Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 24

Mount Vernon, Ohio, October 9, 1919

No. 40

UNION

411 Cedar St. Washington, D. C. F. H. Robbins, Pres. - C. C. Pulver, Sec.

The Man Who WOULDN'T Stay Down

He was putting in long hours, but not accomplishing much. His money would scarcely last from one delivery to the next. He was down, but would not stay down. He saw other men selling large numbers of books, making good deliveries, and winning souls to Jesus, and he made up his mind that what others were doing, he could do. He found that the reason they were accomplishing so much was because they were spending much time in prayer, daily study of the Bible, and had received a special training for this line of work.

So he made up his mind that he would pray more earnestly, study his Bible daily, and avail himself of the privilege of attending our special training school (the Institute). He began to pray and study. That was his first step upward. He attended the institute. It brought him just the instruction he was looking for. He found that it was just the training he needed. After ten days, he went back to the field, and from that very day he began to climb upward.

The first reward was not long coming. He soon had a \$200 week, and a 95 per cent delivery. A few months later a family was rejoicing in the last great message through his efforts. Then came another reward. He was invited to fill the position of field missionary secretary, and that conference soon led the Union. In a few short years he was invited to take charge of a larger Union, and he carried on the work there with great success.

This just shows what a man with an ambition can do. And this is but one out of many similar experiences of those who have climbed the same steps to success with the help of the institute, What about you?

Are you satisfied to stay where you are, or would you like to be a real soul-winner, and continue to grow? You can, if you will.

The field secretary of your conference is ready and anxious to come to you wherever you are with the very help you need. Surely, when you have an opportunity that means so much, you cannot afford to let it pass by without at least finding out about it.

An insitute is to be held in your conference this fall or winter. Write to the field secretary in your conference.

H. F. KIRK.

VIRGINIA

12 W. Main St., Richmond

J. A. LELAND, Pres. W. H. JONES, Sec.

Visiting the Churches

It was my privilege to visit the Russian Church at Yale on Sabbath. September 6. Here I found a few faithful believers who are standing firm for the truth. Several of the older believers have gone back. We hope that some of them at least may return to the fold. It was necessary to speak on Sabbath through an interpreter as some of them do not understand English. I had not expected to celebrate the Lord's Supper at this place, but almost the first thing they let me know was that they were ready and had been waiting for a long time for this sacred privilege. I could not refuse to serve them in this way. It was a blessed occasion. All seemed to appreciate the service very much.

After the meeting we drove over to Stony Creek where there is a family who were members at one time but have separated from us. They seemed to be very earnest people and I hope that they may yet come back.

Later, it was my privilege to visit the company at Independence. This is a little town in the mountains, sixteen miles beyond the end of the railroad. Here also we found a nice little company of believers who are

standing true to the truth amidst some difficulties. We had several meetings at this place and several of the most prominent men of the place attended, among them the county attorney. As we "preached the Sabbath truth and seemed very glad to have the opportunity to hear the truth in clear lines. We hope that the work at this place can be cared for very well by Brother Banks, who has accepted the truth, having been for a number of years a preacher in the Baptist Church. He is known in the country as "Preacher Banks" and is respected by all. He will surely be a great help to the work there and at other places in the mountains.

From there, we came to Roanoke, where Elder Gordon has been holding a series of meetings in a tent with a very good interest. Some have announced their decision to keep the Sabbath of the Lord and others are deeply interested. We hope that soon they, too, may take their stand for the truth.

Our workers are having some wonderful experiences this summer and we are sure that the harvest is ripe. We pray that the Lord of the harvest may send forth laborers into the vineyard.

J. A. LELAND.

News Notes

The tent effort which was conducted by Elder W. E. Bidwell at Newport News has closed. A number have already taken their stand and are keeping the Sabbath.

Elder Farley reports four keeping the Sabbath as a result of the tent effort in Norwalk. Others are deeply interested and the workers there are kept busy giving Bible readings.

Brethren Van Houten and Tyler of Michigan have recently joined our canvassing force and will locate in the southern part of the field.

Thirty dollars for a single Harvest Ingathering paper. This was the amount received by our conference treasurer for a single paper, from a business firm in Richmond.

Shenandoah Valley Academy

At the opening of the school, sixty active young people were present eager to begin their studies for the year. This is the largest number ever present at the beginning and more are expected to arrive soon. Eight states are represented. This of course crowds the dormitories almost beyond their capacity. In fact, in both the boy's and the girl's dormitory some students are sleeping in the attic; but this is volunteered on their part for they are looking forward to the completion of the new building when there will be a relief from the present crowded conditions and many conveniences will he enjoyed. The foundation is completed and the material for farther work is expected daily.

A large new range with two spacious ovens has been purchased which will make the work in the kitchen less arderous and will be much appreciated by those responsible for the cooking.

Mrs. C. S. Hayden of Washington D. C. accompanied her two daughters Dorothy and Virginia, to school and returned the following day.

The Academy has added one more to their faculty by engaging Mrs. I. D. Richardson who will teach physiology, hygiene and kindred subjects and, being a nurse will look after the health of the students.

Brother Ellick Yokovenco, a student from the Russian school near Chicago, who is visiting the conference in the interest of that school, spoke at the young people's meeting on Sahhath afternoon.

The school faculty gave the annual reception on the evening of the twentieth. After a few recitals and games, refreshments were served and many of the friends from the neighbrhood were present to enjoy the social gathering.

Important Notice

Please send your subscription for the Visitor to your conference tract society.

WEST VIRGINIA

Third & Juliana Sts., Parkersburg T B. Westbrook, Pres. L. B. Taylor, Sec.

Extracts from a Colporteur's Letter

That the canvassing work is a real' soul-saving work is shown by some of the experiences gleaned from a recent letter from an industrious colporteur who is always having thrilling experiences.

"I started to make a delivery about twenty to twenty-five miles from town early Monday morning on a bicycle. Before I hardly got out of town something went wrong with my wheel and I took it apart twice but could find nothing wrong, so left it at a house and proceeded to make my delivery on foot.

"It was late when I reached a family with whom I had 'stayed while canvassing. I had given a copy of 'Spiritualism Versus Christianity' to their daughter, a girl of about fourteen. She read it and compared it with the texts in the Bible. Then her parents read it and decided that the dead are really dead and do not go to either Paradise or torment at death. They also recognized the power behind spiritualism. Well, they loaned the book to another family and the woman read it and said it was worth \$25 to her father, who was drifting into spiritualism. This created considerable interest in the book, Bible Readings,' I was to deliver.

"I soon learned that the Campbellite preachers had spoken against me and the book and advised their members not to take them. This had created considerable interest over the Sabbath question; for that was the objection the elders had to the book. I decided to do a little agitating myself, so when the delivery was almost completed I brought up the Sabbath question to the family with whom I was stopping. They seemed interested and wanted to know the truth. I. had them get their Bibles and read all the texts referring to the first day of the week in the New Testament. Thn I gave them a study on the Sabbath, and before we went to bed they said they were convinced that Saturday, the seventh day, was the right day to observe, and I have every reason to believe that they will eventually become Sabbath keepers when they finish the studies on the Sabbath in Bible Readings.'

"The next morning a neighbor told me that a family I had delivered a

Testimony Corner

"November 28, 1902, — I am instructed by the Spirit of God to say to those engaged in the Lords, work that the favorable time for our message to he carried to the cities has passed by; and this work has not been done. Mrs. E. White, in "Review and Herald," July 5, 1905.

"The terrible disasters that are hefalling great cities ought to arouse us to intense activity in giving the warning message to the people in these congested centers of population, while we still have an opportunity. The most favorable time for the presentation of our message in the cities has passed hy. Sin and wickedness are rapidly increasing; and now we shall have to redeem the time hy lahoring all the more earnestly." Special Testimonies, Series B, No. 13, page 13, (1906)

"The truth presented by the living preacher should be published in as compact a form as possible, and circulated widely. As far as practicable, let the important discourses given at our camp meetings be published in newspapers. Thus the truth which was placed before a limited number may find access to many minds. And where the truth has been misrepresented, the people will have an opportunity of knowing just what the minister said."

Testimonies for the Church, Vol. VI, page 37.

"As Lucifer sees that we are making efforts to work the cities as if we meant to give the last message, his wrath will he aroused and he will employ every device in his power to hinder the work."

Testimony to G. W. Amabon; September 12, 1910.

Bible Readings' to the night before had also decided that the Sabbath was right. This woman said 'You are liable to start a neighborhood of 'Seventh-Days' out here.' I told her that was my purpose in selling books.

"At last I got back to Salem so footsore I could hardly walk and took my bicycle apart once more, found nothing wrong with it, put it together again and it is just as good as ever before. I am firmly convinced that that wheel must have been possessed of the devil, for it is evident that he did not want me to make that delivery when I did.

"It causes me to realize more and more that 'all things work together for good to them that love the Lord and are called according to his promise.' Even the Campbellite preachers can arouse an interest in the Sabbath which they cannot satisfy, but if we are faithful to our duty we can see the hand of God working in behalf of his truth."

"One morning in a little town I had to bribe the postmaster to open so as to get my books for delivery. First place I ever found where the postoffice only stays open an hour in the day.

"Truly the time is ripe for work and all who are postponing the day when they answer the call until they 'see the way clear' may never see the way and will not have the experience of seeing the hand of God work even to the using for us things which are intended to be against us."

E. M. GUINN.

News Notes

Elder Westbrook held quartly service with the Huntington Church Sabbath September 27, and spoke in Ch'arleston the following Sunday evening. He reports a good attendance and interest in both places.

Quarterly service was held in the Parkersburg Church, September 27.

Brother Taylor and Brother Bentz spent Sabbath evening with John Kesterson and family who are isolated Sabbath keepers.

Word has been received that Donald Young of Chester has arrived at Emanual Missionary College and taken up his school work for the year.

Mrs. Westbrook spent Sabbath September 27, with the Morgantown Church in the interest of the home missionary and Sabbath school work. She reports a very interesting program conducted by Brother George Willard superintendent of the Sabbath school.

Sister May Bokey of Morgantown has set her individual Harvest Ingathering Goal for \$50.00 and has already secured \$37.00. This sister is a busy mother with three small children yet she finds time for this important work, are not there others who will that up this work at this time?

The Huntington Sabbath School set their Thirteenth Sabbath Goal for \$70.00 and when the offering was taken and counted it was found that \$86.00 had been given. Word has also been received that Charleston went over their goal. May the Lord bless this offering as it goes to needy Japan and Korea.

Huntington is the first church in the conference to go over its Harvest Ingathering Goal. It was reached and passed sometime during the week which ended September 27. What church will be next, is it yours?

Mrs. Jesse Cochran of Huntington has gone to Washington as a student at Washington Missionary College.

EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.D. A. Parsons, Pres. W. B. Mohr, Sec.

Notice, Church Officers

Sabbath, October 11, has been set aside by the General Conference as the day to take a collection for the Negro Department. We trust you will present this to your church on this day.

News Notes

The first month of the Harvest Ingathering Campaign is in the past and I am very anxious to know what you as an individual accomplished thus far. It may appear a heavy task for our conference to raise \$12,000 but if you as one will do your part it is an easy task. People who have never solicited before are making their quota of \$7.50 this year in a few hours. I should be pleased if you would bear in mind that your name is on your church list and that it would look well to have a gold star or gold crown to your credit. These church lists will be exhibited at our next annual camp meeting even though our conference should be divided. As far as my wife and I have visited the different companies, we find a mighty wave of enthusiasm among the people. I hope and pray that this spirit will take hold of every Seventh-Day Adventist in our conference.

H. G. GAUKER.

The first report on the Harvest Ingathering Campaign was received from the Fleetwood Church. It was 495 papers distributed and \$96.18 collected, accomplished by seven members. We shall be pleased to hear from other missionary secretaries.

Elder Parsons is now attending the Fall Council in Colorado and will return to the office November 1.

The Anti-Tobacco number of the instructor has just arrived at the office. After looking it over, we come to the conclusion it should be in every home where this evil is practiced. Let every church member furnish this issue to their friends and relatives who are tobacco lovers. The price is 10 cents a single copy, 5 to 40 copies, 5 cents each, 40 or more, 4 cents. Order of the Tract Society.

Brother and Sister Gauker, who are constantly out in the field in the interest of the Harvest Ingathering Campaign, report to the office that the churches never took hold of this work as this year. Several companies have almost reached their church goal and have just begun. Members are not satisfied to have a blue star or \$5 after their name, but each one wants a gold star, \$10, or a gold crown, \$50.

The following churches have been visited by our home missionary secretary and his wife and give this report. Reading is determined to raise twice the amount of last year, Harrisburg has one member who set her goal for \$500, Danville has nearly reached half its goal (they gathered \$34 in one week), Northumberland has members working that were never out before, at Williamsport the elder of the church gathered over \$17 in a few days between working hours. another sister gathered \$8 in a few hours in the law offices. Roaring Branch is determined to do much more than ever before (they are working for a \$270 goal), in Sayre two timid sisters who were never out before solicited four hours on a Sunday and received over \$15, Orwell already has over \$60 credit and is planning to raise \$7.50 per member. This church is twelve miles out in the country and widely scattered. Tunkhannock raised more in one day than all through the campaign last year. They have set their goal over five times higher this year than last Wilkesbarre, although they are building a' church, set their goal higher than ever before, and already has a good start towards that goal. Send some interesting experience from your church so we may be able to make the report.

Brother Frizzell, our assistant field secretary, has been ill for the past week but has now improved. He stopped at the office on his way to Shillington where he and Brother Reichenbaugh will lay future plans for their department.

Our colporteurs' weekly reports will not drop now that the students have returned to the schools. New recruits are entering and these, with the present corps of workers, we expect the reports to be higher than usual. Reader, if you are interested in the colporteur work or should you know of someone who is, correspond with C. E. Reichenbaugh, Shillington, Pa.

Sister Gladys Bowen left the office last week for a few weeks' visit with her parents in Olean, N. Y. She will return about the last of the month.

WEST PENNSYLVANIA

Indiana, Pa.

On Sabbath, September 20, 1919, we had the privilege of baptizing five more new Sabbath keepers at Ridgway, making eight in all in our three weeks' effort among the people. On the same date we organized a Sabbath School of fifteen members. On Saturday night we were challenged for a debate on the Sabbath in the Disciple Church, which turned out in an overwhelming defeat for the enemy and a great victory for God and his truth. At the close of the service many of our opponents came to us expressing regret that they had not attended our meetings before, and promised to do so if we would hold more meetings. They invited us to speak for them in their church. We were very sorry to have to leave their needy field and we solicit the prayers of God's people for these dear people and their infant Sabbath School.

G. W. LAWRENCE.

Harvest Ingathering Notes

At our recent camp meeting the laborers of the conference pledged to raise certain amounts in the Harvest Ingathering Campaign. It may interest the readers of the Visitor to note the sums set as goals.

Elders West, Schwartz, Lawrence and the Home Missionary Secretary pledged \$100 each. Elders Gaede, Spencer, Robbins, Reese, Williams and Durrant named \$50 as their share. Elder Lund and Sister Mark-

ham set \$25, while Brothers Holst, Neely and Butler, with the Bible workers, Sisters Anderson, Gauntlett, Dingee and Bateman, decided to secure at least \$50. Sisters Potter and Gooss set their mark at \$50. The goal set by the conference workers is \$1,200.

A card from Elder West has the following news:

"I have been to the Raymond Church. Five of us went out Sunday with the Harvest Ingathering. In four hours we took in almost \$25. On Monday five of us went to Galeton. About \$29 was collected. To date they have \$67. I have raised \$45 on my goal of \$100. I expect to reach my goal in two weeks."

Elder West has charge of the Ingathering work in Coudersport, Port Allegany, Raymond and Shingle House. By the report on the card you can see that those churches are alive to the work.

Mount Braddock Church had a visit from Elder Robbins. He reports the work going forward there. Brother Manry and Elder Robbins called on some of the business men of Johnstown last Friday; \$24.22 was received in about five hours. Saturday night four sisters collected about \$14 on the main street of Johnstown.

Altoona has about one-third of its goal. Pittsburgh No. 1 reported \$180. They have over \$1,100 to raise but 23 of the nearly 200 members pledged \$800 so we expect the goal to be easily reached.

Elder Gaede has not let us know just the figures yet, but as they are using nearly 3,000 Harvest Ingathering papers, we have no fear but that they will reach their quota in a short time.

Elder Lund, who is looking after Bradford, Dubois and Mt. Jewett, is hustling from place to place. For the past two years Dubois has been one of our banner churches in the Ingathering work.

At New Castle and Sharon, where Elder Spencer is laboring, the people have pledged liberally. These new churches will make a good showing.

So far we have no report from two of our ministers who have five churches to encourage in the campaign, but hope to let you know soon what they are doing.

The Lord is blessing our efforts and with his help we expect to be able to send several thousands into the mission fields.

NEW JERSEY

200 Columbus Ave.

Trenton

W. C. Moffett, Pres. E. J. Stipeck, Sec.

Thirteen Field Days in New Jersey

Field days have been held as follows in the interest of the 1919 Harvest Ingathering Campaign this fall: Atlantic City, \$48; Atlantic City, second time, \$68; Trenton Church at Asbury Park, \$125; Trenton Church at Bristol, \$87.50; Bridgeton, \$43.50; Vineland, \$48.50; Camden, \$81; Paulsboro Church at Pitman, \$38.75; Plainfield, \$40; Ramah Church at Millville, \$25; Jersey City No. 1, \$127; Jersey City German, \$50; Jersey City No. 2, \$100.

It is not necessary to state that field days are a success in the New Jersey Conference. These 13 days' work on the part of the churches averaged \$68 per day. At this rate, it will not be long before we have reached our goal, which is \$10,000. Never before have our people been so ready to respond to the call to work as now. In fact, they are delighted with the idea of going out in this campaign. Surely we are living in "the day of His power."

The School Work in New Jersey

Just as wonderfully as the Lord is blessing any other branch of the work, is he enabling us to make decided progress in the matter of education. And keeping abreast with some of the other lines of our work means setting a lively pace indeed. But if this or any other movement cannot hold to itself its children and young people, that movement is sure to become a failure. So we think we have found a way to conserve our greatest resources, by furnishing our boys and girls with the right kind of education.

It certainly does our hearts good to be able to report that this year New Jersey has ten good church schools, in which approximately 180 pupils are enrolled. This is some twenty pupils above last year's enrollment. Of our twelve teachers, one is a college graduate, six normal graduates, and the remaining five academic graduates. This means that the

standard of qualification for our teachers is being steadily raised. The schools in Ramah and Newark are each carrying two teachers; and the former, under the able leadership of Mr. and Mrs. E. L. Parrish, are doing efficient work in the ninth and tenth grades. This school can accommodate four or five more advanced students.

Then, too, we must mention the zealous support our church members everywhere are giving to the school work. We are all coming to realize that if we cannot do efficient work and honor the cause of God in these schools, it would be better to have no schools. But we mean to make every one of them a first class school, and to thoroughly train each student into a consecrated worker for Christ.

You, whose greatest interest is the cause of truth, we thank you for what you are doing to advance this work; but you must do even more than this. Only half of our boys and girls are enjoying the advantages of the church school, and the schools now operating need our continued support, to supply them with the equipment necessary to do first class work. We must give them both our moral and our financial support. Where the best interests of the cause are concerned, as here, I know that this appeal is not made in vain to the people of New Jersey.

> L. DONALD WARREN, Ed. Supt.

News Notes

Elder Moffett spent Sabbath, September 27, with the Trenton Church, at which time the ordinances were celebrated. A most excellent meeting was conducted.

Someone in the Paterson German Church suggested that their church building was in need of repairs to the extent of about \$35, recently. After a little planning, the young people, about eight in number, sent an order in to the conference for a generous supply of magazines and small books, and in less than three weeks' time the \$35 was raised, and the repairs have been made. This is a good example for some others to follow.

We extend all hearty good wishes to Brother and Sister Edward Wood of Camden. The wedding took place last Friday evening in the Camden Church, Elder Ashton officiating. The bride was formerly Sister Sarah Johnson.

After spending the larger part of September in that part of the conference where the church schools are located, Brother Warren, our educational superintendent, reports that strong work has begun in all ten of our schools. This report is very encouraging.

The health talks which Brother J. W. Hanna, our conference medical secretary, is giving in many of the churches in different parts of the state, are meeting with considerable success and enthusiasm. There is a growing interest in this branch of the work throughout the field.

Miss Martha Shultz, of Blossburg, Pa., has been engaged to teach the Jersey City Church School for the coming year. We welcome Pennsylvanians to our conference.

CHESAPEAKE

1901 Rosedale St. Baltimore, Md. A S. Booth, Pres. Emma Newcomer, Sec.

News Notes

The camp meetings in the Chesapeake Conference are a thing of the past, but they were of such a splendid and uplifting character that their effects will be felt for a long time in the conference. Our great regret is that all the people of the conference could not be present to enjoy the feasts with us.

The colored camp meeting closed Sunday night with a very large attendance. Seventeen were baptized at each camp meeting. Elder Strachan baptized three ministers of other denominations who have accepted the truth this summer.

Now that the camp meetings are over we are beginning in earnest with our Harvest Ingathering Campaign. Already a good beginning has been made in some of the churches. Let this work be done quickly so the cold weather and epidemics may not hinder the gathering of the funds. The mission calls grow louder and more appealing each year, consequently more funds are needed.

We are glad to report that Elder Stevens is improving. He desires, through the columns of this paper, to thank all the kind friends for their expression of sympathy and Christian love manifested in the gift made to him from the camp meeting. He is still in the sanitarium, as the removal of his eye was a great shock to his nervous system.

A splendid church school has been begun in the First Church of Baltimore, with Miss Winifred Silloway as teacher. More than twenty children are in attendance, and more are expected to attend. Miss Silloway comes to us from Vermont.

Elder E. E. Andross, who has just returned from a year's visit among the various missions in other lands, spent last Sabbath with the church at Hagerstown. His visit there, with the inspiring experiences he related, was greatly appreciated by the church.

Mrs. C. E. Andross will spend a month or more at the Washington Sanitarium in order to build up her health, which has been considerably broken. We are sorry this is necessary, and know she will be greatly missed by her friends in Martinsburg.

From reports received from some of the churches, we will surpass all other Thirteenth Sabbath Offerings in the one of September 27. The churches reporting have done very well. you will doubtless see reports later.

Sister L. J. Hilton is in Salisbury at the present time, but will go to Martinsburg to assist in the work there for some time.

Miss Alma Hohenses will go to Salisbury in the near future to do Bible work there.

Mrs. Josie Vanzant and Miss Edna Heller have gone to Annapolis to canvass.

Elder A. S. Booth is attending the Fall Council.

The following young people have gone from our conference to attend school in Washington this winter: H. E. Wagner, Katherine Tippett and Frieda Greutman, from Baltimore, Luciene Thomas from Rock Hall and Myrtle Bradford, Roland Millard and Mr. Jester from Wilmington.

Miss Margaret Jones of Baltimore has entered the training class at the Washington Sanitarium.

OHIO

Box 8, Mount Vernon, Ohio W. H. Heckman, Pres. H. D. Holtom, Sec.

Sabbath, October 11

The above date has been fixed by the General Conference as the day on which to take up a special offering for the work among the colored people. It has been the practice of our denomination for some years to set apart a Sabbath each year for this work.

Last year over \$19,000 was given. The goal set by the Negro Mission Department this year is \$50,000.

We have many loyal Seventh-Day Adventists among this race—men and women who love the truth as dearly as we do, and are just as active in giving it to others.

We trust all our churches will give liberally to this worthy cause, and that we may see this work grow and prosper with the Lord's blessing and our united efforts and support.

W. H. HECKMAN.

Harvest Ingathering

The following churches were visited in the interest of the Harvest Ingathering Campaign the last two weeks: Newark, Zanesville, Toledo, Bowling Green, Liberty Center, Hamler, Defiance, Hicksville, Elgin, Walnut Grove, Broughton and Lakeview.

Newark and Zanesville—These two churches are in Elder Marietta's care and already have a good start. The goal at the Newark Church is \$300 and Zanesville \$500. Last year each of two members of the Zanesville Church took in about \$100.

Toledo-This church has for years held a fine record in its Harvest Ingathering work and this year it will do more than it has ever done before, as with everyone enthused over the campaign and added experience they are working to make their goal of \$1,200. The first Sabbath that the call was made, \$380 was signed up and when we left we added on \$60 more with our field day and that totaled \$440. The most remarkable thing about this campaign is that everyone is taking a part in it and results are being realized. In fact the Juniors are taking an active part and those that are in the church school have raised between \$60 and \$70 on their goal of \$100. This church is divided into bands and each has a specific territory to work in. On Saturday night several of the members went down on the business streets and in a short time collected \$30.

E. F. HACKMAN,

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Name	· Place ·	Воок	Нотв	Опрыв	Value	HELPS	Total	Det		
West Pennsylvania, Two Weeks Ending Sept. 26, 1919										
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C. G. Mays, A Carl Pederson		BG OD	66 2 4	$-46 \\ 7$	214 00	~ 10 20	214 00 30 70			
C. E. Will, We	etsel Co.	OD	36	11	31 50	* 19 45	50·95	77 0 5		
R. W. Oliver,	Wood Co.	OD	24	11	99 VV ,	5 30	60 30	80 00		
V. V. Read, M. Grace Morgan		$_{ m OD}^{ m BR}$	17 17	18	89 00 "	ar	89 00	265 40		
W. C. Fisher,	Mingo Co.	BR	37	59	239 00		239 00			
Isa Lang, Woo C. B. Moser, C		BR BR	31	39	183 00	34 50	217 50	196 10.		
Rosa B. Scott, B. P. Wright,	, Kanawha Co. Charleston	$\frac{GC}{BR}$	6 10	$\begin{array}{c} 6 \\ 13 \end{array}$	$\begin{array}{c} 24 & 00 \\ 62 & 00 \end{array}$	11 90	24 00 73 90	$\begin{array}{c} 20 & 50 \\ 2 & 55 \end{array}$		
Totals	21 Colporter		824	554	2511 00	199 00	2711 25	1270 60		
			====	====	g Sept. 26,					
F C Alexand		BR	30		7 60		7 60	21 70		
E. C. Alexand W. E. Bickett		OD	36	1 5	23 00		23 00	21 10		
C. Carter, Wo	od	$_{\rm BR}$	33	16	74 00	5 10	79 10	5 10		
E. R. Corder, C. B. Cuddeba		od	33 - 4	-27	68 00 7 50	35 00 7 05	103 00 14 55	3 00		
Roy Ertel, Me		BR	20	20	90 00	1 00	90 00			
Fred hannah	Jefferson	\overline{OD}	85	35	21 50	2 95	24 45	154 30		
M. B. Ingerso G. A. Keppler		OD	$\begin{array}{c} 33 \\ 21 \end{array}$	9 10	41 00	1 75	42 75 26 00	1 75		
John Manual,	Dover	$\widetilde{\mathbf{B}}\widetilde{\mathbf{R}}$	30	7	34 50	25	34 75	92 70		
D. McCarthy,		OD BR	34	9	22 50	0.05	22 50	7 50		
Edward Palm C. F. Robinso		OD	$\frac{93}{15}$	$\frac{23}{9}$	98 00 23 50	8 25 1 45	106 25 24 95			
Mrs. E. Y. Sn	aith, Allen	od	37	4	10 00	4 55	14 55	209 35		
Mrs. W. Stark	rey, Marietta y, Washington	${ m BR} \\ { m BR}$	14 20	. 5 . 8	20 00 32 00		20 00 32 00	8 00		
O. E. Taylor,		OD	$\frac{20}{40}$	33	95 50	4 50	100 00	5 00		
F. E. Wagner		OD	126	47	135 50	31 00	166 50	71 00		
Mrs. C. H. W G. W. Yinglin	olcott, Toledo	OD BR	11 59	· 6	16 00 90 00	32 35	. 16 00 122 35	6 00 58 35		
Totals	20 Colporte		774	276	936 10	134 20	1070 30			
					ing Sept. 2					
J.E.Jones,Sus		BR	40			· 	100 10			
R.Sampson,		2 .		24	103 00	26 10	129 10	165 75		
L. Babylon, Ca		OD OD	17 29	41	97 00	85	97 85	97 85		
R.Babylon,Ca H. H. Mills, C	Carroll Co.,Md.		$\frac{29}{12}$	1	2 50 2 50		$\begin{array}{ccc} 2 & 50 \\ 2 & 50 \end{array}$	184 00 57 00		
E. Cradle, Ca	rrol Co.;MD.					13 50	13 50	•		
	Carroll Co,.Md	. BR	11		33 70		33 70			
Totals	7 Colporteurs		109	66	238 70	40 45	279 15	559 60		

	New Je	rsey, C	ne We	ek Endir	ig Sept. 26,	1919			
M. L. Bright	am, Trenton	DR	30	4	22 00		22 00		
Wm. Schmidt, Newark OD			33	18	52 50	39 75	92 25	77	70
N. R. Pond, Bogta Hts.			16		•	20 20	$20 \ 20$	20	20
John Zimmerley, Cumberland DR			35	6	25 00	4 00	29 00	4	00
Fred Zimmerly, Cumberland DR		45	6	27 00	4 50	31 50	157		
Mr.& Mrs.Brownell, Marlton BR		26	18 -	7 8 00	4 25	$82\ 25$	23	25	
E. C. Wrigley, Middlesex OD		od	76	33	$93\ 50$	9 75	123 50	54	25
Esther Lull,	Berlin		40			14 23	14 23		
Totals	9 Colporteurs		44	85	298 00	96 68	394 68	336	90
	Vir	ginia, ()ne w	ek Endi	ng Sept. 26,	1919			
E. Williams,	Halifax Co.	OD	38	64	191 50		191 50		
E. H. Hubb	ard,Charlotte Co.	od	45	48	131 00	•	131 00		
M. A. Malo	ney, Lunenburg	$^{\mathrm{OD}}$	23	14	38 00	,	38 00	. 5	00
	ye, George Co	$_{ m BR}$	14	14	87 00		8 7 00		
F. G. Conwe	ell, Alleghany Co.	$_{ m BR}$	20					160	
A. L. Gary, Princess Ann Co. GC			20	,				136	
Mrs. E.Conwell, Allegheny Co.BR				,				61	
Misc.					70 00		70 00	70	00
Totals	7 Colport		143°	140	517 50		517 50	4 32	00
	East P	ylvania	a, One	Weeks	Ending Sept	. 26, 1919			
Wm. Archer	bach, Berks	BR	24	6	26 00	50	26 50	14	00
Benjamin Bell, Deaware GC			33	19	79 00		79 00		
Paul Brown, Perry Co. BR			20					172	
Geo. Cain, Perry Co. BR			32	3	14 00	2 75	16 75	267	25
Solomon Diehl, Union Co. OD			12					13	
J.L.Gearhart, Lancaster C BR			32	10	44 00	1 00	45 00	80	
Wm. P. Hess, Berks Co. BR			41	. 12	$53 \ 00$	1 25	54 25	181	
H. G. Lewis, Luzerne Co			20	2	9 00	$2\ 65$	11 65	36	68
J. M. Reightler, Franklin BR			27	20	87 00	7 05	$94 \ 05$		
E. S. Tolliver, Luzerne COO			17	22	61 00	9 85	70 85	1	00
J. G. Willet.	Cumberland	OD	41	23	59 50		59 50		
Totals	11 Colport	3	299	117	432 50	25 05	457 55	765	25
Grand total	88 Color	teurs		Value	6297 28	Deli	iveries	4499	80

Harvest Ingathering With a Ford

At Toledo I met Doctor Teters and as we had made arrangements that he and Brother Shellhaus and I should go among their churches in the interest of the Harvest Ingathering Campaign we concluded that the only way to go would be by machine, as most of the churches are country churches and rather difficult to get to. We held a meeting every night and in the morning took the members out for a good field experience. At Bowling Green we found that that church had already a good start and had \$60 towards their goal of \$200. The next morning we took several of the members to a nearby town and took in \$23.50 which brought up their amount to \$84. One sister, after the campaign, set her goal at \$100.

Often, in going from church to church, we would stop and canvass the intervening towns and in three hours we took in \$20. In all the ten churches we found a good spirit and a willingness to take hold of this campaign in such a way as was never manifested before. Last Sabbath an interesting meeting was held in Lima and after the meeting we took up the matter of the Present Truth as good

follow-up work for the Harvest Ingathering Campaign and 1,500 copies were ordered for the first time. This is the beginning of a campaign that shall not end until all Lima has been warned. Brother Shellhaus is very active in this church and is planning to take out everyone in this church personally and give them all a good start. With the field day that was held Sunday morning, the church has now almost \$60. Their goal is \$200. E. F. HACKMAN,

Home Missionary Secretary.

Home Again

After our splendid Ohio camp meeting it was my privilege to attend the Illinois camp meeting. There I found my son, Edward, and wife busily engaged in office wok. It was a pleasure to mingle with the people. The same good spirit prevailed there that was so marked in the Ohio camp meeting. On the camp grounds I met many oldacquaiutences, many former citizens of the Buckeye state, and some students of Mount Vernon Academy.

The camp meeting was held at Peoria, a hustling and represents tive city of the west. Returning to Ohio, Mrs. Lindsey and I spent a week among friends in the northern part of the state, we are now

at home again and getting down to work I will remain as chaplain at the sanetarium for another year. The sanitarium is full and the new fireproof addition of twelve rooms will soon be ready for patients. Our health is fair and we are of good courage in the Lord.

Address us Lock Box 376, Mount Vernon, Ohio. D. E. Lindsey.

News Notes

We still have a few "Steps to Christ," army and navy edition, at 12½ cents a copy. Order a few before they are all gone.

Elder Lewsadder, pastor of the Dayton Church, in a recent letter writes: "I have \$30 on the Harvest Ingathering that I have handed in to our treasurer so far, and yesterday I got \$5 more."

Brother Holtom returned to the office after a two weeks' vacation. He reports having had a good visit.

We are glad to say that Ohio has about \$5000, reported and in the treasury from the Harvest Ingathering Campaign, and not all the reports are in yet.

New Philadelphia writes: "Made our goal of \$200, and are still going." This is the first church to make their goal, will yours be next. Watch the list grow.

Make October the Big Month for Harvest Ingathering. Our slogan is, "Every church to make their goal in October."

The Morning Watch Calendars are in stock at the Tract Society office. Send your orders at once.

The Toledo Church School, with Miss Cathryn Snyder in charge, reached their Harvest Ingathering goal of \$100 the first of last week.

Last week Elder Heckman visited Kelley's Island, Sandusky, Marion, and Bucyrus. He found a nice company at Kelley's Island who had accepted the truth through the efforts of Dr. Jump. In Sadusky he met a company of about 18, all anxious to have a minister come to conduct a large effort. Sunday night he spoke to an audience at Bucyrus.

Columbia Union Visitor OFFICIAL ORGAN OF THE

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of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR

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SARA K. RUDOLPH

EDITOR

Entered as second-class matter March 25, 1998, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

To Contributors

It is our aim and desire that the Columbia Union Visitor reach its readers in good season each week. To accomplish this, it is necessary that the paper be made up Friday afternoon, and this cannot be done unless the copy be had by WEDNESDAY MORNING. We request, therefore, that all contributors send in their weekly reports typewritten, double-spaced at the time specified, and that the reports be short and frequent, rather than long and far apart.

THE EDITOR.

Good Company

The young man who studies the Bible will find himself in company with the strong minded men of the ages. He need make no apology for giving much time to the Book which has engaged the most serious attention of painters like Raphael; of sculptors like Thorwaldsen; of musicians like Mozart; of lawyers like Blackstone; of orators like Bright; of business men like William E. Dodge; of physicians like Harvey; of philosophers like Locke and Mill; of poets like Milton and Tennyson.

Youth's Comrade.

Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of intials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

FOR SALE—A piano in good condition. See or write W. E. Holst, Mount Vernon, Ohio.

WANTED—An elderly woman or girl to help with house work in small family. Will give room, board and small wages. No hard work required without extra wages. Located in Ohio, one-half mile from city. For information address "The Columbia Union Visitor," Mount Vernon, Ohio

WANTED: To correspond with young women, who would be available at once or during the next few months, for domestic work at the Columbus Rural Rest Home. We will move soon to a beautiful new location and will need additional help. Address Miss Franke Cobban Box 516, Columbus, Ohio.

WANTED: Money, to help to finish the new church in Charleston, the capital of West Virginia. A neat, modest church building, pebble-dash, in the best part of the city. Fine lot, excellent situation, Lot, church building, with church school, to cost \$11,000.00. Very cheap, considering present prices of labor and building material. Building, more than half finished. Received to date **\$7**369.52. We must have in order to dedicate without debt, \$3630.48. Who will send us an offering? Any sum from \$1.00 up to \$1,000.00. We recently received from a brother living outside the Columbia Union, the sum of \$1,000.00 for this purpose. Who will make a willing offering today, for the house of the Lord in the capital city of the smallest conference in the East? If you can not give, loan any sum without interest until the dedication of the church? Send to J. S. Washburn, 424, Dickinson St., Charleston, W. Va.

Wanted: A good strong woman or girl to work in a children's home. Address Mrs. S. L. Brenner, 545 E. Buchtel Ave., Akron, Ohio.

For Sale: To help Charleston, W.Va. Church. Four building lots in Norfolk, Va., the New York of the South, where prices are advancing rapidly. A large part of sale price to be given to Charleston Church, by the present owner, Prof. F. A. Smith, 1201 Washington St., Charleston, West Virginia, or write to Elder R. T. Farley 205 Duncan St., Norfolk, Virginia.

Wanted: An eldery Adventist woman looking for a home, to care for middle-aged widower and son six years old. References exchanged. Geo. T. B. Unger, Emaus, Pa.

FOR SALE: To help Charleston, W. Va., Church. A farm of 66 acres, one mile from Huntington, county seat of Carroll County, Tenn. Good 3 room. house, 2 porches, good barn and sheds, unfailing well, best corn and cotton land, 15 acres woodland. To be sold for \$2200.00, at a sacrifice in order to denote large sum to Charleston Church. For further particulars write the owner Mrs. Lenora M. Sargent, 199 Summers Ave. Charleston, West Virginia.



Superior or Common

"2. The superior ones like simplicity. The vulger crowd likes finery. Which makes you happier, to look at a clean, naked Greek pillar or at the gilded gingerbread carving in a New York theater or a Paris hotel?

"Do you live fine clothes, new and expensive hat's, shoes that cost twenty-five dollars, jewelry, and perfumes? These tastes may not be evil, I do not. say they are but every harlot has them

"A great s could not live in a marble palace, and we more cooks, butlers, chauffeurs, serving maids than fingers and It would suffocate him.
"The more all culture a woman has

"The more all culture a woman has the less she incies fine feathers. She abhores any to or gown that renders her conspicuous."

"The super use simple words. They have simple ts. They eat simple food. They see ple e in simple forms of play.

"If you to to loud neckties and long words of affected manners and expensive diners, and luxnry of all kinds you are not a pe every servant girl and stable boy it. Christendom shares your tastes, thoug erhaps not your ability to gratify them, and you are common.

"Socrates, Buddha, and Jesus are, by the common consent of mankind, superior-We cannot all be of so great granduer of spirit. But we can like what they likedsimplicity of life, of thought, and of desire. And if not, why, we are of the ignoble vulgus.

(To be continued.)

Wanted: A settled woman for light housework in a small Adventist home. A good home and good wages. Mrs. Van Sciver, 622 L. Street, S. W., Washington, D. C.

WANTED—A painter who can do some carpenter work. Would like to hear from a Seventh-Day Adventist who wants a permanent position at this kind of work. Address W. E. Hulton, Media, Pa., R. D. No. 3.

SAFETY RAZOR blades sharpened bath new process, which makes a smooth, keen edge, giving satisfaction. Single edge, 25 cents a doz.; Gillettes, 35 cents a doz.; Durham Duplex or Sexto, 45 cents a doz.; \$1 sharpens 4½ doz. single edge, 3¼ doz. Gillettes, 2½ Durham Duplex or Sexto. Wrap blades well; enclose money with order.

New York Edge Co., Glen Cove, N. Y.