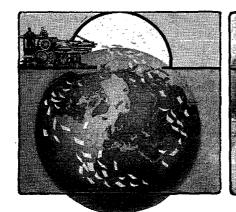
"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM

Vol. 24

Mount Vernon, Ohio, November 27, 1919

Are You Helping To Make It 100,000 Subscriptions?



MORE "SIGNS" GOING OUT

Our world-circulating missionary Our adding tinues to carry light and hope and week. tinues to carry light and hope and warning to an ever increasing army Signs office tell of copies "sent by a of interested and inquiring readers. friend," "left at the door," "found on From the Golden Gate to the coast of Maine, from the far north in Canada to the southern point of South America, Minnesota was dropped on the desk. the southern point of South America, Minnesota was dropped on the desk. this soul-winning paper is quietly and It mentions two women, recently bap-effectively proclaiming the message for the hour in thousands of "outside" copies of the Signs taken from a read-homes in town and country. In far-away India, Burma, the Philippines, and other islands, it is helping our missionaries to influence thousands of English-reading natives. The growing truth who must be reached and won. English-reading natives. The growing confidence of our people in the evan-gelistic work of the weekly Signs is shown by their splendid coöperation in sending out "more Signs" each year. We believe they will assist heartily in the present campaign for its still larger circulation, because they know that "more SIGNS means MORE SOULS" SOULS."

MORE SOULS COMING IN

Our pioneer missionary paper is adding members to the church every where.

MORE "SIGNS"-MORE SOULS

UNION

411 Cedar St. Washington, D. C.F. H. Robbins. Pres. - C. C. Pulver. Sec.

The Harvest Ingathering Campaign

The great apostle to the Gentiles said: "I press toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:14.

The Columbia Union Conference has set a Harvest Ingathering mark or goal of \$60,000.00 to be raised in this union before the first of January, 1920. It is ervy necessary that this goal be reached, because of the present need for means to carry forward the work in the mission fields. Jesus will not come until the gospel is given to every nation, kindred, tongue and people. We have sent our boys and girls, our brethren and sisters, to those benighted lands, and it is our duty to provide funds to support them.

Our people in the Columbia Union Conference are doing excellently in the Harvest Ingathering work, but it will be necessary to continue the campaign up to the end of the year in order to reach the union goal. There may be some churches that will fall short of their mark, so in order to reach the amount, other churches and individuals will need to exceed their goal. As there has been a shortage of papers for a few days, it no doubt has hindered the progress of the work to some extent, but as the new edition has been printed, we hope all will rally to the campaign and push it to a successful climax.

Besides the good which the money will do in the mission fields, the members in our churches receive a great blessing by going among the masses of humanity. God encourages and strengthens those spiritually who do it. We should not forget that the literature which we place among the people is the best that we can give them at such a time as this when humanity is, as it were, on a turbulent sea. The truth-filled papers work a marvelous transformation in the hearts of many who read them. "Tt is the duty of everyone who claims to believe on Jesus Christ to become a worker for God. Angels of God are soliciting you to work in fellowship with them, to do the will of God on earth as verily, and unitedly, and devotedly as they do the work appointed them in heaven and earth. These angels are surveying the ground occupied by the individual members of the church. They see the advantages gained by Satan when men and women neglect their God-appointed work, and they sorrow over souls that are lost in consequence of this neglect."

Now is the time to work as never before, and as the apostle Paul pressed toward the heavenly mark for the prize, shall we not put forth every effort to successfully accomplish the work given to us and have our life crowned with victory?

F. H. ROBBINS.

VIRGINIA

12 W. Main St., Richmond J. A. LELAND, Pres. W. H. JONES, Sec.

News Notes

Miss Eloise Williams has returned to the office after a short visit with friends in Pennsylvania.

Have you ordered your supply of the new book "Epidemics"? Already we have shipped out several thousand copies. One sister wrote in that she found it sold better than any books ,she had handled.

We have on hand a supply of the song book Brother Barritt used at camp meeting, "Wells of Salvation." We are selling this book at 35 cents a copy.

Elder Leland attended a meeting of the Atlantic Union Conference in Brooklyn last week.

Church School Directory

Miss Mae Painter, Stanley. Miss Myrtle Neff, New Market, S. V. A.

Miss Roberta Ellis, Republican Grove.

Miss Katherine Allen, Doswell.

Miss Ruth Fahrner, 1138 28th St., Newport News.

Miss Robbie Sutphen, Melrose.

Miss Anna Tucker, Hugh's Apartments, N. Elm, Richmond.

Miss Margaret Chambers, 613 Allison Ave., S. W., Roanoke.

Miss Anna Watkins, 55 Shea Road, Portsmouth.

Isaiah Shanko, Rileyville.

Miss Mary Miles, 82 Manley St., Portsmouth.

Miss Sarah Young, 422 W. Baker, Richmond.

Miss Margaret Price, 2706 Oak St., Newport News.

Testimony Corner

Fanaticism

As the end draws near, the enemy will work with all his power to bring in fanaticism among us. He would rejoice to see Seventh-Day Adventists going to such extremes that they would be branded by the world as a body of fanatics. Against this danger I am bidden to warn ministers and lay members. Our work is to teach men and women to build on a true foundation, to plant their feet on a plain "Thus saith the Lord."

In 1844 we had to meet fanaticism on every hand, but always the word came to me: "A great wave of excitement is an injury to the work. Keep your feet in the footprints of Christ." Under great excitement, strange work is done. There are those who improve this opportunity to bring in strange and fanciful doctrines. Thus the door is closed to the proclamation of sound doctrine.

Those who do the work of the Lord in the cities must close and bolt the doors against excitement and fanaticism. Ministers are not to issue notices of meetings so worded as to create an alarm. When the Lord is ready for the advanced denunciation of wicked cities, He will let His people know. But this will be after these cities have had an opportunity to hear and receive the word that is unto life eternal. — 'Gospel Workers'' p 316

WEST VIRGINIA

Third & Juliana Sts., Parkersburg T B. Westbrook, Pres. L. B. Taylor, Sec.

Charleston Sabbath School Convention

On November 1 the Charleston Sabbath School welcomed Mrs. Westbrook, who had come to us for the purpose of holding a convention whereby we should receive new ideas and a fuller conception of the importance of the work.

After opening with song and prayer, Mrs. Westbrook devoted a few moments in a review of the rise and development of the Sabbath school and its work. The Sabbath school goal of \$1,000,000 for 1920 was presented to us. This should rejoice our hearts as it assures us that we are almost home; for we are told that as we near the end the demands will be greater. The object of the Sabbath school should be the salvation of each boy and girl who enters its doors. It should indeed be the "Way to Heaven."

Interesting papers dealing with the various phases of the work were read and a few moments were devoted to a profitable discussion of the same. Lunch was provided for the entire school so that all might be on hand in good time for the afternoon session. This part of the program ocnsisted of songs, recitations and presentations of papers relative to Sabbath school work. The most interesting feature was the question box. We did not realize how deeply our members were interested in the success of the school until we saw the large number of questions that the box contained. Our conference secretary ably answered these questions and so solved some of our problems for us.

We feel that it was good to have been there and are sure that as a result of the convention the Charleston Sabbath School will come up on "higher ground." We praise the Lord for His wonderful goodness to us.

EDNA M. EMBLETON.

News Notes

Elder Westbrook spent Sabbath November 15 with the Huntington Church. He reports an excellent meeting. Plans were laid for the new church building.

Mrs. Thirlwell of Charleston is spending a few days in Parkersburg at the home of Mrs. C. E. White.

Brother S. J. Monroe of Clarksburg has entered the canvassing work.

Brother E. R. Numbers and Brother E. Ray Corder spent several days in Charleston last week in the interest of the Home Missionary work. Sunday Nov. 16, \$75 00 was gathered in by those who went out with the papers.

Have you sent in your order or renewal for the Sabbath School Worker, Youth's Instructor, Little Friend and other Sab bath school supplies?

"Let your recreation be moderate, seasonable, and lawful; the use of recreation is to strengthen your labor and to sweeten your rest."-Bishop Hall.

WEST PENNSYLVANIA Indiana, Pa.

Last Sunday four from the Pittsburgh No. 2 Church with Brother Manry collected over \$17. It was remarkable how easy the money came. Surely God has gone before his people to touch hearts. Pitts-burgh No.2 has half its goal. Elder Durrant and Sister Gauntlett are determined that their church will not come behind in any good work.

Elder Spencer with the Home Missionary Secretary visited Sharon last week in the interest of the Ingathering work. The little church there is making wonderful progress. One sister collected nearly \$25 and others are working hard. On the coldest day last week five were out and received \$10 in a little while.

On Sunday the New Castle people went out to their neighbors with the papers. After working a little less than three hours, all returned to Brother Thompson's home for dinner. All were happy and as we partook of the good things provided for us, we felt pleased to praise God. Twenty-eight dollars was collected for missions.

NEW JERSEY

200 Columbus Ave. Trenton W. C. Moffett, Pres. E. J. Stipeck, Sec.

Dear Visitor Readers:

It has been some time since I have written to you but nevertheless I have often thought of you, and have been busily engaged in the finishing of the work of God on the earth. We only have a limited time to work, and how anxious we ought to be to see that we do our part faithfully, and so hasten on the coming of Jesus.

After leaving the home missionary work of the District of Columbia Conference I did some evangelistic work in the conference, then was invited to labor in the New Jersey Conference. We located in Paterson where there is a church membership of about 125. This is the best working church in all lines of the Lord's work that I ever have met. They are always ready to do their part in the finishing of the great work of God. They believe in working in all kinds of weather, and they believe in being at the head instead of the tail in the work which they are asked to do.

Elder Detwiler, their former pasbaptized seven dear souls after I

came in the early part of June, and left the work in my charge by the help of God and the Holy Spirit. Since being here I have baptized seven more and have quite a number who will soon be ready for baptism.

The Paterson Church has the largest Harvest Ingathering goal of any church in the conference which was \$1500, and that amount is just about reached. Four hundred dollars from the latter part of last year was credited to this year, and will make nearly \$2,000 for this church. We thank the dear Lord for it all. The people of the Paterson Church love the Lord, and are anxious to see this city warned, that Jesus may soon come and take us to the many mansions in His Father's house, which are now being prepared for all the children of God.

I might also mention that the tithes and offerings are increasing by leaps and bounds, which shows that the heart of the people is in the work of the Lord. Satan is also at work wherever there is an opportunity, but God is more powerful than he, and gives us the victory through our Lord Jesus Christ. We need your prayers that our love and zeal for the finishing of the Lord's work may not grow cold, but that it may increase until the work is finished.

F. E. GIBSON. Little Falls, New Jersey.

News Notes

Elder O. O. Bernstein reports the baptism of eight candidates, the first fruits of his summer's effort in Jersey City.

Nine were baptized by Brother G. W. Holman at Pleasantville following the tent effort there. As yet no baptisms have been reported from the Newark and Montclair efforts, but we understand that good classes are under instruction.

Our people who are faithfully supporting the work with their offerings and prayers will be interested to know that. at the present time, the New Jersey Conference is employing ten workers for people of foreign nationalities within the bounds of our own conference.

Miss Emma V. Mallatt, one of our most successful Bible workers, has gone to Washington College to further increase her efficiency by a period of special training. We are very sorry to lose Sister Mallatt.

The Canvasser's Institute at this writeing is in session, with Brother H. F. Kirk and Dr. H. S. Brown representing the Union.

Already New Jersey has doubled its sales over last year.

In the last two days two churches were organized by Elder W. C. Moffett. A colored company at Camden with seven members, and a splendid interest promising early additions to this number, and a white church at Morristown with thirteen members. All the members in both churches are adults well established in the truth and both the companies are doing agressive work. Morristown Sabbath School leads the conference with an average of $38\frac{1}{2}$ cents per member for missions.

Elder P. F. Richard has recently added four new converts to the membership of the Jersey City German Church.

We are sorry to report to the readers of the Visitor that while returning from the stereoptican lecture of Elder E. E. Andross at Paterson, the wife of Elder Richard and little daughter and Sister Leucker of the Jersey City German Church were injured. A passenger train crashed into the automobile in which they were riding. We understand that the little girl is not seriously injured, but Sister Leucker and Sister Richard are in a hospital in Paterson with broken bones. We are sure that the prayers of our people will ascend to heaven in behalf of these sisters.

Mrs Matula, the wife of Elder Paul Matula, is in the Washington Sanatarium where, by the time this reaches the readers, it is likely that she will have undergone an operation which we trust will result in restoring her to perfect health.

Elder H. F. Graff, for 12 years a missionary in Brazil, has been speaking to a number of churches in New Jersey and the message that he has borne to our people concerning the mighty workings of God in Brazil have been a source of inspiration to all. Elder Graf is now returning to that field where many churches were raised up through his instrumentality as a pioneer of the Brazilian field.

Elder Ashton has just returned from Mount Vernon, Ohio where he has been visiting with his family.

EASTERN PENNSYLVANIA

4738 York Road,Philadelphia, Pa.D. A. Parsons, Pres.W. B. Mohr, Sec.

News Notes

The Philadelphia Churches are doing splendid work. West Philadelphia has over \$500.00 and would have considenbaly more were it not that the papers were all gone. A big drive will be made in a efw days. All are of good courage, especially the young people. North Philadelphia has several members that have over \$50.00 each. They are working hard toward their goal. The German Philadelphia Church has practically reached its goal. The Young People's Society takes a special interest in the Harvest Ingathering Campaign this year. The Colored Church has about half its goal. For the first two months they gathered as much as all through the campaign last year. Let us watch the reports of these churches.

Reading has almost reached its goal of \$750.00. We expect \$1,000.00 from them this year. Two children about twelev years of age have each over \$50.00. The gold crowns look very good on the different church lists.

Last year Tunkhannock raised a little over \$9.00 in the Harvest Ingathering work. So far this year they have over \$50.00 and still they are busy.

On Sabbath, November 8, Mrs. H. G. Gauker, who is assisting her husband in the Harvest Ingathering work, met with the Phoenixville Church and reports that the interest in the campaign is good. The same day Brother Gauker met with the Carlisle Church and found that they had gone oevr their goal. Carlisle is the third company that has gone over the top.

At Allentown, although they had but a few English papers, Brother and Sister Gauker, together with six of the church members, went out into foreign territory on Sunday, November 16, and in about five hours gathered \$54.61. Surely the Lord is blessing this year as he never did before. Allentown has about two-thirds its goal. They expect three or four gold crowns on their church list. Now that the Harvest Ingathering papers hale again reached us, let us plunge into the work and finish our campaign. Remember our individual goal of \$7.50, our local church goal, and our conference goal of \$12,000.

As the Harvest Ingathering Campaign draws towards a close, the Signs Weekly Campaign opens. Many of our friends have given us very liberal contributions for the foreign mission cause, now let us sacrifice a little and send to them the Signs Weekly for a year. Two weeks before this campaign opened, Fleetwood organized a club of forty-five, but they are not satisfied and they expect to increase the club. Let no church be satisfied until they have realized a club that averages two copies per member.

Sister E. M. Butts, one of our faithful Harvest Ingathering workers, has now collected \$230.00. Due to shortage of papers and other hindrances, she has been unable to gather as much as last year at this time. She is still of good courage and looks forward to getting her goal of \$500.00.

Next week, a report of actual work done in the Harest Ingathering Campaign will appear in our notes. We find many have not handed their money to the church treasurers and the report of last week did not reveal the good work being done. Look for your church record. Remember, \$7.50 is the individual goal.

CHESAPEAKE

1901 Rosedale St. Baltimore, Md. A S. Booth, Pres. Emma Newcomer, Sec.

News No es

Brother T. H. Barritt and Brother M.S. Pettibone spent last Sabbath with the Church in Wilmington of which Elder Collier is pastor and in the afternoon were with the second church. A field day for the First Church was arranged for Sunday in the Harvest Ingathering work although they had no special papers for the day. They used Present Truth and other literature. At the close of the day a special musical and social was held at the home of Brother H. E. Cantwell and the various workers related to each other their experiences. When the figures totaling the day's work were made up they found they had collected \$150.00 for the day.

The Harvest Ingathering papers have begun to reach our field and we especially urge all to work faithfully while the weather is good. We would especially urge all to work on Thanksgiving day.

A letter just received from Sister A. Schaub at Greensboro, Md. states that she and Sister Smith have collected \$30.00 on the Ingathering. They are very happy over the good experiences they have had.

Brother E. M. Andross spent Sabbath with the church at Rock Hall. He was called to Washington yesterday, but will return to the conference in a few days.

Elder W. W. Prescott spent last Sabbath morning with the First Church in Baltimore. His visit was very greatly appreciated by the church. We hope he will come again.

Elder A. S. Booth spent last Sabbath with the German Church in Baltimore. There is no regular pastor for this church as Elder Drews has not yet come to this field.

Mrs. H. Braschler is finding people who are very much interested in the truth in her work, and who are desirous of having some one come into the town and give a series of studies. Thus doors are opening and hearts are responding to the appeals the Lord is making through his servants.

Miss Anna C Dewers sends a very interesting letter describing the work in Hagerstown. Last Sunday a company of four went into a neighboring town with 100 papers, all they had in the church, and they returned with \$27.00. Sister Dewers has now collected \$127.00 in this good work.

Elder and Mrs. Booth and the four ladies in theoffice have thus far collected \$310.57.

The church school of the First Church in Baltimore has raised \$81.00 in the Ingathering work.

OHIO

Box 8, Mount Vernon, Ohio W. H. Heckman, Pres. H. D. Holtom, Sec.

Time of Sun Set

On November 28 the sunset is given as 4:37 sun time. If your community uses Eastern time add 32 minutes making 5:09. If Central time deduct 28 minutes from sun time making 4:09. Watch for this each week.

News Notes

A good sized audience was present last Sabbath at the Akron Church. At the close of Elder Heckman's sermon several arose for prayer. The church is prospering under the leadership of Elder Henderson, its faithful pastor.

Sister Nicholson of Zanesville has gathered in \$111.00 for Harvest Ingathering, so far. When last seen, our sister had about 50 papers under her arm. We wish you success, Sister Nicholson.

The church school at Pleasant Hill has almost made their goal. On Thursday the teacher and two students went out and in three hours gathered in \$9.35.

The church at Zanesville has gone "over the top" of their goal. Miss Florence Hartsock informs us that the school has increased its goal. We soon expect to hear they have gone "over" again. Let us remember the faithful teachers and children in our prayers.

The new Sabbath School Quarterlies have arrived. Order early.

Brother Cox, who is in charge of the colored work in Columbus, Elder Ostoicch, our Serbian worker in Akron, and Elder Marietta were callers at the office last week.

Brother Rossin, pastor of the Cleveland Colored Church, in a recent letter wrote: "About three Sabbaths **ago we baptized six.** Others expect to receive the rite as soon as they are prepared. In our last summer's effort there were eighteen who took their stand for the truth. We were not inclined to accept them, however, untli they were thoroughly indoctrinated. The result was that after the novelty of the meetings wore away, they fell away too. So the effort resulted as stated above."

The following churches have made their Harvest Ingathering goal:

1.	Cleveland Colored	\$600 .0 0
2.	Canaan	125.00
3.	New Philadelphia	201.00
4.	Cleveland German	400.00
5.	Portsmouth	288.00
6.	Columbus Colored	220.00
7.	Leesburg	30.00
8.	Toledo	1253.00
9.	Mansfield	150.00
10.	Sandusky	35.00

 11. Broughton
 66.00

 12. Mt. Vernon Academy
 200.00

Arthur Connell of the Columbus Junior Society is the second to report as having finished both the Primary and Junior Reading Courses for the year. Arthur is a member of the church school. Other members of the school have nearly finished.

Up to date, the Harvest Ingathering totals \$9,600.00. This is somewhat incomplete but it is very encouraging as last year at this time we had only \$5,000. Ten churches are now within \$25.00 or \$50.00 of making their goals.

Are you guilty of leaving the **Re**view in the wrapper or on the shelf not read? Begin now to read it and you will know more about those Fall Council plans, about the missionaries' results whom you are helping to support, about some perplexing doctrinal point, about the stabilizing influence of the Review, etc. Have you realized how inconsistent to claim a part in this work and not be informed on its progress—fuond only in the **Re**view?

We have on hand at the office the following Harvest Ingathering papers in foreign languages:

350 Italian, 700 Hungarian, 50 Russian, 200 Swedish, 200 German, 150 Polish.

These people like to read anything in their own tongue and are liberal givers. Let us not forget the strangers within our gates.

Last week one of our colporteurs, Brother Charles Carter, had the great pleasure of selling six halfleather books to one man for Christmas presents. The man said that he might take one or two more if he had them when he came to deliver.

The Signs Magazine for December is an extra fine copy. Subject: "Capital and Labor." Magazine workers, take notice.

Time is thou hast, improve the portion small;

- "Time was is past, thou canst not it recall;
- Time future is not, and may never be;

Time present is the only time for thee."

5

DISTRICT OF COLUMBIA

812 Washington Loan & Trust Bldg. E. Harter, Pres. E. L. Workman. Sec.

News Notes

The Capitol Hill Church is conducting a series of Sunday night meetings, and there is a very marked interest. Elder N. W. Philips preached last Sunday evening and there were present about forty in addition to the regular church members.

Recently there has been added to the conference staff of workers, Elder B. Franklin Bryan, of Fort Bragg, California, and Prof. C. A. Holt, of Gaston, Oregon. Elder Bryan comes to accept the call as pastor of the Takoma Park Church, and Prof. Holt will have charge of the Missionary Volunteer and Educational work. We extend a hand of hearty welcome to these brethren and pray that the Lord will richly bless them in their various lines of work.

Elder Fred A. Harter of Kilmarnock, Va., gave a very interesting and helpful address at the Sligo Church, Sabbath, November 15, on the subject of the two heredities. Elder Harter said that the natural heredity leads one only to discouragement; its manifesttions are found in Gal. 5:19-21. He then gave a brighter side of the picture by showing that it is possible for humanity to live above the natural tendencies by being born again into the kingdom of grace, and this new life manifested itself by working the fruits of the Spirit which are cited in Gal. 5:22-25.

Elder G. P. Rodgers is holding a series of Sunday afternoon meetings for the colored people in the vicinity of Sandy Springs, Md. There is no organized company at this place, however, there are several Sabbath keepers and a number of interested people who are collecting funds to pay the hall rent and other expenses. We trust that the believers will be so increased that a church can be organized for them in the near future.

The Memorial Church has been undergoing repairs inolving an expenditure of about \$1500.00, thus placing a large financial responsibility upon

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E.J. Kesselmeyer, Chester Co.	BR	28	12	52 00	1 25	. 53 25	
H. G. Lewis, Luzerne Co.	BR	2	15	11 Én	50 2 50	50	12 50
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Totals 7 Colporteur	· · · · · · · · · · · · · · · · · · ·	152	67	278 50	7 30	285 80	49 80

the members of the church. However, they have not forgotten their missionary endeavors. Recently there has been added to the church a doctor and his wife, and a Christian minister. We believe they will make their Ingathering goal if they keep right on working.

Choco	n . aka	0-0-11	laal End	in No	. 14	1010		
	peake,	une w	eek End	ing no	V. 14	, 1919	•	
J.E. Jones, Sussex Co. Del.	BR	37	21	92	00	$12 \ 65$	$104 \ 65$	15 11
Mrs J.Vanzant, Annapolis, Md	. OD	21	11	28	50	7 75	36 25	31.7.
E. Heller, Annapolis, Md.	OD	20	3	8	50	255	11 05	31 5
Mrs.H.Braschler, Howard, Co		15	18		00	275	i9 75	
Wilford Swope, Wash.Co.	OD	38	14	48	00	9 80	57 80	7-90
Elsie Tatman, Howard Co.	\mathbf{BR}	10						150 0
Mary Queen, Baltimore.Md.	\mathbf{BF}	12	5	10	00	25	10 25	12 5
Nathan Bell, Crisfield	\mathbf{GC}	35	1		00	8 75	14 75	47 0
Ada B. Thomas, Wilmington	CK	25	15	33	50	50	34 00	11 7
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S. J. Monroe, Barbour	BR	38	19	88	00	17 75	105 00	
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R. C. Bee, Calhoun	OD	34	23	64	50	5 50	70 00	23.70
Frank Bentz, Jackson	DR	73	9	39	00	18 0 0	57 00	218 9
N.S. Marriott, Pocahontas Co	. OD	125	64	202	50	27 20	239 70	226 8
Clare Wood, Harrison Co.		62	35	134	00		134 00	
R. Livermore, Catawaba		61	34	103	50	$27 \ 15$	$130 \ 65$	100 0
I. Lawrence, Hampshire B		54	15	69	00	$\frac{4}{5}$	73 85	91 70
B. P. Wright, Kanawah B.		36						185 7
J. D. Young, Wetzel		80					187 87	4 0 0 0
E. Mansell, Huntington		6						40 00
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C. G. Mays, Alleghany Co. F		8						144 0
W. T. Dishman, Mingo Co.		24	16	47	00	69 55	116 55	27 70
C. B. Moser, Kanawha Co. BR		41						166 7
Carl Pederson, Hinton Co.	OD	50						223 7
Totals 16 Colporter	ırs	886	522	2873	00	290 0 0	3451 87	2 5 3 3 0
Grand total 73 Colpor	rteurs		Value	8239	86	De	liveries	4711 6

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SARA K. RUDOLPH EDITOR					
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MT. VERNON ACADEMY

Foreign Mission Band

In harmony with the signs of the times and the rapid promulgation of the Gospel, the student body of Mount Vernon Academy have loyally joined themselves together "in a bond of spiritual and devotional fellowship; and for the benefit of our band" have adopted a constitution and organized under the name of "Mount Vernon Academy Foreign Mission Band."

Realizing the need of workers in all parts of the harvest field, which, if we lift up our eyes, "and look on the fields" we shall find them as predicted by Christ, "White and all ready to harvest," the band has for its conditions of membership that each member pledge himself to go wherever and whenever the Lord will call. The Lord is calling the honest in heart, and when we think that in times of war, the men of worth are the men who have willingly submited their lives, we can also see that in times when the greatest war with mankind is prevailing, then it takes the honest in heart, and the willing servants of the Master Leader to go into all the world, and "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost"; for we know that the promise holds true: "I am with you always, even unto the end of the world."

The subject of the first two meetigns has been "The Reason Why I Have Given Myeslf to the Master, for His Service." As taken up in the Bible, we found that if Christ, the onyl begotten of the Father, had given His life to this small world, the one lost sheep of the universe suffered the abuse of the priests and Levites, died on Calvary's crul cross, then should our efforts be any less than to be willing to go wherever He provides for, and whenever He sees that we will be beneficial?

We do not want to have a wrong conception formed. The young people have not said that they were ging to the foreign fields, but that they would go where called, and no doubt the larger percentage will find their work in the home field.

When several students gathered together in what is now known as the Haystack Prayer Meeting, the impetus was started for Foreign Mission work. The members of the Foreign Mission Band are gathering together in just such a meeting. They read of the experience of David Livingstone and John G. Paton, of Hudson Taylor, of William Carey, and of Robert Morrisn, and then studied the fields and their needs. Letters from the workers in these fields are read and we come in direct contact with the conditions in these fields. And then, althuogh some of us may never go to a foreign field, our hearts and our prayers are there, and it is our desire to help those who can go, and who will go, with the Lord as their guide.

J. HANNUM, President.

Washington Missionary College

News Notes

Elder Guy Dail, secretary of the European Division, spoke to the students in chapel Tuesday morning, November 11, about our work in Europe.

Elder M. N. Campell, president of the British Union, spoke to the students in worship Tuesday evening, about conditions in the British Isles.

The Ministerial Band is having a room in the city dispensary fitted up and made into a city mission.

The students from New Jersey had an informal reunion Sunday, November 16.

Thursday afternoon, November 13, our president, Professor Machlan, was operated upon for appendicitis. We are glad to say he is improving rapidly.

Elder F. A. Harter gave a very stirring sermon Sabbath morning November 15, on the ",Two Heredities." Don't Forget

"Every Christian has something to do for Christin this world. The fullest hands must make room for some little part of the Master's work. A heart of love for him makes the sweeping of a room, the plowing of a field, the sawing of a board, the making of a garment, the selling of a piece of goods, the minding of a baby, all actions as fine as the ministry of angels." —J. R. Miller

"Friend, your salvation rests not upon your changeable feelings, but upon God's unchangeable fact. The fact of God is that Christ has borne your sins, and has died in your place. No feeling of yours, whether of joy or grief, exultation or despondency, peace or distress, can possibly alter that great fact. Therefore let not one fragment of your faith hinge upon your own moods or emotions: but let it rest implicitly in God's promise. In that you will find perfect peace; and you will find it in that alone."

--James H. McConkey.

"Not a sorrow, not a bereavement, not a disappointment, not a care, not a groan or a tear, but has its antidote in God's rich and inexhaustible resources."

-George C. Lorimes.

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