September number the Educator begins the second decade of its life. For ten years this journal has been the faithful exponent of the principles of Christian education. These principles form a very essential part of the Third Angel's Message, and every Seventh-Day Adventist, to be fully abreast with the advancement of this message of truth, needs to understand clearly the relation of this phase of the message to the finishing of God's work in the earth.

"Reconstruction" is the watchword of the hour, and while the Educator has always stood for educational reform, it is the aim of the editors that this shall be emphatically true the coming year. No time or effort will be spared in any way to make the Educator a source of encouragement and practical help to its readers.

### Who Should Read the Educator

Our college and academy teachers, our normal teachers and students, our church school teachers, the members of our church school boards and Parent Teacher Associations, parents of children under school age, as well as our union educational secretaries and conference superintendents, in fact all who are interested in the education of workers to carry this gospel of the Kingdom to every nation, kin-

dred, tongue, and people should find much that is worth while in the Educator.

If you are not especially interested in the education of our children and youth, the editors of the Educator would like to talk with you, once each month throughout this next school year, for they want you, too, to share in the blessings that come through a knowledge of these eternal principles of truth. They want you with themselves to appreciate more fully the rich asset that this denomination has in the boys and girls who are growing up in your midst.

### Outline of the Contents of Volume XI

I. General Articles. These articles from our leading educators and workers will review the great fundamentals of true education, developing more fully "the true philosophy of Christian education by a careful exposition of the principles that should underlie our elementary, secondary, and higher educational work." In this age of infidelity and departure from God and His revealed word, every parent as well as every teacher needs to understand the evil that still lurks in the tree of knowledge. He needs to know the subtle dangers of science falsely so called. These general articles will be of inestimable value to all.

II. Our Colleges and Academies. The articles in this section will "be the means of bringing before our teachers the latest and best facts and educational material which will be of special service in the carrying out of our educational principles" in our advanced schools.

III. The Elementary and Normal Section will furnish articles under the following general heads:

1. The Normal Teacher's Exchange. From the excellent talent of our Normal Faculties in our training schools, our readers will be kept in touch with the ever-developing work of making the Bible the foundation of all education.

2. The Teacher's Help-One-Another Club will be for the special benefit of our church school teachers, giving specific help for the most difficult features of their many-sided work.

3. Our Local Church School Boards is a new section which will contain articles of interest and encouragement to the noble men and women who are bearing the educational responsibilities in our local churches. These pages are open to them to give the personal, practical touch to this section which will make it worth while to all.

4. The Parent Teacher Association, which is the strongest of ties to bind together the educational forces of the home and the school, is another new section introduced for the purpose of building up that feature of our educational work.

5. The Secretaries' and Superintendents' Council will afford opportunity for our field officers to counsel together in continuous session. In such efficient hands, this section will team with the spirit of life and progress.

6. The Round Table will deal informally with miscellaneous school problems, and pass on to all, school news of an inspirational and helpful character from various sections of the field. We hope every subscriber will feel that this is his own corner.

IV. The Home Section. It is the purpose of the editors to give special attention to this section which will be devoted to the education of children too young to be sent to school. Real mothers who understand the fundamental principles of real education will contribute real experiences. The Fireside Correspondence School has promised to contribute regularly from the varied and interesting and practical field of observation of the Mother's Normal.

With the September number the *Educator* will be restored from a 24-page monthly to a 32-page monthly, but the price will be the same, \$1.00 a year.

Subscribe now through your conference tract society.

General Conference Department  
of Education.

## EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.  
D. A. Parsons, Pres. W. B. Mohr, Sec.

### Nearing our Camp Meeting

Reports from here and there tell of preparation for the coming camp meeting. Many are looking forward to this yearly feast of spiritual food and will not be disappointed. Appeals from the servant of the Lord reveal the necessity of attending. Reader are you planning to be present?

Following are prices of accommodations which have been made as low as possible due to the high cost of everything:-

Tent.....\$4.50	Table.....\$ .75
Single Cot... .50	Chair..... .25
Double Cot.. .75	Floor.....at cost

Straw, for tick,.....at cost  
"This is a time for every one to come up to the help of the Lord, to the help of the Lord against the mighty. The forces of the enemy are strengthening, and as a people we are misrepresented. We desire the people to become acquainted with our doctrines and work. We want them to know what we are, and what we believe. We must find our way to their hearts. Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. He does not do his work without the co-operation of the human agent. Go to the camp meeting, even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and obey his commandments. Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for his people. He will bless every effort to honor his cause and advance his work." *"Testimonies for the Church"*, Vol. 6, p. 40.

A large assortment of our publications also Bibles will be displayed at the book tent. Come prepared to take advantage of the exceptionally low prices.

#### Directions

From Pennsylvania Railroad, Philadelphia and Reading or 69th Street Terminal, take Market Street subway or elevated to 56th Street walk to 57th and two blocks south to Walnut.

## WEST VIRGINIA

Third & Juliana Sts., Parkersburg  
T. B. Westbrook, Pres. L. B. Taylor, Sec.

### Camp Meeting

The West Virginia camp meeting was held in Parkersburg, June 12-22. The meeting was well attended. The membership of the conference is 339. The first Sabbath there were 250 in attendance at the Sabbath school, and others came in for the church service. The last Sabbath attendance numbered 275 in the Sabbath school, and a number came for the preaching service. Taking into consideration the membership of the conference, we think this a very good representation. The attendance was good throughout the entire camp meeting. The workers present from outside the conference were Elders

C. S. Longacre, F. H. Robbins, J. S. Washburn, Dr. H. S. Brown and wife, Professor H. W. Miller and wife, Professor A. W. Werline, Brethren L. W. Graham, W. B. Walters, E. R. Numbers, H. F. Kirk, T. H. Barritt, and Miss Hazel Leach.

A number of new tents were purchased for the occasion, among them a large tent in which the meetings were held. A level field with city all around it was secured for the camp. The artistic arrangement of the tents with electric cars running near by served as a good advertisement for the meetings.

A most excellent spirit prevailed from the beginning to the end of the camp meeting. On both Sabbaths Elder C. S. Longacre preached, after which he conducted a revival service. Nearly everyone in the camp renewed his consecration. The meeting of the last Sabbath was very solemn and impressive. The spirit of God came very near to His people. After all had testified, needs of mission fields were presented. The Lord says "His people shall be willing in the day of His power." This was demonstrated by gifts in cash during the camp meeting totaling \$3,100 for home and foreign work, not including conditional pledges of a farm and oil interests which amount to about \$2,000.

On the last Sabbath morning of the meeting, at six o'clock, a special car carried 105 people down to the river to witness a beautiful baptismal service when 21 persons were buried in a watery grave and raised to walk in newness of life.

The outlook for West Virginia is good. The Lord is blessing the labors of Elder T. B. Westbrook and his co-workers. There is an excellent spirit among the members in the conference, and all seem to be of good courage. The dark cloud that has hovered over West Virginia for years is certainly breaking, and we are looking for greater progress in this field than ever before.

F. H. ROBBINS.

### News Notes

Brother L. B. Taylor spent Sabbath July 26 with the Fairmont Church in the interest of the home missionary work.

Miss Nellie Mead spent a few days at her home in Parkersburg recently. She has now returned to her field of labor in Burnsville, W. Va.

Brother W. A. McElphatrick spoke in the Parkersburg Church Sabbath July 26.

Elder and Mrs. Westbrook have moved from 659 Thirteenth Street and wish all their mail addressed, till further notice, to the Corner of Third and Juliana Streets, Parkersburg, W. Va.

On Sabbath July 26 Elder T. B. Westbrook met with the Clarksburg Church and reports a very interesting meeting. Nearly \$400.00 was pledged on the new church lot.

Orders for the Harvest Ingathering papers are coming into the office. Have you ordered yours yet? Let us be all ready to start on September 1 in this important work.

Eleven members of the Sabbath schools in our conference received cards of honor with two seals for the quarter which closed in June. This means that these eleven studied their lesson every Sabbath for three months. Fifty-one received the cards with the blue seal only denoting that they had been present and on time every Sabbath for the quarter. Let us all join the Daily Study Band that the Word of God may be hid in our hearts.

Elder and Mrs. Westbrook have started on a trip through our conference to be gone several weeks visiting the isolated ones and the churches.

Does every young person in your home have access to the *Youth's Instructor*? As parents let us surround our young people with this splendid paper. "Every Young Person in the West Virginia Conference a Reader of the *Youth's Instructor*" is our slogan.

Elder W. L. Adkins reports excellent interest in his tent meetings at Burnsville, W. Va. He says the prospect looks bright for a good harvest of souls.

Everybody working in the interest of the Educational Emergency Fund during Church School Week, August 16-23, is what will bring success. Read the articles in the *VISITOR* of August 14 in regard to the importance of church schools.

## NEW JERSEY

200 Columbus Ave. Trenton  
W. C. Moffett, Pres. E. J. Stipeck, Sec.

### Should Colporteurs

#### Carry Helps?

If so, why? Why do we call our small books helps? What do they help?

These and many other kindred questions can best be answered by an actual experience in the field.

While working in Ocean County, Brother John Zimmerly canvassed a woman who had a copy of "Daniel and Revelation," the book which he was selling. He then showed her a copy of "World Peace," which she purchased. A week later Brother Zimmerly stopped at the same place for a drink of water. The woman expressed herself as being very much interested in the book, and asked him if he had any other books to sell. As a result of the sale of this twenty-five cent book, two other books were placed in that home, one being "Bible Readings."

Yes, our colporteurs should carry helps. We call them helps not because they help financially, although they do, but because they help to create a demand for our larger truth-filled books.

Experience has taught that where a small book is sold at the same time an order is taken for a large book, the latter is more likely to be delivered.

J. W. CHRISMAN.

### Listen Just a Minute

Courage and congratulations to all who are interested in Sabbath school work. And that should mean every live individual in our conference. Another victory has been gained for the cause of God in New Jersey.

In nine months' time our Sabbath school membership has increased from 1,282 to 1,402, and it is still growing. This comes partly as a result of Rally Day, and partly as a result of persistent, continuous work on the part of each worker. Our offerings during the second quarter of 1919 were the largest ever, —\$2,585.03. Of this, \$961.92 were the Thirteenth Sabbath Offering, the largest we have ever contributed.

These conditions make practically certain the reaching of our 1919 1500 Sabbath School Member, and \$10,000.00 for Missions. Just stake your ambition fast to that object, for we are going to

reach it. Now, all these results are, in themselves, most excellent, but what about the

#### SHIPS ADRIFT

There are in the New Jersey Conference more than 175 members of our churches who are not a part of the Sabbath school. Special and definite effort should be put forth to make them such. Every church member should deeply interest himself in this wide-awake branch of the work.

You isolated people, and all not now members of the Sabbath school, give ear. Either connect at once with the school in your own church, or compel your conference Sabbath school secretary to make you a Conference Home Department member. Otherwise, you will lose out spiritually.

L. DONALD WARREN, S. S. Secretary.

Elder Moffet organized a church of fourteen colored members at Asbury Park. He visited the Camden and Burlington Churches on Sabbath, July 26.

## VIRGINIA

12 W. Main St., Richmond  
J. A. LELAND, Pres. W. H. JONES, Sec.

### Our Southern Field

This union has within its borders a part of the needy Southern field that the Spirit of Prophecy has said so much about. Virginia is one of these needy fields. Many churches in some of our northern conferences are nearly as large, as far as membership is concerned, as this entire state. There are one hundred counties in Virginia and many of them do not have a single representative of present truth in them. We have been told that there are many families who would be a great blessing if they would take their belongings and settle in some of our towns or country, locations where the standard has never been raised.

Some of this kind of work has been done. Years ago a Brother Nydell moved into Albemarle County, and did some excellent work. He was compelled to leave the state later, but he left some earnest representatives, who are still faithful, behind him. How we wish there were more Seventh-Day Adventist families to place in some of these counties where our colporteurs have had such good success. Those who would be an object lesson to the people, and would let them see that there really

is a people on the earth who are trying to live out the truth which the books they bought teach. If any who read this feel impressed to move out where your light will shine brighter because there are not so many brighter lights than yours all about you, we would be glad to help you in finding the place.

D. W. PERCY.

## News Notes

Elder B. L. House of Texas, formerly pastor of the Richmond Church spent Sabbath and Sunday at Richmond. He spoke Sabbath morning and Sunday night in the Richmond Church. His visit was much appreciated after his long absence.

A two days union meeting of our colored churches was held at Lynchburg, July 26 and 27. Elders J. A. Leland, W. H. Green, and J. B. Mallory were present.

Miss Ethel Sanders of Takoma Park, D. C. has connected with the Norfolk Tent Effort as a Bible worker.

Miss Louise Cousins, our office assistant, has just returned to the office after a two weeks visit with her sister at Hot Springs, Va.

## CHESAPEAKE

1901 Rosedale St. Baltimore, Md.  
A S. Booth, Pres. Emma Newcomer, Sec.

## News Notes

Miss Bessie Mount spent last Sabbath with the church at Hagerstown in the interest of the Missionary Volunteer Work, particularly. A very interesting Missionary Volunteer Convention was held. Professor A. W. Werline, missionary volunteer secretary for the Union Conference, was in attendance and rendered valuable assistance in the program. There were several representatives from the Smithsburg Church.

Remember the dates for the camp meetings to be held in this conference this fall—September 4-14 and September 18-28, the first for the white people and the second for the colored people. Elders Strachan and Muntz are busy arranging a program

for the second meeting. Let every one plan to attend these feasts. The tents for the meetings are in the city, and there will be plenty of space for all. Be sure to let us hear from you in good time so we may be prepared to welcome you.

Brother G. Medairy stopped at the office a short time today. He and his wife spent a few hours in the city. They are planning to return to Baltimore next week.

Sister Myrtus Parks writes, "You should have seen me canvassing an aged deaf man Friday. I just showed him the topics of the different chapters and then wrote on a piece of paper that I would deliver the book on a certain date; that he was to pay fifty cents down and the balance when the book was delivered. He got his pocket-book right out and gave me fifty cents, with his order for 'Our Day' in cloth binding."

Among the new converts at the tent meetings held by Elder Strachan is the pastor of one of the Methodist churches here. He has been studying the truth for about seven or eight years, but says he never saw the importance of obeying it until he heard Elder Strachan make his appeals. Some of the members of his congregation have made it very uncomfortable for him, but he is not allowing that to affect him at all. He is taking his stand with the people who are keeping the commandments of God.

A very sad affliction came to the home of one of the members of the the Baltimore Church. The husband of Sister Sadie Mertz was accidentally drowned Sunday afternoon. Elder Booth officiated at the funeral Wednesday afternoon, July 30. The wife and two small children survive. We extend to them our sympathies in this time of great sorrow.

We are sorry to have to report that Sister Mamie Lee, one of our colporteurs, has had to discontinue her work with us, and because of ill health is compelled to return to her home in New Jersey.

Brother Nathan Bell, one of our faithful colporteurs has had some good experiences. He writes, "Last week, I took four orders for preachers alone, in one day. Can you beat it? One paid me one dollar and took the best binding. Another one said he had made up his mind he

would take no more books, but he gave me an order for a half leather binding, and paid cash for his book. These two ministers were visiting in the same home when I called at the house, and it was at that place that I secured their orders." Brother Bell is selling Great "Controversy."

## Twelve Out of Sixteen!

### And in One Day

Here is a letter that tells about it—sent by an Oregon sister to her tract society secretary:

"I was out today and called at sixteen houses. Twelve of these subscribed for the *Signs of the Times*, one year each. One lady was a Spiritualist, who was operated on at the Portland Sanitarium, and one a sincere Salvation Army worker. Others were Catholics, Lutherans, and some make no profession at all. They know the paper is published by Seventh-Day Adventists, for all are acquainted with me. I found some of them anxious for the paper. It is truly wonderful how God is working upon the hearts of the people; and I do rejoice that I can have a part in this work."

The tract society secretary, in writing about this sister's encouraging letter, made the following comments:

"This strikes me as a remarkable letter. Note that this sister called upon sixteen homes in one day, and took twelve yearly subscriptions. Our sanitarium evidently had done its part in interesting the Spiritualist woman and preparing her for more truth. The other classes of religious and non-religious people knew who published the *Signs* because they were 'acquainted with me.' Evidently here is one sister who is not backward about letting her light shine; also a worker who does not long for a 'foreign' field, but is willing to build 'over against her own house.' Note that her neighbors were 'anxious for the paper'; also her conviction that 'God is working upon the hearts of the people' in her neighborhood."

There may be some in your neighborhood just as ready to subscribe. Would you like a few sample copies of the weekly *Signs* to use in interesting your neighbors in the paper and suggesting the subscription idea? The *Signs* office will send free a few copies of one current issue to any desiring to do house to house work with the weekly. Do you not think we should be doing more of this personal work among the homes about



us? It would doubtless bring a new blessing into our lives and more new faces into our churches. Order the free samples in the regular way through your church missionary secretary.

### The Campaign Educator

Our schools have passed the experimental stage. While there is abundant opportunity for greater progress, experience has demonstrated the fact that they are rendering a great service to our youth and to the cause of God.

Today we look to our schools to fill the ever increasing number of calls from all departments of our work.

To assist in the Educational Campaign being conducted this summer, the Campaign number of **Christian Educator** has been prepared.

The striking cut on its front cover tells the story. Its articles prepared by our leaders, as well as by students, tell something of the great work they ought to be doing.

Every youth, parent, and worker should have a copy. Do not fail to order a liberal supply through your tract society, and get this number of the **Educator** into as many hands as possible. Price four cents in quantities.

O. M. JOHN.

### Something Special!

Spiritism the pseudo-religion that is sweeping a deluded world, is the emphasized theme of the September **SIGNS Magazine**.

Carlyle B. Haynes, B. G. Wilkinson, and L. A. Reed have contributed three unusually striking articles under the captions: "Who is the Raymond That Communicates with Sir Oliver Lodge?"; "A Rap Heard Round the World"; and "The Shady Side of Spiritism."

Articles that bear upon future punishment and future life are "God Is Love," by M. A. Hollister, and "The Angel of Mons," by Ruth Lees Olson.

Besides these contributions, which all center around Spiritism, we have:

"Is America's Democracy Worth Reproducing?" by George McCready Price.

"A Judas Church," by C. S. Longacre.

"Is God an Autocrat?" by J. T. Boettcher.

"Carrots or Claret: Which?" by Dr. D. H. Kress.

"Crocodiles, Lepers, Sacred Rivers" by E. E. Andross.

### COLPORTEURS REPORTS

NAME	Place	Book	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL
West Virginia, Week Ending July 25, 1919								
Roy Schoonard, Clendenin	BR							548 00
Jesse Sivey, Glendenin	BR							395 34
J. R. Medlin, Mercer Co.	BR	93	60	261 00	56 85	317 85		6 05
R. C. Kraft, Nicholas Co.	BR							343 00
Edmund Miller, Nicholas Co.	BR							438 00
Carl Pederson, Summers Co.	OD	52	36	109 00	5 75	114 75		
N.S. Marriott, Pocahontas Co.	BR	51	21	95 00	18 65	113 65		8 85
H. Cunningham, Lenix Co.	BR	46	12	56 00	8 20	64 20		
D. Young, Littleton	OD	45	29	81 50	24 20	105 70		6 20
R. C. Bee, Gilmer	OD	44	13	62 50	6 55	69 05		4 25
W. T. Dishman, Mingo Co.	OD	40	25	72 50	65 10	137 60		19 25
L. F. Mitchell, Pt. Pleasant	BR	38	6	24 00		24 00		
Grace Morgan, Upshur Co.	OD	37	18	46 00	3 85	49 85		
W. McElphatrick, Pleasants Co.	OD	36	25	67 50	11 35	78 85		4 55
E. Mansell, McDowell Co.	BR	36	60	293 00		293 00		
B. P. Wright, Boone Co.	BR	36	27	132 00	13 00	145 00		2 00
C. E. Will, Wetzel Co.	OD	63	39	104 50	55 75	160 25		147 65
Hellen Guthrie, Braxton Co.	OD	35	8	21 00	10 55	31 55		
E. L. Guinn, Salem	BR	34	18	76 00	5 40	81 40		2 00
N. D. Fisher, Mercer Co.	BR	33	21	91 00	18 70	109 70		3 40
Ivor Lawrence, Allageheny	BR	33	8	35 00	5 10	40 10		39 25
Ethel Walker, Lewis Co.	OD	32	2	5 00	2 55	7 55		
Byron Halstead, Clay Co.	BR	26	43	205 00	1 00	206 00		1 00
Ray Livermore, Granttown	OD	25	35	118 75	23 45	142 20		
S. G. Bertolet, McDowell Co.	BR	24	23	115 00	9 00	124 00		1 00
Albert Halstead, Clay Co.	BR	23	38	185 00	1 75	186 75		
G. E. Hundley, Monroe Co.	GC	17	5	5 00	14 02	19 02		
W. A. Halstead, St. Albans	BR	17	21	57 75		57 75		
J. McHenry, McDowell Co.	BR	34		405 00		405 00		
R. W. Oliver, Wood Co.	WCS	40		125 00		125 00		
Totals	30 Colporteurs		916	568	2319 00	890 77	3209 77	1966 39
Ohio, One Week Ending July 25, 1919								
John A. Bee, Richland	BR	58	18	82 00	8 32	90 32		
Fred Hannah, Jefferson	OD	51	32	85 00		85 00		
W. C. Starkey, Washington	BR	48	26	114 00		114 00		
W. E. Bickett, Cincinnati	OD	48	40	119 00		119 00		16 65
George Carter, Marion	BR	48	30	146 00	6 50	152 50		6 50
Robert Kline, Perry	BR	47	38	175 00	9 70	184 70		13 95
Geo. Harvey, Carroll	BR	46	12	53 00		53 00		
K. Blaylock, Madison	BR	45	19	90 00		90 00		
Chas. Carter, Wood	BR	45	20	91 00	5 50	96 50		
W. A. Mayer, Cincinnati	BR	43	21	95 00		95 00		27 00
Geo. Keppler, Butler	OD	44	22	55 00		55 00		
Henry Arndt, Cleveland	OD	40	41	107 50	4 00	111 50		7 50
O. E. Taylor, Athens	OD	40	25	64 50	6 00	70 50		
J. Manuel, New Philadelphia	BR	38	9	37 00	5 00	42 00		
Clifford Hubbell, Lawrence	BR	29	9	38 00		38 00		83 00
G. W. Yingling, New Milford	BR	26		44 00	14 05	58 05		126 00
D. McCarthy, Cincinnati	OD	26	14	35 00	5 00	40 00		12 50
W. L. Taylor, Gallipolis	OD	25	14	37 00		37 00		
W. W. Kay, Gallia	OD	24	10	25 00		25 00		
E. C. Alexander, Cincinnati	BR	22		15 15		15 15		20 65
Orin Murphy, Defiance	BR	22	6	24 00	10 35	34 35		
G. Pinnicks, Muskingham	BR	21	6	26 00	8 05	34 05		11 00
M. B. Ingersoll, Coshocton	OD	16	6	15 00	16 10	31 10		1 10
York Wimberly, Columbus	BR	14	7	29 00	4 00	33 00		8 00
Anna Zedaker, New Bedford	OD	48	12	29 00	3 20	32 20		
Mrs. E. Y. Smith, Allen	OD	40	6	55 00	23 54	78 54		118 95
Violet Murphy, Liberty	OD	34	24	63 00	12 75	75 75		7 60
Ethel Bell, Van Wert	OD	34	14	39 00	9 35	48 35		13 60
Katherine Meyer, Erie	OD	21	10	26 00	5 15	31 15		
Rosa Meyer, Erie	OD	21	10	26 00	2 35	28 35		
Pearl Taylor, Lucas	BR	19	2	11 00	8 70	19 70		109 50
Mrs. C. H. Wolcott, Toledo	OD	8	3	7 50		7 50		2 50
Treva Smallwood, Allen								46 45
Totals	33 Colporteurs		1104	506	1818 65	167 61	1986 26	633 45
Virginia, week Ending July 25, 1919								
Baroudi Bros., Wise Co.	OD	80	214	605 00	76 45	682 42		
S. H. VanVoorhis, Giles Co.	OD	26	23	111 00		111 00		
F. Kemmerer, Chesterfield Co.	OD	21	38	108 00		108 00		
W. Saunders, Botetourt Co.	OD	54	24	101 50		101 50		231 50
W. A. VanVoorhis, Giles Co.	BR	28	22	105 00		105 00		
H. Hubbard, Charlott Co.	OD	46	44	131 00		131 00		
Orpha Smith, Nelson Co.	BR	26	20	87 00	1 95	88 95		
C. Overstreet, Spotsylvania Co.	OD	33	26	72 00	7 90	79 90		11 50
Bessie Thomson, Nelson Co.	BR	37	19	91 00		91 00		
O. J. Lawrence, Chesterfield Co.	OD	16	22	57 00		57 00		



E. Alpin, Richmond	PGH	32	13	54 00		54 00	
E.C. Tanksley, Lunenburg Co.	BR	14	11	51 00		51 00	
A. Tanner, Spotsylvania Co.	OD	14	13	34 50		34 50	
E. Wilkins, Brunswick Co.	OD	20	9	24 50	75	25 25	5 75
Pearl Engle, Nottoway Co.	OD	15	7	18 50	6 90	25 40	1 62
Lois Tucker, Henrico Co.	OD	30	9	24 50	1 50	26 00	1 50
Iva Raymond, Norfolk	OD	16	7	19 50		19 50	
Cleora Woods, Henrico Co.	OD	30	6	15 00	3 75	18 75	2 00
G. Baroudi, Buchanan Co.	OD						775 00
H. Wright, Rockingham Co.	BR						75 70
Luther Balote, Warwick Co.	OD						465 00
S. N. Wilmer, Washington Co.	BR	65					226 00
C. L. Ross, Roanoke Co.	OD	81					346 00
Misc.				91 05		91 05	91 05
Totals	25 Colporteurs	698	535	1834 05	99 20	1933 25	2232 62

## West Pennsylvania, Week Ending July 26 1918

M. Riemann, Bedford Co.	BR	52	40	173 50	15 50	189 00	10 00
G. Buttermore, Westm'land	OD	51	47	146 50	2 80	149 30	1 10
M. Schmidt, Indiana	OD	29	43	114 00	17 85	131 85	4 15
E.H. Grapp, Huntingdon Co.	GC	45	29	122 00	6 00	128 85	11 00
Garnelle Rager, Elk Co.	OD	34	40	111 00	2 85	117 00	5 25
Mary Chisholm, Erie Co.	OD	49	32	94 00	10 20	104 20	
E. W. Chisholm, Oil City	BR	35	18	88 00	3 60	91 60	
O. J. Brady, Bedford Co.	BR	26	17	81 00	50	81 50	
John LeRoy, Greene Co.	BR	55	18	77 00		77 00	
B. Buttermore, Westm'land	OD	37	21	63 50	12 40	75 90	
J. G. Hadlock, Mercer Co.	OD	34	26	69 00	2 55	71 55	20 00
H. Whittling, Pansy	OD						70 50
H. G. Lee, Mifflin Co.	BR	41	8	36 00	23 50	59 50	
G. E. Misbaugh, Butler Co.	OD	34	12	53 00	1 85	54 85	
L. Buttermore, Westm'land	OD	37	16	48 00	4 30	52 30	1 75
Mrs. E. Chisholm, Kaneville	BR	15	7	37 00	2 70	39 70	
A. H. Snyder, Jefferson Co.	OD	27	18	49 00	1 25	50 25	
D. W. Chisholm, Bedford Co.	BR	44	8	34 00	4 00	38 00	4 00
Lillian Stuart, Sharpville	OD	11	11	29 00	2 50	31 50	19 40
Totals	19 Colporteurs	656	411	1425 50	114 35	1539 85	147 15

## East Pennsylvania, Week Ending July 25, 1919

B. Bell, Delaware Co.	GC	30	17	71 00		71 00	
G. Blake, Columbia Co.	BR	42	21	89 00		89 00	
Paul Brown, Perry Co.	OD	12					44 50
George Cain, Perry Co.	BR	34	16	73 00	6 00	79 00	48 00
Helen Comp, Adams Co.	OD	5	4	11 00	25	11 25	
A. Cooper, Columbia Co.	BR	34	16	75 00		75 00	
Sol. Diehl, Union Co.	OD	9	2	5 00		5 00	
L. Fritz, Wyoming Co.	GC	39	13	54 00	1 25	55 25	1 25
J. Gearhart, Lancaster Co.	BR	25	9	38 00	6 50	44 50	
Wm. P. Hess, Berks Co.	BR	43	26	124 00	10 50	134 50	
Arthur Hill, Lehigh Co.	OD	22	14	43 00	3 50	46 50	2 25
H. G. Lewis, Luzerne Co.	BR	33	14	67 00	7 45	74 45	33 95
Amos Miller, Perry Co.	BR	41	13	56 00	4 75	60 75	4 75
P. Shakespeare, Wyoming	BR	39	15	78 00	6 25	84 25	37 25
Mable Smith, Tioga Co.	US	15	3	7 50		7 50	
E. S. Tolliver, Luzerne Co.	OD	20	9	22 50	7 75	30 25	8 80
Totals	16 Colporteurs	443	192	814 00	54 20	868 20	180 65

## Chesapeake, Week Ending July 25, 1919

J. E. Jones, Sussex Co., Del.	BR	37	18	80 00	43 35	123 35	5 00
C. Jenkins, Jefferson, W. Va.	BR	40	8	37 00	3 20	40 20	357 60
R. Sampson, Fredrick, Md.	GC	37	13	34 50	3 40	37 90	36 00
R. Miller, Anne Arundel, Md.	BR	81	53	236 00	6 50	242 50	1 50
E. Heller, Martinsburg, W. Va.	GC	24	5	20 00	1 35	21 35	25
Mrs. Parks, Queen Anne, Md.	OD	25	10	27 00	5 50	32 50	5 50
R. Babylon, Carroll, Md.	OD	33	17	45 00	4 50	49 50	4 50
L. Babylon, Carroll, Md.	OD	41	14	39 00	2 00	41 00	2 00
H. H. Mills, Carroll, Md.	OD	33	12	30 00	3 75	33 75	3 75
A. Thomas, Wilmington, Del.	CK	4	1	2 00		2 00	
E. Cradle, Wilmington, Del.	CK	26	12	30 50	4 75	35 25	19 30
L. Robinson, Baltimore, Md.	BR	19	14	65 00		65 00	14 00
Mrs. Pinkney, Baltimore, Md.							30 00
Total	13 Colporteurs	401	177	646 00	78 30	724 30	479 40

## New Jersey, Week Ending July 25, 1919

Mr. & Mrs. Brownell, Marlton	BR	24	14	60 00	1 10	61 10	1 10
W. E. Bement, Mt. Arlington	GC	21	5	22 00	6 75	28 75	6 75
George Blinn	BR	34	25	100 00	10 00	110 00	
E. C. Feltman, Middlesex	OD	23	6	15 00	2 25	17 25	2 25
Esther Lull, Atco	OD	30	18		7 55	7 55	
N. R. Pond, Nutley		27			34 60	34 60	34 60
W. Vahrencamp, Hackettstown	BR	10	6	27 00		27 00	
Mabel White, Salem			37	153 00	19 00	172 00	4 75
E. G. Wrigley, Middlesex	OD	23	6	15 00	4 00	19 00	
Norman Wilson, Hoptacong	GC	21	6	29 00	7 25	36 25	7 25
John Zimmerly, Atlantic	DR	31	13	57 00	3 75	60 75	
Fred Zimmerley, Atlantic	DR	42	16	68 00	4 50	72 50	4 50
Totals	15 Colporteurs	284	152	546 00	100 75	646 75	61 30

Grand Totals 119 Colporteurs

Value Orders 10908 38 Deliveries 13600 96

This group of strong writers guarantees a magnificent number of the SIGNS.

A thought-furrowed scientist alone in his laboratory, with a skull before him, and a disembodied spirit hovering over, form a picture for the cover page that catches the eye and holds it until the mind is wondering with the scientist's mind, what is behind the door of death.

We have rarely issued a magazine which contains so much timely truth, and one which the people will inevitably read through, lured on by skillful art work.

The world needs the message in the September SIGNS Magazine. Help them to get it.

## Foreign Reading

## Courses for 1919-20

## German Missionary Volunteer

## Reading Course No. 8

Our German speaking young people who desire to read books in their own language will find an excellent set of books in the new German Missionary Volunteer Reading Course. Besides the three books provided, the paper, "Deutscher Arbeiter," is included in the course. The cost of the course is moderate and seems especially so when one considers the present exorbitant prices prevalent everywhere.

Herrlichkeit Gottes in der Natur \$ .50  
Christliche Sittlichkeit ..... .25  
Weltprobleme ..... .25  
Deutscher Arbeiter, one year .... 1.50  
Postpaid ..... \$2.50  
Club price at camp meeting.... \$2.30

## Swedish Missionary Volunteer

## Reading Course No. 5

As usual, the Swedish course follows the English course in part, two of the books in each being the same. The Swedish young people, and older ones as well, will thoroughly enjoy the books, which are as follows:

The Hand That Intervenes..... \$1.50  
Comrades from Other Lands.... .45  
The Great Controversy (Swedish) ..... 2.00

(Order through the regular channels)

## A Free Church Pioneer (Swedish)

ish) ..... 1.15  
Postpaid ..... \$5.10  
(The last book should be ordered from the Broadview Seminary, La Grange, Ill.)

"Next to acquiring good friends, the best acquisition is that of good books." Add the excellent books in these Reading Courses to your library. They are worthy of a place there.

MISSIONARY VOLUNTEER DEPT.

**Columbia Union Visitor**  
OFFICIAL ORGAN OF THE  
**Columbia Union Conference**  
of the Seventh-day Adventists  
ISSUED FIFTY TIMES A YEAR  
BY THE  
Mount Vernon College Press  
Mount Vernon, Ohio  
Price, 50 Cents a Year in Advance

SARA K. RUDOLPH

EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

"This life is not the book; it is only the first chapter of the book."—G. H. Morrison.

### Mount Vernon College Corporation

Notice is hereby given that the regular annual meeting of the Mount Vernon College Association will take place in connection with the Ohio Conference and camp meeting at Mount Vernon, Ohio, August 14-24. The first meeting is called for Tuesday morning, August 19, at 10:00 A. M.

All regular business, such as comes before the annual meeting of the constituent members, will be transacted at that time.

W. H. HECKMAN *President.*

C. L. STONE, *Secretary.*

### OBITUARIES

**GRAF.**—Alwine Henrietta, nee Scheunert, was born in Landsberg, Germany on June 20, 1856. She was left an orphan at the age of nine and a few years later was brought to America by an uncle. At the age of nineteen she was united in marriage to Elder H. F. Graf and to them were born nine children, only three of whom are living. Sister Graf labored faithfully with her husband in Germany, Brazil, and among the German speaking people of the United States. Her death, which occurred July 20, was caused by a stroke. The funeral services were held in the Cleveland Seventh-Day Adventist German Church. Elder Heckman spoke words of comfort to the mourners from 1 Thess. 4:13. He was assisted by Elder R. S. Lindsey and the writer. May the Lord comfort the mourners.  
C. W. WEBER.

**KISTLER.**—Rebecca Mae, daughter of Orris and Mary Kistler, was born at Lordstown, Ohio, May 14, 1905. After but a week's illness she died on June 30, 1919 at the age of fourteen years. She was well known among the young people and a host of her friends were in attendance at her funeral, which was conducted by the writer. She was laid to rest in the cemetery at Newton Falls, Ohio; there to await the coming of the Life Giver.

DR. W. J. VENEN.

**REAVES.**—Howard Reaves was accidentally killed on May 28 at Monroe, Virginia, by a backing locomotive. Brother Reaves was a faithful member of the Lynchburg Church. He was buried on May 30, 1919. His wife and eight children are left to mourn their loss. Words of comfort were spoken by the writer.

W. H. SEBASTIAN.

**MURPHY.**—Mary E. was born in Pennsylvania and died at her home near Frostburg, Maryland, Monday July 14, aged 76 years. For eight years Sister Murphy had been a member of the Adventist Church, and lived a very devout Christian life. There is left to mourn their loss two sons and one daughter. Funeral services were conducted by the writer.

T. B. WESTBROOK.

**STYLES.**—Margaret Cayton was born in Mercer, Pa., July 17, 1861 and died very suddenly from heart failure at her home in Lenox, Ohio, July 13, 1919. She is survived by her husband, C. O. Styles, her mother, three sisters and one brother. Sister Styles took part in the church ordinances the day before she died. The funeral services were conducted by the writer.

C. P. HASKELL.

**WEST.**—Susie Florence, was born in Dresden, Ohio, November 25, 1880 and died suddenly of heart failure, in Zanesville, Ohio on June 11, 1919 at the age of thirty-eight years and six months. She was united in marriage in 1899 to Howard W. West, who with four children and many relatives mourn her death. Sister West was converted when a child and united with the Baptist Church in which she was a faithful worker until she joined the Seventh-Day Adventist Church in 1905. She was a self sacrificing and energetic worker until her death. The funeral services were conducted by Elders W. H. Heckman and N. S. Ashton. The remains were interred in the Dresden Cemetery.  
P. S. STOKES.



### The Testimonies Say

"God has no use for a lazy man in his cause. He wants thoughtful, kind, affectionate, earnest workers. Persons who have not acquired habits of close industry and economy at times should have set rules to prompt them to regularity and dispatch. Washington, the nation's statesman, was enabled to perform a great amount of business because he was thorough in preserving order and regularity. Men of God must be diligent in study, earnest in the acquirement of knowledge, never wasting an hour." *Vol. 4, p. 441.*

"Some have never learned to exercise their facilities to save the remnant notwithstanding the injunction of Christ, 'gather up the fragments that remain that nothing be lost.' A little thoughtful care would lead to the gathering up and using of the little pieces that are now thrown aside and wasted. By a lack of personal interest many things go to waste which a few moments thoughtful attention at the right time would save." *—Vol. 4, p. 541.*

### Advertisements

**WANTED:** A strong man (Seventh-day Adventist) who understands farming and dairy work. Address M. E. Sturdevant, Rural Delivery, Laceyville, Pa.

**FOR SALE:** House and one acre of land on the Sychar Road between Mount Vernon and Academia, Ohio. One mile from public square. Address G. W. Gentry, Mount Vernon Ohio, Rural Rout No. 1.

**FOR SALE.** Six roomed house, gas, hot and cold water, large garrage, large garden, some fruit, five minutes walk from Mount Vernon Academy on paved road, Address C. R. Fairchild, Mount Vernon, Ohio, Rural Route No. 5.

A sister desires to secure a home on the farm for a lad about twelve years of age where he can work for his home and board, she buying all his clothing, in order that she may get him away from city influences and under the influence of Adventists. Any one interested may write to the New Jersey Conference, 200 Columbus Road, Trenton, New Jersey.