

# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 24

Mount Vernon, Ohio, November 13, 1919

No. 45

## GENERAL ARTICLES

### Thrilling Times

This is a thrilling time;  
Far-reaching questions, mighty in portent,  
Concern the mind of statesmen and  
of sage;  
The issues of the ages by consent  
Focus their climax on this last-day page.

This is an awful time;  
Of blood and war and strife and secret  
shame;  
The truth of God is turned into a lie;  
In wrathful tones do men despite His name  
As rebels bold His government defy.

This is a needy time;  
Brave men are needed, loyal for the right,  
To stand for God and truth 'gainst sin  
and wrong,  
With courage bold to battle, with their  
might,  
Till conflict fierce shall end in victor's  
song.

This is a weary time;  
Sad hearts are loaded down with pain and  
care,  
The toils of earth in never-ceasing round,  
Banish fond hope, the joys of life outwear  
In this old world but little rest is found.

This is a solemn time:  
For now the Judge of earth and sea and  
sky,  
Upon His heavenly throne in lofty state  
Holds solemn court, the sons of men to try,  
On its decisions hang their every fate.

This is a cheering time;  
The signs of God point to the glorious day  
When He shall come whose right it is  
to reign;  
Bright hope lights up the rugged, darkened  
way,  
That leads to morn from night, to joy  
from pain.

—Selected.

### The Privilege of Song

By Chas. P. Whitford

My dear young friends, has the Lord blessed you with voices to sing? If so, then it is your privilege to praise him in song. You have doubtless sung that beautiful hymn:

"I love to tell the story  
Of unseen things above;  
Of Jesus and his glory,  
Of Jesus and his love.  
I love to tell the story,  
Because I know 'tis true;  
It satisfies my longing  
As nothing else can do."

As you sang these beautiful and expressive words, did you enter into the spirit of them, and thus sing to the praise of God? Do you really love to tell the story of Jesus and his love? Does it truly satisfy your longing as nothing else can do? Have you told that story within the past week? Do you tell it when you meet your friends for a social visit? Do you avail yourself of every opportunity to attend the weekly prayer meeting, and there tell the story of Jesus and his love?

May I ask you to give these questions serious consideration, and answer them as you would if you were standing before the judgment seat of Christ?

Perhaps you have heard the musical director in a series of revival services repeatedly say: "Let everybody sing!" and in response to the invitation the great congregation would all unite their voices and sing:

"I would be, dear Saviour, wholly  
thine;

Teach me how, teach me how;  
I would do thy will, O Lord, not  
mine;

Help me, help me now."

Is not that the right way to worship the Lord with singing you ask. Well, let us see. Is it your daily and earnest prayer that the Saviour will teach you to be wholly his? Do you really long for the Lord's help to do his will, and not your own? If you do not have this heart experience, can you expect that your singing,

however perfect it may be in time and in tone, will be acceptable worship in the sight of God, or a blessing to yourself?

In "Christian Education," page 168, we read: "Singing is as much an act of worship as is prayer." But what is prayer? It is the sincere desire of the heart expressed in words. Prayer without desire would be like an altar without a sacrifice. When we sing with vim and vigor, "I would be, dear Saviour, wholly thine," if that language does not express the language of the heart, such singing could not properly be called a part of the worship of God. Can God be pleased with songs rendered by men and women who have no disposition whatever to allow their lives to shape up in harmony with the truths they sing?

### Results of Systematic Distribution of PRESENT TRUTH

On October 17, the Present Truth received the following letter from a man in Philadelphia, who signed himself as a minister of the gospel:

"Greeting you in Jesus' name, I am very glad to write you a few lines concerning your paper Present Truth. I have read it very carefully, and prayerfully. I praise God for the truths it presents and I am thanking God for you, because I know He is working with you in giving out such wonderful truths. I am praying God that the people will give strict attention to the reading of Present Truth, for they cannot lose heaven if they follow the teachings of this little paper. I am delighted with Present Truth myself and would like very much to know how I can obtain some of them for my friends and loved ones, whom I know would enjoy reading them. Please reply by return mail. You have my prayers and thanksgiving in advance. May the Lord bless and keep you ever in love, peace and joy. Your friend and brother."

This party has been brought to conviction by having **Present Truth** delivered to him regularly each week, beginning with No. 1 and ending with No. 36. He had seen none of our people, neither had he read any of our other literature.

### No More Smokes

The **Anti-Tobacco Annual** convinces soldiers that the cigarette is not good for them.

The **Instructor** recently sent a soldier a copy of the **Anti-Tobacco Annual**. This soldier has just sent a letter to the **Instructor**, thanking it for the **Annual** and ordering a good supply for other soldiers. This one copy, sent to this young man, has caused five soldiers to give up the use of tobacco.

When they read the scientific facts given in the **Annual** against tobacco, some of them gave it up at once. Thousands would do the same thing if they could have the **Annual**. It does not antagonize the user of tobacco, but educates him. It will be a great blessing to every user of tobacco.

## EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.  
D. A. Parsons, Pres. W. B. Mohr, Sec.

### News Notes

One home missionary secretary wrote to the office for a new supply of gold stars for the names on their church list of the **Harvest Ingathering Campaign**. She said "our members do not like blue stars, but they want gold stars." This represents \$10.00 opposite their name. Our conference home missionary secretary would appreciate similar requests from all our local home missionary secretaries.

Reading has already more in the **Harvest Ingathering fund** at this time than through the whole campaign last year. Several gold crowns are on the church list, and a number are expected to be placed there before the campaign closes.

Lebanon is alive with the spirit of the **Harvest Ingathering work**. The church school children are endeavoring to make a record for themselves.

Harrisburg stood first last year in the campaign. They are full of

zeal this year, and have set their aim higher. Let us watch their report. The above three churches have been visited last week by Brother and Sister Gauker.

Danville is the first to report over their goal in the **Harvest Ingathering Campaign**, Fleetwood next.

Some churches are using other of our publications, such as **Signs of the Times**, **Present Truth**, and old **Harvest Ingathering papers**, where their supply is exhausted, to solicit for missions. If your church is out of papers this will be a splendid plan to follow until the new ones arrive.

One sister in this conference has over \$200.00 and has used only a few 1919 papers. She has been soliciting with **Present Truth** and other papers.

Elder D. A. Parsons spent Sabbath, November 1, with the Allentown members and brings a good report of their activities in the **Lord's work**.

Several weeks ago a notice appeared in our news notes to the effect that the **Visitor** would no longer be sent free to members of the conference. It has been thought best to rescind this action due to the appreciation expressed from different parts of the field and the need for passing on information with reference to the **Harvest Ingathering Campaign**. This is the reason it is still being sent you and we trust it will prove an inspiration to you.

On Sabbath, November 1, the North Philadelphia Church greatly enjoyed a talk by Elder B. G. Wilkinson who happened to be in the city at that time.

Brother and Sister C. F. Booth, who have been connected with the effort in Easton, are now settling in Mercersburg, Franklin County. Brother Booth has canvassed extensively in that section and feels confident a church can be raised as a result of interested ones. We wish them much success.

Elder R. Calderone, the Italian minister from Chicago, is now in Philadelphia for a two months' effort among his people. Brother M. Longo will assist in this campaign. We are looking forward to a strong Italian church organized as a result of their labors.

## Testimony Corner

### The Hour of Rest

"All will be required to render obedience to human edicts in violation of the divine law. Those who will be true to God and to duty will be menaced, denounced, and proscribed. They will be betrayed both by parents, and brethren, and kinsfolks, and friends."—*Vot. V, p. 473.*

"You are now to get ready for the time of trial. Now you are to know whether your feet are planted on the **Eternal Rock**. You must have an individual experience, and not depend upon others for your light. When you are brought to the test, how do you know that you will not be alone, with no earthly friend at your side?"—*Review and Herald, April 1892.*

"Satan is at work now as he worked in Eden, as he has worked through all successive generations. The arch-fiend knows with what material he has to deal. He knows the weak points in every character; and if these weak points are not strengthened, he will display his infernal wisdom in his devices to overthrow the very strongest men, princes in the army of Israel."—*Review and Herald, May 24, 1887.*

"Near the close of this earth's history, Satan will work with all his powers in the same manner and with the same temptations wherewith he tempted ancient Israel just before their entering the land of promise. He will lay snares for those who claim to keep the commandments of God, and who are almost on the borders of the heavenly Canaan. He will use his powers to the utmost in order to entrap souls, and to take God's professed people upon their weakest points."—*Review and Herald, May 17, 1887.*

"When we know God as it is our privilege to know Him, our life will be a life of continual obedience. Through an appreciation of the character of Christ, through communion with God, sin will become hateful to us."—*Desire of Ages, p. 798.*

A report of amounts received from East Pennsylvania churches on the **Harvest Ingathering fund** will appear in next week's issue of the **Visitor**.

Brother J. C. Oswald, one of our most active members, who left recently to take up work in Eastern New York, writes of the blessings attending him and his family. They greatly enjoy their new field and wish to be remembered to all their friends.

The Reading Church is full of courage and is faithfully working in the campaign. They have given out 1,025 papers and received \$222.76, or 22 cents a copy. One member, Brother Harry Eckenroth, had a very interesting experience. He felt impressed to visit a cousin of his one Sunday morning and after presenting the matter to him, he felt that the mission money was seldom used in the right way. Brother Eckenroth told him that a few weeks before the church at Reading made a drive for missions and after its members gave a liberal sum it was placed on a table in the front of the church and all surrounded the table and asked God to bless the means given, to its right use. Before this, the cousin told Brother Eckenroth if he would have gone in business with him he too would be worth a little money. Brother Eckenroth rather chose to obey God than have all the riches man could have. After a brief conversation concerning the Signs of the Times, the cousin was in tears and went in another room where he wrote out a check for \$25 for foreign mission work. He invited Brother Eckenroth back to his home to talk further on present condition. Let us not be ashamed to visit our relatives and friends and give the truth to them.

**WEST PENNSYLVANIA**

Indiana, Pa.

**Colporteurs' Experiences**

God is wonderfully blessing our faithful colporteurs. The letters I receive each week, showing the wonderful experience each is having, gives me great courage to push on in the battle for truth. While many are out of work because of the great strikes, it seems to make no difference in the sale of our literature. Down deep in the heart there is a feeling that all is not right between God and them. Many are wondering what all this trouble in the world means, and when our colporteurs come to them with the truth-filled literature explaining the cause and meaning, they are very ready to purchase.

I will quote in part from a letter I received from Brother E. H. Grapp:

"As I was entering into a territory that was rather sparingly settled, I began to inquire for a place to stay over night. The woman who gave me the order told me that in the second house from hers lived a religious man who made a practice of keeping trav-

elers, and said that I would not have any trouble in getting lodging there. When I got to the house, I met the man, and told him I was engaged in a line of Christian work. He said sharply, 'What kind of work.' I told him that I was interesting the people in the study of the Bible and began to explain the book. He said, 'We have the house full of that kind of literature, and I do not want any more.' I said all right, and started on my way. About a mile farther on I came to a house where the people were eating supper. They invited me to stay for supper, and when I mentioned staying over night, they said I could. After supper I had a very interested audience, consisting of an old man and two young men, to whom I talked Bible until about ten o'clock. After worship we retired for the night. In the morning I talked some more, and when I asked them how much my trouble was for the night, they said, 'Nothing.'

"After canvassing through the day with excellent success, I got to a place about five in the evening where a brother of the people with whom I stayed the night before lived. After finishing my canvass here, one of the young men to whom I had talked that night came along in a rig and urged me to go back and stay with them another night. The old man had been sick and thought he was going to die, and felt that he was not ready. I was urged upon most strongly to go back. I went, and had another interesting evening, after which the old man said he had made up his mind to serve the Lord. In my prayer I asked the Lord to spare the old man and give him a chance to show whether or not he was sincere. The next morning when I left, the old man was feeling much better, and they urged me to come back again. They gave me an order for the book. I hope to see them in the kingdom some day as a result of reading the book."

For the week, Brother Grapp received \$99.80 worth of orders for his faithful effort put forth for the salvation of souls. One of our sisters, Miss Stewart, took orders to the amount of \$454 in three weeks. What this sister and others are doing YOU can do.

"In the closing controversy now waging between the forces of good and the hosts of evil, He expects all, laymen as well as ministers, to take part. All who have enlisted as His soldiers are to render faithful service as minute men, with a keen sense of the responsibility resting upon them

individually . . . . O that I could speak words to men and women that would arouse them to diligent action. The moments now granted to us are few. We are standing upon the very borders of the eternal world. We have no time to lose. Every moment is golden, and altogether too precious to be devoted merely to self-serving. Who will seek God earnestly, and from Him draw strength and grace to be His faithful workers in the mission field?" Testimonies for the Church, Vol. IX, p. 116, 117.

We would be glad to hear from all who feel that God is calling them to this great missionary work.

T. M. BUTLER,  
Field Secy.,  
1012 West Church St.,  
Indiana, Pa.

**NEW JERSEY**

200 Columbus Ave. Trenton  
W. C. Moffett, Pres. E. J. Stipeck, Sec.

**What Think Ye of This?**

We certainly are very happy to be able to show to the people of New Jersey, from actual facts, how wonderfully the Sabbath school work has grown in our conference during the past two years. I know you are interested, so look it over:

	Members	Offerings
First Quarter 1918	1282	\$1,632.67
Second " 1918	1277	2,086.07
Third " 1918	1282	2,335.70
Fourth " 1918	1304	2,181.94
First " 1919	1341	2,335.92
Second " 1919	1402	2,585.03
Third " 1919	1420	3,141.19
Fourth " 1919	(1450)	(3,250.00)

Now, concerning the third quarter of this year we are willing to give you some specific information. So notice this also. Fourteen of our Sabbath schools during the past quarter have been giving 15 cents a week or more per member:

	Mem.	Off.	Per wk.
Morris Plains	12	\$60.00	\$.385
Washington	4	17.56	.353
Newark English	112	488.65	.351
Englewood	4	16.45	.316
Newark German	13	50.54	.299
Burlington	48	174.34	.280
Paterson Eng.	89	295.00	.255
Elizabeth	18	51.0	19.28
Hackensack	11	32.76	.201
Camden	84	220.60	.200
Jersey City Ger.	44	113.96	.196
Jersey City No.1	71	167.00	.181
Hammonton	4	8.40	.161
Vineland	40	79.85	.154

Furthermore, ten of our schools made the thirteenth Sabbath, September 27, Dollar Day. See who they are:

Newark English	112	\$251.65
Paterson Eng.	89	154.82
Camden	84	111.25
Burlington	48	75.49
Vineland	40	50.55
Newark German	13	25.00
Morris Plains	12	15.30
Englewood	4	6.45
Hammonton	4	6.00
Washington	4	6.00

For the third quarter, our offerings were \$3,141.19, or nearly \$600 in excess of any previous report. Our Thirteenth Sabbath Offering was \$1,389.37. Now on our next thirteenth Sabbath, December 27, when the offering will go to build homes for missionaries, we are going to give \$1,500. What do you say about it?

L. Donald Warren,  
S. S. Sec'y

### Married

A pretty little wedding took place at the home of the bride's uncle in Millville, N. J., on September 24, when Miss Mary Barrett was united in marriage to Mr. John Gaskill. The ceremony was performed by the Reverend James Lord of Millville and the young couple were attended by Mr. and Mrs. Arthur Bolton. Mr. and Mrs. Gaskill will make their home at Somers Point, N. J.

### CHESAPEAKE

1901 Rosedale St. Baltimore, Md.  
A S. Booth, Pres. Emma Newcomer, Sec.

### News Notes

Elder W. A. Spicer spent last Sabbath in Baltimore, with the First Church in the morning and with the Third Church in the afternoon. He told very interestingly of his travels through Australia and China and other fields he visited on his trip through the Far East. His talks were great inspirations to all who heard them, and all felt they should do more for the great cause of missions.

About half of the congregation of the Third Church, with the pastor, Elder M. C. Strachan, spent last Sabbath in Washington, D. C., with the church of which Elder F. H. Seeney is pastor, attending the dedication of the church.

Harvest Ingathering work in the conference is progressing nicely. Salisbury Church has already passed its quota of \$126 by at least \$30. The German Church here in the city has passed its quota of \$294 by about

\$20. The Cambridge Church has reached \$180, all of which is in the hands of the conference. Their quota is \$129. They have done the best of any church yet reporting, having gone over by about \$50. None of these churches plans to quit work. All of them have large goals they expect to reach. The Baltimore No. 1 Church has thus far reported to the conference \$1171. Other churches are doing splendidly under the conditions, as some of them are entirely without papers, but are using other literature and turning the proceeds over to the Ingathering work.

Elder J. H. Wierts and family left Baltimore on Monday to go to Philadelphia in answer to the call from the East Pennsylvania Conference to take charge of the German Church in Philadelphia. They will be missed by the church here, and Elder Wiert's leaving makes a vacancy in the conference committee that will be filled later. We wish them success in their new field.

Elder Louis Drews of Ottawa, Ill., has been called to take the pastorate of the Second Church of Baltimore. He has accepted the call, but just when he will arrive is not now known.

The executive committee met last Thursday for the adjustment of some important matters in the conference.

Elder E. F. Collier called at the office Monday. He reports very encouragingly of the work in Wilmington.

Sister Lydia Hilton reports a splendid work being done in Martinsburg.

Sister Dewers, who is working in Hagerstown, is finding interested people as she works with the Harvest Ingathering papers. She is expecting to have reached the \$100 mark before the close of this week, in her work. Sister Hilton has passed the \$100 mark. Sister Violet Jacobs has more than reached her goal of \$50.

The four ladies working in the office, including Miss Mount, a departmental secretary, have reached amounts which total \$173.32, and the end is not yet.

Brother G. Medairy called at the office this evening and says the out-

look is encouraging in the Blythedale Church.

### OHIO

Box 8, Mount Vernon, Ohio  
W. H. Heckman, Pres. H. D. Holtom, Sec.

### News Notes

On Sabbath, November 1, the funeral services of Sister Shepherd were conducted at the hour of the regular church service in the chapel of the Mount Vernon Academy. Elder Heckman was in charge, assisted by Elders Detwiller and Burkholder. For 23 years Sister Shepherd acted as preceptress in our schools, spending five years at Mt. Vernon and the most of the remaining time at Union College, Nebraska. Her death not only brings sadness to her daughter, Mrs. N. S. Ashton, and her son, Mr. Carl Shepherd, of Florida, but to hundreds of women scattered the world over—men and women who, as young people in our schools, were safely tided over many dangerous experiences by her motherly counsel. Sister Shepherd's work is done and she is peacefully resting from her labors, but her influence will continue to live on in the lives of the many young people for whom she gladly gave so many years of faithful service.

### Fifty Cents a Week for Missions Per Church Member

The increased demands of our ever-growing work compelled the brethren at the Fall Council to take that advanced step. Doesn't just the mention of it fill your heart with courage? Years ago we were told by Sister White to "give regularly, either ten, twenty, or fifty cents a week as we would like to see upon the heavenly record in the day of God." We have been giving regularly for years, we have given 10 and 25 cents, and now the very fact that we are asked to give 50 cents should fill us with a zeal that will enable us to accomplish well Ohio's part in this new undertaking.

Will the Ohio Sabbath schools find it possible to take the responsibility of raising half of the new goal, or 25 cents? They certainly will. Twelve are already doing it. They are:

Jackson .....	69	Bellefontaine ..	28
Marion .....	45	Ravenna .....	28
Alliance .....	43	Shreve .....	28
Pleasant Hill ...	42	Carleton .....	27
Ashtabula .....	37	Van Wert .....	25
Spencer .....	33	New Phila. ....	25

Locust Point, Madison, Mansfield, Norwalk and Wilmington are very close to the 25 cent goal. We will have a good start when we begin working for the new goal, January 1.

Over 2,000 "Epidemics" have been sent out from the office. We have 5,000 more on the way from the publishers. Send in your orders early before they are all gone.

The following churches have made their Harvest Ingathering goal:

Cleveland ...	\$600	Col'bus Col.	220
N. Philadelphia	200	Leesburg ..	30
Cleveland Ger.	400	Toledo ....	1250
Canaan .....	125	Mansfield ..	150
Portsmouth ..	288		

Watch this list grow.

The Toledo Church average for Harvest Ingathering is over \$10 per member, and still they are working.

Brethren Hackman and Barrowdale spent last Sabbath in the Bucyrus Church in the interest of the Harvest Ingathering. In the field day that followed, the members brought in \$50. They have set their goal at \$500 and now have over \$250.

After Brother Ertel showed his book to a certain lady and received her order for a half-leather "Bible Readings," upon which she made a deposit of \$2.00, the lady remarked: "Say, do you know I believe these books going around this way are giving the last message to the world?" The same week he met a family where the lady had been keeping the Sabbath a year as a result of reading a copy of "Bible Readings." The lady's husband was very favorable also.

After again meeting a person to whom he had sold a copy of "Bible Readings" about six weeks previously, Brother Yingling asked him how he liked his book. The man replied: "I think that is the best book I ever saw. If all the people about here just knew its value, you wouldn't be able to get enough books to supply the demand." Brother Yingling then asked him if he would take \$25.00 for his book. "No, Sir!" the man replied emphatically. He also met a minister whose wife had purchased a copy of "Bible Readings" from him as a present for her husband. He asked the minister what he thought of the book. He said he liked it very much and that he already had a copy of the book in the old edition that he had

made good use of, finding it very helpful to him. He also had "Coming King." He then asked Brother Yingling if he had any other good books. Brother Yingling told him about "Daniel and the Revelation," later showing him a copy, and received his order in the full-leather binding. He was also successful in placing a copy of "Bible Readings" in the hands of a young man who is studying for the ministry, who said he thought it a wonderful book.

These experiences reveal the fact that the time has come for all our forces to be rallied for a final drive in the circulation of our truth-filled literature, for it is evident that we will not long have this favorable time for doing so.

Brother Keppler, who is canvassing in Butler County, received a letter from a person to whom he had sold a copy of "Our Day," asking him to come and make them a visit as he had learned some wonderful things from the book, and that it is the most wonderful book he ever read. Another person who had received a copy of his book telephoned his order for another copy to give to his son. Brother Keppler has had several such experiences since entering the work.

## A Farewell

Over two hundred members of the Cleveland Church gathered at the church on Tuesday evening, October 28, to bid farewell to Brother and Sister John Kasa. Brother Kasa has accepted a call to the pastorate of the Bohemian Church in Chicago, Ill. Special music by a choir, a duet, and a violin selection were given. A farewell duet, written for the occasion, was presented. Appropriate remarks were made by the pastor, and a substantial purse was presented to Brother Kasa as a testimonial of the love and high esteem in which the members and his many friends hold him.

Brother Kasa has been the local elder for the past three years and his untiring efforts to build up the church in the unity of the faith will live and bear fruit for the Master. His departure leaves a vacancy that will be hard to fill. His artistic charts and chalk illustrations will be greatly missed. In giving him up for a more active service for the Lord, the Cleveland Church may well say that "they have given the best that they had."

## Complete "Outlines"

Complete "Outlines" consisting of thirty-two Bible studies and twenty-two drills, in a small, neat book form, as given by Mary I. Meck in her Bible work, in which she has been most successful, can now be had by ordering promptly. Our people will be able to give Bible readings from these outlines. They are in great demand.

Prices only \$1.00 per copy or 6 copies for \$5.00.

Address Mary I. Meck, 549 South Sandusky Ave., Bucyrus, Ohio.

## WEST VIRGINIA

Third & Juliana Sts., Parkersburg  
T. B. Westbrook, Pres. L. B. Taylor, Sec.

## Harvest Ingathering With The Churches

It was a pleasure for me to spend several days with some of the churches in the Harvest Ingathering for missions. I found the brethren and sisters of good courage. The Lord blessed all who went out with the *Watchman*, and He will do the same for everyone who goes forth trusting in Him. Parkersburg was the first church with which I met. Sunday afternoon, October 12, several of the members solicited in the city, and received almost \$25. Two sisters have each obtained over \$46 thus far. Parkersburg is steadily advancing in its work.

October 18-21 I spent at Clarksburg. The church here is going forward in the campaign, and all those who have asked for gifts for missions have been much encouraged by the liberality of the people. Clarksburg will reach its goal of \$225, if all will work earnestly. Wednesday, Thursday, and part of Friday, I worked with the little company at Fairmont. The members of this church are scattered, and so only five were soliciting at one time. Elder Westcott and I called upon the business men, and in twelve hours were given \$70. Two sisters went out one evening, and brought in several dollars. In the three days the church raised \$100. On Thursday night of the campaign, a meeting was held at Brother Livefmore's home, where each told of his day's experiences. Fairmont has a goal of \$200 and expects to reach it in good time. Elder Westcott's assistance was appreciated much in the work at Fairmont.

Three meetings were held with the Morgantown Church. The last one, on Sunday night, was an experience meeting, where all came rejoicing because of God's blessings during the afternoon.

COLPORTEURS REPORTS

When I arrived, the members already had raised \$167. The Sunday afternoon campaign gave them \$49 more. There are only a few men in the church there, but the women are such zealous workers, that the church soon passed its goal of \$200 and some of the members are talking \$300. Two sisters have \$50 goals. One of them having received \$50 in one night on the street. Another sister has reached her \$30 goal.

When I entered the state, October 5. Huntington had reached its goal of \$300. The Charleston No. 1 Church has been working hard to pay for its new building, and has not been able to devote so much time to the Ingathering work, but it has sent in some good returns. Last week the colored church in Charleston sent a cheering report of its progress. The goal for the church was \$75, and the thermometer bursted at the top. That is the place for it to burst.

The other churches have not reported yet, but we believe that they, too, are working for the needy mission fields, and will soon send in a good report.

The faithful efforts of the brethren and sisters are very encouraging, and inspire all to look for greater things. I am beginning to learn that our individual blessings are determined, to a great degree, by our willing spirit to work for the Saviour, and that God can do with a handful of faithful men, women, and children that which many do not undertake. Jesus says in Matt, 9:29, "According to your faith be it unto you." Let us say as the apostles did to the Lord, "Increase our faith," and show our faith by our works.

E. Ray Corder

News Notes

A very important conference meeting was held in Parkersburg recently.

Elder Westbrook conducted the funeral of Mrs. Carpenter in Parkersburg last Wednesday afternoon.

Elder Wilkinson and Brother Pulver were at the office last week auditing the conference books.

Mrs. Westbrook spent Friday and Sabbath in Charleston. She reports the attendance at the church school as being 19. Brother Guy Corder is in charge of this school.

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL
Chesapeake, One Week Ending Oct. 31, 1919								
J.E. Jones, Sussex Co. Del.		BR	32	24	105 00	17 05	122 05	6 25
L.R. Babylon, Carrall Co. Md.		OD	12					49 80
Wilford Swope, Wash. Co.		OD	35	20	63 00	11 15	74 15	24 50
Mrs J. Vanzant, Annapolis, Md.		OD	32	36	98 00	19 85	117 85	5 60
E. Heller, Annapolis, Md.		OD	32	25	70 50	8 50	79 00	8 60
Mrs.H. Braschler, Sparrow, Pt.		OD	24	54	154 50		154 50	
Marian Marchant, Sparrow, Pt.		OD	25	41	112 50		112 50	
E. Stevens Cambridge		CK	35	24	48 00	11 50	59 50	11 50
Nathan Bell, Crisfield		GC	74	3	18 00	15 00	33 00	41 00
Mary Queen, Baltimore, Md.		BF	11	8	17 50		17 50	4 50
Ada B. Thomas, Wilmington		CK	56	12	23 00	2 25	25 25	12 95
<b>Totals</b>	<b>11 Colporteurs</b>		<b>368</b>	<b>247</b>	<b>710 00</b>	<b>85 30</b>	<b>795 30</b>	<b>164 70</b>
Ohio, One Week Ending Oct. 31, 1919								
W. E. Bickett, Cincinnati		BR	35	8	35 00		35 00	31 00
E. Ray Corder, Guernsey Co.			33					254 00
Roy Ertel, Meigs		BR	29	10	42 00		42 00	
Fred Hannah Jefferson		OD	40	12	32 00	15 00	47 00	27 00
M. B. Ingersoll, Coshocton		BR	16	1	4 00	11 00	15 00	5 50
G. A. Keppler, Butler		OD	13	8	20 00		20 00	
R. D. Reigel, Fairfield		PP	2	1	5 00	4 20	9 20	
O. E. Taylor, Athens		OD	36	17	66 00		66 00	
G. W. Yingling, Portage		BR	7	2	9 00	3 40	12 40	6 50
Mrs. E. Smith, Allen Co.		OD	29	7	18 50	26 70	45 20	10 25
Mrs. C. Carter, Wood		BR	15	7	33 00	2 45	35 45	
C. R. Dotson, Scioto		OD	24	31	81 50	8 50	90 00	
C. Carter, Wood		BR	31	10	50 00	9 35	59 35	6 80
<b>Totals</b>	<b>14 Colporteurs</b>		<b>310</b>	<b>114</b>	<b>396 00</b>	<b>80 60</b>	<b>476 60</b>	<b>341 05</b>
Virginia, One Week Ending Oct. 31, 1919								
D. W. Percy, Bath Co.		BR	36	45	300 00	1 00	300 00	
J. P. Spaulding, Smyth Co.		BR	31	29	124 00		124 00	
Norman Hays, Warwick Co.		COL			76 55		76 55	
F. G. Conwell, Alleghany Co.		BR	21	14	62 00		62 00	
E. Conwell, Allegheny Co.		OD	17	19	55 75		55 75	108 00
G. R. Pilate, Hanover Co.		OD	34		48 00		48 00	2 00
E. L. Williams, Pittsylvania		OD	38	14				517 00
E. C. Hubbard, Charlotte Co.		OD						215 00
A. L. Gary, Princess Ann Co.		GC	8					139 00
Misc.					223 26		223 26	223 26
<b>Totals</b>	<b>9 Colporteurs</b>		<b>185</b>	<b>121</b>	<b>889 56</b>	<b>1 00</b>	<b>890 56</b>	<b>1204 26</b>
West Virginia, One Week Ending Oct. 31, 1919								
C. E. Will, Lumberport		OD	39	14	37 00	26 40	63 40	57 40
Frank Bentz, Wetzel Co.		DR	46	8	34 00	8 91	42 91	85
Clare Wood, Harrison Co.		PG	37	12	51 00	75	51 75	
S. N. Brown, Quinimont		PPF	35	30	77 00	16 00	93 00	110 00
R. C. Bee, Gilmore Co.		OD	26					161 90
W.A. McElpatrick, Hancock		OD	9	9	25 50		25 50	
<b>Totals</b>	<b>6 Colporteurs</b>		<b>192</b>	<b>73</b>	<b>224 50</b>	<b>52 06</b>	<b>276 56</b>	<b>330 15</b>
New Jersey, One Week Ending Oct. 31, 1919								
Maitland Brigham, Trenton		DR	4					24 00
Esther Lull, Camden			19			8 05	8 05	
N. R. Pond, Passiac			9			12 75	12 75	
Fred Zimmerly, Millville		DR	35	9	37 00	5 25	42 25	
<b>Totals</b>	<b>4 Colporteurs</b>		<b>67</b>	<b>9</b>	<b>37 00</b>	<b>26 05</b>	<b>63 05</b>	<b>24 00</b>
East Pennsylvania, One Week Ending Oct. 31, 1919								
Benjamin Bell, Delaware Co.		GC	29	15	63 00		63 00	
Wm. P. Hess, Berks Co.		BR	43	13	56 00		56 00	126 00
J.L. Gearhart, Lancaster Co.		BR	26	11	50 00	1 00	51 00	47 00
E.J. Kesselmeier, Chester Co.		BR	38	23	104 00	1 00	105 00	
D. L. Leshar, Adams Co.		BR	7	4	16 00		16 00	
H. G. Lewis, Luzerne Co.		BR	8			25	25	30 25
J. G. Willett, Adams Co.		OD	38	18	52 00		52 00	
<b>Totals</b>	<b>7 Colporteurs</b>		<b>189</b>	<b>84</b>	<b>341 00</b>	<b>2 25</b>	<b>343 25</b>	<b>203 25</b>

West Pennsylvania, One Week Ending Oct. 31, 1919

Mrs. J. Morley, Renova, Pa.	OD	72	217 00	217 00	—
Miss, L. Stuart, Alleghney Co.	BR	26	24 111 00	3 25	114 25 3 25
G. Buttermore, Westmoreland	OD	40	33 95 50	2 60	98 10
E. H. Grapp, Center Co.	BR	33	14 68 00	12 15	80 15 148 50
Mrs. H. Johnson, Pitcairn	OD	27	18 54 00	—	54 00
Archie Brownlee, Pittsburg	HM	36	—	19 65	48 65 63 50
Elsie Ziener, Sharpsburg	OD	4	7 17 50	50	18 00
Margaret Reep, St. Mary's	OD	17	6 16 00	—	16 00
Mrs. A. Battersby, Alleghney	OD	3	2 7 00	4 25	11 25 535
Garnelle Rager, St. Mary's	OD	23	4 10 00	95	10 95 95
Millie Smith, Pittsburgh	OD	9	3 5 00	85	5 85 8 35
Geo. McKnight, Beaver Co.	OD	8	—	—	32 10
G. Missbaugh, Butler Co.	DR	67	22 97 00	47 45	144 45
Cladys Adams, Allegheny	BR	48	44 219 75	5 00	224 75
<b>Totals</b>	<b>14 Colporteurs</b>	<b>341</b>	<b>249 946 75</b>	<b>96 65</b>	<b>1043 40 256 65</b>
<b>Grand total</b>	<b>72 Colporteurs</b>		<b>Value 3888 72</b>	<b>Deliveries</b>	<b>2534 06</b>

Brother Thirlwell conducted the Sabbath services at Huntington Sabbath, November 1.

Mrs. H. B. Westcott of Fairmont is visiting friends in Michigan. We are glad that Sister Westcott is becoming well and strong again after her serious illness of typhoid fever.

Elder Westbrook spoke in the Parkersburg Church Sabbath, November 1.

There will be a Sabbath School Convention in Charleston November 29 at school No. 2. The meeting will be in the Odd Fellows' Hall. This will be an all-day session so bring your lunch. Sabbath school at 10 A. M.

DISTRICT OF COLUMBIA

812 Washington Loan & Trust Bldg.  
E. Harter, Pres. E. L Workman, Sec.

? ? ?

VIRGINIA

12 W. Main St., Richmond

J. A. LELAND, Pres. W. H. JONES, Sec.

? ? ?

Shenandoah Valley Academy

Six more students have arrived at the Academy within the last week, making an enrollment of 85.

The Student's Union has been divided into seven bands with active leaders for each. It is hoped that a large work will be accomplished by them, and some souls gathered during the coming winter season.

All are looking with anticipation and interest upon the steady growth of the new building which, when completed, means more elbow room and greater convenience.

Mrs. C. L. Ross had the pleasure of entertaining for a few days her parents, Mr. and Mrs. H. E. Rodgers and sister, Marie, from Takoma Park.

The evening of the first entertainment was held in honor of Prof. and Mrs. Forshee, who celebrated their twentieth wedding anniversary and Mrs. Forshee's birthday. A number of very excellent musical and literary recitals were given, after which all enjoyed looking over the many beautiful and useful gifts that were presented. A piece of the bride's cake, which was of rather ponderous dimensions, was given to each one present.

If thou seest anything in thyself which may make thee proud, look a little further and thou shalt find enough to humble thee.

Quarles.

As you learn, teach; as you get, give; as you receive, distribute.

Faith, Hope, Love.

All these three vital words—faith, hope, and love—are livingly related to a living Christ. Faith is steady trust in the living Christ, hope is fervent expectation of the glory of the living Christ. Love is eager distribution of the grace of the living Christ. Faith is to trust Christ; hope is to expect Christ; love is to live Christ. To have faith is to believe that in the midst there is One like unto the Son of man. To have hope is to expect that in His own time the Lord will unveil Himself in grace and glory. To have love is to take Christ's life and live it again with all children of the mist whom we may meet along the cloudy way, with that faith, and that hope, and that love, we can pass through the time of mystery with the walk of kings and queens, and while we are walking we shall be preparing our souls for the glorious unveiling when we shall see Him face to face.

J. H. JOWETT.

The Messenger.

Somebody Cares

"Somebody knows when your heart aches,  
And everything seems to go wrong;  
Somedody knows when the shadows  
Need chasing away with a song;  
Somebody knows when you're lonely,  
Tired, discouraged, and blue.  
Somebody wants you to know Him,  
And know that He dearly loves you.

"Somebody cares when you're tempted,  
And the world grows dizzy and dim;  
Somebody cares when you're weakest,  
And farthest away from Him,  
Somebody grieves when you're fallen,  
Though you're not lost from His sight'  
Somebody waits for your coming,  
Taking the gloom from your night.

"Somebody loves you when weary;  
Somedody loves you when strong,  
Always is waiting to help you.  
Watches you—one of the throng  
Needing His friendship so holy,  
Needing His watch care so true.  
His name ?—We call His name Jesus.  
His people ?—Just I and just you."  
The Messenger —Selected.

When everything goes crooked  
And seems inclined to rile,  
Don't kick, nor fuss, nor fidget  
Just—you—smile!

Heaven's gate is shut to him who comes alone;  
Save thou a soul, and it shall save thine own.  
J. G. Whittier.



# Do you want to know what is coming on the earth?



And do you want your relatives, neighbors, and friends also to know what is coming? Certainly you do. Let the *Signs* weekly help you inform them. It is made for that purpose. Here are the names of a few of our leading writers who wish to cooperate with you in the all-important work of helping your friends and neighbors to see the true meaning of present-day conditions,



and prepare for the tremendous issues just before us:

A. G. Daniells  
I. H. Evans  
G. B. Thompson  
F. M. Wilcox  
C. B. Haynes  
G. M. Price  
G. W. Rine  
B. G. Wilkinson  
M. C. Wilcox  
R. S. Owen  
A. W. Spalding  
and scores of others.

## The Hour Calls for Larger Effort

Events of startling import are occurring daily. Their significance MUST be heralded to the world. Our leading men have repeatedly stated that the *Signs* weekly should have a circulation of 100,000. We are sure that if our people will lift strongly with us, it can be brought to that; and with a hundred thousand "silent preachers" going into that number of homes each week, probably a half million souls will be enlightened regarding the meaning of world conditions, and the rapidly approaching climax of all things. Are you able to double your *Signs* club this fall? Will you try to do so? If you cannot, then increase its size all you can. A blessing awaits you in it. Remember "SIGNS" DAY—NOVEMBER 22.

Twenty-five years ago I first gave my heart to God, and I am glad to know that that quarter of a century of faltering service, with its mistakes and failings, its sins and shortcomings, is covered by a life that is perfect, that because of my trust in Jesus, I will never have to meet that poor record. I am thankful that it is all buried under the perfect life of my Saviour.

"If any man be in Christ, he is a new creature; old things are passed away."

*The Messenger*

G. A. R.

## SPECIAL

The publishers have on hand a limited supply of back numbers of the *Signs* weekly, all this year's issue, however. They are just as good for missionary work as they were the day they came from the press. They will be sent postpaid to any part of the United States for 75c per hundred, or \$5.00 per thousand. Pacific Press Publishing Association.

## 100,000 Subscriptions

This is the goal for the "*Signs*" Weekly campaign which begins with the fourth Sabbath program in November and continues throughout the month of December. All are acquainted with the efficacy of this periodical in bringing men and women into the truth. It never grows weary in well doing; all it asks is that we send it along on its errand of love. Only recently a letter came to my desk telling about a Harvest Ingathering worker finding a lady who has been receiving the "*Signs*" for 30 years and she is now ready to take her stand for the truth. Someone has been patient in sending this silent minister so long. How many times we give up if we do not get results in from five to ten weeks? Perhaps you, dear reader, have discontinued the work you began a few months or weeks ago, feeling that it was no longer worth while. As a church you may have dropped your *Signs*' Club, feeling that the weekly visits of the little messenger were not appreciated. If you for any reason have become discouraged in your missionary work take heart and begin again. You may be just as sure of results in the end as the farmer is when he confidently expects the seed to germinate that he places in the ground at the proper season. The promise never fails, "He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing bringing his sheaves with him." Ps. 126:6 All seasons are proper with the "*Signs*" Weekly.

One hundred thousand subscriptions may seem like a high mark, but when we divide them up among the Unions, then the Unions in turn divide their apportionment among the local conferences, and the local conferences divide their share among the churches we can see how it can be done. If every church, will get back of this goal, we are confident that it will be reached.

The fourth Sabbath program in November will suggest a variety of ways to use this missionary periodical effectively. Let every church plan a missionary campaign for the new year, commensurate with the demands of the hour. One of the best ways to interest people in the message is in personal visitations with the "*Signs*" Weekly.

C. V. LEACH.

## Notice

The new book is ready, "*Epidemics, and How to Meet Them.*" Physicians predict that the "flu" will return. Already many cases are being reported. Price 25 cents, subscription discount to agents.



## OBITUARIES

**MANSELL**—C. E., of Huntington, W. Va., died September 13, 1919, in Dyas, Ala. while tending a small garden spot. He was 70 years and 13 days old. Mrs. Lina Raush Mansell, his wife, and two daughters, Miss Lillian Mansell and Mrs. C. R. Thomas, and four sons, Ira, Ernest, William, and Lee mourn their loss. He died in the the faith of the soon coming of our Lord.

I. I. MANSELL.

**HAMER**—Ottillie Clemen was born in Columbus, Ohio, May 31, 1860. Her father and mother died while she was a small child, leaving her and four older sisters to face the world. She lived with her eldest sister for quite a while in a distant part of the state, but finally returned to Columbus to attend high school. After she graduated she began teaching public school in Springfield. While there she accepted present truth through the labors of Mrs. Catherine Miller Weaver, who was located in Springfield as a conference Bible worker. Shortly after embracing the truth she came to live with the writer, his mother and sister. Here we all had sweet communion together and studied the truth more fully. As she became interested in souls she felt a burden to go out and teach the people. She served the cause she loved by teaching church school, doing Bible work, Sabbath school work and acting as young people's secretary both in Ohio and Virginia. In 1902 she was united in marriage to Charles V. Hamer, and until his death, about six years ago, was a devoted wife and a kind mother to his two sons. For several years Sister Hamer has been failing in health and on Sabbath, September 20 at 4 P. M. she passed away at Grant Hospital, Columbus. She leaves to mourn their loss two sons, three sisters, and many other relatives and friends. The writer in company with Elder Ulrich and Dr. Kiel visited her the day before her death, and prayed with her. The Columbus Church had prayer for her Sabbath morning requesting the Lord that if Sister Hamer could not get well, to let her depart in peace. The funeral was conducted at the parlors of the Schoedinger Undertakers Company, by the writer and Elder Ulrich. Words of hope were spoken from Rev. 14:13. Prof. Clemen Hamer remained at the bedside of his mother during the final crisis, also making all arrangements for the funeral. We feel assured as did Martha that our sister will live again in the resurrection at the last day.

W. W. MILLER.

**HOLMES**—Georgia Holmes was born in Columbus, Georgia, March 4, 1876. She had been a Methodist until 1907 when she connected with the white Seventh-Day Adventist Church of Cincinnati. When the colored church was organized she transferred, her membership and became one of the charter members. She continued to be until her death on September 21, 1919. She had a strong hope in Jesus and leaves many friends to mourn her death.

R. R. ROBERTS.

**SHEPHERD**—Permelia Clifford was born at Wellington, O. April 23, 1845. She was united in marriage with Marion F. Shepherd on February 25, 1866. Several children were born to them. All but one died in infancy. Edith, now Mrs. Hodkins still lives to mourn the loss of her mother. Brother Shepherd passed away nine years ago. Sister Shepherd united with the Camden S. D. A. Church in 1879 under the preaching of Elders St. John and Rupert. She remained faithful to said faith unto the end and we have every hope that she sleeps in Jesus. Elder R. S. Lindsey preached the funeral sermon which was much appreciated both by the family and friends. More interest has been expressed by neighbors who were present, than has been expressed in some time. Sister Shepherd died September, 1919 being seventy-four years, four months, and twenty-six days old.

L. L. HUFFAKER.

**CLYMER**—Died in Mt. Vernon, Ohio, September 15, 1919, Mrs. Francis H. Clymer, age 82 years, 4 months, and 15 days. Sister Clymer was born in Putman Co., O., near Gilboa, April 30, 1837. She was married in Battle Creek, Michigan, March 31, 1875, by Elder Uriah Smith, in the sanitarium in which she had been a helper for several years, during its early history. She leaves two sons, Uriah S., who is now at Harlowton, Montana, and Charles G., who is at Daylight, Tennessee. There are four stepchildren, to whom she has been a fond and devoted mother, sixteen grandchildren, and three great grandchildren, with many friends will feel her loss. The funeral services were held in Mt. Vernon Academy chapel, and also at her home in Mt. Cory, Ohio.

W. H. HECKMAN.

**WALTERS**—Teresa Ephlin was born September 2, 1841 at Muncey, Pa., and passed peacefully to rest at 12:05 P. M. September 16, 1919, aged 78 years and 14 days. She was married to Williard B. Walters, May 25, 1865 and to them four children were given of whom three survive; Ida M. Walters of Columbus, and James B. and Willard Walters of Washington, D. C. In all her suffering she never uttered a word of com-

plaint, and she died with a sweet peace that passes all understanding. In her former illness she had always expressed a hope that in a little time she would recover, but during her last spell of sickness she expressed herself as she though she would soon be laid to rest. She was ready to go, and as we looked in her face we could see peace written there. Words of comfort and hope were spoken by the writer from Isa. 57: 1, assisted by Elder C. F. Ulrich, to many relatives and friends who had met to pay their last tribute of respect to one whom they had so dearly loved. She was laid to rest beside her husband a short time before the Sabbath began.

W. W. MILLER

**TAYLOR**—Harriet Kershaw was born in Rochdale, Lancashire, England, June 28, 1838 and died in Bellfontaine, Ohio, Aug. 13, 1919, age 81 years. In 1864 she was united in marriage to Joseph M. Taylor who died six years ago. To this union eight children were born, three having passed away. She has been a sufferer for nine years, but in all that time she bore it patiently and seemed perfectly resigned to her condition. She was an earnest Christian and had been a member of the Seventh-day Adventist Church for over twenty-five years. The writer was at her bedside a few moments before she passed away, and prayer was offered that she would pass away without suffering. After prayer she looked up as if to say all is well with me and then fell asleep. The funeral was conducted at her late home by the writer and Elder E. J. Van Horn in the presence of many relatives and friends. Those who knew her best feel assured that she rests in the hope of a future immortal life. She is survived by five children: Thos. N. Taylor and Mrs. Mary Saum of Bellefontaine; Mrs. Alice Cooper of Indianapolis, Ind., Mrs. Elgie Tuttle and Mrs. Una Van Horn of Springfield.

W. W. MILLER

**SMITH**—William D. was born April 24, 1857 and departed this life July 28, 1919 at his home in Liberty Center, Ohio, age 62 years. About four months before his death he accepted the truths held by Seventh-Day Adventists. He bore his last sickness with patience, and had been a kind and loving father and husband, respected and loved by all who knew him. Words of comfort were spoken by the writer from Ps. 17:15: We believe he sleeps in Jesus and will come forth in the morning of the first resurrection. He leaves a wife, one son, two daughter; seven grand children, one great grandson, three brothers, two sisters, and many other relatives and friends. May our heavenly father bless and finally save those who are called to mourn the loss of their loved one.

FRANCIS M. FAIRCHILD,

**Columbia Union Visitor**  
OFFICIAL ORGAN OF THE  
**Columbia Union Conference**  
of the Seventh-day Adventists  
ISSUED FIFTY TIMES A YEAR  
BY THE  
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Mount Vernon, Ohio  
Price, 50 Cents a Year in Advance

SARA K. RUDOLPH

EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

### Mount Vernon Academy

A seed sown by the Young People's Society has resulted in the growth of a Foreign Mission Band. The officers of the society were elected at the first meeting, and each and every member is pressing forward "toward the mark for the prize of the high calling of God in Christ Jesus." The officers elected are: James Hannum, president; Kenneth Blaylock, vice-president; Pearl Taylor, secretary; and Gladys Zedaker, assistant secretary.

A committee, consisting of Prof. Anderson, Henry Walker and Robert Kruff, has been appointed to arrange for suitable provision for outdoor exercise for the boys.

The Ministerial Band furnished the program for the Young People's Society on Sabbath, November 8.

The Oratory Department, under the direction of Miss Maude Krump, held their first recital at 4 o'clock Thursday afternoon.

Miss Hazel Wooley of Columbus and Miss Ruth Bahner of Ravenna, Ohio, are two new students who came last week. Others are expected soon.

Prof. Miller, who has charge of the Music Department, has been very ill. He is improving slowly.

Mr. C. C. Pulver was at the Academy for a few days.

Brother Bixler's wife and family came Friday to make their home in Mount Vernon while he attends school.

### Washington Missionary College

Our chapel hour Wednesday, October 29, was given over to the students' association. Brethren Numbers, Leach, and Christman gave the students some rousing talks in support of the Harvest Ingathering work.

The Ministerial Band of W. M. C. is hard at work. Meetings are scheduled to be held at the following places: Beltsville, Colesville, Four Corners and Benning. A Methodist Church, without a pastor, has been opened to us. These meetings are all under way.

Our Harvest Ingathering goal is \$2,000.

A number of students spend their spare time in the canvassing field. This work is not confined to the boys but several of our young ladies have gone out.

Elder A. G. Daniells spoke to the students Friday evening. It was just the thing needed to spur us on in our Harvest Ingathering work.

Thursday, October 30, was the students' field day. Our first day's returns were \$800. With an excellent experience and a firm determination we tackled the balance on Sunday and Monday. Space will not permit us to tell of the experiences we had among the people of our national capital.

The Misses Martha Bloom and Ruth Miller are canvassing for "Bible Readings."

W. M. C. S. A. What is it? Washington Missionary College Students' Association—the organization that does things.

Are you interested in W. M. C.? Read the *Sigonian*—the best yet.

Professor Lacey gave an interesting lecture on the book of Job Saturday evening, November 1.



### The Living Way

Countless volumes have been written on this theme without exhausting it, and witnesses to the Bible still multiply. The mighty Past is speaking. God is bringing forth its testimony. Egypt, Assyria, Babylon, have broken the silence of the ages. The moldering monuments, the buried cities, the sandy deserts, the sculptured rocks, have found a voice. Sinai and Petra, Horeb and Hermon, echo the sacred oracles. Memphis and Tyre, Tadmor and Nineveh, have risen from their graves. The painted papyrus, the pictured walls, the stony tablets, the rusted medals and coins bring forth their testimony. The ruins, the rivers, the mountains, and the seas cry out, "Thy word is truth." And the living witness as well as the dead. The Samaritan still lingers at Sychar; the Jew still wanders in every land. The church of Christ still lives, and spreads throughout the world. The gospel still regenerates. The promised Spirit still sanctifies, and witnesses in Christian hearts. In a word, history and experience confirm the Scriptures, and assure us that through the prophets of the Old Testament and the apostles of the New, and above all through his Son, God himself has spoken to our race; and that the word which he has spoken liveth and abideth forever.

*H. Grattan Guinness, D. D.*

### Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. A charge of twenty-five per cent of the cost, if not less than ten cents, will be made for each insertion after the first. Cash and reference must accompany copy or all advertisements.

WANTED—Six S. D. A. men to clean windows for Overland Auto Co., \$23 per week. Call or address S. D. Phillips, 1551 Western Ave., Toledo, Ohio.

FOR SALE—Small sanitarium in rapidly-growing city. Very desirable location. Seventeen rooms besides well-equipped treatment rooms, cellars, store rooms, laundry, and bath. Entire house furnished, \$16,000. Address "Columbia Union Visitor," Mount Vernon, Ohio.

WANTED—The address of Mr. Joseph Revans. Send information to R. A. Cunningham, Elizabeth, West Virginia.