

# WASHINGTON MISSIONARY COLLEGE

Opens September 17, 1919

## Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

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No. 34



### Get Wisdom

The admonition of God to the youth is "Get wisdom; get understanding; forget it not." "Take fast hold of instruction; let her not go; keep her, for she is thy life."

On September seventeenth, Washington Missionary College will again open its doors to those who desire to heed the instruction of God and prepare to do His work. Never has the cause of education been so important as at this time. Never has the uneducated man faced a greater handicap than at present. Never has the opportunity for an education been so great as now. On every hand, the demand for trained men and women is urgent; and he who fails to fall into line now will find himself unable to keep pace with his fellows. That parent who fails to discern the openings of Providence for the education of his child will soon awake to the realization of neglected privilege and to lifelong regret. So, too,

will the young man or woman who does not see the great arrow of opportunity pointing toward the open door of the Christian school. Now is the time to avert such a calamity. God is working in a wonderful way for the young man or woman who, laying aside all other plans, is endeavoring to secure a training for God's work.

The great thing needed is a firm determination to succeed. At the New Jersey camp meeting, the following testimony was given by a young man who possessed such determination:

"When I went to Washington, I had forty dollars. It seemed a very small sum to begin with, but I trusted God with those forty dollars. I secured work at the sanitarium, and did full school work, and, when I returned home, I still had twenty dollars."

This young man's mother told the writer that her son might have added that, during the school year, he had spent between twenty-five and thirty dollars for books. The writer would

say further that he delayed writing this article until he could ascertain what the young man's class record had been. The record disclosed that he had been a first-grade student.

Now the case just cited is not an isolated one. Last year about ninety per cent of the students of Washington Missionary College worked from two to five hours a day, thereby supplementing their finances while attending regularly to their class work. From the opening of the college year to its close, the students sold between nine and ten thousand dollars' worth of books and periodicals.

If permitted the space, the writer could relate many instances to prove that God unites with the earnest student in his efforts to obtain an education.

Washington Missionary College offers to its constituency the following courses:

College Theological  
Junior Theological

General College  
Normal  
Business Managers  
Complete Business  
Academic Business  
Secretarial  
Special Shorthand  
Academic Shorthand.

In addition, it offers a Workers' Short Course, as well as instruction in domestic science, carpentry, and printing. The courses named meet the needs of all who are in training for any branch of the work of God.

Fathers and mothers, set before your children the great blessing that comes from working for God. Plan with them for their education. See that September seventeenth finds them ready for enrollment and classification in the college.

Church elders, see that every one of school age is visited by one of the officers of the church and encouraged to go to school.

Church members, give careful and prayerful thought to the words spoken by God through the spirit of prophecy—"The work that lies nearest to the church members is to become interested in the children and youth." Take upon yourselves the burden of seeing that all the youth in your church are in school.

Young men and women, secure a catalogue, study it carefully, and determine not to stop short of a thorough training. Make your plans now. Make everything bend to your plans, and be ready when school opens to take your place as a student in Washington Missionary College.

B. F. MACHLAN.

## Go to School

The reason why many do not have the courage to start a college education is that they think it takes too much time and money.

I once knew a man who, when he was old, said that he always yearned for a college education. He had, however, never secured it, and the reasons which he gave for not having gone to college were: "No money"—"Required too much time."

I knew another man who decided that he would go to medical college, and become a physician. His friends told him that he had no money, and that it took too long to complete the medical course. He decided, however, to try, reasoning that, inasmuch as he was living in one part of the city, there was no reason why he could not live in the section where the college

was located; and, as for time, he argued that, as he must spend the time somewhere, why not spend it in the school? He went to college, paid his way by work, and at the end of four years had his doctors' degree. He then hunted up his old associates and compared himself with them. He had just as much money as they, and was just as well dressed, and besides was authorized to start on his career as physician. That was not all. He had just married a young lady, who was also a physician. Life held great prospects for him.

What counts more than money in this world is a vision of life's possibilities. What one needs for success are (1) health, (2) intelligence, (3) ambition, and (4) a vision. To one who possesses these, money is a secondary consideration. On the other hand, a lack of any one of them cannot be supplied by money.

Young man! Young woman! Decide now that you will make a worthy person of yourself, and that you will go to college to secure the preparation. Make the decision, and things will begin to shape up around it. Save every dollar, every cent, and hold constant to your ideal. Await the opportunity. Be ready for it. Grasp it when it comes. I have known many young persons who could have been in college if they had put that ideal first, but, because they failed in this, they were unprepared when the opportunity came. Many, each year, spend as much money on vacation trips and luxuries as would be needed to put them through a year's schooling.

Do you know that the majority of students in colleges and universities pay their own way? Such is the case. More than eighty per cent in our schools do. So come on. You will be one of many like you.

ELON G. SALISBURY.

## The Great Need for Teachers

The National Education Association, one of America's most influential educational bodies, met in Milwaukee in the month of July. In the meetings, the great shortage of teachers was strongly presented. The finest intellects of the country were concentrated upon the problem of how to supply the schools of our country with men and women who are prepared and who are adapted to train our boys and girls and young men and women.

## Testimony Corner

Conducted by C. C. PULVER

## A New Bible and a New Experience

"Meetings should be held in every church for solemn prayer and earnest searching of the Word to know what is truth. Take the promises of God, and ask God in living faith for the outpouring of His Holy Spirit. When the Holy Spirit is shed upon us, marrow and fatness will be drawn from the Word of God. . . . When the churches become living, working churches, the Holy Spirit will be given in answer to their sincere request. Then the truth of God's Word will be regarded with new interest, and will be explored as it were a revelation just from the courts above. . . . Envy, jealousy, evil surmising, will cease. The Bible will be regarded as a charter from heaven. Its study will absorb the mind, and its truths will feast the soul. The promises of God now repeated as if the soul had never tasted of His love, will then glow upon the altar of the heart and fall with burning words from the lips of the messengers of God. They will then plead with souls with an earnestness that cannot be repulsed. Then the windows of heaven will be open for the showers of the latter rain. — *Review and Herald* Feb. 23, 1890.

One of the resolutions which was drawn up by them I shall quote in full.

"There is a growing disinclination of young men and women to enter upon teaching as a profession, evidenced by the lessening number of graduates from normal schools and teachers' colleges and also of admission to these institutions and by the steady decrease in the number of college seniors who become teachers. Many of the best teachers are leaving the profession of teaching for more attractive and lucrative employment. The consequent shortage of teachers is depriving many thousand children of adequate instruction, and we affirm that the future of our country depends upon giving the children of today the sort of training that will produce efficient, intelligent, and patriotic citizens, prepared to uphold the ideals of American democracy. It is impossible for teachers of mediocre ability or of insufficient ideals to train properly the citizenship of tomorrow.

"We, therefore, insist that all teachers organizations as a part of the campaign to increase salaries of teachers, also conduct a systematic campaign to interest desirable men and women to enter the teaching profession, and that the National Education Association and each state commissioner of education secure the services of men and women best equipped to conduct such a campaign among high schools and colleges."

The situation which the public schools are facing is the same as that which our denominational schools have to meet. There are by no means sufficient teachers for our church schools, and just as surely as the great educators of the world feel that "the future of our country depends upon giving the children of today the sort of training that will produce efficient, intelligent, and patriotic citizens," just so surely does the future of our work depend upon giving the splendid army of young boys and girls in our ranks the kind of training that will make them intelligent, efficient, and loyal workers in God's cause.

Besides the overwhelming need, there are many other reasons why the young people among us who are of the caliber to make good teachers should turn their serious attention to this work. There are unlimited opportunities for doing spiritual work; the heart of every child is a mission field. The work of the teacher is a beautiful one, a work in which one's highest ideals need never be lowered. Though a teacher's life is one of self-sacrifice, it has a thousand compensations—the love of little children, the appreciation of young men and women, the opportunity to foster high standards of conduct, the chance to remain always young in heart because of constant association with young people, the unlimited possibilities for mental and spiritual progress—all of these are the teacher's.

In the Educational Department of Washington Missionary College there are excellent opportunities for young men and women to obtain the special training necessary to enter upon the work of teaching. The elementary school has always received the greatest share of attention, but during the coming year there will be given an advanced course in Secondary Education and School Administration, which will be very valuable to those who expect to enter our academies. We sincerely hope that many young people will rally to the call.

B. SHANKS CHANEY.

## Why We Study History

"The proper study of mankind is man" is a quotation as old as the days of Greece. Man being the highest being on the globe and of most importance, all subjects concerning him and his history should be of the greatest worth. Science and other subjects have their rightful place, but, without the mind of man, they would be worthless. Frequently it is said that a study of history, of men and women long since dead, and of peoples and empires ages ago lost, is a dry and uninteresting subject, but such an attitude is in error. History is of importance for the following reasons:

1. It interprets and illuminates the Scriptures. Were our history records blotted out, much of the facts showing God's providences and dealings with individuals and races would be lost to us, and our conceptions of God greatly dwarfed and limited. We might reach the conclusion that God is uninterested in his world and in his creatures.

2. Studying history helps us to understand the present. We cannot appreciate or comprehend the meaning of events, the functions of our various social institutions like the church, the state, the family, without knowing how these things came about, or something of their origin. Everything has had a history, and the present situation would be incomprehensible except for the key furnished by history. Were all the individual's past-sense experience blotted out, so that each morning he would be compelled to start out afresh, discovering anew his relatives and friends, and puzzling out again once-familiar streets, he would be in a sorry state.

3. Studying history is necessary to substantiate our doctrinal positions. Men will fail to be convinced unless we are able to show them the facts from history, and, for this, we must have the actual sources themselves, and not what men who lived thousands of years later thought about the facts. Careful study under capable guidance is necessary for this.

4. Historical study economizes time and labor. No one today would think of inventing something without first examining what his predecessors had done or thought about the matter. Yet how frequently do the uninformed and the illiterate get out inventions or patents only to find to their sorrow that the thing is as old as the hills.

5. Studying history saves one from falling into erroneous beliefs. For ages men thought that the world was flat, merely because their senses told them so; and there are some people today who still think so. But mathematical demonstration and historical information have changed the minds of the majority of people. How frequently today do we find among the uneducated so-called new teachings and doctrines followed by them, when, as a matter of fact, they are, in some cases, as old as time.

6. Historical study widens the intellectual horizon, deepens the sympathies for other peoples, and leads to an appreciation of other men's deeds and thoughts. Great moral lessons may be learned from the earnestness, fortitude, and noble lives of exemplary men and women of the past, and pitfalls may be avoided in the present by learning something of the mistakes made by the less thoughtful in days gone by.

These and other reasons may be given for studying the past. What comfort there is in reading, during the long winter evenings, some good book on history, which re-creates before our minds the ancient days, and which records the hopes and aspirations of by-gone peoples, their longings for God and a future life, their moral struggles for the higher and better! What losses would we suffer could we not study history!

E. F. ALBERTSWORTH.

## The Commercial Work

There has never been a time in the history of our schools when the call for trained accountants, bookkeepers, and stenographers has been so great as at present. That our young people should qualify themselves for such work is evident from the fact that consecrated young men and women are as much needed in these lines as in any other line of Christian endeavor.

"Men of promise in business lines should develop and perfect their talents by most thorough study and training. They should be encouraged to place themselves where, as students, they can rapidly gain a knowledge of right business principles and methods. Not one business man now connected with the cause needs to be a novice. If men in any line of work ought to improve their opportunities to become wise and efficient, it is those who are using their ability in the work of building up the kingdom

of God in our world."<sup>3</sup>—"Testimonies," Vol. 7, p. 248.

When we stop to consider the many responsible positions to be filled and the few who are in training for these places of trust, we feel that it is our Christian duty to urge those who have talent and ability to qualify for this work. It is true that many may say that they can get the necessary training in one of the well equipped business colleges near their homes, but the student who takes his training in one of these schools almost invariably loses his interest in the very line for which he intended to fit himself.

The Washington Missionary College has a department especially equipped for the training of Christian young men and women for work along commercial lines. Every facility required for the proper teaching of commercial subjects is available. Furthermore, the student is brought within an environment which causes him to see the relation of office work to other lines of Christian work. He has opportunity to meet those who are in close touch with mission field problems, and to observe the workings of General Conference and Publishing House proceedings.

During the past school year, the Commercial Department was moved into the large room formerly used as the College chapel. The marked growth in attendance made this change necessary.

The time in which to work is short, but the Lord's work must be finished, and the young man or woman who earnestly desires to render the cause a real service can help to speed the message by filling one of the many places in conference offices, tract societies, schools, sanitariums, and mission fields. Washington Missionary College will welcome you and help you to enter the "Gateway to Service."

B. B. SMITH.

## Why Don't You Learn Stenography?

"An education that does not embrace a knowledge of phonography must be regarded as incomplete and short of the wants of the age," says one who knows.

Dr. Frank Crane, whose writings are read all over the country, says that to know shorthand is better than having your rich uncle leave you \$10,000, for you might lose the money, and you probably would spend it, or someone would get it away from you;

but a knowledge of shorthand is a treasure that neither moth nor rust can corrupt, nor thieves steal. He says there is hardly any business in which one may engage where shorthand will not be found useful. Then he advises high school and college students, clerks, salesmen, bookkeepers, young ladies and wives to learn shorthand, for he says it is better than life insurance.

Literary men and women who know the value of shorthand and typewriting say they would not take thousands of dollars for their knowledge of these useful arts.

Amos R. Wells, the noted editor and author, in an article entitled "The Long Gains of Shorthand," says that since he learned shorthand he can accomplish "large pieces of work in very short times," and he most emphatically commends shorthand to "all writers, teachers, editors, lawyers, and clergymen that wish (and who does not and should not?) to accomplish their arduous tasks most easily and speedily."

There is a great and rapidly growing demand for stenographers and private secretaries in our cause, both in this and foreign countries. Many of our young men stenographers have had the privilege of traveling thousands of miles with their employers. A large number of the leading officials in our conferences and institutions, editors, authors, teachers, ministers, and other prominent workers, owe much of their success to the fact that they learned shorthand and typewriting in their younger days.

The ability to operate a standard typewriter is becoming almost indispensable to all our younger workers; and this ability cannot be acquired satisfactorily without the thorough instruction of a careful teacher. You will never hear anyone who has mastered shorthand or typewriting, or both, say he is sorry he spent his time in that way. On the contrary, thousands who have not learned these practical subjects say they wish they had learned them when they had a chance.

Our own young people should by all means secure their stenographic training in our own schools. While we were able the past year to prepare eight or ten students for positions here in Washington, yet we were entirely unable to supply the demand here and elsewhere, and there should be at least twice as many taking this line of work the coming year.

One of our students the past year made the surprising record of consid-

erably over 200 words a minute in shorthand on practiced matter, with several others not far behind. Another student, with only one year's training on the typewriter, made the highest record we have heard of in the denomination up to this time for either one or two years' practice—67 words a minutes for ten minutes, under International Typewriter Contest Rules, making only two slight mis-strokes in that length of time though striking the keys at the rate of six or seven strokes a second. She received a "Special Credential Certificate" from the Underwood Typewriter Company for this record. More than a dozen other students attained speeds varying from 40 to 58 words a minute, for which they received "Certificates of Proficiency."

Stenographic work is an interesting, educational and profitable profession, and one of the best stepping-stones to positions of even higher responsibility. Shorthand and typewriting are great time-savers for literary workers, and they are therefore life-lengtheners. There are no other studies (God's word excepted) which compare with these in combined practical and cultural value.

If you are interested, write for a free booklet on "The Cultural and Practical Value of Shorthand," and other interesting material along this line.

B. P. FOOTE.

## The Need of Educated Workers In Our Home Field

As the message of present truth progresses the number of workers in the homeland should be greatly increased. There are counties in the Columbia Union Conference where the Third Angel's Message has never been preached. Our efforts for the foreign fields should not be lessened in strengthening the work at home.

We see the increase of knowledge on every hand at present in fulfillment of Daniel's prophecy. Forty years ago our workers could get along fairly well with limited education, but at present in order to represent our message in the right way it is necessary for our young people to have training in our schools. Go where you may, in the country, or on the mountain, you will find educated people today. Telephones, newspapers, magazines, and almost all the up-to-date inventions and equipment along every line are found in the rural districts.

The Saviour gave the gospel commission before his ascension to heaven, and

it is our duty to train and fit ourselves to give the truth in the most effective way.

"The youth must soon bear the burden that older workers are now carrying. We have lost time in neglecting to give young men a solid, practical education. The cause of God is constantly progressing, and we must obey the command, 'Go forward!'" — *"Gospel Workers," p. 69.*

Our conferences in the homeland are very much in need of educated, earnest, consecrated young people. Presidents of conferences are watching the progress of the students in our schools year by year. Ministers, teachers, Bible workers, and nurses are in demand. Conferences sometimes are without a president for months because of the lack of men. The cause is growing so rapidly that workers must be transferred from place to place in order to fill positions of importance. Many times an inventory is taken of our academies and colleges so as to find suitable persons to place in the field.

Young people who are active and loyal to the message are wanted today. Great opportunities present themselves to the students in our schools at this time when the struggle between good and evil is growing more intense. Christ is calling you young men and women to train for service for him. "Behold now is the accepted time."

F. H. ROBBINS.

## WEST VIRGINIA

Third & Juliana Sts., Parkersburg  
T. B. Westbrook, Pres. L. B. Taylor, Sec.

## A Trip Through The Conference

We left Parkersburg on Thursday morning July 30 in the automobile. When about one-half mile out the rain began to fall in torrents. We believed we started out in the Lord's work and that it was his will that we continue on our journey. The roads grew worse and worse. Three heavy storms came up through the day but although the rain poured and the mud flew we continued on our way. At noon time we cooked our dinner on our little camping stove and ate by the roadside. About nine P. M. we arrived at the comfortable home of Brother Roberts, who is an isolated member of the Huntington Church. We were very glad to see these dear people once more and thoroughly enjoyed the hours we spent with them.

Friday we left for Huntington where we spent the Sabbath. Special emphasis was given to the Sabbath school and

Harvest Ingathering work. Sabbath evening we motored to the home of Sister Zimmerman where an evening service was held in the Baptist Church which is located in the hills. Sunday morning another service was held. In the afternoon we returned to Huntington and after attending to some details of the young peoples' work, left about 7:30 P. M. for Milton. About five miles from this place we found the home of Brother J. B. Clark. There we spent the night and all day Monday.

We are certainly glad for the opportunity of meeting with these dear brothers and sisters of like faith. Many do not often have the privilege of attending any of our churches, but we know that our Heavenly Father is ever near to bless each honest one who is faithful to him.

Monday evening, August 4, Elder Westbrook spoke to a good crowd in a school house at Culloden, W. Va., Although the announcement was out only three hours before the meeting began, the school house was well filled and all seemed deeply interested in the "Signs of the Times." After the meeting we motored back to Milton and stayed in the home of Brother Clark the remainder of the night.

Tuesday morning, August 5, we started on our way to Charleston. Upon reaching Hurricane, we visited the home of Brother Sovine where we enjoyed a good dinner and a few hours of pleasant association with him and his family. After a short Bible study we resumed our journey reaching the home of Brother Halstead at St. Albans, where we spent the night. Brother Halstead and the boys were in the canvassing field, so we did not enjoy the privilege of meeting with them, but were made to feel at home through the kind hospitality of Sister Halstead.

Wednesday morning bright and early we finished the trip to Charleston. After viewing the new church building, which is almost completed, we motored out to Bluecreek, a little town about fifteen miles from Charleston. Being unable to cross the river with our car, we abandoned it and went on foot until we came to the home of Sister Barron. Here we spent a few hours with this isolated sister and after sharing in a bountiful supper, she motored with us to Charleston where we visited the tent effort being conducted by Brother Banfield our new colored minister. Brother Banfield opened his meeting Sunday evening August 3. All seemed of good courage and are praying that God will bless and give a harvest of souls as a result of the efforts put forth.

After enjoying a short visit with Brother Washburn, Sisters Welsh,

Embleton and Bauer, we left for our home in Parkersburg. We arrived about one o'clock in the morning. Here we spent a couple of days and started Monday morning for the Eastern part of the conference, of which we will write later.

ELDER AND MRS. WESTBROOK.

## News Notes

Elder H. B. Westcott and Brother Ellers have pitched their tent in Shinnston, W. Va., where they opened a series of meetings Sunday night, August 10.

A local camp meeting will be held at Romney, W. Va., August 29 to September 2. We hope that all living in the eastern section of the conference will plan to attend the meeting.

Don't forget the last Sabbath of August. It is the Harvest Ingathering Rally Day. The program is to be rendered in every church. It is the day for mobilizing our forces in the interest of the Harvest Ingathering Campaign.

Brother C. G. Mays, one of our colporteurs, who has been in service for over a year, has left German soil for the homeland.

## EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.  
D. A. Parsons, Pres. W. B. Mohr, Sec.

## News Notes

There has been an error in the last two notices of the camp meeting prices for accommodations that appeared in the Visitor. Following are the correct prices:

Tent \$3.50  
Cot \$.50  
Double spring \$.75  
Chair \$.25  
Table \$.75  
Floor at cost

Straw for ticks at cost.

Due to the high cost of lumber, it has been impossible to secure this for flooring. Shavings will be used on the floor of the tents, covered with a heavy new burlap, which will give a carpet effect. This kind is used in many of the conferences and is found to be very convenient.

Orders are still coming in for tents and prospects are that many will camp on the grounds. Rooms will also

be furnished those who cannot live in a tent. We are looking forward to a large gathering.

A report has been received from the publishers of the Signs weekly subscriptions for the month of July. This shows Eastern Pennsylvania in the lead with around 26,000. Some of our missionary secretaries are getting busy.

Don't forget to learn the twenty-fourth Psalm for the first Sabbath of camp meeting.

Come to the book tent when you arrive on the camp ground. We shall be glad to see you and give proper directions.

Elder Schwedrat is camp superintendent this year and is busy with the other workers pitching the tents and getting things in readiness for the meetings that will convene on August 21.

The first tent ever pitched in Pennsylvania by Seventh-Day Adventists will be erected on the camp grounds this year. This was purchased by Brother Amos Snyder of Reading thirty-five years ago and used by Elder Conrad. It has been used but very little and seems to be in good condition. Brother Snyder's kindness in loaning it to the conference will bring happy recollections to many minds as they look on the canopy under which they sat and listened to the stirring truths of which they have fully accepted.

## NEW JERSEY

200 Columbus Ave. Trenton  
W. C. Moffett, Pres. E. J. Stipeck, Sec.

## A Fact, That's All

The Newark English Sabbath School holds the palm, being the first Sabbath school in New Jersey to give to missions during one quarter, more than \$300. Their offerings last quarter were \$304.14, of which \$102.16 comprised the Thirteenth Sabbath Offering.

In offerings per capita, Newark German takes the lead, giving through the Sabbath school 38 cents per week per member.

In regard to making the Sabbath school a missionary enterprise, we must all give the salute to Paterson English, for in eight months' time the

## COLPORTEURS' REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	Del.
West Pennsylvania, Week Ending August 8, 1919								
Garnelle Rager, Elk Co.	OD		35	55	152 00	3 75	155 75	
C. Rapp, Fayette Co.	OD		50	43	136 50	2 00	138 50	2 00
E. W. Chisholm, Erie	BR		53	25	125 00	4 80	129 80	20 60
G. Buttermore, Westmorland	OD		42	36	106 00	6 55	112 55	1 45
M. Schmidt, Indiana Co.	OD		35	32	90 95	5 95	96 90	3 35
G. E. Misbaugh, Butler Co.	DR		31	18	78 00	13 60	91 60	
Clyde Newmeyer, Fayette Co.	OD		140	27	79 50	5 50	85 00	755 50
H. G. Lee, Mifflin Co.	BR		40	8	36 00	40 90	76 90	
Archie Brownlie, Pittsburgh	SP		46		41 00	35 50	76 50	33 90
John LeRoy, Greene Co.	BR		44	12	52 00	1 00	53 00	
Pheboe Manry, Indiana Co.	OD		37	15	39 50	7 70	47 20	
Emma Terrette, Kane	OD		19	11	32 50	3 40	35 90	3 40
B. Buttermore, Westm'land	OD		28	7	24 55	7 55	32 10	
Mary Norris, Kane	OD		19	10	26 25	2 50	28 75	2 50
A. H. Snyder, Jefferson Co.	OD		42	8	26 00		26 00	143 00
A. Battersby, Allegheny Co.	OD		7	7	20 50	1 70	22 20	
L. Buttermore, Westm'land	OD		18	6	16 00	4 55	20 55	3 70
Mildred Powelson, Pittsburg	OD		5	5	12 50	6 95	19 45	1 00
J. G. Hadlock, Mercer Co.	OD		26		11 00	50	11 50	178 50
G. Adams & E. Musto, Potter	OD			54	149 00		149 00	
M. Riemann, Bedford Co.	BR			56				517 25
O. J. Brady, Bedford Co.	BR		56					262 50
George Lauger, Fulton Co.	BR		43					205 00
D. W. Chisholm, Bedford Co.	BR		33					149 25
J. A. Thomas Fayette Co.	OD		10					64 50
Totals	27 Colporteurs		915	379	1254 75	154 40	1409 15	2347 40

### Ohio, One Week Ending August 8, 1919

E. C. Alexander, Cincinnati			14		11 25	10 10	21 35	21 25
K. Blaylock, Madison	BR		50	13	59 00	9 00	68 00	
Chas. Carter,	BR		39	15	72 00	2 00	74 00	2 00
W. W. Kay, Gallia			16	5	12 50		12 50	65 00
Geo. Keppler, Butler	OD		49	26	65 00		65 00	265 50
H. O. Kohr, Mt. Vernon			70		210 00		210 00	210 00
J. Manuel, New Philadelphia	BR		76	29	108 00	4 90	112 90	232 28
Chas. Nettleton, Columbus			8	16				29 50
O. E. Taylor, Athens	OD		50	37	97 50	4 75	102 25	
W. L. Taylor, Gallia	OD		13	31	79 50		79 50	
C. C. Thomas Youngstown			15	18	55 00	2 65	57 65	1 70
York Wimberly, Columbus			9	4	16 00	50	16 50	5 25
G. W. Yingling, New Milford	BR		30		53 00	11 70	64 70	7 00
A. B. Black, Ohio City	OD		33	14	35 00	5 00	40 00	5 00
Mrs. C. Carter, Wood			29			15 00	15 00	86 25
Treva Smallwood, Allen			11					59 05
Mrs. E. Y. Smith, Allen	OD		21					118 00
Pearl Taylor, Maumee	BR		20	12	49 00	4 25	53 25	
Maud Wade, Lucas			29			2 70	2 70	593 25
Mrs. C. H. Wolcott, Toledo	OD		10					59 00
Anna Zedaker, Youngstown	OD		4	1	3 50		3 50	
Totals	21 Colporteurs		596	221	926 25	72 55	998 80	1764 03

### Virginia, Week Ending August 8, 1919

Barodi Bros., Wise Co.	OD		24	64	326 00	22 50	358 50	
Luther Balote, Warwick Co.	OD		19	41	114 50		114 50	
E. C. Tankaley, Lunenburg Co.	BR		50	22	106 00		106 00	
E. White, Pulaski Co.	OD		34	34	87 00		87 00	
A. Purcell, Warwick Co.	OD		21	30	75 00		75 00	
L. Tucker, Chesterfield Co.	OD		14	28	71 00		71 00	
M. A. Maloney, Lunenburg	OD		25	20	59 00		59 00	1 50
C. Woods, Chesterfield Co.	OD		15	18	43 00	50	43 50	
Pearl Kemmerer, Richmond	OD		22	16	45 00		45 00	
E. Alpin, Richmond	PGH		10	2	8 00		8 00	113 50
Cecil Burns, Norfolk	WCS		17	21	7 75		7 75	
R. Burns, Portsmouth	HW		4		1 00	1 65	2 65	23 85
S. N. Wilmer, Washington Co.	OD		25					406 00
E. Williams, Halifax Co.	OD		38					268 00
O. J. Lawrence, Chesterfield Co.	OD		25	2	7 00		7 00	207 00
H. Hubbard, Charlotte	OD							185 00
T. Arnold, Chesterfield	OD		13					26 00
Misc.					210 20		210 20	210 20
Totals	16 Colporteurs		439	298	1160 25	24 65	1184 90	1444 05



## New Jersey, Week Ending August 8, 1919

Allen Boynton, Wildwood		10		15 00	15 00	25 00
W. E. Bement, Hoptacong	GC	27	6	28 00	7 50	35 50
George Blinn		32	25	100 00		100 00
Mr. & Mrs. Brownell, Maritan	BR	20				350 83
Gertrude Hansch, Deerfield	BR	79	46	187 00	1 70	188 70
Linden Lockwood, Asbury	DR	29	17	80 50	6 50	87 00
E. M. Lull, Atco		34	27		7 32	7 32
N. R. Pond, Passiac		31			36 05	36 05
Mable White, Salem	BK	59	53	178 00	10 00	188 00
Norman Wilson, Hoptacong	GC	27	3	13 00	6 75	19 75
H. Wells, Burlington	DR	17	3	13 00	7 00	20 00
<b>Totals</b>	<b>12 Colporteurs</b>	<b>367</b>	<b>170</b>	<b>599 50</b>	<b>97 82</b>	<b>697 32</b>

## Chesapeake, Week Ending August 8, 1919

J. E. Jones, Seaford, Del.	BR	22	11	47 00	20 80	67 80	197 85
L. Babylon, Carroll, Md.	OD	8					30 75
R. Babylon, Carroll, Md.	OD	35	9	23 50	1 75	25 25	110 25
H. H. Mills, Carroll, Md.	OD	19	16	40 00	1 25	41 25	1 50
R. Sampson, Baltimore, Md.	OD	28	16	49 00	5 10	54 10	1 75
R. Miller, Anne Arundel, Md.	BR	45	26	111 00	1 00	112 00	
J. H. Parks, Fords Store, Md.	OD	21					59 50
E. Heller, Martinsburg, W. Va.	GC	1	1	4 00		4 00	44 25
W. E. Strother, W. Va.	OD	8					42 75
D. C. Johnson, Wicomico Co.	BR						136 00
O. S. Roop, Wilmington, Del.	OD						54 74
A. Thomas, Wilmington, Del.	CK	12	8	24 50		24 50	
L. E. Bell, Crisfield	GC	26	11	54 00		54 00	53 00
Nathan Bell, Crisfield	GC	30	19	99 00	1 00	100 00	46 00
Mary Queen, Baltimore, Md.	BF	10	3	6 00		6 00	8 50
L. Robinson, Baltimore, Md.	BR	5	6	24 00		24 00	3 50
<b>Totals</b>	<b>16 Colporteurs</b>	<b>270</b>	<b>127</b>	<b>482 00</b>	<b>30 90</b>	<b>512 90</b>	<b>790 29</b>

## East Pennsylvania, Week Ending August 1, 1919

L. Adams, Lancaster Co.	BR	24	14	63 00		63 00	
T. Beamesderfer, Lycoming Co.	BR	35	68	352 00		352 00	
B. Bell, Delaware Co.	GC	26	10	43 00		43 00	4 00
Solomon Diehl, Union Co.	OD	35					43 00
J. L. Gearhart, Lancaster Co.	BR	31	7	29 00	3 75	32 75	94 50
Wm. P. Hess, Berks Co.	BR	44	27	124 00		124 00	21 00
Arthur Hill, Lehigh Co.	OD	30	7	19 50	2 00	21 50	27 75
H. G. Lewis, Luzerne Co.	BR	28	9	45 00	4 70	49 70	17 10
<b>Totals</b>	<b>8 Colporteurs</b>	<b>253</b>	<b>142</b>	<b>675 50</b>	<b>10 45</b>	<b>685 95</b>	<b>207 35</b>

membership of their school has grown from 85 to 130.

The schools which have acquired the habit of making the Thirteenth Sabbath Dollar Day, are: Camden, Dover, Elizabeth, J. C. German, Newark English, Newark German, and occasionally some others. The rest of us can profitably remember these things.

We wish to announce our good fortune in securing for the Ramah school, Prof. and Mrs. E. L. Parrish of Oshawa, Ontario. These capable, consecrated workers will add great strength to the educational work in New Jersey. This school will carry nine full grades of work this year; and we can strongly recommend that students from other parts of the state attend here. Good boarding facilities can be secured in the vicinity of the school. Why not begin your education in the right way?

There are also openings in our conference for other young people who wish to enter the work as Christian

teachers. Why fritter away the talents for service that God has given you? Correspond with the Conference Educational Superintendent. It will be well worth your effort, both spiritually and financially.

## CHESAPEAKE

1901 Rosedale St. Baltimore, Md.  
A S. Booth, Pres. Emma Newcomer, Sec.

## Camp Meeting

Dates:

White people September 4-14.

Colored people September 18-28.

Prices for accommodations, for white people:

Tents 16x16 \$3.00.

Cots (single) \$.75.

Double beds with straw \$1.50.

Chairs \$.10.

Tables \$.75.

Floors will be placed in tents on request at cost price.

If you have not placed your order with the conference secretary, please

do so at once, as your place on the ground will be determined by the time in which your order is entered.

## News Notes

The Baltimore Church, as well as all his friends, are very glad to welcome back to Baltimore, Dr. H. N. Sisco, who spent about two years in the service of his country, entering the service as Lieutenant in the Medical Department, and being promoted to the rank of captain. The last eight months of his time he spent in service in France. However, he has been honorably discharged from the service and is again with his family, and taking up his former practice at 1315 North Charles street, Baltimore, Md., where his wife, Dr. Bourdeau Sisco, has kept the splendid work going which they together had begun in this city.

Dr. H. N. Sisco spoke to the Baltimore No. 1 Church last Sabbath on the good results of the war.

Elder M. C. Strachan is having wonderful meetings in south Baltimore. Quite a number of new Sabbath keepers were out to his church on Sabbath. In his discourse last Friday night on the evil effects of tobacco, he made an appeal for those who felt it was an evil, to give up the filthy habit. Fifteen or sixteen handed him their pipes, cigars, cigarettes and tobacco, and when the call was made for the women to give up their snuff about six arose to their feet at once, promising to never again use the filthy weed.

## WEST PENNSYLVANIA

Indiana, Pa.

I. D. Richardson, Pres. J. S. Neely, Sec.

Do not forget that camp meeting will begin on August 28. God's great time piece has struck for the speedy finishing of the work. Lay everything aside and attend camp meeting this year.

Come to camp meeting. Never mind the children. Bring them along as we have several fine young people who want to care for them while you enjoy the meetings. Three girls have asked for the care of the babies.

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SARA K. RUDOLPH EDITOR

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Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

### To Contributors

It is our aim and desire that the Columbia Union Visitor reach its readers a good season each week. To accomplish this, it is necessary that the paper be made up Friday afternoon, and this cannot be done unless the copy be had by WEDNESDAY MORNING. We request, therefore, that all contributors send in their weekly reports typewritten, double-spaced at the time specified, and that the reports be short and frequent, rather than long and far apart.

THE EDITOR.

The Ohio camp meeting is the largest in the history of the Ohio Conference. We want ours to be the same. Consecrate all to the Lord and come for an outpouring of the Holy Spirit.

### NOTICE!

There will not be any VISITOR next week, August 28.

### Washington Missionary College

#### News Notes

The Summer School just closed was the most successful in the history of the College.

Besides providing adequate room for the College, Columbia Hall is meeting many other needs. A Bookmen's Convention, an Educational Council, and a Bible and History Teachers Institute are among the gatherings held within its walls since last February.

Washington Missionary College opens September 17, 1919. The prospects indicate a record attendance.

Dr. J. Wesley Field, who will act as preceptor for the coming year, will arrive about September 1. It will be a great advantage to our young men to have his association.

Professor Sorenson goes to the Southern Union Conference to attend the fall camp meetings. He will return in time for the opening of school.

Professor Salisbury is campaigning in East Pennsylvania, and expects to gather a large number of new students from that field.

Professor Lacey will campaign New Jersey until near the opening of school.

Professor Butler, our Business Manager, has a corps of workers getting things in readiness for September 17.

#### DON'T FORGET SEPTEMBER 17!

Professor Kimble has been taking special work at Cornell this summer. His students in the Science Department will greatly profit by his summer's work.

Professor Albertsworth is working on syllabi for the History Department.

Miss Maria Jiron is visiting relatives in South America, but will soon return to the College.

Professors Smith and Foote expect a large enrollment in the Commercial Department.

Mrs. Chaney, our Normal Directress, is laying plans to strengthen her department, and make our Normal School second to none.

The Domestic Science Department will, without doubt, be very popular the coming year. In addition to instruction for those who wish to get a training for practical needs, Dr. Lauretta Kress, who has charge of this department, is arranging a course for teachers, designed to enable them to teach this important branch of education.

Unheard, because our ears are dull  
Unseen, because our eyes are dim,  
He walks our earth, the Wonderful,  
And all good deeds are done to him,  
—ANON.



### Read and Practice

"Purity, plainness, and simplicity, should mark the dwellings and apparel of all who believe the solemn truths for this time. All means needlessly spent in dress or adorning of our houses is a waste of our Lord's money."—"Testimonies," Vol. V. p. 189.

"Less time should be spent in the ornamentations of clothing, and far more attention should be given to making character lovely. It is the inward adorning that will endure."—"Mission Sketches," p. 190.

"The love of display produces extravagance, and in many young people kills the aspiration for a nobler life."—"Education" p. 248.

"In dress, as in all things else, it is our privilege to honor our Creator. He desires our clothing to be not only neat and healthful, but appropriate and becoming. Chaste simplicity in dress when united with modesty of endeavor, will go far toward surrounding a young woman with that atmosphere of sacred reserve which will be to her a shield from a thousand perils.

"Self-denial in dress is a part of our Christian duty. To dress plainly, to abstain from display of jewelry, and ornaments of every kind, is in keeping with our faith."—"Testimonies" Vol. III, p. 366.

"When a church has been raised up and left uninstructed on these points, the minister has neglected his duty, and will have to give an account to God for the impressions he allowed to prevail."—"Testimonies," Vol. V, pp. 499, 500.

My four short years at W. M. C. were of much profit to me. I now feel that, had I never attended the college, a vital part of my training for life's duties would be missing. As it is, W. M. C. has strengthened my purpose to help others as I have been helped, and has given me a preparation for the Lord's work.

It was in W. M. C. that I was influenced to renew my consecration to the service of God. Association with Christian teachers and students gave me higher ideals in life. The Bible classes especially deepened my love for the study of the Word of God, and I now find more interest and enjoyment in reading Sister White's writings. While canvassing the past three summers and having good success, I was persuaded several times to believe that a training in W. M. C. also makes one a better colporteur.

E. RAY CORDER, '19.