

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 24

Mount Vernon, Ohio, September 4, 1919

No. 35

GENERAL ARTICLES

Our Harvest Ingathering Paper

Referring to the Harvest Ingathering work in the Australasian Union, Elder Cecil K. Meyers, the Union Home Missionary, Secretary writes:

"Apart from the value this work is in getting money for missions, it is a great help to fire the missionary spirit in our people. We are having definite results in winning souls from the circulation of these magazines also. The giving of one paper in Victoria last year brought thirteen people into the truth."

This is the story: "One of our sisters called upon a lady in her territory in the interests of the Harvest Ingathering work. At first the visit was resented, but the resentment was broken down by the talk on missions which ensued, and finally the door of the home was thrown open for Bible studies. Our sister took one of our Bible workers with her, and as a result of the Bible study, the lady in this home, and her mother also, accepted the truth. Two of the lady's sisters, living in another state, were communicated with, and now these two women, with their husbands, living in New South Wales, are in the truth. In addition to these six adults, seven children belonging to the families represented are in the truth. This all started from the giving of this one paper. We have many other cases of individuals coming into the truth as a direct result of the work being done by our 'Appeal for Missions' workers."

The opportunity to engage in this work, so far-reaching in results, has again returned. Upon every man, woman and child in our ranks rests the responsibility of doing his part. Not only in America, but in the mission fields as well the Harvest Ingathering work is being carried on with marvelous results. The present time of cessation from war, with prosperity on every hand, is most opportune for the children of God to gather funds for investment in heavenly treasure. Let each be faithful in doing his part, and results will be manifold.

C. V. LEACH.

Americanization

There is a nation wide movement on to teach the strangers within our gates the ideals and principles of American government and liberty. With this goes the teaching of the English language. This excellent endeavor is worthy the hearty support of every true Christian. At our recent Home Missions Institute in Chicago the following resolution was adopted:

Whereas, there is a nation-wide movement on to Americanize the aliens of the United States and Canada, and

Whereas the Scriptures teach that Christians are to render to Caesar the things that are Caesar's; that is to be loyal, law-abiding citizens;

Therefore, we recommend that with our endeavor to lead people to Christ we teach believers the duties and privileges of American citizenship and encourage and assist them to become citizens of this, the land of their adoption.

As to the purpose and spirit of Americanization we quote as follows from an article in the Christian Standard of May 17. The writer is Judge M. C. Tift, a prominent Minneapolis judge and attorney:

"The recent world war has called the attention of the United States to the fact that it has in the past overlooked to a large extent one of the most important factors in the making of our nation American, and we may well view with some alarm the neglect of our country in this respect. Today in this country, out of a population of 110,000,000, we have over 17,000,000 who are foreign-born, and of these in the draft age there was found to be 1,500,000 who could not read and write the English language, and 3,000,000 aliens of military age who are unnaturalized; and out of the 110,000,000 people, we have only 40,000,000 who are nominally Christian. During 1917 more than 100,000 Mexicans crossed the Southern border of the United States, and, during the entire period of 11 years past, there has only been about one dozen who have become United States citizens.

The foregoing figures are sufficiently suggestive to warn us that we have a tremendous task before us in order to make our country American, and even nominally Christian. Americanization cannot be accomplished by force. The task of bringing people of foreign origin into an understanding of the people and of American ideals must be brought about by revealing to them the advantages in becoming truly American. Every American citizen is interested in having every other person living in the United States a thoroughly loyal American citizen; and, in order to bring that about, a tremendous work must be carried on by the people in this country. Americanization is such an important word today that there is no other word, probably, more frequently misused; and ex-President Taft has said:

"One of the difficulties of a situation like the present is that men, by their extreme and unreasonable opinions, seek to earn a reputation for patriotism which they do not deserve, and to put in the unpatriotic class men who are just as strongly American as they, because they do not sanction their hysterical proposals."

"Effective Americanization work is to be done by a program of education and social service carried out in a spirit of appreciation and love, and by the warm love message of the gospel. James Russell Lowell was once asked, 'How long will the American Republic endure?' and his reply was, 'As long as the ideals of the founders endure.' Their ideals were religious ideals, and their ideals must continue to exist in the making of true America. The world war has created new problems for church, schools and colleges, as well as governments. New in their magnitude, and new in their intensity. Nothing weak and ordinary will stand the strain that human life is now putting onto such an organization. They cannot meet the emergency independently and without close cooperation in spirit and effort. The way has made wholly unparalleled demands on the world, and reveals all unexpected

power. People have seen what they can do for a commanding cause, what burdens they can carry, what sacrifices they can endure, what offering of life, money and service they can make when the need arises and the call comes. What has been done makes us proud of our country. Our people have not failed in the crisis of human history. The world, near and far, now that the war is over, will test our public institutions and our personal powers to the limit. Schools, homes, churches and governments must all be at their best for united, unselfish service and help.

"As this institution has taken particular interest in the work of Americanization among foreign-born, it would not be out of place to make a few suggestions as to the nature of the work and the kind of trained workers required. One great reason why foreigners coming to this country have not taken more interest in becoming citizens, I think, is due to the fact that they have not been impressed with the advantages of our citizenship, and there has been too little attention paid to making them appreciate our government, its advantages and its privileges, and too many times these foreign-born have been a prey to some within our own borders instead of receiving from them the sympathy and helpfulness which would cause them to long for a better acquaintance with our institutions and true Americans. Some of the most important things that a foreigner in our land should be taught is that the trained worker stands for the best force in America, and reaches out in a democratic way to help in the difficult problems in the world adjustment; that the helper understands him and his task; that he shall impart to such foreigner such instruction as he needs to adjust himself to the American life for special education in industrial, political and in other line, so that he may get a realization of what America really means, together with the ideals of her founders and of her traditions, and what she will mean to him, and thus transmit to him a genuine desire to become a citizen of the United States; that the helper should air the foreigner to get a fundamental and sympathetic understanding of America and American people so that he will naturally develop a love and loyalty for America, together with a desire to remain in America and to bear such burdens of citizenship as are borne by the native. In short, the trained worker should be one that under-

stands as fully as possible the difficulties of the foreigner, and is in thorough sympathy and accord with the fundamental principles of our government, so that he can cause such foreign-born to develop a liking for our institutions, our government and our people. No one is qualified to do such work as well as a conscientious, intelligent, consecrated Christian."

L. H. CHRISTIAN.

UNION

411 Cedar St. Washington, D. C.
F. H. Robbins, Pres. - C. C. Pulver, Sec.

Our Summer School and Institute

Perhaps one of the most successful terms of Summer School ever conducted by the Washington Missionary College came to a close with the last day of the Teachers Institute, August 6. Those responsible for the conduct of the school set out with the determination to make the school meet the needs of the field, and we believe they succeeded in accomplishing their purpose. An excellent spirit of cooperation among the teachers was evident from the beginning and maintained throughout.

The Summer School is one of the most potent agencies in supplying teachers for church schools, and as such it should be looked upon by the teachers as a means whereby they can greatly enhance their teaching ability at a minimum expenditure of both time and money. The Summer School is one of the best means of testing the spirit of progressiveness of each teacher. No teacher succeeds eventually who places light emphasis upon professional progress.

The class in woodworking, conducted by Professor Wood, is, I think, deserving of special mention both as to the interest in this work displayed by the teachers and to the part it will have in the carrying out of our present curriculum for church schools. It is the aim of the Educational Department of the Columbia Union to give due attention to this phase of our school work and make the teaching of the manual subjects a necessary part of our church school training. Those who took the work in the wood-working class we feel are not only competent to do the work, but are really anxious to introduce it into their schools. This is only one way in which the Summer School just closed has served the cause of elementary education in this Union. We have but one regret, and that is our supply of teachers was only

Testimony Corner

Conducted by C. C. PULVER

Providential Purpose

"He (God) permits temptations, trials, and afflictions to come to his loved ones. They are his *providences*, visitations of mercy to bring them back when they stray from his side, and give them a deeper sense of his presence and providential care. The peace that passeth understanding is not for those who shrink from trials, from struggle, and from self-denial. . . . The clouds which intervene between the soul and the Sun of Righteousness are in the providence of God permitted to arise that our faith may be strengthened to grasp the great hopes, the sure promises, that shine undimmed through the darkness of every storm. Faith must grow through conflict and suffering. . . . The path to freedom from sin is through the crucifixion of self, and conflict with the powers of darkness. Let none be discouraged in view of the severe trials to be met in the time of Jacob's trouble, which is yet before them. . . . The time of trouble is the crucible that is to bring out Christ-like character. It is designed to lead the people of God to renounce Satan and his temptations. The last conflict will reveal Satan to them in his true character, that of a cruel tyrant, and it will do for them what nothing else could do, uproot him entirely from their affections."—*Review and Herald*, August 12, 1884.

"The obstacles, provocations, and hardships that we meet, may prove to us not a curse, but the greatest blessing of our lives; for the grandest characters are built amid hardships and trials.

"God understands the necessities of fallen man, and while he has given us advantages on the one hand, on the other there are inconveniences which are designed to stimulate us to use the ability he has given us."—*Review and Herald*, April 21, 1885.

about one-half of what it should have been. Those who were at the school will go back much better fitted for their work the coming year.

We intend to emphasize the importance of the Summer School in this Union until it comes to receive the recognition that is best attested to by a large attendance of teachers, fitting themselves for work through this means.

A. W. WERLINE.

OHIO

Box 8, Mount Vernon, Ohio

W. H. Heckman, Pres. H. D. Holtom, Sec.

Get An Early Start

Once more a year has passed by and we are in another Harvest Ingathering Campaign. We all remember the good results that attended the campaign last year and how Ohio made its quota. Last year we were hindered a good deal by the influenza that swept the country and from all indications it is coming back, the question is now, Can we profit by our last years experience?

Let us begin early and then work until we have it over with. Remember the individual goal is \$8.00 and I believe that every man, women and child in this conference can make this goal and make it in the first week. One of our churches is going to try and make their goal in a week. Shall we not do the same. Remember, the sooner we make our individual goal the sooner the church makes its goal.

"You are only one, but you are one, And this call for work is for you; Though you can't do all that is to be done,

You can stand ready, steadfast, and true,

To do your share of the wonderful work

The Master has laid at your feet; And the heart cheering sound of the words, 'Well done.'

Will be yours when the work is complete."

E. F. HACKMAN.

Camp Meeting Notes

The Tract Society enjoyed a large sale of our literature during the camp meeting. Over \$3,000 in cash was received beside \$2,000 worth of orders taken.

The deeply spiritual meetings conducted by Elder Wilcox were very helpful and much appreciated.

Elder Babcock, who has labored for so long in West Africa, was with us. It was indeed an inspiration to hear his wonderful experiences. He told us of the years of faithful service in Africa and how he was finally compelled to give up his work because of that dreaded tropical disease, the sleeping sickness. He told us how the Lord brought him and his family

safely to England, even though their ship was sent to the bottom of the Irish sea by a German torpedo, and how after taking a series of treatments and another long voyage over dangerous seas, he reached the homeland safely. As he stood before us with his health fully restored and spoke of God's power to save, all hearts were deeply touched.

The young people greatly enjoyed their new, large tent. Both the 6:15 and 5:00 o'clock meetings were well attended by an earnest company.

The Sabbath School attendance on the last Sabbath was over 1,300. About 300 of that number were in the kindergarten and primary departments. The total offering for both Sabbaths was more than \$1,000.

Interesting stereopticon lectures were given by Elder Robbins, Brother Rasmussen of the Foreign Department, Elder Babcock, and Professor Waller of Mt. Pisgah School, North Carolina.

On the last Sabbath morning, after an excellent talk by Elder Longacre and a consecration service, an opportunity was given for those who felt impressed to give an offering for missions. Pledges and cash given amounted to \$7,700.00 approximately.

Other workers present from out of the conference were: Professor Werline, Miss Leach, Miss Jensen, Dr. Brown, Elder Christman, Elder Richardson, Professor Machlan, Brethren Mace and Walters.

News Notes

E. F. Hackman and Bro. J. L. Borrowdale left last Friday for a trip among the churches in the southern part of the state in the interest of the Harvest Ingathering work.

Don't forget the Conference goal is \$18,000 in this Harvest Ingathering Campaign and we need your help to reach it.

The office has just received its supply of Harvest Ingathering papers and if you have not received yours, order some immediately.

Bucyrus

On Sunday night, July 20, we held our last meeting in the Armory at Bucyrus. During the period of this effort from

May 11 to July 20, we were privileged to hold four baptismal services. It may be interesting to the readers of this report to know that as a result of our efforts, God has given us 68 who have embraced the Sabbath, while exactly 50 dear souls have been added to the Bucyrus Church.

While the membership of the church is now 72, the Sabbath school membership is 107. Previous to the Armory effort, the membership of the Sabbath school numbered 40. We are praising God for his abundant blessings.

R. S. LINDSAY.

WEST VIRGINIA

Third & Juliana Sts., Parkersburg
T. B. Westbrook, Pres. L. B. Taylor, Sec.

A Trip Through the Conference

(Continued)

We left Parkersburg Monday noon August 11, on our trip through the eastern section of our conference. In the afternoon we stopped at the home of Sister Vera Smith who lives about four miles from Salem. Arrangements were made for Sister Smith to be baptized the next morning. We motored into Salem and visited at the homes of Brethren Glenn and Ora Bee. After spending the night with these dear people we returned to the home of Sister Smith. Although it was raining we had a nice little service in the car, to which the Spirit of the Lord witnessed, and then proceeded to a nearby stream, where the sacred ordinance of baptism was administered. After taking dinner with Sister Bee we proceeded on our way reaching Clarksburg about 4 P. M.

In company with Brother and Sister Bean we traveled over the city looking for a favorable location for a church building. We succeeded in finding a good location for a very reasonable price and after spending the night at the home of Brother and Sister Bean we started for Burnsville.

We hoped to reach Brother Adkins' tent meeting for the evening service but on account of bad roads and high water we were obliged to retrace our steps to Weston. The next morning we went by train to Burnsville and found Elder Adkins and his co-workers of good courage. The tent was well filled with an intelligent class of people for the evening service. Several are keeping the Sabbath and others are deeply interested.

From Burnsville we returned to Clarksburg where we spent the Sabbath. Three trustees were elected by the church and the plans completed for the immediate purchase of a lot on which to build the church.

Between Burnsville and Clarksburg we stopped to see Sister S. C. Clark who resides at Lost Creek. We greatly enjoyed our short visit with her and found that her courage is good and her hope bright. This is the sister who committed the book of Revelation to memory after she had passed her eightieth birthday.

Upon leaving Clarksburg we proceeded to Elkins intending to visit Brother J. R. Johnson, but found that he had left for Ohio a few days before. We were very much disappointed in not seeing them.

Sunday morning we started for Box, West Virginia and were agreeably surprised to find fairly good roads nearly all the way. The scenery was beautiful as we motored over the mountains and through the valleys.

We thoroughly enjoyed the few days spent in the mountains at Box, W. Va. Three evening meetings were held in the school house with a good attendance. This is certainly a land of plenty, and if these farms were on good roads and near a market, this would be one of the most desirable locations in the state.

There are many bright faced children, and one longs to see them in our own schools. We feel that these boys and girls would make good missionaries. Being accustomed to mountain life, they would be contented to live in isolation, as many of our workers are compelled to do. We feel that something should be done in the near future for these children that they may receive training to fit them for service. It was with feelings of sadness that we left these dear people. We believe that when Jesus comes the angels will gather many jewels from the hill section of West Virginia.

Once more we were in the car traveling through the hills and valleys and over the mountains on our way to Romney. We forded many small streams and passed log cabins all along the way, arriving at Elder Pickard's tent. We found this tent company of good courage. The Lord is working with them and a number are deciding for the truth. A local camp meeting will be held at this place August 29 to September 7 for those in the north eastern section of the conference.

The next day we motored to Cumberland, Md. Here we spent two days at the home of Brother Ledbetter. Sabbath we met with the church in the interest of the Harvest Ingathering, Sabbath school, and Educational work. Two evening cottage meetings were held at Corriganville with some not of our faith in attendance. Sunday morning we left Cumberland for a trip up in the near mountains and will write of it later. We feel the presence of the Lord with us on

our journey, and are praying that we will be a blessing to our people as we meet them day by day.

ELDER AND MRS. T. B. WESTBROOK.

News Notes

We are sorry to learn that Mrs. H. B. Westcott is very ill with typhoid fever. Let us pray for this afflicted family at this time.

John Holder, our assistant Field Agent, who spent a few days at the Ohio camp meeting, has returned to his field of labor.

We have just received 500 Harvest Ingathering Papers at the office and those that belong to the Conference Church and those who are isolated may obtain them by writing to the office. Please state the amount desired.

Sabbath School Quarterlies for the fourth quarter have arrived and can be obtained any time now.

NEW JERSEY

200 Columbus Ave. Trenton
W. C. Moffett, Pres. E. J. Stipeck, Sec.

Medical Work at New Jersey Camp Meeting

That "the medical work is the right arm of the third angel's message" should appeal to us as never before. In these days of epidemics which we are told will increase from year to year, all need a knowledge of simple home treatments and first aid remedies. We need only to review the experience of the past year to convince ourselves that the medical work is an entering wedge for the gospel. A knowledge of the proper care of the sick brings to one many splendid opportunities for doing missionary work without which those opportunities would never present themselves.

The New Jersey camp meeting was held at Trenton, New Jersey, June 26-July 6. The medical staff consisted of Dr. H. S. Brown, the medical secretary for the Columbia Union, and two nurses from the Washington Sanitarium. Dr. H. W. Miller, surgeon and medical superintendent of the same institution, spent Tuesday, June 30, on the grounds. Miss Kathryn L. Jensen, superintendent of nurses, was with us a few days giving information to those interested in nurse's training.

The Sanitarium tent, centrally located,

was in constant use by those wishing medical advice, physical examination, and treatment. One hundred forty-five calls were made, some of these being emergencies of various natures; and thirty-one treatments were given. We consider of equal value or greater than the medical aid rendered individuals, the educational work given. Dr. Miller and Dr. Brown gave some lectures on Health and Medical Missionary Work.

Several practical demonstrations were given in the pavilion showing how to give the simple treatments in the home, and opportunity was given for questions relative to various ailments and their treatment. Some gymnastic exercises were conducted for the campers out in the open by one of the nurses.

We believe we have only begun to do the work at our camp meetings that the Lord intends should be done. The camp meeting should be a school where our people learn the best methods of carrying on the gospel work at home, in the church, and in the neighborhood where they live. The need of medical missionaries will increase as the end draws near, and we should avail ourselves of every opportunity to become intelligent in this important phase of our work.

E. K.

Hold On

During the hot summer months of 1918 a colporteur traveling over miles of dusty road, made many calls. From all human appearances, the effort was unsuccessful, and the colporteur discontinued his work. The last day but one sale was made.

Several months later this brother decided to enter the field again, and success to a marked degree has rewarded his efforts. While this has caused him to rejoice, a still greater joy has come into his life. Recently he visited the home where the last sale was made the previous summer. The seed had fallen into good ground, and that home was rejoicing in a new found faith, looking and longing for our Lord's soon return.

When the conflict goes hard, hold on; for then it is that our greatest victories will be won.

J. W. CHRISMAN.

Notice

The New Jersey Colporteurs Institute will be held in the month of November. Plans are being laid to make this meeting of special benefit to both experienced and inexperienced workers. Complete instruction will be given as to the best methods of handling our books. All who plan on

entering our work as colporteurs should correspond with the writer at once in regard to date, location, etc.

J. W. CHRISMAN.

VIRGINIA

12 W. Main St., Richmond

J. A. LELAND, Pres. W. H. JONES, Sec.

Charleston

The work in this city is still advancing, in a most encouraging manner, though the great enemy has contested every inch of ground in a most determined way. But we are assured that it is the will and purpose of God that his truth shall be firmly established in the capital city of this state. In membership, the West Virginia Conference is the smallest in this part of the United States. Financially, the conference is not strong, and it has met in it's growth up to the present time, most unusual trials and difficulties. But we believe the time has come for a great forward move in West Virginia.

The young minister who recently accepted the truth, is developing in a most encouraging way, bringing with him into the truth a number of members from the church, of which he was formerly the pastor. His church, soon after he began to keep the Sabbath, asked him to resign, but those who heard his last two sermons on the "Law and the Sabbath," will not very soon forget the electric force and spiritual power, with which he presented these mighty and eternal truths to his people. He attended the camp meeting at Parkersburg, and greatly enjoyed the meetings. He has fully accepted the great living, vital truth, of the spirit of prophecy, having read Great Controversary, Early Writings and a part of the Testimonies, with blessing and spiritual enlightenment. In the first eight and one half hours of his canvassing for Great Controversary he took orders to the value of \$55.00. Although he has been immersed, he intends soon to be rebaptized into the truth of the Third Angel's Message.

News Notes

H. A. Wright, who has returned to his canvassing work, is now located in Smyth County.

The tent effort at Roanoke, conducted by Elder L. O. Gordon, closed Sunday night, August 24. A few are keeping the Sabbath as a result of the meetings, and there is a good interest among the people.

COLPORTEURS' REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL
West Virginia, Three Weeks Ending August 22, 1919								
C. E. Will, Harrison Co.	OD	91	66	175 00	101 45	276 45	132 10	
W.C.Fisher, McDowell Co.	BR	97	134	667 00		667 00		
H.J.Fisher, McDowell Co.	BR	103	158	778 00	39 40	817 40		
Ivor Lawrence, Alleghany	BR	118	34	154 00	17 85	171 85	182 55	
Carl Pederson, Summers Co.	OD	133	58	186 00	19 92	185 92	148 10	
R. C. Bee, Baxter Co.	OD	83	38	99 00	26 10	123 10	4 25	
J. R. Medlin, Mercer Co.	BR	106	82	416 00	95 55	515 55	260 50	
Ed.Miller, Nicholas Co.	BR	41					320 00	
S.G.Bertollet, Lincoln Co.	BR	41					231 00	
N. D. Fisher, Mercer Co.	BR	117	73	329 00	77 05	406 05	256 90	
O. S. Metcalf, Putman Co.	BR	61	19	63 86	8 00	71 86		
L. F. Mitchell, Putman Co.	BR	109	65	351 49	24 10	372 59	116 00	
H. Cunningham, Braxton Co.	BR	96	80	360 00	18 45	377 65		
E. L. Guinn, Salem	BR	86	32	449 20	30 35	489 55	322 25	
N.S.Marriott, Pocahontas Co.	BR	105	33	150 00	17 45	167 45	137 25	
Grace Morgan, Upshur Co.	OD	85	55	158 50	30 95	189 45	2 15	
Helen Guthrie, Lewis Co.	OD	98	70	142 00	50 90	192 90		
J.M.McCune, Clarksburg	OD	30	36	112 00	5 70	117 70		
R. C. Kraft, Nicholas Co.	BR	12					80 00	
Isa Lang, Jackson Co.	BR	50	10	48 00	85	48 85	41 16	
Ethel Sanderson, Jackson Co.	BR	50	11	50 00	1 70	51 70		
R.W.Oliver, McDowell Co.	WCS	39	84	436 00	6 50	442 50		
Ethel Walker, Upshur Co.	OD	61	4	12 00	5 30	17 30		
Byron Halstead, Clay Co.	BR	72	52	223 00		223 00		
B. P. Wright, Kanawah Co.	BR	46	18	83 00	11 60	94 60	196 00	
W. T. Dishman, Mingo Co.	OD	66	23	61 50	104 80	166 30	57 95	
W.A.Galloway, Mercer Co.	OD	63	51	131 45		131 45		
Ray Livermore, Fairmont	OD	43	41	213 15	40 55	253 70	32 75	
W.McElphatrick, Waverly	OD		13				132 50	
Rosa Scott, Charleston	GC			59 00	12 00	71 00	32 00	
E. Mansell, Lincoln Co.	BR			56 00		56 00	431 60	
Albert Halstead, St.Albans	BR	69	50	292 00	1 00	293 00		
Frank Bentz, Wetzel Co.	GC	29	8	36 00	10 20	46 20		
Lillian Hill, Gabel Co.	OD	24	15	87 50	4 00	41 50	23 50	
K. Pickard, Romney	OD	29	7	17 00	4 00	21 00		
G.E.Hundley, Spring Hill	GC	24	6	26 00	8 00	34 00	38 75	
Mrs. J. Cochran, Wayne Co.	OD	10	20	59 35	8 60	67 95		
Bruce Conner, Randolph Co.	BR	4	1	5 00	2 45	7 45	2 75	
Totals	38 Colporteurs	2348	1415	6020 80	770 92	6791 72	3182 36	

Virginia, Two Weeks Ending August 22, 1919

E. Williams, Pittsylvania Co.	OD	87	142	401 50		401 50		
E.C.Tanksley, Lunenburg Co.	BR	60	62	204 00		204 00		
John Ware, Shenandoah Co.	OD	27	38	109 00	1 60	109 60		
F.G.Conwell, Alleghany Co.	BR	33	25	109 00		190 00		
C.Oversstreet, Spotsylvania Co.	OD	53	48	132 00	42 50	174 50	15 00	
E. E. Conwell, Alleghany Co.	OD	30	33	86 50		86 50		
Orpha Smith, Nelson Co.	BR	31	16	75 50	2 85	78 35		
M. A. Maloney, Lunenburg	OD	60	50	133 00	1 00	134 00	1 75	
Bessie Thomson, Nelson Co.	BR	58	14	62 00		62 00	165 00	
R.Gordon, Roanoke Co.		45	40	40 00		40 00	31 50	
O.J.Lawrence, Chesterfield Co.	OD	10	10	27 00		27 00		
J.V.Faison, Scott Co.	OD	45					134 00	
E.C.Hubbard, Charlotte Co.	OD	45	45	117 50		117 50		
H.A.Wright, Shenandoah Co.	BR	16	24	102 00		102 00		
W.Saunders, Roanoke Co.	OD	52	15	63 00	12 00	75 00		
T.A.Purcell, York Co.	OD	16	21	53 50		53 50		
C. Woods, Chesterfield Co.	OD	5	17	42 50		42 50		
L. Tucker, Chesterfield Co.	OD	5	15	37 50		37 50		
E. White, Pulaski Co.	OD	12	11	28 50		28 50		
Luther Balote, York Co.	OD	5	4	11 00		11 00		
E. Alpin, Richmond	PGH	24	6	24 00		24 00		
E. Wilkins, Brunswick Co.	OD	15					58 25	
Misc.		5					343 50	
Totals	22 Colporteurs	734	636	1858 00	53 95	1917 95	750 23	

West Pennsylvania, Two Weeks Ending August 22, 1919

George Lauger, Blair Co.	BR	46	22	100 00	1 00	101 00	1 00	
G. C. McKnight, Beaver	OD	93	50	131 00	85	131 85	7 00	
J.A.Hughey, Armstrong Co.	OD	72	30	92 00	5 50	97 50	5 50	
E. H. Grapp, Center Co.	BR	82	34	146 00	2 10	148 10	171 50	
E.W.Chisholm, Venango Co.	BR	45	14	72 00	4 10	76 10	53 60	

Walter Saunders, who has been canvassing in Roanoke County the past summer, finished his summer's work with a hundred percent delivery. He has earned his scholarship and will enter the Shenandoah Valley Academy.

To Contributors

It is our aim and desire that the Columbia Union Visitor reach its readers in good season each week. To accomplish this, it is necessary that the paper be made up Friday afternoon, and this cannot be done unless the copy be had by WEDNESDAY MORNING. We request, therefore, that all contributors send in their weekly reports typewritten, double-spaced at the time specified, and that the reports be short and frequent, rather than long and far apart.

THE EDITOR.

DISTRICT OF COLUMBIA

812 Washington Loan & Trust Bldg.
E. Harter, Pres. E. L. Workman, Sec.

Kilmarnock

A tent effort was begun in Kilmarnock, Va., July 20 under the direction of Elder F. A. Harter, assisted by W. A. Nelson, assistant evangelist; W. B. Dunkinson, musical director; and Russel MacMeans, organist. The meeting was begun under the most unfavorable circumstances. It rained every day the first week. The tent was blown down in a violent wind and rain storm. A local Chataqua was a strong drawing card for three nights. The Baptist camp meeting conducted by Dr. Wharton of Baltimore began on July 25 and will continue for three weeks.

Yet notwithstanding these counter attractions and hindrances the interest and attendance has been steadily increasing. The same faces now are being seen from night to night. Two outside families were in attendance at our last Sabbath meeting. One sister drove ten miles to tell us she was going to keep the Sabbath. She said, "I have been under a heavy burden, and in great darkness. I have been convicted by the truth. I just could not stand it any longer, and I came this morning to tell you that I have made a full surrender."

At this same meeting the Kilmarnock Church voted to support a missionary in the foreign field. Our own people are being greatly blessed in working for others.

I send greetings to former brethren and sisters in the work. I want you to know I am of good courage, and am looking forward to the blessed re-union when the work is done. I ask an interest in your prayers for the work at this place.

F. A. HARTER.

D. J. Hoover, Fayette Co.	OD	19	16	46 00		46 00	70 00
H. G. Lee, Mifflin Co.	BR	78	11	46 00	39 20	85 20	140 80
G. Buttermore, Westernland	OD	78	39	112 50	7 85	120 65	373 35
John LeRoy, Greene Co.	BR	47					314 00
Clyde Newmeyer, Fayette Co.	OD	38					302 00
D. W. Chisholm, Bedford Co.	BR	45	13	54 00	7 50	61 50	7 50
M. A. Chisholm, Erie Co.	BR	38	12	35 00	8 50	43 50	55 75
E. E. Lippert, Fulton Co.	BR	65					490 00
Archie Brownlie, Pittsburgh	SP	91		83 00	81 55	164 55	75 40
Garnelle Rager, Elk Co.	OD	56	32	76 00	75	76 75	320 00
M. Schmidt, Indiana Co.	OD	34	23	62 20	11 05	73 25	3 55
Mrs. E. Chisholm, Venango Co.	BR	25	12	63 00	4 20	67 20	85 20
Millie Smith, Pittsburgh	OD	30	26	48 70	1 60	50 30	11 50
L. Buttermore, Westernland	OD	71	10	26 00	6 85	32 85	134 90
B. Buttermore, Westernland	OD	74	7	24 45	5 20	29 65	135 95
A. H. Snyder, Armstrong Co.	OD	28	9	24 50	25	24 75	
Mrs. Battersby, Allegheny Co.	OD	26	15	41 50	4 55	46 05	
Mary Chisholm, Warren Co.	OD	29	22	69 00	6 80	75 80	
Lillian Stuart, Sharpville	OD	11					103 50
Mildred Powelson, Pittsburgh	OD	24	10	29 00	7 30	36 30	50
Totals	25 Colporteurs	1245	407	1382 85	207 00	1589 85	2842 50

East Pennsylvania, Two Weeks Ending August 22, 1919

T. Beamesderfer, Tioga Co.	BR	72	60	306 00		306 00	
G. Blake, Bloomsburg	BR	11					011 50
Paul Brown, Perry Co.	OD	44	15	71 00	6 85	77 85	85 75
A. J. Cooper, Columbia Co.	BR	45					619 50
Solomon Diehl, Union Co.	OD	39	5	12 50	2 40	14 90	9 00
L. Fritz, Wyoming Co.	GC	59	12	49 00	1 50	50 50	159 35
J. L. Gearhart, Lancaster Co.	BR	70	30	133 00	8 25	141 25	53 00
Wm. P. Hess, Berks Co.	BR	61	25	115 00		115 00	266 50
Robert Jones, Tioga Co.	BR	55	47	217 00		217 00	
H. G. Lewis, Luzerne Co.	BR	34	10	52 00	10 95	62 95	90 95
P. Shakespeare, Wyoming Co.	BR	59	17	76 00	2 75	78 75	197 95
E. S. Tolliver, Luzerne Co.	OD	14	1	2 50	12 80	15 30	8 05
Totals	12 Colporteurs	563	222	1034 00	45 50	1078 50	1604 85

New Jersey, 2 Weeks Ending August 22, 1919

C. W. Blinn, Trenton	BR	78	46	199 00	4 00	103 00	320 00
W. E. Bement, Hoptacong.	GC	70	17	75 50	18 50	94 00	38 00
Anna Hopkins, Little Falls	OD			9 50	28 55	37 85	
E. M. Lull, Atco		69	62		19 10	19 10	
Linden Lockwood, Asbury	DR	22	8	29 50	8 15	37 64	77 00
W. Vahrenkamp, Asbury	BR	46	23	100 00		100 00	
Norman Wilson, Hoptacong	GC	83	9	38 00	18 00	55 00	46 75
E. G. Wrigley, Middlesex	OD	13	25	69 50	5 00	73 50	5 00
John Zimmerly, Atlantic	DR	35	11	48 00	4 00	52 00	4 00
Fred Zimmerley, Atlantic	DR	59	17	69 50	3 00	72 50	3 00
Wm. Schmidt, Newark	OD	25	15	35 00	17 00	52 00	37 45
W. B. Plant, Rockway	OD	70	43	111 50	18 00	129 50	8 00
C. E. Henderson, Wildwood					16 00	16 00	
E. C. Feltman, Middlesex	OD	43	7	17 50	3 25	20 70	14 50
Totals	13 Colporteurs	643	283	801 50	161 25	961 75	821 70

Chesapeake, Two Weeks Ending August 22, 1919

J. E. Jones, Sussex Co., Del.	BR	46	16	65 00	19 95	84 95	4 75
R. Sampson, Fredrick Co., Md.	OD	15					93 00
L. Babylon, Carroll Co., Md.	OD	68	26	65 00	1 75	66 75	1 50
R. Babylon, Carroll Co., Md.	OD	99	55	150 50	20 75	171 25	8 25
H. H. Mills, Carroll Co., Md.	OD	68	22	57 00	8 50	65 50	4 50
E. Heller, Martinsburg, W. Va.	GC	2					1 10
Mrs. J. Parks, Fords Store	OD	27	6	15 00	2 25	17 25	2 25
R. Miller, Anne Arundel, Md.	BR	16	8	36 00	1 00	37 00	1 00
Ira Miller, Washington Co.	OD	29					142 50
W. Swope, Washington Co.	OD	29					113 50
J. Reighler, Washington Co.	BR	16	12	55 00	2 50	57 50	
E. Cradle, Wilmington, Del.	CK	17	4	10 50		10 50	20 53
A. Thomas, Wilmington, Del.	CK	6	5	13 00		13 00	6 50
L. Robinson, Baltimore, Md.	BR	43	15	64 00		64 00	16 35
Mary Queen, Baltimore, Md.	BF	15	13	26 00		26 00	2 25
C. Jenkins, Jefferson, W. Va.	BR	28	10	41 50	25 60	67 10	10 85
W. E. Strother, Berkley Springs	OD						17 50
L. G. Thirsk, Washington Co.	OD	38	28	86 50	2 50	89 00	10 50
Totals	18 Colporteurs	562	220	313 25	84 80	769 80	460 55

Ohio, Two Weeks Ending August 22, 1919

E. A. Archibald, Bradford Co., Pa.	OD	33	27	78 50		78 50	
John A. Bee, Richland Co.	BR	50	14	64 00	3 00	67 00	230 00
W. E. Bickett, Cincinnati	OD	35		97 50		97 50	68 55

Fred Hannah, Jefferson	OD	58	22	59 00	1 00	60 00	175 00
W. W. Kay, Gallipolis		24	20	52 00		52 00	
J. Manuel, New Philadelphia	BR	13					87 10
W. C. Starkey, Washington	BR	13					160 00
F. F. Swan, Warren	OD						57 75
O. E. Taylor, Athens	OD	79	16	43 00	1 80	44 80	128 00
A. B. Black, Mercer	OD	23	7	17 50	3 75	21 25	3 75
Katherine Meyer, Erie	OD	21	7	17 50	2 60	20 10	11 75
Rosa Meyer, Erie	OD	21	12	33 00	25	33 25	10 25
Pearl Taylor, Maumee	BR	11	1	4 00	85	4 85	103 35
Anna Zedaker, Youngstown	OD	20	13	38 50	5 25	43 75	
Totals	14 Colporteurs	454	174	504 50	18 50	523 00	1035 50
Grand total	143 Colporteurs	Value	13633 57	Deliveries	10697 69		

Marriages

On the night of July 5 Brother Abram Haughmout and Sister Emma Eldridge of Elizabeth were united in marriage by Elder W. C. Moffet in the presence of a number of friends from Elizabeth. The ceremony was performed in one of the tents on the camp meeting grounds. Brother Haughmout had just kept his first Sabbath and was baptized on the closing day of the camp meeting. Brother and Sister Haughmout will continue to make their home in Elizabeth.

W. C. MOFFETT.

On Saturday night August 9, Brother Edmond R. Vincent and Mable Applegate were united in marriage in their newly erected bungalow at Swedesboro in the presence of the members of the church, Elder W. C. Moffet officiating. Sister Vincent was formerly a church-school teacher in this state. The young couple have the well wishes of a host of friends.

W. C. MOFFETT.

Mr. Jesse Hughs and Miss Mable Hightower, both of Columbus were united in holy wedlock Wednesday evening August 20 by the writer in the presence of a number of immediate friends. We wish them God speed in their journey through life.

CHAS. F. ULRICH.

To Get Down To Bed Rock

In the essentials of present-day, practical education what do you consider the absolute necessities to be found in the characters of the average young men and women who finish school to begin life? Are there any frills in our school system that ought to be sheared off? And what are they? Do we need to add anything?

Our Uncle Sam showed us what sort of a schooling was necessary to train an army to make the world safe for democracy, and to do it in a hurry. Is the same kind of an education adequate for life's battles? Or can we learn anything

from the way he did it? Reconstruct; readjust; yes, but how? Read "Teaching Democracy" by Edward A. Sutherland, in the September Watchman Magazine.

Why They Gave to Missions

The Missionary Voluntary secretary in one of our conferences, who is also a Sabbath School secretary, writes:

"Such large offerings came in from one Sabbath School that I wrote the superintendent asking her to tell me what she did to cause such liberality. She placed the letter before the school one Sabbath, and asked for volunteers to answer the question I had asked. One sister said 'Tell them to read Fruit from the Jungle and On the Trail of Livingstone and they will understand why we give. The reading of these two books has greatly increased my own Sabbath School offerings.'"

We know that the reading of good missionary books does increase one's interest in missions. Missionary information is the fuel that feeds the missionary fires. As Pierson says: "Facts are the fingers of God." To know the facts of modern missions is a necessary condition of intelligent interest.

Not only do our people give more liberally to missions when they read good missionary books, but many are thus led to dedicate their lives to the proclamation of the gospel in foreign lands. We have missionaries on the field today who first became interested in missions through the Missionary Volunteer Reading Courses.

Have you seen the folder describing the Missionary Volunteer Reading Courses for 1919-20. Senior, Junior, and Primary? You can get one from your Missionary Volunteer Secretary. And you can get the books from your tract society. The four books in the Senior Course, including the two mentioned above, cost \$3.50. The Junior Course (four books)

is \$2.30, and the Primary (two books) is \$1.45. Nobody regrets having spent money for good books.

M. E. KERN.

OBITUARIES

BAKER.—Henry Asa Baker, born in New England in 1839, died at Van Wert, Ohio on July 12, 1919. In 1871 he was united in marriage to Miss Olive Oliver who died about nineteen years ago. Brother Baker was once a Seventh-day Adventist but for a number of years he has been connected with the Society of Christian Science. He is survived by two daughters.

W. W. MILLER.

HICKMAN.—Hannah, was born February 4, 1835 and died July 9, 1919. She was united in marriage to Fernando Hickman in 1860. To them were born three children only one of whom survives her. Sister Hickman united with the Baptist Church early in life and remained a faithful member of that church till the time she received the light of the third angel's message to which she was just as faithful a member until her death. Words of comfort were spoken from 1 Thess. 4:13 by the writer.

F. M. GARDNER.

GALIA.—Emil, was born January 25, 1901 and died July 13, 1919, being 18 years of age at his death. Brother Galia in his early years was taught the Greek Catholic faith, the religion of his father. Later the family moved to America, where his father embraced the Baptist faith and was placed in charge of the Roumanian Baptist Church in Warren, Ohio. The knowledge of the Seventh-day Adventist faith came to his attention and he gladly embraced it. His son, Emil, was baptized into the truth January 17, 1914 and remained a faithful member of the Roumanian S. D. A. Church up to the time of his death. Brother Galia was a student of Mt. Vernon Academy for one term. The services were conducted by the writer assisted by Dr. W. J. Venen. While his parents deeply mourn their loss yet they are comforted by the belief that he sleeps in Jesus.

JOHN KLEPE.

McGLADE.—Mary McGlade was born in the town of Tobbermore, Derry County, Ireland, in 1852. She passed away in the sleep of death August 3, 1919. Sister McGlade made her home with her brother and his wife. A few days before her death she had a paralytic stroke which caused her death. Sister McGlade has been a faithful member of the Paterson Seventh day Adventist Church for many years. She leaves

Columbia Union Visitor
OFFICIAL ORGAN OF THE
Columbia Union Conference
of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR
BY THE
Mount Vernon College Press
Mount Vernon, Ohio
Price, 50 Cents a Year in Advance

SARA K. RUDOLPH

EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

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to mourn, four sisters, and one brother. She is now peacefully sleeping the sleep of death, waiting for the resurrection of the righteous which is soon to take place when Jesus comes. The text was taken from Job 21:23-26. The funeral services were conducted by the writer.

F. E. GIBSON.

WICAL—Jonah Wical was born near Bowersville, Ohio, March 5, 1833 and died August 17, 1919 at his home near Bloomington aged 86 years. On March 7, 1859 he was married to Permelia Jane Henderson and to them were born eleven children. He is survived by his widow, one sister, eight children, twenty-five grand-children and seven great-grand-children. Thirty years ago Brother Wical embraced present truth under the labors of Elder O. F. Guilford, Hampter Cottrell, and Luton Haughey. The testimony of those who lived with him was that he was faithful unto death and passed away with a hope of his Lord's soon return. The funeral was conducted by the writer, assisted by a Quaker minister in the presence of a large assembly of relatives and friends. He was laid to rest in Port William.

W. W. MILLER.

FULTS.—Lucretia E. Wright was born, October 10, 1887 and died July 28, 1919 aged 32 years. She was married to Frank Fults on January 29, 1909. Sister Fults had been to a tuberculosis hospital where all was done for her recovery. Five weeks prior to her death her son, John Edgar, died from the tuberculosis and she leaves two children, in the hospital being treated for the same disease. Sister Fults passed away peacefully with a firm hope that she was accepted of God. We laid her to rest in a cemetery near Washington Court House, Ohio. Her husband, two children, father, two sisters, and a host of friends mourn her loss. Words of comfort were spoken by the writer assisted by a Methodist and a Baptist minister.

W. W. MILLER.

CHESAPEAKE

1901 Rosedale St. Baltimore, Md.
A. B. Booth, Pres. Emma Newcomer, Sec.

News Notes

Work has begun on the pitching of tents, and getting the ground in readiness for camp meeting. Let everyone be on the ground the first day of the meeting, Sept. 4, and get the blessing in store for you.

Elder Booth is visiting the East Pennsylvania camp meeting, today.

Miss Bessie Mount went to East Pennsylvania Sunday to spend a few days at the camp meeting.

Elder E. F. Collier was called to Fords Store to conduct the funeral service of Mrs. O'Donnell, daughter of Brother John Horney.

Advertisements

WANTED: A strong woman or girl to work in a children's home. Address Mrs. S. L. [unclear], 545 E. Buchtel Ave., Akron, Ohio.

FOR SALE: Southern home cheap. House, large lot, [unclear] buildings, fruit and nut trees in the town of Claremont, Virginia. Write Miss Mohr, 8 Elmwood Ave., Newark, Ohio.

FOR SALE: To help Charleston, W. Va., Church. A farm of 66 acres, one mile from Huntington, county seat of Carroll County, Tenn. Good 3 room house, 2 porches, good barn and sheds, unfailing well, best corn and cotton land, 15 acres woodland. To be sold for \$2200.00, at a sacrifice in order to denote large sum to Charleston Church. For further particulars write the owner Mrs. Lenora M. Sargent, 199 Summers Ave. Charleston, West Virginia.

FOR SALE: To help Charleston, W. Va., Church. Four building lots in Norfolk, Va., the New York of the South, where prices are advancing rapidly. A large part of sale price to be given to Charleston Church, by the present owner, Prof. F. A. Smith, 1201 Washington St., Charleston, West Virginia, or write to Elder R. T. Farley 205 Duncan St., Norfolk, Virginia.

WANTED: Money, to help to finish the new church in Charleston, the capital of West Virginia. A neat, modest church building, pebble-dash, in the best part of the city. Fine lot, excellent



We Should Understand That:

"The Lord wants his people in these days to believe that he will do as great things for them as he did for the children of Israel in their journey from Egypt to Canaan. We are to have an educated faith that will not hesitate to follow his instructions in the most difficult experiences.

"Faith and cheerful obedience are needed to bring the Lord's designs to pass. When he points out the necessity of establishing the work in places where it will have influence, the people are to walk and work by faith."—"Special Testimonies," Series B, No. 10, p. 29.

"God does not work as men plan, or as they wish; 'he moves in a mysterious way, his wonders to perform.' Why reject the Lord's methods of working because they do not coincide with our ideas?"—Id. p. 24.

"When Christ and his glory are made first, and love of self is swallowed up in love for souls for whom Christ died, then no worker will be so entirely absorbed in one branch of the cause as to lose sight of the importance of every other. It is selfishness that leads persons to think that the particular part of the work in which they are engaged is the most important of all."—Id. p. 25.

"We are taught in God's word that this is the time, above all others, when we may look for light from heaven. It is now that we are to expect a refreshing from the presence of the Lord. We should watch the moving of God's providence as the army of Israel watched for 'the sound of a going in the tops of the mulberry-trees'—the appointed signal that Heaven would work for them."—Id. p. 26, 27.

situation, Lot, church building, with church school, to cost \$11,000.00. Very cheap, considering present prices of labor and building material. Building, more than half finished. Received to date \$7369.52. We must have in order to dedicate without debt, \$3630.48. Who will send us an offering? Any sum from \$1.00 up to \$1,000.00. We recently received from a brother living outside the Columbia Union, the sum of \$1,000.00 for this purpose. Who will make a willing offering today, for the house of the Lord in the capital city of the smallest conference in the East? If you can not give, loan any sum without interest until the dedication of the church? Send to J. S. Washburn, 424, Dickinson St., Charleston, W. Va.