

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 24

Mount Vernon, Ohio, September 4, 1919

No. 36

GENERAL ARTICLES

In The Quiet Darkness

She could not sleep. The city's sultry breath drifted in through the open window and the tantalizing fingers of the city's life drummed upon her brain. She tried to put her thoughts away, to withdraw herself into the quiet, soulsoothing atmosphere that sometimes gave her breath; but she could not.

So she rose and went to her reading table. And finding there the July *Watchman Magazine*, she read it through from cover to cover. Then, she writes, "It came to me afterward in the quiet darkness that you might like to know your thought had found its way to one who has sometimes felt its splendid freedom without finding words to express it . . .

"I am not a Seventh-day Adventist. I was reared, as my family have been for years, in the Episcopalian Church. Years ago I outgrew it, and now I rarely go inside any church building. When the war broke out and I found it impossible to think with a herd and run with a mob, I turned to the Bible direct, and putting all preconceived ideas behind me read it with my own mind. You know what I found. Your magazine, accidentally falling into my hands, showed me that many others had found the same thing, and I subscribed. While I am not always in agreement with the writers in the *Watchman*, the sense of comradeship in fundamental things grows warmer month by month. I wish you strength and courage in your work through the difficult days before us, and again, I thank you."

"When every other voice is hushed, and in quietness we wait before Him, the silence of the soul makes more distinct the voice of God."—"Ministry of Healing," p. 58. Through nature often comes the voice; through truth-filled pages also. Will you help place these silent messengers where they may speak as the need comes?

The September *Watchman Magazine* is filled with spiritual instruction, from the quiet teaching of, "He Maketh Us to Lie Down," and the beautiful nature lesson, "He That Serves Is Chief of All," to the

vibrant message on education, "Do We Want Schooling or Education?" and "Teaching Democracy." And there are other messages of the Second Advent, of new means for extending missions, and of "The Knowledge That Counts." Your neighbor needs this number. Do your part.

A. W. SPALDING.

The Appeal of the Magazine

This is the day of the magazine. From the store window, the corner news-stand, the street car ad-row, the barber shop and doctor's office, the newsboy, the railway train, the newspaper, from everywhere, magazines are clamoring for recognition. And they are getting it, for this is a magazine-reading age. Magazines print books serially, and put the gist of the newspaper in a more attractive form, besides containing distinctive magazine matter. Books are donning magazine attire; and newspapers are putting part of their offering in magazine form.

The public appetite for the magazine is insatiable. This form of reading matter is a large part of the pleasure and adornment of every reading table, the equipment of every journey, the joy of every vacation. It invades the social, industrial, educational, military, medical, religious and a score of minor fields. Its appeal is universal.

Now there are magazines, and magazines, weekly magazines, monthly magazines, quarterly magazines, pictorial, poetical, prosaic; readable, passable, contemptible; good, bad, and neither. But, like the structure of the same name containing explosives there is enormous power for good or evil stored up in most of them. When a periodical reaches many millions of readers all over the world every week its influence is incalculable.

But the magazine worth while is the one with a sane policy, an earnest purpose, and a message which meets the crying needs of a suffering world. One who knows the truth of

this statement says:

"I first became interested in the truth a little over two years ago by reading the '*Watchman*.' I subscribed for it a few days after receiving the copy from a friend and am still receiving it every month.

"I was baptized about two months ago and I am now looking forward to the baptism of my husband in the near future.

"When I realize how that one magazine brought me out of darkness, I know that it can do the same for others."

A magazine with a message means more than a magazine with a million.

R. B. THURBER.

Dates When Foreign Harvest Ingathering Papers Will Be Ready

In order that our people who are planning their Harvest Ingathering work may know when the foreign editions will be ready for mailing from Brookfield, we are pleased to announce the following schedule of dates of publication:

Yiddish, Sept. 5th; Swedish and Russian, Sept. 12th; German and Danish-Norwegian, Sept. 19th; Bohemian, Hungarian, Italian and Polish, Sept. 26th; Finnish, French and Roumanian, Oct. 3rd.

At this time (August 29th) the manuscript for two of these papers has not yet reached us, so we are promising them on the basis of what we hope to be able to do.

The getting out of these Harvest Ingathering papers is equivalent to the translation and type-setting of a book of 300 pages, like "Bible Readings," with portions of it in 12 different languages, and the printing of 400,000 impressions. The entire job, translation, proof-reading, type-setting, printing and binding to be done in three months. Some job, is it not?

S. N. CURTISS.

UNION

411 Cedar St. Washington, D. C.
F. H. Robbins, Pres. - C. C. Pulver, Sec.

A Neglected Opportunity

For the past century there has been pouring into America a steady stream of emigrants from all parts of the world. Year after year this influx of foreign speaking people has continued to increase until at the present time it composes about one-third of the population of the United States.

These various nationalities have not always remained here, but many of them have returned to their home-land. At times the number returning has reached the enormous figure of 200,000 annually. Here is the church's opportunity. We talk of sending the gospel to the ends of the earth, and we have done much in this line, at great expense, but all this time God has been sending the ends of the earth to us. Surely it will be considered poor economy by anyone who will give it even a passing thought to neglect the foreigners in our midst, then spend our energies in sending men thousands of miles to labor with the same nationalities.

We believe firmly in sending men into all the world, but this work might be supplemented by the self-supporting work of these returning foreigners. They will take with them the religion they accept here as the following incident will show:

A tract was handed to a foreigner sitting in a waiting room in Chicago. He took it with him all the way to Alaska. A little later as a result of this tract, he became a Seventh-day Adventist, and returned to his home-land. He spent many years as a faithful colporteur, and was later given charge of this branch of the work.

This is only one of many similar cases. Those who do not return home but remain here will continue the good work among their own nationality in America. In planning your home missionary work, do not forget the foreigner. The foreign magazines sell for 15 cents the same as the English, and can be secured in the following languages:

German	Italian
Danish-Norwegian	Yiddish
Swedish	Spanish
Russian	Polish
Bohemian	Roumanian
French	Slavonian

In quantities of five to forty copies they will be supplied for 8 cents each. Fifty or more copies, 7 cents each.

Order through your Tract Society.

E. R. NUMBERS,

HOME MISSIONARY SECRETARY

Our Future Work

This article is intended to deal only with our future work in one specific sense — that of our church schools. Church School Week is past, and I am wondering how many were unable to go out and sell books in order to further the interest of this work. Of course, there were some who found it impossible to do so, but such should remember that there is still an opportunity to help raise this fund for educational emergency purposes. When the time comes to open schools this year, we will be facing the problem of a great shortage of teachers. More stress is placed upon the efficiency of the teacher desired than ever before. We find it impossible to meet the demands made upon us in supplying the necessary number of teachers to conduct properly the schools that should be opened this September. The demand for well-trained teachers is a good omen, but we ask "Where are we to obtain such persons if none are sent to our Normal Training Schools?" The field has a duty to perform in supplying the material from which competent teachers are to come. Only those who have a burden for souls should attempt the work of teaching. There are those who would take up this work, but they are handicapped for lack of means. We must give them some financial help while attending our Normal Schools to obtain the necessary training for work in the elementary grades. To secure means for this work is one of the purposes of the Educational Emergency Fund. Have you sent in your contribution yet? Ten cents a month per member is all that is asked. Make up the amount for a year in a lump sum, allow liberally for those who can give nothing, and send the amount to your local treasurer in the envelope provided you for this purpose. If you have no envelope, be sure and state that the amount is for the Educational Emergency Fund. Do it today. The success of the work depends on your liberality.

A. W. WERLINE.

Teach me to feel another's woe,
To hide the fault I see;
That mercy I to others show,
That mercy show to me.

A. POPE.

Testimony Corner

A Glimpse Of The Victorious Life

"We who are living in this age have greater light and privileges than were given to Abraham, Joseph, Moses, Daniel, Ezra, Nehemiah, and other ancient worthies, and we are under correspondingly greater obligation to let our light shine to the world."—*Review and Herald*, May 15, 1884.

"The spirit which Enoch, Joseph, and Daniel possessed, we may have. We may draw from the same source of strength, and realize the same power of self-control; and the same graces may shine out in our lives."—*Review and Herald*, Sept. 1, 1885.

"The Christian . . . makes no effort to appear righteous, but his life shows that he is led by the Holy Spirit."—*Review and Herald*, April 13, 1884.

"I am the Vine, ye are the branches," said Jesus. We do not half understand the preciousness of this lesson; we must learn more and more the significance of these words."—*Review and Herald*, March 25, 1890.

Simple Faith in Spite of Contrary Feelings

"We must believe the naked promise, and not accept feelings for faith."—*Review and Herald*, April 15, 1884.

"Do not consult feelings; for feeling is not to be our guide. We are to walk by faith, not by sight. Do not let unbelief separate you from God. Do not let one word of unbelief or discouragement escape your lips."—*Review and Herald*, May 13, 1884.

"Do not wait for a strong impulse before you move. If I had waited for feeling, one-half of my life would have been spent without doing anything."—*Review and Herald*, March 16, 1886.

"They have occasionally a flight of feeling, which gives them the impression that they are indeed the children of God. This dependence upon impressions is one of the special deceptions of Satan. Those who are thus exercised make their religion a matter of circumstance. Every living Christian will advance daily in the divine life. As he advances toward perfection, he experiences a conversion to God every day; and this conversion is not complete until he attains to perfection of Christian character, a full preparation for the finishing touch of immortality."—*Review and Herald*, May 10, 1885.

"We honor God most when we trust Him most. Anxiety and worryment in His service, talking fears and doubts as to whether we shall be saved, savors of selfishness. True faith is more solicitous to know what can be done today."
—*Review and Herald, April 15, 1884.*

The League of Nations

Peace, cry the lying prophets. Peace, from a sowing of hate?
Gather ye figs of thistles, though ye rise up early and late?
Will ye garner truth from falsehood, fruit from a rotten tree?
Will sweet come forth from bitter, fresh streams from the salted sea?
Ye have mocked and spurned My Beloved, and built your house on the sands,
And the waves beat against it (behold! how much of it stands?)
Ye have made a tomb of My garden, have sown My wheat with tares,
And now ye look for a harvest that only My good seed bears.
Ye may sign and seal your parchments, your legions may disburse,
Ye may strip the strong of his armor, and put him under a curse;
But except ye become as children, and love as the children love,
Ye find not the Peace of Nations, nor enter My peace above.

—*Maj. G. M. Kindersley, O. B. E.*

OHIO

Box 8, Mount Vernon, Ohio
W. H. Heckman, Pres. H. D. Holtom, Sec.

Campaigning Among the Ohio Churches

Columbus

At last the Harvest Ingathering Campaign has started in Ohio, and the first church visited was Columbus. We found them very much enthused over the coming campaign and willing to go out at once to make their goal. Last year the Columbus church did remarkably well, gathering in about \$1,100.00 in six weeks, making the largest amount that Columbus has ever raised before. Previous to this, they had only raised a little over \$300.00 at the most. This year the goal is \$1,500.00 and by the way it looks now they will make their goal. On Sunday about 14 people gathered to go out that morning and in two hours we gathered in \$35.00, and then not all the money was reported. Everyone testified to the good experiences that they had and their willingness to continue in the work.

One marked feature of the campaign was that very few received small donations and most of the money received was from 50 cents up. And not a few dollars were received. Let us talk dollars more and we will get dollars.

Springfield

We found that the Springfield Church had begun their Harvest Ingathering Campaign before we arrived. After the meeting, the goal was set for \$400.00. The church has over \$50.00 towards the goal. Mrs. Hightower alone has set her goal for \$200.00 and has received up to date \$48.00 in cash. Last year the Springfield Church went far over their goal and this year we hope it will come out the same way.

Two meetings were also held at the Columbus and the Springfield Colored Churches. These churches are under the leadership of Brother Cox and are getting along splendidly. The Columbus Church set their goal at \$200.00, which is about \$100.00 over their goal last year, but they will reach it no doubt. The Springfield Church has now moved in their new quarters and are all ready for a good campaign. Last year they raised over \$100.00 and this year they hope to double it.

E. F. HACKMAN,
Home Miss. Sec'y.

L. J. BORROWDALE,
Asst. Home Miss. Sec'y.

Watch for the first church to make their goal. Will it be yours?

Were you out?
Where? Harvest Ingathering.
So was I.
Let's go again.

Remember the individual goal in Ohio is \$8.00. Have you raised it yet?

Have you been out in the Harvest Ingathering yet? Remember the bee that gathers the honey never stays around the hive.

News Notes

We are glad to report new Sabbath Schools at Rome, Kelley's Island, and Willoughby.

Elder R. I. Keate of the Kentucky Conference, together with Mrs. Keate are visiting Elder and Mrs. W. H. Heckman.

The Akron Church School began its work the first part of last week with Miss Stebbins as teacher.

Elder Heckman recently met with the Zanesville Church. He reports that he was very much pleased with their cozy meeting place.

Mr. H. Boger and Miss Mary Holder will have charge of the Mt. Vernon Church School this year.

Mr. and Mrs. M. W. Shidler and their little daughter, Eleanor, have gone for a visit at Mrs. Shidler's home in Kansas.

Have you ordered your Harvest Ingathering papers? The campaign is on; now is the time to begin your work.

WEST PENNSYLVANIA

Indiana, Pa.

I. D. Richardson, Pres. J. S. Neely, Sec.

An Effective Device

Yes, the Sabbath School's progressive
Which at Coudersport we find,
And I'll tell you a short story
Which impressed it on our mind.

On the Sabbath we were speaking
Of the standard set by goals,
And the importance of our working
Constantly to gather souls,

How to help the tardy pupils
In attempts to walk by rule
That the record be made better
In their busy Sabbath school;

This device to them was mentioed,
And the officers took note;
In one school which we had visited
Every Sabbath these words wrote

On a board placed in the entry,
Where it greeted every eye,
"On Time!" and to all who came in
early
Did these cheering words apply.

But when the school with song was
opened,
And the services begun,
Someone turned the board right over
And these words did greet each one,

"I am late, What a pity!"
With down-cast eyes and quiet mien;
They sought a lonely corner
So their entrance wouldn't be seen.

Now in our company we have one
Who is an accurate calculator
On men's ability to work,
Also a constant agitator;

But his name you must not ask,
For I have promised not to tell;
You know according to good rules
'Twould also be too personal.

This brother sent us out in pairs
To carry magazines on Sunday;
He said it would be much to late
Should we all wait to take them
Monday.

For meeting in the afternoon
Some of us came in rather late,
And as we marched straight up the aisle
Discovered this had proved our fate.

Before the pulpit stood a board,—
No longer then could we be glad,
For in large letters were these words,
"I'm late! Now isn't it too bad!"
—Maggie Richardson.

News Notes

Since the Colporteurs' Institute last March Elder Schwartz of Erie, Pa. has baptized ten new Sabbath keepers.

Clearfield.

On Sunday afternoon, August 3, while the waters came tinkling down from the mountain side, forming what is known as Moose Creek, we were glad to lead out, and bury in the watery grave of baptism, beneath its sparkling waters, seven precious souls. Others are awaiting baptism at a later date.

We are sorry to say that one of our candidates died before we got to our baptism. He had the pleasure of enjoying the full name of the man who preached the first Sabbath sermon, Joseph Bates. Ten have signed the covenant here in Clearfield since we began our labors here.

Taking up the work in the Dubois section, July first, where Brother Kneeland laid it down, we held a cottage meeting at Ridgeway, and a growing interest was created, which has resulted in two souls taking their stand to keep the commandments of God; and others we feel sure will do likewise.

G. W. Lawrence.

Mankind are always happier for having been happy, so that if you make them happy now, you make them happy twenty years hence by the memory of it.

SYDNEY SMITH.

NEW JERSEY

200 Columbus Ave. Trenton
W. C. Moffett, Pres. E. J. Stipeck, Sec.

News Notes

During the heavy rain and wind storm that swept the state on the night of August 13, the tent at Camden was stripped off from the ropes. The workers had the tent well protected so far as keeping the stakes solid and tent taut is concerned, but while the entire force were busy keeping things in shape, the storm began to rip the tent and in a short time it was a perfect wreck. It being impossible to secure another tent in time for the effort, Elder Ashton turned his attention to securing a hall in which to carry on a series of meetings.

On the same night that the Camden tent was wrecked, the tent at Pleasantville was blown down and it took two day's work to put it in shape again. Brother Holman is pressing on with the work in Pleasantville and reports a fine interest with new Sabbath keepers attending the meetings.

A company of twenty persons from the Trenton church went to Asbury Park last Sunday and in a few hours secured \$125.00 for the Harvest Ingathering fund. All had good experiences and desire to repeat the effort.

Brother J. G. Hanna has been invited by the Conference Committee to hold a series of lectures and demonstrations in medical missionary lines in the different churches of New Jersey. Brother Hanna will demonstrate the proper method of treating the prevalent diseases and epidemics, such as the influenza. He is a graduate of Battle Creek Sanitarium and has had considerable experience in conducting treatment rooms. It is evident that these tours will result in a revival of the health reform principles.

Notice

The New Jersey Colporteurs Institute will be held in the month of November. Plans are being laid to make this meeting of special benefit to both experienced and inexperienced workers. Complete instruction will be given as to the best methods of handling our books. All who plan on entering our work as colporteurs should correspond with the writer at once in regard to date, location, etc.

J. W. CHRISMAN.

We feel that our people throughout the state should be acquainted with everything on these columns and we suggest that the reader work up a list of subscribers in his church and send it in to the Conference Office. The price is only 50c, which hardly pays for the paper.

CHESAPEAKE

1901 Rosedale St. Baltimore, Md.
A. S. Booth, Pres. Emma Newcomer, Sec.

News Notes

Elder G. A. Stevens met with a painful accident the other day. He cut his eye with a thorn from a rose bush and it is feared he will lose the sight in the eye.

As a result of the meetings held by Elder Stevens in Dover last winter and this summer, he baptized twenty-three persons on August 30.

There will be baptism at the camp meeting, at which time persons from various places, who have been studying the message during the past few months, and who are convinced of the truth, will be baptized.

We are sorry to report the death of Brother August F. Witt. Brother Witt was baptized at the camp meeting last year.

Some of our colporteurs were on the camp ground last week, helping pitch the tents for the camp meeting which will be in session when you read this, and for that reason our report from them is smaller than usual.

Already more than seventy tents have been ordered, and the outlook for the largest camp meeting ever held in Chesapeake Conference is very bright. The location is ideal, and our new tents present a very attractive appearance. The camp is just off one of the favorite automobile drives of the city, but far enough away to avoid the noise from the machines.

A very pleasant surprise was tendered Elder and Mrs. Wierts last Sunday evening by the members of the German Church. Elder Wierts is expecting to leave Baltimore in the near future, and the members of the

church desired to spend an evening in his home for a social time. Refreshments were served, and Elder Wierts was presented with a watch. Mrs. Wierts was given some very nice linen and a purse. A few of the members of the Baltimore No. 1 Church were present to enjoy the evening and tender their respects to the family.

Remember the HARVEST INGATHERING CAMPAIGN. Already one of our churches has reported almost \$23.00. Other churches had better get busy, and order your papers if you have not already done so. Our goal is \$6,250 for the conference this year. This first church to report is the one located at Smithsburg, Md. Four of their members have done this good work, one of them having already passed the individual goal of \$7.00. We hope he will keep the good work going and thus encourage others to earnest endeavors.

The Wilmington No. 1 Church is free from debt on their church building, having paid off the last note this week. The money, amounting to a little more than \$1,000, was collected by the members of the church, from the circulation of literature. They are singing their jubilee song. The work was done in about three weeks' time, and shows what can be done when the people have a mind to work in harmony with the plan the Lord has given to us for the raising of funds.

In addition to fifteen or more persons who have taken their stand for the truth as a result of Elder Strachan's tent effort, seven more took their stand last Sunday night. His offering for the evening was \$43.54. A food demonstration was given on Monday night of this week.

Stray Thoughts

Grumble? No; what's the good?
If it availed, I would;
But it doesn't a bit,
Not it..

Laugh? Yes; why not?
'Tis better than crying, a lot.
We were made to be glad,
Not sad.

Sing? Why yes, to be sure;
We shall better endure
If the heart's full of song
All day long.

COLPORTEURS' REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL.
Ohio, One Week Ending August 29, 1919								
E. A. Archibald, Miami		OD	21	10	28 00		28 00	
John A. Bee, Laurence		BR	41	32	146 00	4 50	150 50	
W. E. Bickett, Cincinnati		OD	41	7	21 50		21 50	66 00
Chas. Carter, Wood		BR	47	15	75 00	1 75	76 75	128 00
M. B. Ingersoll, Coshocton		OD	14	8	26 00	1 70	27 70	
Robert Kline, Perry		BR	42	8	38 00	14 65	52 65	458 95
J. Manuel, New Philadelphia		BR	7	3	16 00		16 00	
G. Pinnicks, Muskingum		BR	19	15				73 30
O. E. Taylor, Athens		OD	21	16	44 00	1 75	45 75	2 50
Violet Murphy, York		OD	66	24	65 00	19 55	84 55	186 00
Earline Trapp, Harrison Co.		OD	31		104 00		104 00	
Daisy Pinnicks, Muskingum		OD	10	5				20 90
Mrs. C. H. Wolcott, Toledo		OD	10	6	15 00		15 00	2 50
Anna Zedaker, Youngstown		OD	33	15	46 00	7 20	53 20	22 00
Totals	14 Colporteurs		403	164	624 50	51 10	675 60	960 15

West Virginia, One Week Ending August 29, 1919								
E. Mansell, McDowell Co.		BR	48	127	128 36		128 36	287 00
N.S. Marriott, Pocahontas Co.		BR	46	23	106 00	10 35	116 35	6 10
W. T. Dishman, Mingo Co.		OD	26	54	241 50	32 70	274 20	6 40
C. E. Will, Lumberport		OD	35					95 45
Carl Pederson, Summers Co.		OD	34	18	50 00	6 55	56 55	
E. L. Guinn, Doddridge Co.		BR	33	13	58 00	6 35	64 35	2 10
N. D. Fisher, McDowell Co.		BR	33	25	122 00	18 55	140 55	
J. R. Medlin, McDowell Co.		BR	31	22	100 00	23 05	123 05	6 80
B. P. Wright, Cabin Creek		BR	30	12	58 00	11 00	69 00	3 00
H.J. Fisher, Northfork Co.		BR	26	44	228 00		228 00	
R. C. Bee, Berea		OD	22	1	2 50		2 50	86 50
W.C. Fisher, McDowell Co.		BR	17	32	177 00		177 00	
Ray Livermore, Fairmont		OD	11		17 00	6 85	23 85	138 72
V. V. Read, McDowell Co.		BR	7	16	87 00		87 00	
Totals	14 Colporteurs		399	387	1375 36	120 40	1495 76	632 07

Virginia, One Week Ending August 29, 1919								
E. White, Richmond		OD	16	33	101 55		101 55	
A.L. Gary, Princess Anne Co.		GC	67	43	186 00	19 00	205 00	
E.C. Hubbard, Charlotte Co.		OD	31	33	84 50		84 50	
F.G. Conwell, Alleghany Co.		BR	33	27	80 50		80 50	
E. E. Conwell, Alleghany Co.		OD	21	19	55 50		55 50	
E.C. Tanksley, Lunenburg Co.		BR	16	11	32 50		32 50	
M. A. Maloney, Lunenburg		OD	16	11	31 00	75	31 75	75
O.J. Lawrence, Chesterfield Co.		OD						197 00
E. Williams, Halifax Co.		OD						180 00
C. Woods, Chesterfield Co.		OD						99 26
Misc.					415 90		415 90	415 90
Totals	10 Colporteurs		200	117	987 45	19 75	1007 20	892 91

Chesapeake, One Week Ending August 29, 1919								
J.E. Jones, Sussex Co., Del.		BR	47	16	64 00	14 55	78 55	
R. Babylon, Carroll Co., Md.		OD	26	11	27 50	4 00	31 50	4 00
L. Babylon, Carroll Co., Md.		OD	35	14	37 00	1 60	38 60	75
L. Robinson, Baltimore, Md.		BR	24	14	61 00		61 00	14 00
Mary Queen, Baltimore, Md.		BF	14	14	28 00		28 00	8 00
N.M. Bell, Somerset Co., Md.		GC	45	10	53 00		53 00	
Totals	6 Colporteurs		191	79	270 50	20 15	290 65	27 75

New Jersey, One Week Ending August 29, 1919								
Anna Hopkins, Paterson		OD				12 35	12 35	
E. M. Lull, Camden			37	33		11 00	11 00	
Wm. Schmidt, Newark		OD	39	27	70 50	25 90	96 40	66 85
W. Vahrenkamp, Asbury		BR	15	2	9 00	25 00	34 00	
John Zimmerly, Atlantic		DR	36	12	47 50	4 25	51 75	4 25
Fred Zimmerly, Atlantic		DR	39	19	80 00	10 25	90 25	10 25
Totals	6 Colporteurs		166	93	207 00	88 75	295 75	81 35
Grand total	50 Colporteurs				Value 3474 96		Deliveries 2594 23	

Columbia Union Visitor
OFFICIAL ORGAN OF THE
Columbia Union Conference
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ISSUED FIFTY TIMES A YEAR

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SARA K. RUDOLPH EDITOR

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Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

Mount Vernon Academy

News Notes

Are you getting ready to come to the Academy? We are getting ready for you. Were you here you would see the painters, paper-hangers, and others making your room look cheerful and clean so you will feel right at home. The girls' parlor is going to have a new carpet, too. When you go into the Bible room you will find a new seat in place of the one you sat in last year and when it is raining you will not have to walk through the mud to reach the laboratory or the Annex. There are new cement walks between the main building and them now. Come and with us enjoy these improvements. **Be one of the 200. September 17 is the date of the opening of school.**

Several students who were at camp meeting remained at the Academy and others have come since.

A fund was raised at camp meeting with which 10 acres of garden land was purchased for the Academy.

Mr. and Mrs. King with several others went to Columbus on Tuesday.

Elder Detwiler and family have come and expect to be settled in their home soon.

Brother Fleisher has moved his family to Toronto, Ohio. The house vacated by them is now occupied by Brother and Sister Johnson, parents of one of our students.

Mr. and Mrs. Chilson and family spent a few days in the village.

Advertisements

FOR SALE: To help Charleston, W. Va., Church. A farm of 66 acres, one mile from Huntington, county seat of Carroll County, Tenn. Good 3 room. house, 2 porches, good barn and sheds, unfailing well, best corn and cotton land, 15 acres woodland. To be sold for \$2200.00, at a sacrifice in order to denote large sum to Charleston Church. For further particulars write the owner Mrs. Lenora M. Sargent, 199 Summers Ave. Charleston, West Virginia.

FOR SALE: To help Charleston, W. Va., Church. Four building lots in Norfolk, Va., the New York of the South, where prices are advancing rapidly. A large part of sale price to be given to Charleston Church, by the present owner, Prof. F. A. Smith, 1201 Washington St., Charleston, West Virginia, or write to Elder R. T. Farley 205 Duncan St., Norfolk, Virginia.

WANTED: Money, to help to finish the new church in Charleston, the capital of West Virginia. A neat, modest church building, pebble-dash, in the best part of the city. Fine lot, excellent situation, Lot, church building, with church school, to cost \$11,000.00. Very cheap, considering present prices of labor and building material. Building, more than half finished. Received to date \$7369.52. We must have in order to dedicate without debt, \$3630.48. Who will send us an offering? Any sum from \$1.00 up to \$1,000.00. We recently received from a brother living outside the Columbia Union, the sum of \$1,000.00 for this purpose. Who will make a willing offering today, for the house of the Lord in the capital city of the smallest conference in the East? If you can not give, loan any sum without interest until the dedication of the church? Send to J. S. Washburn, 424, Dickinson St., Charleston, W. Va.

WANTED: A good strong woman or girl to work in a children's home. Address Mrs. S. L. Breaner, 545 E. Buchte Ave., Akron, Ohio.

FOR SALE: Southern home cheap, House, large lot, out buildings, fruit and nut trees in the town of Claremont, Virginia. Write Miss Mohr, 8 Elmwood Ave., Newark, Ohio.



Self Help

The fact that you are poor and obliged to make your own money is no reason why you should look upon yourself as a martyr. And the fact many poor men have become great is no reason why you should deem yourself on the straight road to greatness. You are in your present position as the result of some one's misfortune or mismanagement. Face your position sensibly at the very start and so save yourself the blunder of a too exalted idea of the honor due you and the equally dangerous one of thinking that every man who has plenty of money at his disposal looks down on you because you are obliged to work for what you have.

Lack of money means some restrictions and added work, but it also means business training and sharpened wits.

Every man who "splits rails" will not necessarily be a president (even of a lumber company). Give up reading prize essays on self-made men and face a plain business proposition as such. You want to possess a college education—for capital you have what God has given you (and what you have not destroyed) of brains, health, and time.

"Cheerfulness and perseverance are nine-tenths of success."

"Seest thou a man diligent in his business? He shall stand before kings."

When you hear or read about some boy who has worked his way from poverty to a position of prominence and influence, should it not suggest to you, who have enough money to keep you from worrying about your livelihood, how much greater your chance for success is? Think of the advantages that are yours that the poor fellow lacks. See to it that your money helps you rather than proves a hindrance to you. "A little learning" and "too much money" are both dangerous things; many college men have both.

Selected.

FOR RENT OR SALE:—Four miles south-east of Smithburg, Md., five room house and 28 acres, 10 of which are tilable, balance in timber. Near the house is a never failing spring. Address Mary E. Cline, Smithsburg, Md., Rural Route No. 4.

FOR SALE:—La Salle University Correspondence Course in Higher Accountancy offered for sale at a reduction. Inquire Fireside Correspondence School, Takoma Park, D. C.