

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 24

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No. 39

GENERAL ARTICLES

THE DOOM OF DEATH

Life or death, all are yours. 1.Cor.3:22

My name is death, no rival have I
Not even apolygon himself.
For he must succumb to my fatal decree
Along with his victims and pelf.

He is my father, this satan of old,
Yet I reign with more vigor than he,
I slaughter the world of all stages and grades,
While the righteous from him are set free.

The Lord from the heavens sought refuge in me,
To atone for the sins of mankind,
And his brave valiant bands still serve his commands,
With the Calvary menace in mind.

My fame has the charm of the wide open door
To the bliss of the heavenly state,
An error, no doubt, which I do not deplore,
To be false is my father's dear fate.

But the day hasteth greatly, too fast for my taste,
And the reckless and sin-loving world
With satan and death and all that offends
To a pit of destruction is hurled.

No tombstone is raised, and no epitaph written,
No warning word heard from the prophets rich lore,
The old world is melted, a new earth created,
And the evils of this life remembered no more.

HARVEY A. FULLER,
Tallmadge, Ohio.

The Yiddish Harvest Ingathering

We are glad to report to our people that the Harvest Ingathering in the Yiddish is all ready for distribution. It is a very nicely gotten up magazine, and it ought to appeal to the Jewish people. It is entitled "The Messenger," being one of the regular issues of the Yiddish quarterly, only adapted for the Harvest Ingathering issue.

There are many interesting things in it which will please the Jews, and much depends upon the manner in which they are approached. Their prejudices are rapidly waning, and it does seem as though the hand of God is moving upon their hearts to learn

of the Messiah and his truths. This magazine will do much in still further breaking down their prejudices.

Please do not solicit the orthodox Jews on September 25 or 26, as these are New Year's days, and the devout Jews do no business those days, nor handle any money. On October 4 is the Day of Atonement, and the Jews will not be solicited on that day. It is the most sacred day of the year.

Beginning with October 9-19 inclusive, is the Feast of Tabernacles, called among the Jews, the Feast of Succoth (pronounced Suk-koss). This was the time of the harvest with the Jews, when they gathered the fruits of the year. From October 8-17 will be the best time to meet the Jews with the Harvest Ingathering, and we hope that our people everywhere will make this period the time to interest these people in this work.

Send your orders for papers through the regular channels; and ask the Tract Society Secretary for leaflets giving information how to approach the Jews with the Ingathering papers. May God bless you in this work.

F. C. GILBERT,
Sec'y for the Jewish Dept.

Results That Cheer

One of our city Bible workers recently sent in an encouraging report that illustrates again what may be accomplished through prayerful correspondence and the mailing of our literature. Her letter follows:

"A name had been handed me of a woman who was somewhat interested. I called but found it difficult to make an appointment with her. She seemed a bit skeptical. I called again, leaving literature, and was anxious to call often. At that time the Missionary Correspondence Band at — came to my notice, and I was asked to give them names and addresses of interested parties. This woman's

name was sent among others, with the result that she read the Signs Weekly and became concerned, I may say, alarmed. One day when I called she urged me to tarry long enough to explain the meaning of some things she had read in the Signs. For more than two hours I answered questions and read to her from the Bible. We then made appointments, and each week I had a study with her. She began keeping the Sabbath almost immediately, and thus far is in harmony with all we believe. Her eagerness to learn and her willingness to obey, are evidently the result of the working of the Spirit of God upon her mind and heart.

"Another case is that of a busy mother, too busy for study, but who found she could read the Signs Weekly while rocking the baby to sleep. She was pleased to receive the little letters from time to time from the band member at —, who was mailing the papers to her. For some time she was under deep conviction and has just recently taken a definite stand. Articles read in the Signs weekly created a desire for other knowledge, and the way was opened for further study.

"I have been led to thank the Lord for the work done through the — Correspondence Band, and pray earnestly that hearts may be impressed as they ponder over the contents of our splendid Signs Weeklies."

Let us make as large use of the mails as possible, dear reader, while they are open to us. This channel of reaching people with our literature may be closed to us at no distant date. Remember today—More Signs means More Souls.

A little boy living with one of our sisters in a country district of Victoria writes to the secretary of the conference thus: "I am interested in the heathen children away in the islands. After hearing the story of the 'Do Without Band,' telling how Maggie parted with her dog for the sake of missions, I felt that I wanted to be a member of the 'Do Without Band,' so I emptied my money

box, and I am sending the 12s. 6d. to help the missionaries to teach the little black children about Jesus. I hope to be able to send you some more money later on, when I have caught more rabbits and sold their skins." Little Rupert sets an example worthy of emulation. It is surprising what can be done without when we get the cause of missions upon our hearts. *Australasian Record.*

A Flying Age

When men can mount up into the sky and sail over the country and even across the Atlantic from shore to shore, without horses, rails, or wheels, we must admit that we have reached a flying age.

Christopher Columbus, who first sailed the high seas in his quaint sail boat in search of this new country, would have looked in wonder today at Hawker in his Sopwith aeroplane plunging into space in a bold attempt to fly to the other shore, two thousand miles away.

Prof. Donaldson and his party who in 1873 attempted to sail across the Atlantic in an old-fashioned balloon and came to grief four hours later after traveling only one hundred miles was the first to attempt to fly over the sea. And we all remember Walter Wellman in 1910, who succeeded in getting some distance over the ocean in his dirigible America and was rescued by the steamship Trent.

The first to actually reach the other shore was the NC-4, commanded by Lieut. Albert C. Read. The actual flying time for the 2,150 flight from shore to shore was twenty-six hours and forty-one minutes, cutting down to less than a quarter the trans-Atlantic record made by the fastest ocean liner, so says the Independent of June 7.

The Outlook for May 28 in speaking of this new and daring adventure in the interest of progress, says:

"The feat of crossing the wide expanse of the Atlantic was as sure to be attempted and in the end by one method or another accomplished as was the laying of the first ocean cable. Difficulty and danger are merely obstacles and drawbacks to be met and overcome by courage and invention. Just as the reaching of the precise point on the map called the North Pole, while not in itself of immense practical value, led for years to the splendid exploits of Arctic exploration to the development of heroic endeavor, and to the acquisition of substantial knowledge, so the airmen's

conquest of the sea, though it may not soon result in the transportation of freight, passengers or mail, will forward immensely the solving of the problems of air navigation. Only experiment, audacity, and experience have brought about the marvelous airplane development of the past; and just those things must carry it further. Wilbur and Orville Wright, in their first feeble flights, risked their lives as boldly as did Hawker and Grieve last week. It is the existence of men like them, men of intrepid and adventurous nature, confident in their own power to cope with danger and ill chance, that has made the history of exploration and achievement what it is. The pioneer of the air, like the pioneer in unknown lands, is the precursor of the advance of human endeavor and accomplishment."

"Chatting Along the Milky Way"

Under this title The Independent for July 12 gives a glimpse of the marvelous progress of the radio and wireless telephone and its valuable aid in flying. Imagine, if you can, an aeroplane circling around in the open air a thousand feet above you or flying at the rate of one hundred miles an hour and you standing on the ground can carry on a conversation with the man in the plane! This was actually accomplished, and as long ago as 1917, but secrecy was necessary until the close of the war. Now the trans-Atlantic flyers can visit with each other or with the home station while flying from shore to shore in a little more than one day of twenty-four hours.

Marvelous progress, we all say, and such it is. Imagine the change in commerce and the business world when two continents are brought together in one day! A regular aerial mail route between New York and Chicago has now been established, making it possible for photographs taken at five o'clock in the afternoon in Cleveland, Ohio, to be published in the evening paper in Chicago the same night.

At the present rate of progress soon the whole wide world will be bound together as one country. And the question comes home to us, "Is all this in God's plan? Has He warned us of just such a time coming?" Surely He has, for in the time of the end: "Many shall run to and fro, and knowledge shall be increased." Dan. 12:4. Christ tells us that "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14. Now we can see, coming in the near future, means of

Testimony Corner

"The responsibilities of the Christian business man, however large or small his capital, will be in exact proportion to his gifts from God. The deceitfulness of riches has ruined thousands and tens of thousands. These wealthy men forget that they are stewards, and that the day is fast approaching when it shall be said to them, Give an account of thy stewardship. As shown by the parable of the talents, every man is responsible for the wise use of the gifts bestowed. The poor man in the parable, because he had the least gift, felt the least responsibility, and made no use of the talent intrusted to him; therefore he was cast into outer darkness.

"Said Christ, 'How hardly shall they that have riches enter into the kingdom of God!' And his disciples were astonished at his doctrine. When a minister who has labored successfully in securing souls to Jesus Christ, abandons his sacred work in order to secure temporal gain, he is called an apostate, and he will be held accountable to God for the talents that he has misapplied. When men of business, farmers, mechanics, merchants, lawyers, etc., become members of the church, they become servants of Christ; and although their talents may be entirely different, their responsibility to advance the cause of God by personal effort, and with their means, is no less than that which rests upon the minister. The woe which will fall upon the minister if he preach not the gospel, will just as surely fall upon the business man, if he, with his different talents, will not be a co-worker with Christ in accomplishing the same results. When this is brought home to the individual, some will say, 'This is a hard saying,' nevertheless it is true, although continually contradicted by the practice of men who profess to be followers of Christ." Vol. IV, page 468.

spreading the gospel unthought-of in the days of the ox-cart and the pony express. The end of all things is at hand. Let us therefore be sober and watch unto prayer.

CAROLINE L. CLOUGH
In "Field Tidings."

Happiness only begins when wishes end, and he who hankers after more, enjoys nothing. *Barker.*

A Clarion Message

Long ago the Protestant Reformation gave birth to the principle which Chillingsworth crystallized in these words, "The Bible, I say, and the Bible only, is the religion of Protestants." An unfettered and a self-interpreting Bible was laid as the cornerstone of Protestantism, but during the years that have stretched themselves between Luther and us, we find the cornerstone crumbling, and now we hear professed Protestants on every hand attacking and doubting the Book they once championed and revered.

To the purpose of sounding again the battle cry of the Reformers, "The Bible and the Bible Only," is the November number of the *Signs Magazine* dedicated. The subject has not been treated from argumentative viewpoint but with sweet tone and in a constructive way have our writers described the power of the Book of books.

EARL ROWELL, in *An Infidel Tests the Bible*, tells how the Bible gripped his heart and mind while he was yet an infidel. He proves the genuineness of prophecy beyond dispute.

GEORGE W. RINE in *Powerful as a Two-Edged Sword* describes the Bible's divine power in cleansing the human heart of sin. You will want this short article for your scrap-book.

LUCAS A. REED in *The Work of the World* tells us that the Word is a mirror in which men see their lives and Christ the perfect life. This article abounds in apt illustrations.

GEORGE MCCREADY PRICE in *Peter and Moses Were Right* vindicates Moses in his story of creation and the flood, and emphasizes Peter's prophecy of the last days regarding scoffers of the Bible.

CHARLES S. LONGACRE in *The Heart of the Bible Removed* narrates the story of "The Shorter Bible," a new creation by Yale University, Scribners, the Y. W. C. A. and the Y. M. C. A. in which they eliminate 4023 of the pivotal verses of God's word.

ERNEST LLOYD in *The Book That Lives and Lifts* beautifully describes the age-lasting influence of the Book in the lives of men in comparison with other books.

In addition to these sterling contributions the November *Signs Magazine* contains:

Our Unhomelike Homes by Agnes Lewis-Caviness.

Will You Enjoy Heaven? by Robert B. Thurber.

Men Ought Always to Pray by George B. Thompson.

Does Popular Education Benefit the Heart? by Mahlon E. Olson.

The Land of Trotzy and Lenine by John T. Boettcher.

The *Signs Magazine* is always **A Magazine with a Message**, but the November issue outdoes former numbers in the clarity and convincing power of its Bible messages. This is the number you will file away for future reference.

How The Lord Blessed

Along in the spring as school was nearing its close, Miss Grace Jenkins, of the Southwestern Junior College, decided to enter the magazine colporteur work and earn a scholarship. She had never had any previous experience but felt a burden for perishing souls in our cities. She set her goal at 5000 magazines, which seemed staggering to many of the girls, but undaunted by outside influence she pressed forward, visiting many of the larger cities in Texas. For three weeks she was sick, which might have discouraged many of less faith, but believing that the Lord had called her to this work, she again resumed her duties and now at the beginning of school she returns to the Southwestern Junior College, having circulated into the homes of the people 6,415 *Watchman Magazines*.

Miss Jenkins lived for several years in Mexico and has had many thrilling experiences during the stormy revolutions in that country. She has a fine Christian character and a very strong determination to press forward with the message which we love so well. We believe that many souls will be seen in the kingdom as a result of her summer's efforts, and may her success be an inspiration to other students to engage in the magazine colporteur work. **C. E. HOOPER.**

It is not wealth or ancestry, but honourable conduct and a noble disposition, that make men great. *Ovid.*

It is worth a thousand pounds a year to have the habit of looking on the bright side of things.

Our nobleness of soul consists in steady love of what is good, steady scorn of that which is evil. *Froude.*

Think all you speak, but speak not all you think.

Enthusiasm

"Nothing great was ever accomplished without enthusiasm." The Standard Dictionary defines thus, "Intense and rapturous feeling felt or displayed—Enthusiasm has now chiefly the meaning of an earnest and commendable devotion or an eager interest." The common idea is that enthusiasm must be displayed before it can be called enthusiasm. But the meaning of the word, together with a consideration of the way really great things are usually done, should teach us to look deeper than the surface to find enthusiasm. Much display can come from little feeling, and much feeling can exist with little display. Enthusiasm might well be termed a man's horsepower.

One day when automobiles were not so common as now, a countryman was walking on the street with a city friend. A fine black motor car came softly purring by. Behind it rattled and coughed a red runabout in a cloud of dust. The country visitor, interested in machinery, asked, "What is the power of that black automobile?" "About forty horsepower," answered his friend.

"I should rate the red one at about ninety," remarked the countryman, knowing that size is no indication of power.

"That one," laughed his friend, "is only twelve horsepower."

"I can't understand it at all," returned the countryman. "Why, you could hear that red car a mile, but I should not have known the black one was coming if I had not seen it."

Of course we laugh at such stupidity. Yet the standard the countryman used in judging cars is the one we often use in judging men.

H. O. SWARTOUT.
—Asiatic Division Outlook.

UNION

411 Cedar St. Washington, D. C.
F. H. Robbins, Pres. - C. C. Pulver, Sec.

A Special Call

The General Conference has requested that Sabbath, October 11, a special collection be taken for the support and advance of the work of the Negro Department. Last year a special collection was taken and something over \$19,000 was raised, but this is but a fraction of what is needed or can be raised. We are led to remember the words of Andrew when he said to the Master, speaking

of the five loaves and two fishes, "What are they among so many?" We need to multiply our gifts to this department of the work as Jesus multiplied the loaves and fishes until all were fed. And while we give let us remember that our brethren and sisters in this department are also on the giving hand. From them in 1918 more than \$90,000 in Tithes, \$45,000 to Missions, \$20,000 to local work came flowing into the treasury to enlarge the gospel stream which is flowing on to all the world.

C. C. PULVER.

Goal Dollar Day

Goal Dollar Day of the Missionary Volunteer Department is Sabbath, October 4. We trust that those to whom the call comes in the Columbia Union will respond nobly.

As is of course well known to our young people, the special field to which our funds go this year is that of Honan, China. Here is located the Honan Intermediate School where there were enrolled during the year 1917-1918 a total of one hundred and six students. These students are the best that can be found among China's millions, and are gathered together for the purpose of securing a training that will fit them to carry the third angel's message to the world. It seems to me there can be no more logical way of carrying the gospel message to a heathen country than by establishing in its very midst schools where are taught the great principles of saving truth. Youth so taught become active missionaries to their surrounding people and the expenditure of means in fitting up such centers of training is an economical method of utilizing both time and money.

Just at present this school is in dire need of having connected with it certain lines of industries that will serve the three-fold purpose of being (1) paying to the school, (2) beneficial to the students in helping many to earn their way through the school and (3) instrumental in teaching them a trade that will help them in after life. To provide these necessary equipments for these industries, requires an outlay of more money. Goal Dollar Day gives everyone an opportunity to help. Financial aid just now means much for the progress of the work in Honan, China. Let us rally to the call with our dollars and bring happiness and cheer to the hearts of those laboring in this foreign field. Remember the date, Sabbath, October 4. A. W. WERLINE.

EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.
D. A. Parsons, Pres. W. B. Mohr, Sec.

The Campaign Is On

When Israel of old was asked by God to perform a certain task it took everyone to do that work. The same is true today. God places heavy responsibilities upon his church and everyone that is a true Israelite will be glad to do his part. "They are not all Israel which are of Israel." It is gratifying to see that during the Harvest Ingathering Campaign we have many true Israelites indeed. With few exceptions our people are taking hold this year as they have never taken hold before. Wherever my companion and I go we find people in the churches ready to go out with us and willing to be taught how to meet the people. The response from the public this year is greater than ever before. As we travel from church to church we find that very few are satisfied with a blue star, which represents \$5.00 collected or given, but practically all are anxious to receive a gold star, which represents \$10.00 collected or given. Quite a number are working for a gold crown, which represents \$50.00 collected or given. Already some crowns have been attached to different names. These devices are not introduced to bring competition in the churches but it inspires everyone to do something for the Lord. Let us remember that the church which gathers the most per member will receive a large gold crown, the church that gathers the second highest amount per member will receive a large gold star, and the church that gathers the third highest amount per member will receive a large blue star. Will your church be one of these three? Remember that our conference goal is \$12,000.00 which means that each member must collect or give \$7.50. We have some who are unable to go out, and perhaps some who are unwilling to help. Will not you who are able to go out, do a little more? If you are too busy during the week don't forget that Sunday is a splendid time to gather funds.

My wife and I have tried it and found that the people are very willing to listen to you and also give of their means. Do not forget your follow-up work. Let us all be faithful so that when the great final Harvest Ingathering will take place we may all have

sheaves to bring with us into his garner.

Send all interesting items to my address at the office.

H. G. GAUKER,
Home Missionary Sec'y.

News Notes

Fifty cents is the subscription price to the *Visitor* for one year. East Pennsylvania has been sending it free to all members in the conference. This will be discontinued with the next issue. If you wish to keep in touch with the work and workers send your order to the Tract Society.

Send to the Tract Society office for a special list of reduced books. There are some bargains.

Monday, September 29, the Blossburg Church School opened its doors. Sister Ruth Sterner of Philadelphia is in charge.

Brethren James McAllister and Harry Findeison of the West Philadelphia Church have rented a hall in the southern section of Philadelphia for the purpose of conducting a series of lectures. They expect to start their meetings Sunday evening, September 28. We wish them much success and pray that as a result of the interest created many souls will accept Present Truth.

Brother Elmer Clifton, recently of the West Philadelphia Church, now at Takoma Park, has finished his twelfth Reading Course in 1919. One of our banner readers.

Marriage

A pretty church wedding took place at Danville, Pa., on the evening of September 16, when Elder H. G. Gauger united in marriage Mr. Clarence Edward Forney and Miss Sadie Lucile Keefer, in the presence of a large congregation. The bride is a member of the Danville Church and the groom, together with another sister, were baptized the Sabbath following the wedding. The church was beautifully decorated with plants and flowers. The ceremony was performed under a canopy made with American flags as the groom was dressed in his uniform. Two soldier boys, dressed

in their uniforms, acted as ushers and led the wedding procession to the altar.

May God bless Brother and Sister Forney that they may be a true light to their friends and be the means of bringing many souls to Christ.

VIRGINIA

12 W. Main St., Richmond

J. A. LELAND, Pres. W. H. JONES, Sec.

News Notes

The Richmond Church School opened last week, with twenty-four pupils enrolled. The Richmond Church are fortunate in having Miss Tucker with them for the coming school year.

Portsmouth also started their school last week. It has been some time since this school has had a session, but, with Miss Anna Watkins in charge, the church feels that they have every prospect for a successful year.

Miss Mary Miles opened her school in the school room of the Portsmouth No. 2 Church, late week, with twenty-five pupils enrolled.

The children of Newport News were so anxious to obtain new seats and desks for their room that all have been working this summer to obtain money with which to purchase them. This week a \$100.00 order for school furniture came to the office. The teacher and pupils deserve credit for the way in which they are working to equip their school. How true the saying, "If there's a will, there's a way."

Since the new perfect attendance cards have been issued by the Sabbath School Department, many mothers have formed the habit of studying the Sabbath School lesson daily, with their little ones, during family worship. Is this example worth following?

One Sabbath school has set aside the last Sabbath of each month as \$1.00 day. Even the children have

their offering. They work and save, that they may have the privilege of giving to missions. Pennies have about disappeared from their collections.

"The darkest hour is before the dawn."—Proverb.

NEW JERSEY

200 Columbus Ave.

Trenton

W. C. Moffett, Pres. E. J. Stipeck, Sec.

Notice

The New Jersey Colporteurs Institute will be held in the month of November. Plans are being laid to make this meeting of special benefit to both experienced and inexperienced workers. Complete instruction will be given as to the best methods of handling our books. All who plan on entering our work as colporteurs should correspond with the writer at once in regard to date, location, etc.

J. W. CHRISMAN.

WEST VIRGINIA

Third & Juliana Sts., Parkersburg

T. B. Westbrook, Pres. L. B. Taylor, Sec.

News Notes

Elder Westbrook spent a few days at Rio last week and met with the Parkersburg Church the following Sabbath.

Mrs. Westbrook spent Sabbath at Charleston in the interest of the educational and Sabbath school work.

Mrs. L. B. Taylor is visiting at her home in East Pennsylvania. She plans on being away for several weeks.

Brother J. R. Medlin is spending a few days at his home after being in the canvassing field for over two months.

Brother John McHenry is making several large deliveries for the students who have returned to their school work.

Miss Hazel Leach was a pleasant caller at the office one day last week.

Miss Isa Lang and Miss Ethel Sanderson, who have been canvassing in our conference the past summer, have returned to Washington College for the school year.

We are sorry that Bro. J. M. McCume of Clarksburg has been compelled to give up the canvassing work on account of ill health.

We are glad to report that Brother C. G. Mays, who has been in France and Germany for over a year, is again spreading the truth by the printed page.

Brother Frank Bentz has returned to the canvassing work, and is working in Wetzel County.

Have you seen the new Harvest Ingathering songs entitled "I Must Have Jesus with Me" and "Tell It to Someone"? Words and music only 5 cents. Address the Office.

Just a word to those who are isolated. Have you ordered all the Harvest Ingathering papers that you can use? It is hoped that each one will raise \$10.00. There is a blessing for all who engage in this work.

OHIO

Box 8, Mount Vernon, Ohio

W. H. Heckman, Pres. H. D. Holtom, Sec.

The following paragraph is taken from a letter sent in by one of the members of the Conference Home Department. She says, "I have sold some small books, loaned several larger ones to those interested and have placed Present Truth papers in about fifty homes in two neighboring villages where I was with the books. I also mailed out some magazines and other literature to friends who I know are interested." If all our scattered members could accomplish so much, what a wonderful work could be done here in Ohio.

Mr. T. H. Barritt has just returned to Mt. Vernon after spending the summer visiting camp meetings. He and his family are busy getting ready to move to Takoma Park.

Brother Charles Schilling who, because of the Sabbath and his religious convictions, has been confined in a military prison for a number of months, has been released and is at his home in Sandusky. He is planning to take up the colporteur work in the very near future.

Brother P. A. Franks left last week for Cleveland, Sandusky, Kelly's Island, and Akron. He is planning to start several new workers in the canvassing work before his return.

Word has just reached us of the death of Sister C. V. Hamer. She had not been well for quite a while and her death was hastened by an injury received a short time ago.

CHESAPEAKE

1901 Rosedale St. Baltimore, Md.
A S. Booth, Pres. Emma Newcomer, Sec.

Blythedale

The Lord has blessed our labors for him in this church during the past winter and summer. Our hearts go out to our heavenly Father for giving us fifteen precious souls, nine of into the church, while the other six whom have been baptized and taken are keeping the Sabbath and expect to unite with us shortly. Our tent effort this summer gave no fruit as there was great secret prejudice in Perryville.

The church has entered into the band arrangement heartily. Now that the Harvest Ingathering Campaign has started, we expect to go away beyond last year's record for this church. We need your prayers for this part of the field.

G. MEDAIRY.

Courage combined with energy and perseverance, will overcome difficulties apparantly insurmountable.

S. SMILES.

COLPORTEURS REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL.
West Pennsylvania, Two Weeks Ending Sept. 19, 1919								
R. C. Lewis, Luzerne Co.	OD	28	17	64 50	4 50	69 00		
Lillian S Stuart, Allegheny Co.	BR	14	11	53 00		53 00	48 50	
Mrs. H. Johnson, Pittsburgh	OD	24	19	47 50		47 50		
G. E. Missbaugh, Mercer Co.	DR	41	4	17 00	28 85	45 85	230 00	
E. H. Grapp, Center Co.	BR	17	11	45 00		43 00	198 40	
H. G. Lee, Mifflin Co.	BR	41	7	30 00	12 25	42 25	123 95	
Margaret Reep, Blair Co.	OD	17	9	31 00	2 00	33 00	2 75	
Mrs. Battersby, Alleghany Co.	OD	5	6	16 00		16 00		
J. G. Hadlock, Mercer Co.	OD	16	4	12 00	3 25	15 25	3 25	
Millie Smith, Pittsburgh	OD	11			2 50	2 50	9 20	
O. Brady, Bedford Co.	BR	42					311 00	
G. C. McKnight, Beaver Co.	OD	40					196 85	
E. B. Markham Erie Co.	OD						101 85	
J. A. Hughey, Armstrong Co.	OD	16					99 50	
Miss Emma Terrett	OD	18					52 50	
Ruth Miller, Warren	OD	3					33 50	
Archie Brownlie, Pittsburgh	HM	84		94 55	60 75	155 30	84 45	
G. Buttermore, Westmoreland	OD	74	34	105 50	10 00	115 00	324 55	
L. Buttermore, Westmoreland	OD	47	18	53 00	3 25	56 25	28 20	
Totals	19 Colporteurs	547	140	568 75	127 15	695 90	1348 45	
Chesapeake, One Week Ending Sept. 19, 1919								
R. Miller, Anne Arundel, Md.	BR	50					644 10	
J. E. Jones, Sussex Co., Del.	BR	33	23	99 00	11 05	110 05	344 85	
E. Heller, Martinsburg, W. Va.	GC	8					43 00	
L. Babylon, Carroll Co., Md.	OD	17	32	87 00		87 00	87 00	
R. Babylon, Carroll Co., Md.	OD	25					123 50	
J. Reightler, Washington Co.		8					58 50	
Elsie Tatman, Howard Co.	BR			194 00		194 00	9 00	
R. Sampson, Baltimore, Md.	OD	62	30	83 00		83 00	169 75	
N. M. Bell, Somerset Co., Md.	GC	45	9	53 00		53 00	82 00	
L. E. Bell, Somerset Co.	GC	23					71 00	
Mr. & Mrs. E. Steven	CK			82 00		82 00	102 00	
A. Thomas, Wilmington, Del.	CK	98		104 80		104 80	55 97	
E. Cradle, Wilmington, Del.	CK	3		4 00		4 00	24 49	
L. Robinson, Baltimore, Md.	BR	61	28	84 70	2 75	87 45	55 00	
E. Baddie, Baltimore Md.	BR	4	5	22 00		22 00		
C. Archer, Baltimore Md.		10		50 00		50 00		
Mary Queen, Baltimore, Md.	BF	32	26	50 00		50 00	16 00	
Totals	17 Colporteurs	525	143	913 50	13 80	927 30	1886 13	
Ohio, One Week Ending Sept. 19, 1919								
W. E. Bickett, Hathaway	OD	39	8	40 00		40 00		
Alice. Black, Mercer		24					144 00	
Mrs. Chas. Carter, Weston	BR	6	5	23 00	85	23 85		
C. Carter, Wood	BR	43	17	81 00	6 80	87 80	6 80	
George Carter, Marion	BR	17	9	43 00	43 75	75	25 00	
E. R. Corder, Guernsey	BR	40	21	81 00	34 20	115 20	6 00	
Geo. Harvey, Stark	BR	30	23	101 00	13 10	114 10	13 00	
Mrs. F. Horad, Cleveland	DR	17		1 14		1 14	2 25	
M. B. Ingersoll, Coshocton	OD	22	12	15 00	2 75	17 75	31 70	
G. A. Keppler, Butler	OD	44	15	39 50		39 50	169 60	
D. McCarthy, Highland	OD	40	33	85 50		85 50	10 00	
C. F. Robinson,	OD	29	10	27 00	2 05	29 05		
Mrs. E. Y. Smith, Allen	OD	28	10	27 00	27 75	54 75	13 30	
Mrs. W. Starkey, Marietta	BR	20	14	57 00		57 00		
W. C. Starkey, Washington	BR	40	23	95 00	3 65	98 65		
Mrs. C. H. Wolcott, Toledo	OD	7	1	2 50	1 70	4 20	6 00	
Totals	16 Colporteurs	446	201	718 64	93 60	812 24	427 65	
New Jersey, One Week Ending Sept. 19, 1919								
Mr. & Mrs. Brownell, Marlton	BR	96	51	222 00	7 25	239 25	381 25	
E. C. Feltman, Middletex							39 59	
W. B. Plant, Butler	OD	44	25	68 50	2 00	70 50		
W. Vahrenkamp, Warren Co.		6			27 50	27 50		
John Zimmerly, Atlantic	DR	20	7	34 50	4 25	38 75	4 25	
Fred Zimmerley, Atlantic	DR	20	8	37 00	3 50	40 50	3 50	
N. R. Pond, Nutley		16			19 80	19 80	19 80	
Anna Hopkins, Paterson					8 47	8 47	2 85	
Totals	9 Colporteurs	202	91	362 00	72 77	434 77	451 24	

Virginia, One Week Ending Sept. 19, 1919

H.A. Wright, Smyth Co.	BR	68	143	637 00	10 25	647 25	
E. Williams, Pittsylvania Co.	OD	38	81	216 50		216 50	
Mrs. H. A. Wright, Smyth Co.	BR	24	37	161 00		161 00	
E.C. Tanksley, Lunenburg Co.	BR		38	129 00		129 00	
A. L. Gary, Princess Ann Co.	GC	38	23	98 00	7 80	105 80	
F. G. Conwell, Alleghany Co.	BR	21	21	96 00		96 00	
E. White, Richmond	OD	28	26	67 50		67 50	
Mrs. E. Conwell, Allegheny Co.	OD	17	22	60 00		60 50	
M. A. Maloney, Loudenburg	OD	2	2	5 00	12 00	17 00	32 00
Luther Balote, York Co.	OD	20					413 50
Misc.				146 90		149 90	145 90
Totals	10 Colporteurs	251	393	1616 90	30 05	1646 95	592 40

East Pennsylvania, One Week Ending Sept. 19, 1919

Wm. Archenbach, Berks Co.	BR		6	26 00		26 00	
T. Beamesderfer, Tioga Co.	BR	45		350 00		350 00	
Benjamin Bell, Delaware Co.	GC	16	8	35 00		35 00	
Solomon Diehl, Union Co.	OD	32	6	16 00	6 00	22 00	
J. L. Gearhart, Lancaster Co.	BR	23	6	25 00	1 50	26 50	
Wm. P. Hess, Berks Co.	BR	42	15	69 00	4 25	73 25	12 25
H. G. Lewis, Luzerne Co.	BR	36	11	54 00	4 20	58 20	27 20
E. S. Tolliver, Luzerne Co.	OD	12	10	28 00	2 75	30 75	2 00
J. G. Willet, Cumberland Co.	OD	38	19	50 50		50 50	
Totals	9 Colporteurs	244	81	653 50	18 70	672 20	41 45
Grand total.	80 Colporteurs			Value 5179 36		Deliveries 5247 32	

Mount Vernon Academy

Academy Notes

We were sorry to learn that Mrs. Morris has resigned as sewing teacher. Mrs. Harvey Cassel has been chosen to fill this vacancy and we extend to her a hearty welcome and our loyal support.

Mr. George Rapp has made it possible for the brand of bread served in the dining room to be changed from "Jones' Potato Bread" to the good, home-made kind.

Mr. R. Miller, brother of Prof. Miller, has returned to attend school.

Elder and Mrs. Warren Barr were recent visitors at the Academy.

Prof. Clemen Hamer was in Mt. Vernon last week visiting friends.

Mrs. Rebok has brought her daughter, who is blind, here to attend school.

The dormitories seem to be somewhat like a street car, for although they have seemed full for some time room has been made for everyone who has come. Do not wait longer

but come. There is room for everyone desiring to increase his efficiency to win souls.

Advertisements

WANTED—An elderly woman or girl to help with house work in small family. Will give room, board and small wages. No hard work required without extra wages. Located in Ohio, one-half mile from city. For information address "The Columbia Union Visitor," Mount Vernon, Ohio.

FOR SALE—A piano in good condition. See or write W. E. Holtz, Mount Vernon, Ohio.

FOR SALE—Five miles north of St. Marys, Ohio on Rural Route, close to Walnut Grove S. D. A. Church, five-room house with cellar, barn, out-buildings, well, cistern, some fruit and one acre of land. Communicate with either Mary C. Williams, 305 W. 38th St., St. Elmo, Tennessee, or W. A. Johns, Rural Route 2, St. Marys, Ohio.

WANTED—A painter who can do some carpenter work. Would like to hear from a Seventh-Day Adventist who wants a permanent position at this kind of work. Address W. E. Hulton, Media, Pa., R. D. No. 3.

SAFETY RAZOR blades sharpened by new process, which makes a smooth, keen edge, giving satisfaction. Single edge, 25 cents a doz.; Gillettes, 35 cents a doz.; Durham Duplex or Sexto, 45 cents a doz.; \$1 sharpens 4½ doz. single edge, 3¼ doz. Gillettes, 2½ Durham Duplex or Sexto. Wrap blades well; enclose money with order. **NEW YORK EDGE Co., Glen Cove, N. Y.**

WANTED: A settled woman for light housework in a small Adventist home. A good home and good wages. Mrs. Van Sciver, 622 L. Street, S. W., Washington, D. C.

FOR RENT OR SALE:—Four miles southeast of Smithburg, Md., five room house and 28 acres, 10 of which are tilable, balance in timber. Near the house is a never failing spring. Address Mary E. Cline, Smithsburg, Md., Rural Route No. 4.

WANTED: A good strong woman or girl to work in a children's home. Address Mrs. S. L. Breaner, 545 E. Buchtel Ave., Akron, Ohio.

FOR SALE: To help Charleston, W. Va. Church. Four building lots in Norfolk, Va., the New York of the South, where prices are advancing rapidly. A large part of sale price to be given to Charleston Church, by the present owner, Prof. F. A. Smith, 1201 Washington St., Charleston, West Virginia, or write to Elder R. T. Farley 205 Duncan St., Norfolk, Virginia.

WANTED: An elderly Adventist woman looking for a home, to care for middle-aged widower and son six years old. References exchanged. Geo. T. B. Unger, Emaus, Pa.

FOR SALE: To help Charleston, W. Va., Church. A farm of 66 acres, one mile from Huntington, county seat of Carroll County, Tenn. Good 3 room house, 2 porches, good barn and sheds, unfailing well, best corn and cotton land, 15 acres woodland. To be sold for \$2200.00, at a sacrifice in order to denote large sum to Charleston Church. For further particulars write the owner Mrs. Lenora M. Sargent, 199 Summers Ave. Charleston, West Virginia.

FOR SALE:—La Salle University Correspondence Course in Higher Accountancy offered for sale at a reduction. Inquire Fireside Correspondence School, Takoma Park, D. C.

FOR SALE: Southern home cheap, House, large lot, out buildings, fruit and nut trees in the town of Claremont, Virginia. Write Miss Mohr, 8 Elmwood Ave., Newark, Ohio.

WANTED: Money, to help to finish the new church in Charleston, the capital of West Virginia. A neat, modest church building, pebble-dash, in the best part of the city. Fine lot, excellent situation, Lot, church building, with church school, to cost \$11,000.00. Very cheap, considering present prices of labor

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SARA K. RUDOLPH

EDITOR

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Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

To Contributors

It is our aim and desire that the Columbia Union Visitor reach its readers in good season each week. To accomplish this, it is necessary that the paper be made up Friday afternoon, and this cannot be done unless the copy be had by WEDNESDAY MORNING. We request, therefore, that all contributors send in their weekly reports typewritten, double-spaced at the time specified, and that the reports be short and frequent, rather than long and far apart.

THE EDITOR.

and building material. Building, more than half finished. Received to date \$7369.52. We must have in order to dedicate without debt, \$3630.48. Who will send us an offering? Any sum from \$1.00 up to \$1,000.00. We recently received from a brother living outside the Columbia Union, the sum of \$1,000.00 for this purpose. Who will make a willing offering today, for the house of the Lord in the capital city of the smallest conference in the East? If you can not give, loan any sum without interest until the dedication of the church? Send to J. S. Washburn, 424, Dickinson St., Charleston, W. Va.

WANTED: Man and wife to take charge of a 20-acre farm near Baltimore, Md. Farm is equipped with farming utensils, horse, cow, chickens, 75 peach trees in bearing, 100 young apple trees coming in bearing, strawberries, raspberries and blackberries bearing. Will furnish everything and give half of the proceeds to the parties who take charge of it. The parties must come recommended and be workers and Sabbath keepers. Address, R. Fennell, 1504 W. Fayette St., Baltimore, Md.

WANTED: Two good strong women from thirty to forty years of age to work in bath and treatment rooms. While it is desirable to have some one who has had training in that line, any one who is apt and anxious to learn will be acceptable. In answering state age, weight and whether single or married.
U. E. Whiteis, 131 E. State St., Columbus, Ohio.

OBITUARIES

SMITH—William D. Smith was born April 24, 1857, and departed this life July 28, 1919, at his home in Liberty Center, Ohio. About four months before his death he accepted the truths held by Seventh-Day Adventists. He bore his last sickness with patience. He was a kind and loving father and husband, and was respected and loved by all who knew him. Words of comfort were spoken by the writer from Ps. 17:15. We believe he sleeps in Jesus and will come forth in the morning of the first resurrection. He leaves a wife, a son, two daughters, seven grandchildren and one great grandson. May our heavenly Father ever bless and finally save those who are called to mourn this loss.

F. M. FAIRCHILD.

UNGER—Mary, nee Berkert, born May 28, 1873, at Shoemakersville, Pa., died July 25, 1919, at Rittersville, Pa., aged forty-six years. The deceased united in marriage with George F. Unger in 1893, and accepted present truth three years later remaining faithful unto the end. She is survived by her husband, three children, her mother, four brothers and four sisters. At the funeral service the words of Jesus recorded in Matt. 5:4 offered thoughts of consolation and comfort to those assembled.

O. F. SCHWEDRAT.

TITUS—John, was born March 18, 1842, at Ewing, New Jersey, and died in Bridgeton, New Jersey, August 19, 1919, at the advanced age of seventy-seven. He united with the Methodist Church at an early age, but in later life accepted present truth and connected with the remnant people of God. March 31, 1864, Brother Titus was united in marriage with Elizabeth Hunt, and of the two boys and five girls that came to bless the home, all but one of the daughters survive with the widow. A striking commentary on the consistent home life of Brother Titus is the fact that all of the children are Christians. The interment was made in the Presbyterian Church yard at Ewingsville.

W. C. MOFFETT.

"I would rather plant a single acorn that will make an oak of a century and a forest of a thousand years, than sow a thousand morning glories that give joy for a day and are gone tomorrow. For the same reason I would rather plant one living truth in the heart of a child that will multiply through the ages, than scatter a thousand brilliant conceits before a great audience that will flash like sparks for an instant and like sparks disappear forever."—Edward L. Pell.



**Superior or
Common**

It is easy to separate gold and silver from the common metals found in their ores. It is easy for the physician to discriminate between the sick and the well by means of heart and lung testers, the X-ray, and other special appliances.

According to Dr. Frank Crane, it is easy to separate the pure gold of character from the more common elements, to detect the real nobility of humanity. He gives certain tests by which fineness and purity of character may be indisputably determined. He says:

"You may know the superior one by these marks:

"1. He is spiritual. I use the word carefully. I do not mean he is saintly or poetic or disdains to work with his hands.

"What I mean is that his pleasures are more of the mind and spirit than of the body.

"The art of living consists in the wise choice of satisfactions. If we choose the fleshly, they do not last; we are eventually bored and wretched. If we choose the higher, they reveal themselves as more permanent, growing by what they feed on. So it is a question of whether you want to be happy a little while or all the time.

"Do you get petulant when you cannot have luxury, fine clothes, prominence, and all such? Well, all the world is like that. Not necessarily wicked, but just common. The hope is that you are dissatisfied with yourself.

"But do you like—like, mark you, not say you like—do you like Mona Lisa or Chopin's Ballade or Walter Pater's writing or prayer or a new idea or a beautiful woodland, so much that you would miss a meal or forego being introduced to an ambassador, for the sake of enjoying them? Then rejoice! For you tread a narrow way, and few there be that find it. You may be many things reprehensible, but you are not common.

(To be continued.)

Important Notice

Please send your subscription for the Visitor to your conference tract society.