



Vol. 24

Mount Vernon, Ohio, October 23, 1919

No. 49

411 Cedar St. Washington, D. C.  
F. H. Robbins, Pres. - C. C. Pulver, Sec.

**Special Notice to Church Elders**

For the encouragement of the churches throughout the Columbia Union Conference the following Harvest Ingathering experiences have been collected. We would suggest that some time be given to the reading of these experiences during the regular Sabbath services on October 25 and be sure that the church is organized for the special Goal Week, October 25 to November 1.

**Harvest Ingathering Statistics**

**COLUMBIA UNION RECEIPTS**

1913 .....	\$ 7,839.84
1914 .....	6,413.77
1915 .....	8,416.10
1916 .....	18,722.57
1917 .....	26,685.30
1918 .....	41,548.09
1919 (Goal) .....	60,000.00

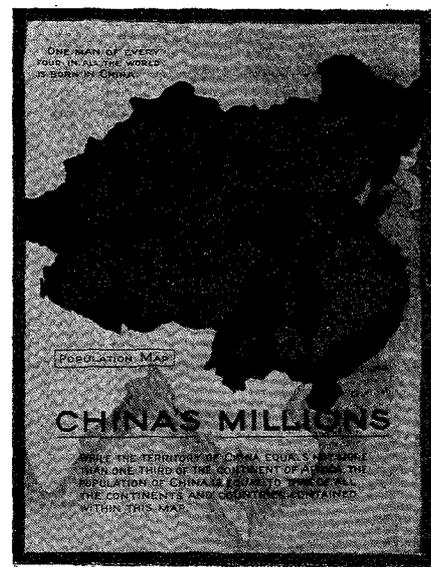
Many individuals have \$100.00 goals.  
A young lady has secured \$300.00.  
A Home Missionary Secretary secured \$200.00.  
An Institutional Worker has secured \$300.00.

**READING NUMBER ONE  
Harvest Ingathering  
Goal Week**

The good experiences that are attending the efforts of our people throughout the Columbia Union should be an inspiration to everyone to work while money is flowing so freely, while the public is in a mood to give and while the results of those employed in mission fields by the means thus secured are so gratifying.

From the reports that come rolling in from all directions, it is very apparent that never since we entered upon this plan in 1908 has the work gone forward so rapidly. The want

and misery in other parts of the earth appeals to the benevolence of every true American. The pitiful plea for gospel teachers and evangelists that



is sounding from every heathen land, and the ready response of earth's millions to such missionary efforts, are all contributing factors to this forward movement of the present year.

Experience has also helped to make this the best year in the history of our Harvest Ingathering work. Those who have made this campaign a part of their annual program are finding that large offerings are as easily secured as small ones. Where once they tremblingly asked for dimes and quarters they now approach their prospective donors for \$1, \$5, or \$10 bills with the utmost faith and confidence that they will get it, and many times the contribution reaches \$50 or \$100.

In addition to the money received, many a Harvest Ingathering worker has been made glad over the fact that someone is rejoicing in the truth whose attention was first called to the message by one of these missionary papers. To get such results some follow-up work must be done and we are hoping to get the money-raising campaign out of the way as quickly as possible so that we can enter upon

the follow-up work and see many souls added to the church.

For this reason we are sending out a call to everyone to rally to the work the coming "GOAL WEEK, OCTOBER 25-NOVEMBER 1" and determine to reach their goal and go as far beyond it as possible. Let everybody work this week.

If you have reached your goal, lend a hand to your less fortunate brother as they did of old when "They helped everyone his neighbor," and everyone said to his brother, "Be of good courage," Isa. 41:6.

Remember our goal, \$60,000.00 by November 1.

E. R. NUMBERS.

**The Ingathering Song**

(Tune No. 191, "Christ in Song")

While millions are dying in darkest despair,  
No hope of a Saviour, no light anywhere,  
No Jesus, no heaven; how can you refuse,  
To send to these sad ones the glad gospel news?

CHORUS:

Then away! Speed away! Take the King's message sweet.  
Go to-day! While you may! Bring your sheaves to His feet;  
The summer is passing, the winter comes fast,  
The "Harvest Ingathering" days soon will be past!

God's children are waiting wherever we go  
To give of their means when our story they know:

Then haste! Let us tell them the islands' distress,  
And God will go with us our efforts to bless.

Oh, glory to God! That He gives me to-day  
The power to go forth in His own blessed way;

Oh, glory to God! I can now gladly see,  
In His fast closing work He will use even me!

W. H. B. Miller.

Australasian Record.

## READING NUMBER TWO Harvest Ingathering Experiences

A Home Missionary Secretary relates the following experiences:

One day, while going down the street, I passed a church in which I noticed they were having a meeting. I felt impressed that I ought to go in and canvass those present. I handed each one a paper, and then gave them a canvass, and asked that a collection be taken. I received \$1.95. This proved to be a W. C. T. U. meeting, and the secretary gave me her name and address, requesting that I send her some of our temperance literature.

One of our Bible workers met a lady whom she had not met before and when she told of our work and the great need in the foreign fields, tears came to the lady's eyes, and she gave our Bible worker a five-dollar bill.

While going from house to house, I met an old man, 85 years of age, and presented the needs of our work to him. He said he could do nothing, but after talking with him a little, he became interested, and when I got up to leave, he said:

"Sit down, brother, and stay a while. I will give you a quarter."

I stayed a while longer, talking with him of the conditions in the world, and found that he could remember the falling of the stars. When I arose to go, he said:

"Can't you stay a little longer? I would rather hear you talk than any minister I have ever heard."

These kind of experiences make Harvest Ingathering work worth while.

After taking one sister out for an hour and a half, she said: "I never thought this work was like this. I am going to set my goal for \$100.00."

One of our Roumanian brethren received \$25.00 from one man.

When coming home from his vacation trip, one of our brethren thought he would canvass the car in which he was riding. He received \$4.00, and the conductor gave him a dollar.

A sister writes:

"I am very thankful that I can have a part in the Harvest Ingathering Campaign, although I do not have a

very good opportunity to get out. I have three children. My baby is only two years old, and I cannot leave him until the two older children come home from school, but the Lord has greatly blessed me, and I have been able to gather in \$41.55. I set my goal at \$40.00, and felt that I must get it before the last of September. On the twenty-fifth I had \$38.05. The next day was Friday, and I kept wondering how I could reach my goal before Sabbath. When the children came home Friday after school, I went out and spent just thirty minutes in soliciting. I received \$3.50. I have gone over my goal, and expect to keep on working."

Another sister writes:

"I was on a visit to Takoma Park two weeks ago, and went with a company of eleven to a small village in Maryland with Harvest Ingathering papers. It was only a small place, but we all took our allotted territory. I worked the business section, which was about a square and a half.

"The business men all seemed to be willing to take the magazine, and to give very liberally. In an hour and a half, I had put out forty magazines and received nearly \$10.00.

"Sunday I worked in one of the cities and did well. The people often invited me into their homes and asked questions about different Bible topics. They seemed to be anxious to take the magazine and wished me success.

"A great work can be accomplished through the Harvest Ingathering Campaign, and my prayer is that there will be many souls brought into the light of the truth. I expect to continue this work to the end of the year."

A conference worker sends the following experience:

"Just before the Sabbath I felt impressed to get on my wheel and visit a farmer about a mile from town. As I entered his home, he was finishing his supper and preparing to go away. After stating my mission, he said, 'Why, yes, I can give you a dollar,' which he pulled from his pocket and handed to me without looking at it. Does this not prove that that particular dollar was waiting in that pocket for the Lord's work?"

"Last week I received 20 cents from a gentleman for a paper. On Sunday I canvassed his home, not knowing that he lived there. They had company. He showed me the paper he got from me, then handed me 25 cents

## Testimony Corner

### The Outward Appearance

"The Lord desires his children to take comfort in his service, and to find more pleasure than hardship in his work." — *Review and Herald, January 14, 1890.*

"Satan ever seeks to make the religious life one of gloom. He desires it to appear toilsome and difficult; and when the Christian presents this view of religion in his own life, he is, through his unbelief, seconding the falsehood of Satan." — *Review and Herald, January 14, 1890.*

"Many of us have had a dyspeptic religion. We have fed our souls on dark forebodings and unbelief, and the most indigestible food." — *Review and Herald, April 16, 1889.*

"Kind words, pleasant looks, a cheerful countenance, throw a charm around the Christian that make his influence almost irresistible. This is a way to gain respect, and extend the sphere of usefulness, which costs but little. . . . It is no evidence that the Christian has lost his religion, because he has a good report from those who are without." — *Review and Herald, September 1, 1885.*

"Courtesy can not take the place of a holy life; neither can the life be perfect in the absence of this fine filling up, which is like the delicate penciling of a picture. . . .

He (Saul) softened by his courtesy, the hearts of men in power, men of fierce temper, wicked and corrupt though they were in heart and life" — *Review and Herald, September 8, 1885.*

"It is not pleasing to God that you should demerit yourself. You should cultivate self-respect by living so that you will be approved by your own conscience, and before men and angles. It is not an evidence of true humility that you go with your head bowed down, and your heart filled with thoughts of self. While we should not think of ourselves more highly than we ought, the Word of God does not condemn a proper self-respect. As sons and daughters of God, we should have a conscious dignity of character, in which pride and self-importance have no part." — *Review and Herald, March 27, 1888.*

"Some term roughness, careless ways and untidy dress humility and freedom from pride; but humility is disgusted with such companions and will not be seen in their society." — *Review and Herald, September 8, 1885.*

¶ The correlative to loving our neighbors as ourselves, is hating ourselves as we hate our neighbours. O. W. Holmes.

and said, 'Give this lady a paper.' His wife, being present, said, 'Yes, the reading is worth a quarter, for it tells of the second coming of Christ.' Of course I have her name in my 'follow-up' record.

"Thus far, the lowest amount I have received is 20 cents, and the highest \$5.00, which was given by a Catholic gentleman."

A colporteur writes:

"At our first prayer meeting after the close of camp meeting, I was deeply impressed to go out every Monday forenoon with fifty Ingathering papers, and to take any papers left over with me to my field to use during the week. I set my goal for \$30.00, but will have to raise it to a larger amount as I feel my part is to do all I can. I have received about \$25.00 thus far."

Another Home Missionary Secretary writes:

"Our conference treasurer and myself went out on Monday and Tuesday in the Harvest Ingathering work and received \$60.00. We called on a large paper company, visited with the treasurer, and received a check made out to our conference for \$25.00."

### READING NUMBER THREE

## Harvest Ingathering Experiences

A pastor writes as follows:

"I just can't go out with the Harvest Ingathering papers, for I know I will not get anything." That is very true, "for as he thinketh in his heart, so is he," Prov. 23:7. If he thinks he can't, he can't; and that is the end of it. But if he thinks he can, he can; and that is the beginning of it.

A sister in our church never ventured out in the Harvest Ingathering, because she was positive that she could do nothing. Therefore she did nothing. One day, however, she received an inspiration to the extent that she thought she could do something, and she did. In twenty minutes she got over \$2.00, and in less than four hours had reached her goal. When she thought she could, she could; that was the beginning of it, and she never stopped at her goal, either.

We are inspired by this definition of love, "Love will do for nothing what men will not do for anything." If I was offered \$400.00 per month to solicit for the Harvest Ingathering I

would turn it down flat. I would not care for the job; but I will do for nothing, and gladly, what men cannot hire me to do, because "the love of Christ constraineth us." Having caught that principle the brethren and sisters started out and the very ones that were so sure they could do nothing, usually reached their goals first, and that within three to five hours.

One sister, who seemingly demonstrated to her own satisfaction last year that she could not do anything (she only got \$2.00 and made up her goal out of her pocket), was prompted by the above principle to attempt it once more. She prayed earnestly before starting out, and thus strengthened, she took her papers Sunday morning and in about four hours gathered over \$18.00. We do not have to urge her to go out now. She is not going to stop until she gets at least \$25.00, and she now declares that anybody can do it.

This spirit is contagious. Two children, six and seven years old respectively, unknown to their parents, started out one day with some Ingathering papers they found at home, and returned with \$2.14, to the great surprise of the parents. They had no canvass learned, but this is what little Bobby, aged six years, said: "Will you please take one of my papers of our Ingathering, and please give us an offering? The money we get from these papers is to build schools across the water to teach the little heathen boys and girls about Jesus." Who could deny such an appeal?

Two other children, six and eight years of age, took out 29 papers one Sunday morning, and in less than three hours gathered \$3.40.

With this spirit possessing both parents and children alike, there is no doubt as to what will happen to our church goal.

A brother gives one experience as follows:

He and his wife were soliciting on opposite sides of the same street. He proposed to stop, but his wife said, "Let us finish this block." They did, and he once more suggested they ought to stop for the day, but she said here is a short cross street with three houses, we might take. She took the side with the two houses and he took the other house. He presented the paper and received \$5.00.

Who knows how often we ought to do just a little more than we do?

One sister worked an hour, receiving only fifteen cents. She spent at another time a large part of an after-

noon for sixty-five cents. She, being one of our newer members, had reason for discouragement, but instead observed and inquired of others their methods of working, and since has received several dollars for half a day's effort. Let us not be discouraged.

Another writes:

"I came to a home where two brothers were discussing the political and industrial troubles in the world. They asked me, 'What will all this come to?' I began with Pages 14 and 15 of the Harvest Ingathering Watchman and gave them the second advent message. They believed it, thanked me, and gave me a dollar. How happy to meet such an opportunity."

A post card tells us of a church school that has already reached its goal of one hundred dollars for Harvest Ingathering and of a new goal which calls for an additional \$50.00.

The same postal says, "Six hundred dollars has been raised on our church goal and that the pastor and Bible worker are flooded with requests for Bible studies from interested persons found in the Harvest Ingathering Campaign."

An earnest worker sends the following:

"One rainy day, when the men were at home, I called upon a gentleman in Atlantic City and he invited me inside and after explaining my mission he said, 'This is a good work that you are doing and I am glad to put \$5.00 into it.' I thanked him and asked if I might kneel and thank God for his generous offering, also pray for God's protecting and keeping hand to be over that household. He replied, 'Glad to have you do so.' When I had finished, he said, 'Mr. ———, I thank you for your call. May you have good success in your work.' I thank the Lord for the privilege of being a representative of the blessed Saviour. He has many precious souls to be found and brought to the fold of eternal safety."

In the following experience we see clearly one of the elements of success in the work. From a sister's letter we read:

"I came to a very pretty home where all my friends said I would receive a substantial offering, for the lady was a lovely character. I presented the paper and asked for a donation. She said she would give a small offering and went to another room for the money. While she was gone, I prayed that she would give at least two dollars, and when she came back she handed to me two one-dollar

ills. I know God answered my prayer."

One of our field missionary secretaries sends us the following experience:

A sister was working at a job which paid her \$128.10 per month, and had Sabbath off. She gave a Harvest Ingathering paper to a lady, and received an offering. One of the men saw her, and said, "O, bring me one of those papers." The main boss heard him, and said, "What are you doing with those papers?" She told him, and he gave her 35 cents and said in harsh language, "Here is your offering. Now don't you sell another paper. If you do, it will cost you your job." She said, "I will sell them regardless of the cost." He replied, "Can you afford to lose your job of \$125.00 per month to sell one paper?" "Thank God," she replied, "I can make a sacrifice for Him in order to sell a paper."

She passed the paper to the man who had asked for it, and he gave her an offering. He said, "I'll take it if I lose my job." The boss told him he would lose his job if he bought. He was very bitter, and thought if he threatened them, they would obey his wishes. The man took the paper, and the boss said, "You are discharged, both of you." The sister asked for her time, and he gave it to her. He also gave the man, who was making \$250.00 a month, his time.

This sister says: "I am glad I lost the job. Now I am here to attend this institute, and I am going into the book work." I tell you it takes courage for a woman to give up a \$125.00 job with Sabbath off in order to put our papers into the hands of the people. Think of a man who does not know this truth, giving up a job of \$250.00 a month in order to buy a copy.

#### READING NUMBER FOUR

### Harvest Ingathering Experiences

A prominent worker says in a letter to the Home Missionary Department:

"I went out last Wednesday for my first try, and secured enough funds to reach my \$100.00 goal which I had made. I am glad to inform you that I have secured \$71.00 in cash, and three more promises of indefinite amounts from business men.

"I had excellent interviews with these business men upon whom I call every year for Harvest Ingathering

money. They seem to be in for a long talk about religious matters and the points of our faith. I do not know when I have enjoyed a day as much as I did last Wednesday. It was certainly refreshing to see people not only willing to give, but who were yearning for the truth."

We take the following from a recent letter from a Field Secretary:

"One Sunday morning when working in one of the cities, I knocked at a door and a lady responded. After explaining my work, she said, 'Why this is Sunday morning. I think it strange that you should do this work on Sunday. I never do any business on this day.' I stated that I was not selling the magazine or taking subscriptions, but inviting offerings to be given for the furtherance of the gospel in all lands. I told her that she would get a blessing in helping this work. She replied, 'Wait a minute.' She brought me a dollar, saying, 'I feel better already.'

"On a recent trip I showed the magazine to a young lady, a stenographer, who said that she was interested in missionary work, and would like to give something, but she did not have any money with her. She took my name and address, and yesterday morning I received a money order from her amounting to \$4.00."

A brother who has given hearty support to this work relates his experience on Field Day at one of our camp meetings. He says:

"In a few hours I received \$10.00 for the Mission number of the Watchman. I ran into peculiar experiences three of which seemed to indicate the demands and the possibilities of the hour.

"I entered one home which was very poor, so poor that it would seem to me the wind would blow through the cracks in the wall. I laid my pile of Watchman on a chair while I presented a copy to the lady. While I was canvassing her, the children put my pile of Watchman on the floor, lay down on the floor and began to look at the pictures. It took considerable grace on my part not to become nervous over the situation. I saw, however, that she appreciated my forbearance. Just then a man shuffled into the kitchen smoking a cigar. I concluded that if he had money to spend for cigars, he had some for this cause. So I said to him, 'Will you come in here? I would like to speak to you for a few moments.' I told him all about our mission work, and

he slowly drew a purse out of his pocket and laid \$2.00 on the table. Then he looked and looked in his purse. I thought he was looking for ten cents or a quarter, but finally he looked up and said, 'I'm sorry, but two dollars is all I can give you.' I asked him if he would like to have prayer, so we bowed our heads together in prayer. When I concluded, the woman was weeping. She enjoyed my presentation of Christ's mission work, I know; she liked me better, I'm quite sure, for my prayer; but I'm satisfied she liked me more because of my forbearance with the children.

"I entered the office of a large lumber firm in that section of the city. The leading man, a tall, commanding gentleman stepped forward with a cigar in his mouth. I presented my mission to him. When I concluded, he presented to me his partner in the firm. He said the firm could not give me anything. When the war broke out both of them were drafted the same day. They went to the front, which ruined their business. So he said we cannot give you anything. I was about to leave when he said, knocking the ashes off his cigar, 'But I believe in your religion. I was brought up at my mother's knee a Seventh-Day Adventist. Fifteen years ago I strayed away, but I believe it still.' I told him feelingly how glad I was to meet him, and talked over the progress of the work the last fifteen years. He asked me to come again and visit him more, and then he drew his pocketbook from his pocket and said, 'If the firm cannot give you anything, here is a dollar from my own money.' I hope to see that gentleman back in the truth.

"I went into a very elegant home. Servants and sub-servants met me at the door and ushered me into a magnificent parlor. There were Persian rugs on the floor, tapestries on the wall, and a marble bust of Napoleon in the window. After waiting a little bit, the lady of the house came down stairs. I introduced myself, saying I was out in the interest of missions. She said, 'Don't talk to me about missions. I have nothing to do with God. I don't believe in him any more.'

"So I turned to that page that speaks about the Educational Medical Work, and told her about the lines of medical uplift we were following in foreign countries. She said that in view of our medical work she would give me \$2.00.

"Then I tried to talk to her about God, about His saving power, and

about having our robes washed in the blood of Christ. She was very indignant. Finally she went to the table and brought to me a picture of a handsome young man in a soldier's uniform. She told me that he had been killed in the war, and she could never forgive God for that terrible unkindness to her. I reasoned with her, but all in vain. I lifted my heart to God in prayer, asking Him to give me something to say to her. I stepped up to her, took her by the hand, and said, 'Sister, some day your sorrow will assuage, some day your grief will be less than it is now; for time will lessen the blow. Then, I think, you will see and understand that it was all for the best. You will see that God loves you, and because He did He was chastising you to bring you nearer to Him.' She broke down and cried, covering her face with a handkerchief, and said, 'I hope it may be so.'

"Thus we see the troubles in every home. Thus we see the back-slidden who must be enlightened and the wounded who must be healed. Let us go out on mission work. While we seek the dollars, which is proper, if done in a proper way, let us go in prayer, feeling that we have a message to bring to those who are captive under the oppression of the devil."

The following is a digest of a letter received from an earnest Harvest Ingathering worker:

"My experience in the Harvest Ingathering work teaches me that we need real faith in God to make our influence felt in this world of sin, and the work we accomplish is according to the spirit with which we go at our task. To go forth without a doubt, but with a cheerful joyous, yet business-like spirit is assurance of success; for it seems as if everyone meets you in the same spirit, and is ready to give help to this great work."

In conclusion we turn our ear to hear the clarion note sounded by the Spirit of Prophecy, given to guide us in the way of life and save us from falling by the way either by sins of transgression or omission.

"On the morning of October 23, 1879, about two o'clock, the Spirit of the Lord rested upon me, and I beheld scenes in the coming judgment. Language fails me in which to give an adequate description of the things which passed before me, and of the effect they had upon my mind." Vol. 4, page 384.

"The names of all who profess the truth were mentioned. Some were reproved for their unbelief, others for having been slothful servants. They had allowed others to do the work in the Master's vineyard, and to bear the heaviest responsibilities, while they were selfishly serving their own temporal interests. Had they cultivated the abilities God had given them, they could have been reliable burden-bearers, working for the interest of the Master. Said the Judge, 'All will be justified by their faith, and judged by their works.' How vividly, then, appeared their neglect, and how wise the arrangement of God in giving to every man a work to do to promote the cause and save his fellow-men. Each was to demonstrate a living faith in his family, and in his neighborhood, by showing kindness to the poor, sympathizing with the afflicted, engaging in missionary labor, and by aiding the cause of God with his means. But, like Meroz, the curse of God rested upon them for what they had done. They had loved that work which would bring the greatest profit in this life; and opposite their names in the ledger devoted to good works there was a mournful blank." Vol. 4, page 386.

## CHESAPEAKE

1901 Rosedale St. Baltimore, Md.  
A S. Booth. Pres. Emma Newcomer, Sec.

### I Have the Book

It was quite a pleasant experience to meet a man to whom I had sold a "Past, Present and Future" about five years ago and hear him relate his experience with a friend of his who was trying to convince him that the book was not truth. He said, "I know it is because I have the book, and have read the book, and I know it is the truth. I am fully convinced concerning the sleep of the dead, and when man gets his reward, and other kindred truths that cluster around it."

Had this man not bought the book he could not have met the argument so well. It is true that "some who buy the books will lay them on the shelf, or the parlor table, and seldom look at them. Still God has a care for his truth, and the time will come when these books will be sought for and read." **Manual for Canvassers, Page 6.** When great distress and trouble come to that home or that individual, they can say like the man referred to in this article, I know what all these things mean, because I have the book, and have read the

book that tells just what they do mean. The Holy Spirit will impress the minds of those who read the same as it impresses the minds of those who listen to the preaching of the Word. The same ministry of angels attends the books that contain the truth as attends the work of the minister.

JOSEPH E. JONES.

Brother Jones might have added "Had there been no colporteur, the man would not have had the book."

EMMA S. NEWCOMER.

### News Notes

Elder G. A. Stevens returned to Dover, Delaware, Sunday, somewhat improved in general health, but states that his eye is still very weak. He desires the continued prayers of the people in his behalf. He is, however, of good courage in the Lord.

The new book "Epidemics" has come to our desk, and is truly a wonderful little book. Let all workers in the conference place their orders early for this book. It will sell wonderfully well, as we have already proven here.

Some of our colporteurs are having wonderful experiences. Miss Heller at Annapolis took 26 orders and only made 23 exhibitions last week. Mrs. Vanzant took 23 orders on 22 exhibitions the same week. They are selling "Our Day." One lady placed the order for a \$2.50 binding before the canvass was completed, paying cash for the book. Another paid \$1.50 on deposit, and was intensely interested in the book.

Our Harvest Ingathering work is prospering nicely. The little company at Salisbury, with Brother D. C. Johnson as leader, went out a week ago Sunday and did wonderfully well. One of the company received \$19 for seventy papers. They are very much encouraged. Mrs. L. J. Hilton is working with them and already has raised \$50 on her goal of \$100. The church raised \$50 in seven hours.

Brother M. S. Pettibone also reports having raised \$50, one-half of his goal.

Mrs. L. J. Hilton will go to Martinsburg to connect with the work there, as there is quite an interest following the tent effort.

Elder A. S. Booth reached Boulder, Colorado, in safety, and reports an interesting meeting.

Elder Stewart Kime will speak in the Baltimore Church Sabbath, October 18.

Brethren W. B. Walters and J. W. Siler spent last Sabbath with the church at Wilmington, Delaware. Elder E. F. Collier, pastor of the Wilmington No. 1 Church, was at Salisbury, Maryland, with that little company to encourage them in the good work they are doing.

Brethren Walters and Siler spent Sunday evening with the Second Church at Wilmington, and bring back splendid reports from both churches.

Elder Virbook Nutter spent last Sabbath with the church at Rock Hall.

Miss Bessie Mount went to Rock Hall Monday in the interest of the church school there. She will visit Wilmington No. 1, Sabbath.

Mr. Wheatly, a former Methodist minister, his wife and child, all of whom were baptized and have united with the Third Church in Baltimore, will attend Oakwood Junior College this year, and prepare to enter the work.

Elder E. F. Collier baptized ten persons October 4 at Wilmington.

The young people of the First Church at Wilmington have placed orders for 500 copies of the book "Epidemics," having only heard the book mentioned.

Brother Ellsworth M. Andross is assisting the churches at Smithsburg and Ponds ville in the Harvest Ingathering work and along other lines as well this week.

## OHIO

Box 8, Mount Vernon, Ohio  
W. H. Heckman, Pres. H. D. Holtom, Sec.

### Harvest Ingathering News Notes

The last report received from the Toledo English Church states that they have \$900 toward their \$1200 goal.

The Hungarian Church of Toledo reports \$145 for only eight members.

The Portsmouth Church, whose goal is \$250, have raised \$180.02 up to date, which only leaves \$70 to raise.

Brother E. F. Hackman spent Sabbath and Sunday with the Dayton Church in the interest of the Harvest Ingathering Campaign. This church has raised up to date over \$100. Field day brought in \$35 or \$40.

Brethren Numbers and Borrowdale held a meeting with the Newark Church last week and the next morning a field day was appointed. They now have over \$75 towards their goal of \$300.

Brethren Numbers and Borrowdale spent Sabbath and Sunday with the Cincinnati Church. They have now \$475. Their goal is \$1,000.

Cincinnati Colored Church reports \$183. Their goal is \$300.

The Columbus Colored Church has \$145. Brother Cox reports that last year it took them the whole season to gather in \$83. This year they have taken in the above amount in three weeks.

Our slogan is, "Every church and every member make their goal in October."

### Among the Northeastern Churches

The writer was privileged to visit these churches, and found they were already a good way on the road toward reaching their goal.

At Canton, they have a good start, in spite of the fact that the new church building is being built from funds gathered day to day by the members. I expect to get word from them soon that they have their goal.

Two sisters in the Alliance Church received about \$15 for 25 papers, others are doing quite as well, and all show a willingness to work in this campaign.

On Sabbath, September 20, the church in Youngstown pledged themselves to do their best to raise their part of the \$18,000 for Ohio. On Sunday six members in two hours received nearly \$15 in offerings in spite of the rain and the strike. Surely the good Lord is blessing us in our feeble efforts.

On September 22, our Roumanian church at Warren had on hand \$52.

Brother Galia received one donation of \$25. Every one in this church is working, even the children.

The Ravenna Church has started out to get their quota. The church school has set a goal and I understand will soon report it won. We hope to get some very interesting reports from Ravenna.

When I arrived in New Philadelphia the church lacked only \$30 from reaching their mark. Sunday we had a field day and gathered in enough to make their goal and a little to spare for which we were thankful. This makes New Philadelphia the first white church to make its goal.

The last church visited in this section was East Liverpool. Last but not least, for the brethren in this church had raised \$25 by September 29 and then only about half of the members had reported. Notwithstanding the hills our sisters find strength to climb them and give this Gospel of the Kingdom. We had a good meeting here. All those present pledged themselves to greater efforts in this Harvest Ingathering Campaign.

Our people all over the state of Ohio are ready and willing to do their best. It brings to mind Psalms 110:3.

L. J. B.

## VIRGINIA

12 W. Main St., Richmond

J. A. LELAND, Pres. W. H. JONES, Sec.

### Teacher's Reading Course 1919-1920

Required:  
The School Manual .....\$1.00  
Select two:  
Education ..... \$1.00  
Teaching Children to Read .... \$1.40  
Teaching a District School .... \$1.20  
Among Country Schools ..... \$1.40  
Books may be ordered through the Tract Society.

## News Notes

Elder J. A. Leland is attending the Fall Council of the General Conference at Boulder, Colorado.

Elder J. B. Mallory recently baptized seven persons, five of whom were new additions to the Richmond No. 2 Church. Elder Mallory has been invited a number of times recently to speak on certain nights of the week to large audiences of colored people in one of the large churches of Richmond. As a result of these meetings, quite an interest is being developed.

Miss Retha Edwards, of Boston, is paying a visit to her niece, Mrs. R. F. Farley, of Norfolk.

Brother Kasbarian, a member of the Norfolk No. 1 Church, is in the hospital awaiting a serious operation.

On the evening of October 7 the members of the Newport News Church and some friends gathered at the church to hold a farewell reception for Brother and Sister P. Hafenmyer. This couple are starting out in self supporting missionary work, and while the church shall miss their efforts to build up and strengthen our company, we believe our loss will be a great gain in the new fields to which they are going. We trust they will be the means of raising up other strong companies that will glorify God in living out the teachings of the Bible. During the evening Brethren Bidwell and Toler expressed their appreciation of the help of Brother and Sister Hafenmyer. Some refreshments were served in the school room and the church presented a barrel containing twenty-five dollars to Brother and Sister Hafenmyer as a token of their love and esteem.

Elder Farley reports splendid meetings with the Portsmouth and Norfolk White Churches last Sabbath. Three new members were added to the Norfolk Church and one to the Portsmouth Church.

A good supply of the new 25-cent book "Epidemics" is on hand at the office. We are well pleased with this new member of the World Crisis Series, and anticipate a large sale for Virginia.

Miss Roberta Ellis of Richmond opened the school at Oak Ridge October 3 with fourteen pupils enrolled.

Mrs. Bennett Hamm has taken charge of a home school at Alberene. We are pleased that her health is such that she can again join the teachers of the Virginia Conference.

Let all the schools work toward the Equipment Goal for 1919-1920. Which school will be the first to reach the goal?

One of our churches sent so many of their young people to the Academy this fall that the M. V. Society has had to disband for the school year.

Excellent reports are coming in from our Sabbath school secretaries. One school sent in \$333, while five others report over \$100 for the quarter. Surely our people have a heart interest in the fields beyond, and if we are faithful, it will not be long before our Master will finish the work and come to take his people home.

## WEST VIRGINIA

Third & Juliana Sts., Parkersburg  
T. B. Westbrook, Pres. L. B. Taylor, Sec.

### News Notes

Brother E. Ray Corder spent a few days in Ohio last week delivering his books. Brother Corder is now our home missionary secretary, and all correspondence for this department should be addressed to him at the office.

Miss Clara Wood has just finished making deliveries for some of the student colporteurs in Upshire County.

Brother Kirk, our Union's field secretary, spent a few days in Parkersburg last week.

Brethren McHenry and Taylor motored to Kanawha one day last week on business.

The new book, "Epidemics" is now in stock at the office. It is fully illustrated and an all around up-to-date book, 25c a copy. Discount on quantities. Order at once. Everyone who lives in your neighborhood should have one of these splendid books.

The best salesmanship efficiency is now to be had in the Colporteurs' Reading Course. Three volumes, price \$2.65. The following is a list of the books: "Salesmanship and Business Efficiency" by Knox, which is a standard work all over the country; "Missions and Leadership," which is a very interesting little book by J. Campbell White, containing 197 pages; "Soul Winning," with which you are familiar. Order from the office.

Have you finished the Young People's Reading Course for the year 1919-1920? The books in the Senior, Junior and Primary Courses are fine. Senior, price \$3.50; Junior, \$2.30; Primary, \$1.45. Let us as young people read these good books that we may receive the help which they contain.

Each quarter the mission of the *Liberty Magazine* becomes more important. Activities to restrict religious liberty were never more aggressive and subtle than at the present time, hence the fourth quarter's issue just from the press is timely. Have you seen it? If not send for a copy and give it a careful reading. You will be well repaid.

## EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.  
D. A. Parsons, Pres. W. B. Mohr, Sec.

### CHURCH OFFICERS

We regret to announce the supply of Harvest Ingathering papers in English exhausted. This word was received from the publishers last week. If your church has an overstock at present, notify us immediately. Others are in need.

The Tract Society last week received their supply of the 1920 *Morning Watch Calendar* and the new book "Epidemics." The latter, we are confident, will have a ready sale and can be used as an entering wedge for the third angel's message. Send your orders through the church or direct to the Tract Society.

### News Notes

The enemy appears to be working very hard at York. Elder Gauterau was notified by the Mayor to cease his meetings and get out of town. The Mayor is greatly prejudiced against Adventists and seems to glory in that which he has accomplished.

There is no law that can stop Brother Gauterau from holding meetings in York and he plans to continue. He will rent a theater or hall of some kind.

Brother Baierle has closed his effort in Easton with a prospective interest. He, assisted by Brother and Sister Booth, will bind off the work there.

The church in North Philadelphia voted last Sabbath to change their meeting place from 1624 Arch Street to a neat little chapel owned by the Odd Fellows' Orphanage, situated on the outskirts of the city with very quiet surroundings.

This company, which has greatly increased in membership during the past year, has been looking forward to such a time, and rejoice that they can get away from the turmoil of the center of the city on the Sabbath. The new place of meeting is located at Chelton and Ogontz Avenues.

## NEW JERSEY

200 Columbus Ave. Trenton  
W. C. Moffett, Pres. E. J. Stipeck, Sec.

## Take Newark, for Example

Somewhere back in 1917 and 1918, Newark was giving to missions, through the Sabbath school, something like \$400 or \$500. We wish to call your attention to what Newark is doing today, after a little careful study and organization of Sabbath school resources. Notice:

First quarter 1919 .....\$ 234.69  
Second quarter ..... 304.14  
Third quarter ..... 488.65

Total for 9 months...\$1027.48

Now, Newark has a membership of 115, and those 115 members have the proper spirit; for on September 27 they produced the neat little Thirteenth Sabbath Offering of \$251.65. We are wondering where this thing will end. But, in fact, we wouldn't have it end; and we are endeavoring to inoculate every Sabbath school in New Jersey with the same progressive germ.

We also wish to mention a few other Sabbath schools that are doing excellent work. The Paterson English Church reached \$295 for the quarter, of which \$154.82 was given on the Thirteenth Sabbath. Camden gave \$229.15 with \$111.25 on the Thirteenth Sabbath; and Trenton gave \$212.20 with a Thirteenth Sabbath Offering of \$51.50. And some of our smaller schools have done, proportionately, even better than this. Are we all going along?

L. D. WARREN,  
S. S. Secretary.

Articles on "The Meaning of Sunday Amusements," "Is it a Union of Church and State," "Christian Reasons Against Sunday Laws." "Shall the League of Nations Regulate Religious Practices?" are among some of the good things considered in the fourth quarterly *Liberty Magazine*. You need this information. So does your neighbor. What are you going to do about it?

By October 10, 50,000 *Morning Watch Calendars* for 1920 had been sold! That is a remarkably fine record! But our goal is 100,000. How many of them will you circulate? Double last year's record!

## COLPORTEURS REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEB
West Pennsylvania, One Weeks Ending Oct. 10, 1919								
Lillian Stuart, Pittsburgh		BR	30	35	153 00		153 00	
E. H. Grapp, Huntingdon Co.		BR	38	22	96 00	3 80	99 80	25
Archie Brownlie, Pittsburgh		HM	49	10	27 50	44 50	72 00	34 45
John Hughey, Armstrong Co.		OD	37	19	55 50	4 00	59 50	
Geo. McKnight, Beaver Co.		OD	47	20	58 00	3 35	61 35	5 85
Mr. & Mrs. J. Morley, Potter Co.		OD	20	18	45 00		45 00	150 00
Mrs. H. Johnson, Pittsburgh		OD	24	17	44 50		44 50	
Mrs. A. Battersby, Pittsburgh		OD						75 45
<b>Totals</b>	<b>9 Colporteurs</b>		<b>245</b>	<b>141</b>	<b>479 50</b>	<b>55 65</b>	<b>535 15</b>	<b>266 00</b>

Virginia, One Week Ending Oct. 10, 1919								
E. Williams, Halifax Co.		OD	42	110	311 40		311 40	
M. A. Maloney, Lunenburg		OD	55					256 50
R. E. Pleasants, Amherst Co.		OD	38	45	130 50	2 30	132 80	
A. L. Gary, Princess Ann Co.		GC	39	23	105 00	3 00	108 00	
D. W. Percy, Craig Co.		BR	130	80	380 00		380 00	
F. G. Conwell, Allegheny Co.		BR	26	20	94 00		94 00	
E. White, Richmond, Va.		OD	19	32	84 00		84 00	
Mrs. E. Conwell, Allegheny Co.		OD	22	25	63 50		63 50	
Norman Haye, Surrey Co.		COL	64	70	120 00		120 00	
E. C. Tanksley, Lunenburg Co.		BR	38	50				222 00
Misc.					144 70		144 70	144 70
<b>Totals</b>	<b>11 Colporteurs</b>		<b>473</b>	<b>455</b>	<b>1433 10</b>	<b>5 30</b>	<b>1438 40</b>	<b>623 20</b>

Chesapeake, One Week Ending Oct. 10, 1919								
H. Brashler, Ellicott		OD	17	13	33 50		33 50	
K. Archer, Baltimore			10			11 00	11 00	
L. Bell, Baltimore			8			9 30	9 30	
L. Robinson, Baltimore		BR	6	1	4 00		4 00	12 00
L. R. Babylon, Westminster		OD	27	8	20 00	6 25	26 25	
Mary Queen, Baltimore, Md.		BF	8	9	18 00		18 00	25
E. Heller, Annapolis		OD	28	26	70 00	1 70	71 70	7 00
J. Vanzant, Annapolis		OD	28	28	75 00	4 25	79 25	3 00
J. E. Jones, Delaware		BR	29	10	43 00	11 35	54 35	211 00
A. B. Thomas, Delaware			21	5	13 00		13 00	
<b>Totals</b>	<b>10 Colporteurs</b>		<b>184</b>	<b>100</b>	<b>276 50</b>	<b>43 85</b>	<b>325 35</b>	<b>233 25</b>

East Pennsylvania, One Weeks Ending Oct. 10, 1919								
Solomon Diehl, Northum Co.		OD	24	2	5 00	1 20	6 20	
P. Shakespere, Wyoming Co.		BR	60	5	21 00		21 00	370 00
R. C. Lewis, Luzerne Co.		OD	38	28	107 00	3 50	110 50	8 00
Wm. P. Hess, Berks Co.		BR	18			25	25	113 00
Lowell Fritz, Wyoming Co.		GC BR	32					274 00
J. G. Willett, Cumberland Co.		OD	38	24	66 00		66 00	
E. S. Tolliver, Luzerne Co.		OD	15	5	12 50	34 20	46 70	1 75
Benjamin Bell, Delaware Co.		GC	30	18	82 00		82 00	
H. G. Lewis, Luzerne Co.		BR	30	15	71 00	4 15	75 15	32 15
J. L. Gearhart, Berks Co.		BR	35	14	57 00	1 50	58 50	29 50
<b>Totals</b>	<b>10 Colporteurs</b>		<b>320</b>	<b>111</b>	<b>421 50</b>	<b>44 80</b>	<b>466 30</b>	<b>828 40</b>

West Virginia, Two Weeks Ending Oct. 10, 1919								
R. C. Bee, Giler Co.		OD	43	27	71 50	6 40	77 90	80 90
Frank Bentz, Wetzel Co.		DR	35	20	89 00	21 60	110 60	3 40
R. Livermore, Fairmont		OD	47	32	126 50	41 05	167 55	134 50
I. Lawrence, Allegany		BR	16	8	34 00	2 55	36 55	32 80
C. B. Moser, Boone Co.		BR	12	9	42 00	3 40	45 40	85
B. P. Wright, Lens Creek		BR	54	16	74 00	10 20	84 20	137 45
N. S. Marriott, Pocahontas Co.		BR	36		4 00	55	4 55	272 10
W. R. Oliver, McDowell Co.			24					785 00
S. G. Bertolet, Mingo Co.			24					246 00
J. R. Medlin, McDowell Co.			20					102 80
<b>Totals</b>	<b>10 Colporteurs</b>		<b>311</b>	<b>112</b>	<b>441 00</b>	<b>85 75</b>	<b>526 75</b>	<b>1795 80</b>

## New Jersey, One Week Ending Oct. 10, 1919

George Blinn, Maitland Brigham, Trenton	BR	172	123	513 00	513 00	297 50
Mrs. J. Jenssen, Paterson	BR	19	6	27 00	27 00	
N. R. Pond, Passiac			3	13 00	13 00	28 15
Ora G. Pierce, Port Morris	OD	14			21 05	21 05
E. G. Wrigley, Middlesex	OD	31	30	87 00	2 50	89 50
Mr. & Mrs. Brownell, Waterford	BR	54	28	76 00	4 75	104 4
		30	17	79 00	3 25	19 0
<b>Totals</b>	<b>7 Colporteurs</b>	<b>320</b>	<b>207</b>	<b>795 00</b>	<b>31 55</b>	<b>826 55 470 15</b>
<b>Grand total</b>	<b>55 Colporteurs</b>			<b>Value 2318 50</b>		<b>Deliveries 4216 80</b>

## DISTRICT OF COLUMBIA

812 Washington Loan & Trust Bldg.  
E. Harter, Pres. E. L. Workman, Sec.

## News Notes

Harvest Ingathering work is now in full swing. Some of the churches are nearing their goal and we hope to have the work completed by November 1. If everyone will do a part the task will be easy for all.

The Arlington Church is preparing to build for school purposes. They have secured a lot and have arranged for the larger part of the money required for the building.

Elder and Mrs. Connerly are assisting the various churches in their Harvest Ingathering Campaign in addition to their labor for Capitol Hill Church. A series of Sunday night meetings has been commenced in their hall, No. 7 Fourth Street, N. E. Elder H. E. Robinson has preached the last two sermons.

Our colored people of the First Church have every reason to rejoice over their progress. The membership has doubled during the past three years. They have recently completed repairs of their meeting place costing about \$3400, which is all paid. The building is practically new and rededication services will be held in it the first Sabbath in November. Elder A. G. Daniels is expected to preach on that occasion.

The book work in the District is making steady progress. Comparing our sales with those of last year, we find the output of literature has more than doubled and there are a number of splendid salesmen in line for the work the coming winter, which presents a very encouraging outlook.

There is much food for thought in Elder Longacre's article "Theological Hair-splitting" in the fourth quarter *Liberty* Magazine. Ministers, lawyers, teachers and many other professional men and

women should be given the opportunity to read it. What are you doing as a church and as an individual to circulate this number?

## America's Class War

If ever a magazine delivered a strong, convincing message at the psychological moment it is the December *Signs Magazine*. When men of every occupation, with the possible exception of the preachers and undertakers, are on strike, when your newspaper contains little else but industrial disruption, rioting, mobbing, surely the world is in dire need of an explanation of these things that "are coming upon the earth."

Francis McClellan Wilcox looks beyond the present turmoil to the coming of Jesus Christ, the one-time carpenter of Nazareth, in his thought compelling article, "What the Industrial Unrest Means to Me."

George W. Rine in a contribution which many of the strong secular magazines would be glad to publish gives the historical side of the age-long struggle between those who have and those who have not. You will learn many things in "The Class War is On."

Carlyle B. Haynes surveys the whole wide world and tells us that men's hearts everywhere are failing them for fear and perplexity. The last three paragraphs of "The World on the Rack" skillfully and beautifully point the perplexed man to Jesus and His coming.

George McCready Price, whose articles are being printed in several of the leading religious periodicals of the world, relearns the aims and progress of the Socialistic movement in "The Gospel of Karl Marx." By all means get this article.

"What's Wrong with the World Anyway?" by Varner J. Johns, affirms the keeping of God's law as the duty of every man, and its transgressions as the cause of our social and industrial ills.

"We Court 'High Cost'" by Orva Lee Ice, calls us back to a simpler mode of living as one solution for the high cost of living.

"The Kingdom of Love" by Arthur W. Spaulding is the third of his series, and because you have read the first two you will read the third.

"Is There a Live Devil?" by Tyler E. Bowen will tell you that there is a personal adversary, how he works now and what we may expect of him in the future.

"When Heaven Came to Earth" by Arthur S. Maxwell and "Subtracting Christ" by Horace G. Franks are very apropos to the Christmas season. They tell us the heart satisfying story of Bethlehem and its Christ, and of his influence on the world.

"Prayer Moves God," by George B. Thompson, is another one-page article on the value and necessity of communion with heaven.

This is another issue of "The Magazine with a Message," that you are going to keep on file and which you will surely want that friend you are working for to read.

## Who Accepts the Challenge?

She was an ambitious girl. Life had looked very bright to her, but now her days are numbered. And she knew it. Not only had the physicians pronounced her case hopeless, but she felt the malignant disease gnawing away at the slender thread of life. Very soon the last strand must snap.

But her ambition did not relax. While on her death-bed she heard for the first time about the Standard of Attainment Goal set before young people. "Oh, I must reach that before I die," she said to her father and mother.

Then began the race with death! She asked the Lord to spare her life long enough to complete the course. Her prayer was answered. She won out in the race, completing the course just a month before her death.

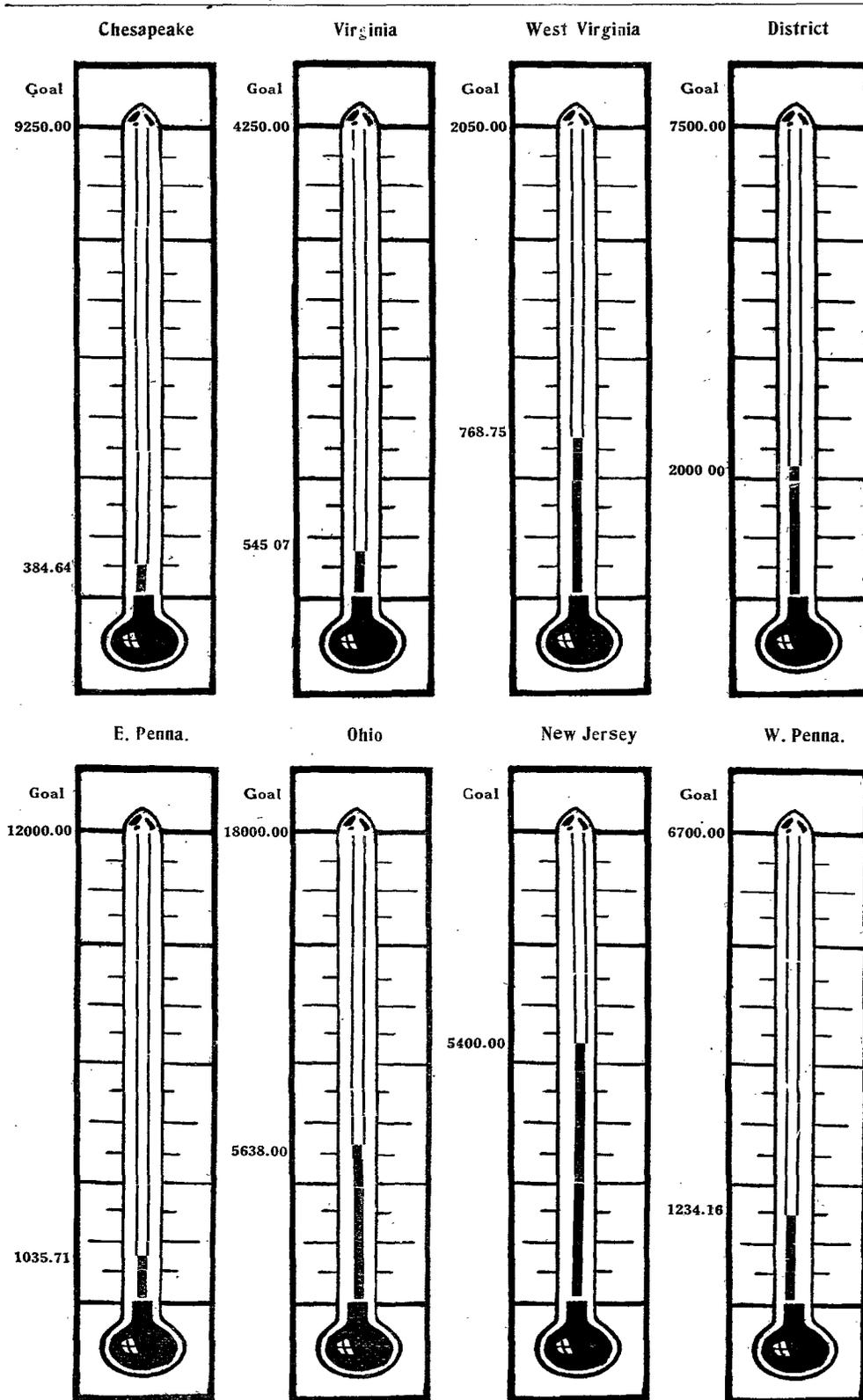
Here is a noble example! But she had to lay down her life and could not carry to others the knowledge gained. How much more do those who are well and strong need this preparation! The Bible commands us to study to show ourselves approved workmen. The memory of our fallen comrade challenges us to enter the race for the goal. Who will say: "Here am I"? Who will prepare to take the test in one or both subjects next December?

M. E. K.

One of the most attractive front page covers of any magazine is found on the fourth quarter *Liberty* Magazine. This will be a great seller. Send in your orders early to your tract society office, and avoid disappointment.

## Columbia Union Conference Harvest Ingathering Thermometers

1918 Goal \$60,000



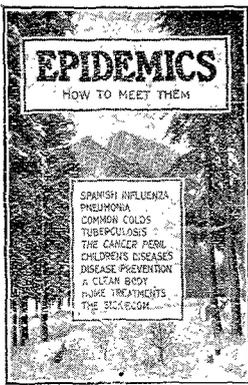
These figures represent the actual cash turned into the treasury except Ohio and New Jersey which include all the offerings up to the time this report went to press. While there is a great deal of money in the churches that has not been turned in we have a long way to go to reach our goal. It can be done if everybody will lift.

## Special Notice

Young People's and Home  
Missionary Societies

Back numbers of *The Watchman Magazine* are excellent literature for use in home missionary work. We have a limited quantity which we will furnish at 2 cents a copy, or \$17.50 a thousand. As long as they last, we will fill a good portion of your order with the July and September 1919 issues. Order early and get these late issues.

THE WATCHMAN MAGAZINE,  
Nashville, Tennessee



## It's Ready!

What is ready? The Missionary Volunteers and Their Work' is now ready! And we are glad to announce that it is selling well. After Elder Daniells read the manuscript for this book, he wrote the Department:

"The reading of this manuscript has given me a greater appreciation of the Missionary Volunteer Department. The first four chapters give a clear, comprehensive outline that will help all who read them to place a higher value upon the aims of the Department. The whole book will serve as an excellent guide to all who are connected with the Department's activities. But we must give this Manual a wider circulation than within the circle of the Department. Our ministers should all possess it and read it. Thousands of fathers and mothers should read it. Every church should have a copy for its officers to read and consult. It will be helpful to the leaders of all our other departments."

Have the officers in your church secured copies? Why not order today from your tract society? Price \$1.25 in the United States.

Missionary Volunteer Dept.

## Mount Vernon Academy

### News Notes

On Saturday evening, October 11, the students in the dormitory had a social evening. After an interesting program on table etiquette a practical demonstration was given in which all took part.

We were glad to see Elder Ashton again.

Elder B. G. Wilkinson spoke to the students at their prayer meeting Friday evening, October 10 and to the Mount Vernon Church on Sabbath.

A number of students went to the Sanatorium on Wednesday evening to hold a song service with some of the prisoners there.

Mrs. A. I. Baker is teaching the classes in cooking this year.

Two interesting classes in hydrotherapy have been formed. They are receiving their instruction at the Mount Vernon Sanitarium.

### Harvest 'ngathering Experiences

I found a lady yesterday who had once belonged to a First-Day Adventist Church. She studied the doctrine of the second coming of Christ and believed it. When she moved to this town and did not find any Adventist Church, she was somewhat disappointed, but finally joined the Christian Church. She has almost lost her sight, but is on the road to recovery at the present time. She needs someone to read to her. Her husband told me that she would be very glad if she could have some one call and talk and read Adventist Doctrine to her. This is the class of people we should get in touch with.

I went to a home and rapped at the door. A little child of about three or four years came to the door. I said, "Is your mama here?" "Yes she is, but she is sick and cannot come to the door." "Will you take this paper to her and let her see it?" The child tried to open the screen, but she could not reach it. Then some one called from the back to come around to that side of the house. A lady was there who had been sick for several days and could not walk, but she was trying to take care of three children, and do the cooking and the washing at the same time,

You can imagine about how many things there were in the kitchen. Washing was rung out and lying there. The baby, perhaps four or five months old, was on the floor taking care of itself and only partly dressed—bare footed and part of its body bare. Its feet were cold, for I felt of them myself. She seemed to be very cheerful over the situation, and when I presented the paper she reached down on the window and got a twenty-five cent piece and gave it to me. I decided that if there was a little medical missionary spirit in Mount Vernon Academy, here would be a good place to go.

C. L. STONE.

In South Africa Elder Spicer tells about two missionaries that started a series of meetings, and when the Africans came out they said, "Why the white man has a book that talks." This is my testimony. (At that he pulled out a long string of bills, equalling to about \$22.00.)

ELDER DETWILER.

I went into a place where there was a poor man. He said that he had not walked for four years. I showed him the paper and asked for a donation. There were three small children, and they all looked healthy. The mother looked tired and worn. I said that I was giving the paper away and asking for a free will donation for help in the foreign mission work. The man said it is a very good looking paper indeed. I don't read much, but work with my hands all that I can. I have to lie down two hours every day and rest. I would like to have the paper, but can't take it for nothing. My income is small, but I will give a little and will enjoy the paper more. I took his name and address and asked him if they would like papers—some papers that I had taken myself and read through, and wanted to send to somebody else. I wanted him to know that I was not putting him under any obligation, but intended to send them to someone anyway. I told him I would also like to send some papers for the children to read. They said they would be very thankful for them.

MRS. CARTER.

A saloon happened to be in my territory. I determined I was not going to miss anybody. After canvassing two men in an automobile, and receiving a donation from both, I walked into this saloon, and talked to the bartender. The bartender gave me 25 cents for the paper, and I asked one of the other men

**Columbia Union Visitor**  
OFFICIAL ORGAN OF THE  
**Columbia Union Conference**  
of the Seventh-day Adventists  
ISSUED FIFTY TIMES A YEAR  
BY THE  
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Mount Vernon, Ohio  
Price, 50 Cents a Year in Advance

SARA K. RUDOLPH

EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

for a donation. He said that he did not donate to any such things. He said you people think religion is all right and you vote a man's business out of his hands. Evidently because of prohibition he lost his job. In the mirror I saw Eugene Weaver pass by, I suppose he was anxious to know what was going on inside. In a moment or two he walked in and said to the bartender, "give me a drink of water please?" The man gave him a drink of water. I went on talking and turned my back to him, and he leaned over to the bartender and said "Who is that fellow." The bartender said "I don't know". The B & O train came along, so I left and Eugene stayed. I had some good experiences, and I find that it is best to tell them that we are Seventh-Day Adventists.

PROF. MILLER.

After Prof. Miller went out, two fellows started arguing, and they expressed their opinions. The bartender said that he had two brothers in the war, and "beings this was a Salvation Army paper," he donated, because the Salvation Army people gave doughnuts, etc. to the soldiers.

EUGENE WEAVER

## Advertisements

SAFETY RAZOR blades sharpened by new process, which makes a smooth, keen edge, giving satisfaction. Single edge, 25 cents a doz.; Gillettes, 35 cents a doz.; Durham Duplex or Sexto; 45 cents a doz.; \$1 sharpens 4½ doz. single edge, 3¼ doz. Gillettes, 2½ Durham Duplex or Sexto. Wrap blades well; enclose money with order. NEW YORK EDGE CO., Glen Cove, N. Y.

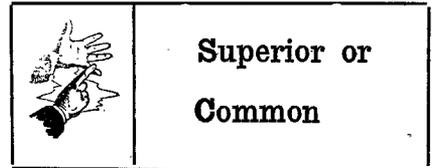
FOR SALE: To help Charleston, W. Va. Church. Four building lots in Norfolk, Va., the New York of the South, where prices are advancing rapidly. A large part of sale price to be given to Charleston Church, by the present owner, Prof. F. A. Smith, 1201 Washington St., Charleston, West Virginia, or write to Elder R. T. Farley 205 Duncan St., Norfolk, Virginia.

FOR SALE: To help Charleston, W. Va., Church. A farm of 66 acres, one mile from Huntington, county seat of Carroll County, Tenn. Good 3 room house, 2 porches, good barn and sheds, unyielding well, best corn and cotton land, 15 acres woodland. To be sold for \$2200.00, at a sacrifice in order to denote large sum to Charleston Church. For further particulars write the owner Mrs. Lenora M. Sargent, 199 Summers Ave. Charleston, West Virginia.

WANTED: To correspond with young women who would be available once or during the next few months, for domestic work at the Columbus Rural Institute. We will move soon to a beautiful new location and will need additional help. Address Miss Franke Cobban, Box 516, Columbus, Ohio.

WANTED: Money, to help to finish the new church in Charleston, the capital of West Virginia. A neat, modest church building, pebble dash, in the best part of the city. Fine lot, excellent situation, Lot, church building, with church school, to cost \$11,000.00. Very cheap, considering present prices of labor and building material. Building, more than half finished. Received to date \$7369.52. We must have in order to dedicate without debt, \$3630.48. Who will send us an offering? Any sum from \$1.00 up to \$1,000.00. We recently received from a brother living outside the Columbia Union, the sum of \$1,000.00 for this purpose. Who will make a willing offering today, for the house of the Lord in the capital city of the smallest conference in the East? If you can not give, loan any sum without interest until the dedication of the church? Send to J. S. Washburn, 424, Dickinson St., Charleston, W. Va.

WANTED — An experienced accountant, and also a stenographer at liberal salaries, with full Sabbath and church privileges. Church school advantages for those having children of school age. Burdick Cabinet Company, Milton, Wisconsin.



(Concluded)

"5. The superior person is clean. He may be dirty, but he does not like dirt. He may have to grime his hands in the mine and grease his clothes at the engine, but at his first leisure he cleans up.

"He loves cleanliness, of mind as of body. Dirt does not stick to him. He does not remember slanders, for they offend him. He avoids lying, deceit, profanity, and abscondity, as a healthy nose avoids putridity. He cleans his mind of pettiness, pride, duplicity, and cruelty, as one washes his hands after handling garbage.

"His thoughts smell of sunshine. His passions are honest and unashamed. His words are wholesome. And his fellowship is as refreshing as waters of an untroubled spring.

"He is not only clean, but it makes you feel clean to be with him.

"The real aristocrat does not like to show off. He does not want any one to think him wiser, better, or more capable than he really is.

"Do you like to put your best foot forward? To make a good impression, be flattered? Have people hold you to be wittier and more clever than you are? You have plenty of company. That is what the multitude want who through the broad way. I don't say you are bad. Only, you are common.

"The hundredth man wants no such thing. It pains him when he is overpraised. Obsequious flattery does not tickle him; it humiliates him.

"When he is elected to a high place, it sobers him. If he attains to riches, it pains him with a keen sense of responsibility. If he wins fame as an artist, a soldier, an engineer, or a writer, it is hard for him to believe it is not due largely to luck. He escapes your praise, even as pour blame cannot swerve him."

Israel took memorial stones from the very midst of the greatest difficulty that ever confronted them, and therewith erected a monument, designed to perpetuate God's praise. Likewise we should gather from each trial of life a lesson that will be as a rock in the monument we are building (a perfect character), to perpetuate God's glory.

"Beloved, think it not strange concerning the fiery trial that is to try you."