

# Columbia Union Visitor

THIS NUMBER DEDICATED TO OUR SABBATH SCHOOLS

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No. 49

Which Of These Homes Would You Prefer  
For Your Boy or Girl ?



## Mission Homes

W. A. Spicer

Years ago, as we began mission work, we were working often in seaport towns or city centers where our missionaries could begin in rented quarters. Even so, insanitary quarters took a heavy toll in the breaking of health.

But now this message is pressing us constantly into the real regions beyond. That means, generally, a house to be provided with every missionary family that founds a permanent station. There is no other way. What would a little missionary family do in the average native-built house in one of those interior towns of China? They would come to grief quickly even after they had knocked holes in the walls so as to get light and ventilation. True, in some places workers have had to spend months in native quarters, waiting to build.

One bright young woman, a graduate nurse from one of our institutions, and the wife of a young preacher, both from the Columbia Union, once upon a time received and entertained visitors with real grace and hospitality in a dark room where the tile or brick floor was damp with moisture, and every step outside the threshold in the rainy season, was a step into mud. But they have a house now—with kitchen, and sitting room and bed room, with windows for light and ventilation, and a stove for cooking. It makes life and health possible in a region where outside the home door is heathenism and depression, and suffering, and dirt, and disease.

One marvels continually in the crowded interior towns, how people live. Of course, scourges do carry the people off, but they live under conditions that would break us down without a chance for life. No, the foreigner cannot do it. Where foreign houses cannot be rented, every family must have a house as quickly as it can be put up. What

a joy to see these homes already built in China, and the Philippines, and all the Far East, and in Africa and India and all the tropical belts where we are face to face with the millions. These homes are monuments of substantial and permanent progress toward the finished work. It is not to provide comforts or personal conveniences to the workers merely, but to enable these families to hold to the task.

"The color is coming back into the cheeks of the children," said one worker to me, telling how the new home in Singapore was giving new lease of life to the family.

The call of the fields for over a hundred new workers in 1920 means that one or two must go from practically every conference. Alongside the estimate for support and transportation, the Mission Board must generally put the figure representing a place to live in as soon as the worker reaches the permanent field. The Christian home is a lamp set in the darkness. One Columbia Union couple are just setting up temporary quarters for the winter in a rented Chinese house in a far distant region. They are pasting paper over cracks and repairing doors to shut out the strong winter winds. In the spring they must build. The wife writes:

"A few days ago we heard a woman crying pitifully next door. Found out that her husband had taken their three months' old baby out and had sold it for opium."

It is dark over there. It is a strain on heart and mind and nerves to live amidst it. The house for the worker is one of the essentials. This last thirteenth Sabbath of 1919 must set the home lights burning in many a dark place.

## Mission Homes

D. C. Babcock

While the missionary is expected to meet trials and endure hardships as a good soldier of Christ, yet these trials have been greatly lessened by the erection of suitable homes in some of the most needy fields. This thoughtful preparation on the part of the Mission Board, and the kind offerings of the brethren and sisters in the land, have greatly added to the comfort and health of those in the dark corners of the earth.

The real conditions that so seriously confront the missionary when

seeking for a suitable home in many distant lands, can hardly be realized by those who have comfortable homes, where conditions are most favorable in battling against the ills of life. While I speak of it with all due respect, yet it is an undeniable fact that in the majority of pagan and heathen sections in the great mission fields, the sanitary conditions are such that it is quite impossible for a foreigner to live, and expect to keep in a good condition physically. Some of these conditions are religiously entertained by the natives. Take as an example the epidemic of smallpox. In some localities where the writer has labored, the disease is sacredly worshipped. With the many maladies and epidemics that prevail in such localities, and being unable to secure a suitable house in which to live, it becomes necessary for the worker to get out a short distance from the village or town and there build a suitable house, if he expects to retain good health, and thus carry on energetic and efficient labor. He is also then prepared to meet the conditions surrounding him.

In some foreign fields where I have labored in the past twenty years, the government has seriously considered the above conditions, and has enacted regulations governing the location of the homes of white foreign missionaries. Permits are granted to the foreign missionary only within a certain distance of the native village or town. In many respects this has been a good move.

It might seem to some that mission houses in foreign lands are quite expensive, yet if we consider the health of the foreign workers in these trying climates and unhealthy conditions, as a real practical asset, then it is far less expensive and life-saving, to erect comfortable houses for those who are expected to endure the hardships and privations in the dark corners of the earth.

From personal experiences, the writer believes in the special care of our Heavenly Father over His children who are called to these distant lands, yet He expects us to do everything in our power to retain the physical strength given us. When every provision has been made that is possible, there yet confront our missionaries many problems and experiences that try men's souls, and cause many sleepless nights and tired bodies.

As the Spirit of the Lord speaks to each of you to help in this needy cause, may there be a hearty response.

## Why Homes Are Essential

I. H. Evans

Health is of first importance the world over, if hard work is to be long endured. That is not saying that men and women who are not strong may not do much work, but they must have favorable conditions under which to live. Men and women who are well and strong can do far better work, and more of it, and can stay by it much longer, if they can have comfortable homes, with sanitary surroundings.

Health affects the outlook—the vision. Generally, a sick man has a circumscribed view of things; he overestimates his strength, or he lives in fear of difficulties which threaten to overcome him. It is almost impossible for a sickly person to be normal either in work or in judgment. An old proverb says, "He who has health has hope, and he who has hope has everything." Above all others, the missionary needs health and its hopeful outlook.

Intelligent thoughtfulness in preserving the health must control the missionary; if not, sickness will consume the time, or a hasty furlough will follow. The missionary himself is not the only one who suffers loss; the field in which he labors, the mission board that sends him, and the cause of God all suffer loss.

## One Mission Home and What It Cost

Bessie E. Acton

"You don't need very much money in the mission fields. You ought to go out there and live much as the natives do, in the same kind of house in which they live." After such a response to pleas for help, a little mission home was established in far-away Africa. Without means, our loved workers did their best. Poles were cut and set upright in the ground to form the framework of the walls of their new house, then they were plastered in between with mud. As the poles were not very straight, this was a long, difficult task. The thatched roof was made of grass. The nearest saw-mill was forty miles away, and other difficulties were so great that even a board floor was impossible.

Mosquito netting was first placed over the holes in the walls serving for windows, and later over the bed, in an unsuccessful attempt to keep out the mosquitoes. The white ants ate holes in it every time. Malaria followed a little later.

(Continued on page 7)

## Next Thirtieth Sabbath Goal

### Columbia Union Conference Next Thirteenth Sabbath Goal \$10,500.00

#### WHY?

1. Needs. See pages 1 and 2.
2. Able. See page 4.
3. Result (Come quickly, Lord Jesus).
4. Duty (Freely ye have received, freely give).
5. Amount. (Sow as you desire to Reap).
6. Combined Conference Goals \$10,500.00.

C. C. PULVER.

### Our Goal—\$775 for Missions From Chesapeake Sab- bath Schools On De- cember 27

Shall we reach it?

The needs in the mission fields are most urgent. Consecrated men and women are needed to answer the calls that come from the far-off, sin-darkened lands. Loyal men and women, and boys and girls, are needed in the home-land to give of their means that the calls may be answered. The object of our next Thirteenth Sabbath Offering—**Homes for Our Missionaries Everywhere**—is a most important one. We have given, and are giving to send workers to the needy fields beyond; but in order to realize the greatest results from the money thus expended, and to hasten the finishing of the work, we must provide our workers with comfortable, sanitary homes, that their health may be preserved and their lives spared for longer, more efficient service.

Shall we not rally as never before to answer this urgent call? Let every member of the Chesapeake Conference sense his responsibility in this matter. Let the boys and girls of our Sabbath schools gather in the dollars for the fields beyond. Let us reach the goal of **A Dollar Per Member** on December 27!

BESSIE MOUNT.

### District of Columbia Conference Goal

Everyone who accomplishes something in life sets for himself some definite goal. A college student looks forward to graduation as the time when he will be fitted for some special line of activity. The physician has for his incentive the convalescence of his patients. The farmer sows the seed in the springtime expecting to reap an abundant harvest. The Christian strives to turn many to righteousness that he may shine as the stars for ever and ever in the kingdom of his Father. With this hope abounding in our hearts, the District of Columbia Conference has set its goal, for the last Thirteenth Sabbath Offering of 1919, at \$1,500.

MRS. MAUD HARTER.

### New Jersey's New Goal

We intend that a mighty growth in the Sabbath school work shall continue. So we are glad that this fourth quarter of 1919 gives us another opportunity to express ourselves. We believe that the ringing appeal for means to build homes for our missionaries will call forth a wholesome response from the people of New Jersey.

We have set our goal for the Thirteenth Sabbath, December 27, at \$1500. This may be the largest Sabbath school proposition we have yet undertaken, but knowing the spirit of our people and what they did last quarter, I will say that it is going to be done. Brethren in the New Jersey Conference, let us rise to the occasion and give a practical demonstration that we are ready and able to answer the call.

L. DONALD WARREN.

### \$2,800.00 Goal for Ohio

Will Ohio give \$2,800 to a fund that will make life more livable and longer periods of labor more certain for all who leave the portals of our comfortable American homes and go out to tell those who have never heard, how Christ came and died for them? In many times past, Ohio has responded most nobly to calls for help

from the mission fields, not only by giving money but also by sending many of her sons and daughters. Now in answer to most stirring pleas for better homes for those whom we have sent—those who, in heat or cold, in storm or sunshine, in peace or amid the terrors of war, have kept faithfully at their work—we gladly take upon ourselves the responsibility of raising \$2,800 on December 27.

GOLDIE E. HIXON.

### \$2,000 to Provide Mission Homes

Each Sabbath school will do its best; Agitating the matter from the very first;

Sacrificing until it is felt;

That homes may be built in mission fields.

Praying and persevering,

Earning and saving,

Noting and cutting down needless expense,

Never forgetting the great end in view,

All tend to help win our goal and save souls for the kingdom.

BESSIE E. ACTON.

### West Pennsylvania Thirteenth Sabbath Goal

The hardships and strenuous work in heathen lands are all our missionaries can bear. Why should they be left to die for want of proper shelter? Thousands, for defense against disease and loss to the cause, rather than needlessly sacrificing the life of one missionary for lack of proper living quarters. The Sabbath schools of Western Pennsylvania will earnestly endeavor to raise \$1,000 on December 27.

A. E. HOLST.

### Virginia Conference Goal

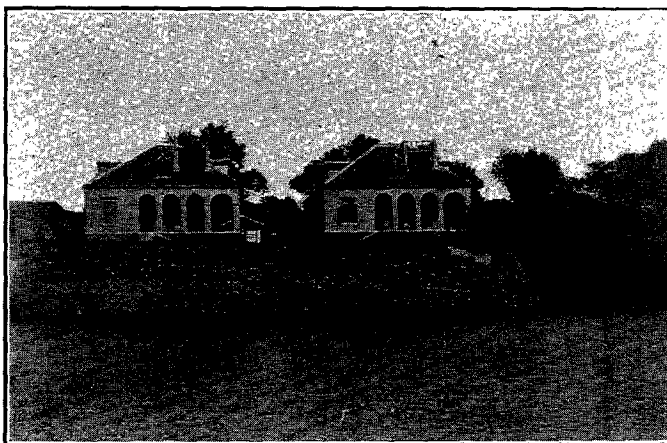
Are you interested? In what? The goal. Which one? The Goal of Goals—the coming Thirteenth Sabbath Offering. Of course you are, and on December 27, 1919, you will bring your Dollars to Sabbath school, and help Virginia raise \$500 for this offering.

In the past we have sent our offerings to different fields in the interest of our work, but often our workers have found homes in places unworthy of even being called a house. This they have endured, for the love of souls.

(Continued on page 7)

## Progress of the Sabbath Schools

It is far better to build a cottage on the hillside—



### Sabbath School Progress in Columbia Union

1907 Total Donations.....\$ 6,633.05  
1918 Total Donations.....\$66,063.42  
66068.42 divided by 6633.05: 9 24-25.  
First Thirteenth Sabbath  
Offering, Sept., 1912 .....\$ 1,375.76  
Largest Thirteenth Sab-  
bath Offering, Sept. 1919 \$ 7,647.67  
Total Offerings 1919 to Oc-  
tober, 31 .....\$ 69,687.61  
Total Offerings Since Be-  
ginning of 1907.....\$386,911.98

#### CHESAPEAKE

Total Donations 1907 .....\$ 424.04  
Total Donations 1918 .....\$6116.02  
6116.02 divided by 424.04: 14 2-5.  
First Thirteenth Sabbath  
Offering, Sept., 1912.....\$ 119.68  
Largest Thirteenth Sab-  
bath Offering, Sept., 1919 ..\$ 650.11  
1919 Offerings to October 31 \$6396.51

#### DISTRICT OF COLUMBIA

Year	Membership	Donations
1908 Organized	514	\$ 741.68
1918	1160	\$8585.48

8585.48 divided by 741.68: 11 1-2.  
First Thirteenth Sabbath  
Offering, Sept., 1912.....\$ 166.12  
Largest Thirteenth Sab-  
bath Offering .....\$1048.45  
1919 Offerings to October 31 \$8867.76

#### EASTERN PENNSYLVANIA

13th Sab.	1917	1918	1919
1st Q.	\$303.12	\$ 611.88	\$ 708.18
2nd Q.	530.43	1118.76	941.33
3rd Q.	589.73	907.78	1104.72
4th Q.	874.40	1043.99	Goal \$2000

First Thirteenth Sabbath  
Offering Sept., 1912.....\$ 278.28  
Largest Thirteenth Sab-  
bath Offering, June, 1918 1118.76  
Offerings Year 1907 ..... 1281.09  
Offerings Year 1918 ..... 10228.54  
10,228.54 divided by 1,281.09: 8.

#### NEW JERSEY

Quarter	Memb'rs	p	Off'r'gs	Per Wk.	Per Memb'r
3rd '15	1024		\$1094.00	8	3-4c
4th '16	1256		1442.51	10	3-4c
4th '17	1271		1602.24	11	2-3c
4th '18	1304		2181.94	15	1-6c
3rd '19	1420		3141.19	20	1-5c

Total Donations 1907.....\$ 765.63  
Total Donations 1918.....\$7307.25  
7307.25 divided by 765.60: 9 1-2.  
First Thirteenth Sabbath  
Offering, Sept., 1912 .....\$ 94.01  
Largest Thirteenth Sab-  
bath Offering, Sept., 1919 ..\$1389.37

#### OHIO

1907 Total Donations .....\$ 2,655.04  
1918 Total Donations .....\$19,768.59  
19,768.59 divided by 2,655.04: 7 9-20.  
First Thirteenth Sabbath  
Offering .....\$ 498.63

Largest Thirteenth Sab-  
bath Offering .....\$ 2,561.55  
Total Offerings 1919 to Oc-  
tober 31 .....\$19,934.38  
Union Conference Offerings  
for year 1907 .....\$ 6,633.05  
Ohio's Offerings for the  
Third Quarter of 1919....\$ 7,172.33

#### VIRGINIA

Total Donations 1907 .....\$ 392.90  
Total Donations 1918 .....\$3857.14  
3857.14 divided by 392.90: 9 4-5.  
First Thirteenth Sabbath  
Offering, Sept., 1912 .....\$ 29.16  
Largest Thirteenth Sab-  
bath Offering, Sept., 1919 ..\$ 335.20  
1919 Offerings to October 31 \$4125.95

#### WEST PENNSYLVANIA

Total Donations 1907 .....\$ 945.90  
Total Donations 1918 .....\$6253.10  
6,253.10 divided by 945.90: 6 3-5.  
First Thirteenth Sabbath  
Offering, Sept., 1912 .....\$ 138.33  
Largest Thirteenth Sab-  
bath Offering, June, 1918 ..\$ 798.35  
1919 Offerings to October 31 \$7758.35

#### WEST VIRGINIA

1907 Total Donations .....\$ 168.45  
1918 Total Donations .....\$3954.24  
3954.24 divided by 168.45: 23 4-10.  
First Thirteenth Sabbath  
Offering, Sept., 1912 .....\$ 51.51  
Largest Thirteenth Sab-  
bath Offering .....\$ 466.03  
Offerings 1919 to October 31 \$3493.31  
Membership 1907—250; 1919—440.

### What the Sabbath Schools Have Given Per Week Per Member

Conference	1907	1918
Chesapeake .....	.01 1-2	.12
District.....	(Not organized)	.13
East Pennsylvania ..	.02 1-2	.11
New Jersey .....	.03	.11
Ohio .....	.03	.14
Virginia .....	.01 1-2	.10
West Pennsylvania	.02	.11
West Virginia .....	.01 1-3	.22

C. C. PULVER.

# Fundamentals

## Every Member of the Church a Member of the Sabbath School

Mrs. Maud Harter

The Sabbath school is not an auxiliary of the church. It does not function itself outside of the church, but limits itself to a certain period of time set aside for specific Bible study. It is a method by which the young and old can become familiar with the duties they owe to God and their fellowmen. Its main business is to present the gospel in a clear, definite way that all may find the way to the Author of truth and light.

It is not feasible to magnify the Sabbath school as a purely educational institution. Truly, "as a man thinketh in his heart so is he," and "by beholding we become changed," but a mental training alone cannot save one. It is the mental stimulus that creates a love for the divine, and the outgrowth of this love is a life given in service for others.

The Sabbath school is the only Bible school to which we all have easy access. It is in reach of all, either by way of its weekly sessions, or the Home Department. If you cannot come to it, it will come to you.

If one has a real desire, and can get a true vision of what is involved in the true spirit of worship, he can always find some way of accomplishing that which he desires. It means sacrifice and determination. It is the steady plodder that gains the day. "Victory belongs to the most persevering." "The nerve that never relaxes, the eye that never blanches, the thought that never wonders—these are the masters of victory."

In the Week of Prayer number of the Review and Herald is a very significant statement found in an article written by Elder Carlyle B. Haynes which may throw some light upon the question of our duty in doing, or not doing things. "The question now is not merely, 'Shall I be doing wrong in attending a moving picture show?' but it involves the whole question of loyalty to God. It is entirely a question of sovereignty. Who is master, self or Christ? Shall I be guided by my own will, or by God's will?"

Do you say, "Why contend for so little a thing as attending Sabbath school?" Johnson well says, "He who waits to do a great deal of good at once will never do anything." Life is made up of the little things. It is very rarely that an occasion is offered for doing a great deal at once. "True greatness consists in being great in little things."

## Than to dig a grave in the valley.



The Sabbath school has stood a factor for good for many years. The first Sunday school was organized in the year 1780 to meet a great need. Such great importance was attached to this work that teachers were paid a salary for their services. Great success followed their efforts.

As one receives impressions in the home which last through life, so he receives light and encouragement in the Sabbath school which help him to be loyal and true. The Rev. Floyd Tompkins, who preached the Convention Sermon at the World's Sunday School Convention at Zurich, in 1913, says: "I have found in my ministry that the verses I learned in my Sun-

day school days have been more useful to me than all the theology I learned, or failed to learn."

While the Sabbath school cannot take the place of the church service, neither can the church act in the capacity of the Sabbath school. Each must work in its own sphere, and the sum total will be harmony as they are members one of another. The Sabbath School Department has named the church members who do not attend Sabbath school "Missing Members," and I shall use the vernacular in concluding my article.

If every church member were labeled "Missing Member," we would have no Sabbath schools. There would be 5,519 Sabbath schools with closed doors. There would be 168,239 members staying at home. The mission fields would be short \$3,081,777.04.

In the Columbia Union Conference there are 1940 missing members. Missing members, we cannot reach our goals without you. We want your attendance at Sabbath school. We want to know that you are studying your lesson daily, that you are working to save every pupil in our schools, that you are preparing yourself for efficient teachers, that you will help us to make more liberal offerings to missions. If every one of you had attended Sabbath school regularly and given your fifteen cents per member each Sabbath during the year 1919, we would have \$2,143.20 more for missions than we will now have.

The Sabbath school has a broad scope for activity. The sum total of its advantages are lasting impressions, reformer, transformer, trainer, ingatherer, unifier, stimulator of regular habits, feeder for the church, and a financial strength to missions.

In the language of the gardener, I will extol the strength and satisfaction one finds in being a real, true, interested member of the Sabbath school. "Just a little garden of roses; just a little daily care; just a little cost; and the result to you and your neighbors will be the glory of the queen of flowers."

"Parents who can be approached in no other way are frequently reached through their children in the truth, and they will, in turn, take it into the home circle."

"Gospel Workers."

You cannot lead in a road you have never traveled.

I wish, I can, I will--these are the three trumpet notes to victory.

## Our Liberality Can Do It

One of our ministers and I went to New York a few weeks ago for the purpose of buying a stereopticon. We were directed to a large, eight-story building on Fifth Avenue, and were shown to an office on the sixth floor where we could secure what we wanted. As soon as we entered the building, I noticed an unusual atmosphere about us, and as we passed from floor to floor and saw men and women with evident religious zeal devoting themselves to some sort of absorbing work, my curiosity became more and more aroused. A decided Christian atmosphere seemed to pervade the building. So, leaving my companion to investigate by himself the virtues of a certain Bellopticon, I stepped over to the desk of an especially intelligent-looking man, and asked him the meaning of all the enthusiasm. "Oh," he said, "this is the general headquarters of the Methodist Centenary Campaign."

This church is celebrating their one hundredth year of missions, by raising a neat \$100,000,000 for further missionary work. And, you know, other denominations are launching campaigns similar to this. The spirit of evangelizing the world in this generation has seized upon all of them. The whole world is being opened up and is crying for the gospel. These churches are laying a firm foundation, and relieving us of just that much responsibility. Men's minds everywhere are being made ready to receive the true teachings of the Bible, and it remains for us as Bible students and heralds of the times, to give unto men a soul-satisfying message. This is the day of our opportunity, the psychological moment for devoted action. Are not greater gifts to missions on our part the real solution to this problem?

L. DONALD WARREN.

## Personal Work for Every Pupil

It was morning on the shore of the sea at Tiberias. Jesus had dined with his disciples, and, turning to Peter, he asked that searching question, "Lovest thou me?" Peter replied, "Lord, thou knowest that I love thee." Then Jesus spoke those wonderful words which have been ringing down through the ages and, today, should be as a clarion sound within our hearts, "Feed my lambs." The lambs are our dear boys and girls. When Sabbath comes we find them sitting

in our Sabbath schools with their bright, earnest faces looking confidently into ours. They are with us now, with receptive young hearts open to the truth. Jesus desires us to feed and tenderly care for these lambs and draw them by the cords of love safely into the fold. Tomorrow they may not be here; for some that were with us yesterday are gone today. So let us, as parents, teachers, and members of the school—for we all have a responsibility in this work—rally to the goal "Personal Work for Every Pupil."

Oh, that we might realize the importance of this goal as we should. When a real burden for this work rests upon our hearts, there will be a new order of things in our schools. It will mean that there will not be hundreds of boys and girls who sit week after week, month after month, and many times year after year in our Sabbath schools without giving their hearts to their best friend, Jesus. We must have this burden for souls or it were better for us to step aside and give our work to one who has. To my mind, this is a solemn question which faces us today. There is One who stands by our side to help us in solving it. Let us turn to the Man of Calvary, and, by His help, many of our dear boys and girls will be gathered into the fold of Christ.

MRS. LIDA MAE WESTBROOK.

## Perfect Attendance

God has a great work to do on the earth, and he intends to accomplish this work through his people. This work is so important that each of us needs a special preparation for it. God has made it possible for each one to receive this essential training. Every one, without exception, can go to school. Those who cannot go to an academy or college have the wonderful privilege of taking a thorough Bible course in the Sabbath school.

We should not allow ourselves to be absent from Sabbath school. Should some unexpected circumstance hinder your going, let us recite the lesson at home, and send our offering with someone who can be present. If you are an invalid, or isolated believer, you can be a Home Department member. If you wish to visit another Sabbath school, a visitor's card properly signed will keep your attendance perfect.

God has arranged for every emergency; his plan is so complete that it includes us all. It is, therefore, possible for all to be perfect in at-

tendance all the time. Irregularity in the Sabbath school is a great evil. Let us do away with it.

There is another leech by the name of "tardiness," which threatens to draw the life out of the Sabbath school. For this evil, the Bible gives a "sure cure," but each individual must apply the remedy. It is found in the following texts:

Joshua 3:1—"And Joshua rose early in the morning."

Joshua 6:12—"And Joshua rose early in the morning."

Joshua 7:16—"So Joshua rose early in the morning."

If we rise early we can all be in our places on time. When the Sabbath school on earth gives place to the Sabbath school in heaven, and we gather from "one Sabbath to another," may we all be present on time, to answer heaven's roll call.

A. E. HOLST.

## The Daily Study Plan

The Daily Study plan has come to stay, and it is leading our people to study their Bibles in a thorough, systematic way. 'Tis true, we read the Bible often, but it is the daily study of this Book which helps us to hide the Word in our hearts, that we may grow in grace.

This plan is finding favor with all—young and old. Many use the Sabbath school lesson study in family worship, while many mothers, standing alone in the truth, gather the little ones around them daily, and with the Bible and the Little Friend, the lesson which was once studied weekly, is now studied daily.

Not long ago I sat down to breakfast in the home of one of our Sabbath-keeping families, and, seeing a Bible and lesson helps on the table, I asked my host if the lesson was studied once a day. "No, madam," he replied, "we study it morning, noon and night." In this way each member of the family knows his lesson on Sabbath.

With this plan, superintendents are not at a loss to find emergency teachers, for the old excuse, "I do not know my lesson," is becoming a thing of the past. Visiting laborers are always prepared to render any needed assistance in the Sabbath school, and all are interested in the little red seal, which stands for the should-be encouraged habit of studying the Sabbath school lesson every day.

ELOISE WILLIAMS.



## Why Take the Teacher's Training Course

To the teachers in our Sabbath schools is committed a most sacred task. It is the privilege of each one to lead to Christ the little flock whom he is called to teach, and to so encourage, influence, and mold their lives that they may be kept from "falling."

Realizing the sacredness of their work, our teachers should feel that they dare not mar it by careless, inefficient methods. The earnest teacher will desire to be a growing teacher, constantly improving the quality of his work. Says the Spirit of Prophecy, "Let every teacher feel that he must know more; he must be better acquainted with those with whom he has to deal, better acquainted with the best methods of imparting knowledge; and when he has done the best he can, that he has come far short."

To aid our teachers and all Sabbath school workers in making their work more effective, the Teacher's Training Course has been planned, and is bringing great blessings to our Sabbath schools year by year in giving us more efficient teachers.

As workers for Christ, no teacher or Sabbath school officer can afford to do less than his best. He cannot afford to lose this excellent opportunity of improving the quality of his work, and thus increasing his power as a soul-winner for the Master. Let every officer and teacher in our Sabbath schools feel that it is his duty and high privilege to employ this, and every other possible means to make himself a more efficient worker.

BESSIE MOUNT.

*Continued from page 2*

At the time of the rainy season the mud walls prepared with so much labor could not stand the heavy storms and one end of the house caved in, exposing mother and baby to the storm. Soon the black-water fever claimed the mother as its victim. Although loving friends on the coast did all within their power, a grave received the faithful worker. Her little girl, looking down into its depths cried pitifully, "Oh, mamma, why have you left me alone in the world?" The heavy-hearted husband, toiling at the mission station, received a telegram stating that all was over.

Figure out the price of that home. It depends upon us to save the lives of others. It is too late to save hers.

## Views of a Returned Missionary

H. H. Votaw

It is a good business to build homes for we are more liable to keep our missionaries in the field. As it is now, when sickness enters into one of these homes, the missionaries usually move on to some other place and others cannot be persuaded to go there. So the work that has been started is often hindered.

The houses that will be built for our missionaries are bound to mean a great saving of life in many ways, because it is almost impossible to rent a house that will keep out vermin and disease germs which endanger the lives of our missionaries. My wife used to fumigate me when I returned from a trip through the part of India in which we labored, because of the filth and vermin which I encountered. Some of the houses look quite well on the outside, but on the inside they are found not to be so comfortable as they look. Many are so constructed as to allow rats to enter, and they, of course, are one of the greatest factors in spreading disease.

When traveling in Western Bengal with Professor Salisbury, we went to look at a house that was considered a very good native house. It is hard to explain the conditions so we who live here can understand, because we have nothing like it. This house, as most of the native houses, was made of bamboo without a nail in it. Imagine a typhoon hitting a place like this. Often it is necessary to keep moving the furniture from one side of the room to another in order to keep it dry. In Western Bengal it rains more than in any other section of the world—on an average of 500 inches per year, sometimes 800 inches. The strain on our missionaries is bad enough without having these conditions to meet. In the rainy season the water stands for weeks under the houses, and makes a good breeding place for mosquitoes.

I believe if Brother and Sister Thurber had had the right kind of a place in which to live, she might be alive today. The first place they lived was right in the center of a native village, and a village there may have a population of from 30,000 to 40,000 people. The prairie dogs would howl around at night, and the bubonic plague was raging on every hand. Sister Thurber and her children had

to endure such conditions. One man wanted to visit them, but he was afraid to go up there for even one day. They were forced to give up this place, and moved into one even worse. The house was of bamboo with great cracks in the floor. Underneath the water would stand for weeks. They had to use boxes on which to step in getting in and out of the house. At times the whole family would be sick, and they lived in this way for months.

*Continued from page 3*

Do you appreciate your home? Then you will help provide homes for these dear workers. Let us show our interest in this offering, by making it the largest Thirteenth Sabbath Offering that Virginia has ever made. The Lord does not measure our gift by the amount we have reserved for ourselves.

What will you bring as an offering to your King?

ELOISE WILLIAMS.

## West Virginia's Goal and Why It Should Be Reached

December 27 will be our next Thirteenth Sabbath Offering, and we feel that we should set our goal for this conference at \$425.00.

The offering will be used to build homes for our missionaries. Many of our dear workers have laid down their lives in the past because of the conditions under which they were forced to live in native huts. Shall we sit at our comfortable firesides and permit our workers to live in hovels not nearly as good as some of our barns? I do not believe that one individual whose heart is alive with the truths of this message is willing for this condition of things to exist.

May the Sabbath schools of the West Virginia Conference prove loyal and true at this time as they have done in the past and make December 27 a real Banner Day in our field. God is counting on us at this time. Shall we fail him? The answer rings back loud and clear, "No, never!"

MRS. LIDA MAE WESTBROOK.

## OHIO

Box 8, Mount Vernon, Ohio  
W. H. Heckman, Pres. H. D. Holtom, Sec.

### Time of Sun Set

Sun Time	Eastern Time	Gen. Time
4:35	5:07	4:07

When these notes reach you, the Week of Prayer will be well advanced. It has been arranged for every church to be visited by some worker and we hope it will be a period of refreshing and strengthening for everyone in harmony with the need of the hour in this movement. Regardless of where you are, there is One who will meet with you to encourage and reassure of those many precious promises—a time of study, prayer and consecration.

Elder Heckman was in Columbus last Sabbath. He preached in the white Church in the morning and the colored in the afternoon. He reports that good work is being done by the ministers and Bible workers in that important city.

The east and west side churches in Cleveland were visited last Sabbath by Elder Detwiler, our Academy Bible teacher. His sermons were greatly enjoyed by all.

In a letter just received from Elder F. M. Fairchild, he reports that twenty-three have signed the covenant at Rome and that they are doing all they can to bind off the work in a creditable way. We are glad for this live company of believers in the extreme southern part of Ohio and pray that the Lord will richly bless them in their work for Him.

The Mt. Vernon and Columbus Churches have raised clubs of 90 and 150 subscriptions, respectively, for the Signs weekly. More Signs, more Souls.

Are you a subscriber to the Review? If not, why not? You need the help it brings. We need your subscription. We are to reach the goal for 1000 subscribers in this state. Help us go over the top by sending in your subscription for a year at \$2.50, or six months for \$1.50. Send all subscriptions to the Ohio Tract Society.

Elder French, our minister in Portsmouth, is holding Sunday night meetings in that city and writes that they

are well attended. Let us remember him in our prayers.

Toledo hasn't stopped yet. Fifteen hundred dollars raised to date. Over \$13.00 per member, and "still going."

As the Week of Prayer draws to a close, it is only fitting that we plan to make the Annual Offering express our interest and determination to speed the message on to the finishing. Think of those touching and urgent appeals at the Fall Council and then of what you can do.

Sister Cora Light of Elyria has recently taken up the colporteur work. Her first report shows \$50.00 worth of orders for one week, which is a very good beginning indeed.

Sabbath, November 22, a special Thanksgiving program was rendered by the children of the Zanesville Church School. The program consisted of songs, recitations, dialogues and a Bible Reading. In all of these we were reminded of some of the things for which we should be thankful, as well as our sacred responsibility. Part of this was original and the teacher nicely wove in the school's Harvest Ingathering experiences.

This is the first year Zanesville has had a church school and it is doing excellent work under the efficient leadership of Miss Florence Hartsock. After the meeting, many words of appreciation were spoken for the splendid program and also for the good work the school is doing.

This school is also patriotic as well as loyal to the message. Some time ago a program was rendered at the school house, at which time they had a flag raising. We are glad for such a program, as they foster a spirit of cooperation between the church and school.

## CHESAPEAKE

1901 Rosedale St. Baltimore, Md.  
A. S. Booth, Pres. Emma Newcomer, Sec.

### The Wilmington Church

It may interest and encourage some to know what the Wilmington Church has been doing during the passed six months.

When I came to this field last May, a debt of \$1000 was owed on the church property. In a rapid-fire campaign of a few weeks this debt was entirely cleared away, and the hearts of the brethren grew appreciably lighter.

As a result of meetings held in the city last winter by Elder Booth, ten persons were baptized, nine of whom were taken into church fellowship. Three of our young men were baptized at camp meeting. These also were added. A little later, as the early result of tent meetings held by the writer during the summer months, ten others were baptized and taken into the church.

We praise God for these dear ones who are loyal to the truth and to the service of the Lord. No better workers ever engaged in a Harvest Ingathering Campaign. Some who have recently begun to keep the Sabbath, but have not yet been baptized, are actually going out with the bands and doing this work.

The church has already passed the goal set by the conference at \$642, and the indications are that the goal set by the church, of \$1000, has also been reached. For these two successful campaigns, and for the splendid additions to our church membership, we are supremely grateful to our heavenly Father, and give to him all the glory.

Prayer meetings have been changed from Friday nights to Wednesday nights. Our medical secretary, Mrs. Edna A. Collier, is now occupying a period of three quarters of an hour before the prayer service in health talks and in giving practical demonstrations of simple treatments. The work of the Y. P. M. V. is prospering, and a goodly increase of new members is appreciated. Sabbath school membership also is increasing. The kindergarten department includes more than twenty little pupils. Another activity of the church—quite active, indeed—is a nursery where all the little tots are cared for and taught during the preaching hour.

Several new Sabbath keepers are among us, awaiting baptism or preparing for it. New interest continues to develop. South Wilmington is stirred at present because of the activities of one of our recent accessions, a sister who is diligently and enthusiastically scattering the truth in her home neighborhood. This woman once kept Sabbath on her own initiative, without having seen or heard a Seventh-Day Adventist or having read their literature. Numbers of friends and arguments finally prevailed against her, and she gave it up. Now, enlightened and readjusted and strengthened, she is coming back at them in the power of the truth and the Spirit.

There is much here that is very encouraging, and after the Harvest Ingathering and Week of Prayer, we turn, with praise on our lips and great courage in our hearts, to the winter's work of soul saving and general church progression. Pray for us.

E. F. Collier.



## News Notes

Elder F. H. Robbins, Brethren C. C. Pulver, T. H. Barritt and M. S. Pettibone spent last Sabbath with the Baltimore No. 1 Church in the morning and with the Third Church in the afternoon in the interest of the Harvest Ingathering Campaign. Their reports brought courage and enthusiasm to the churches. The report of the work done by these churches has not yet been received, but we fully expect a large work was done.

Wilmington No. 1 Church sends in an encouraging report. They have set their goal at \$1,000 and on November 16 had received the sum of \$876. They are greatly enthused. Much of this money was obtained with the small papers, and some with no papers at all. Elder Collier, with a company of five, and with only *Signs*, *Present Truth* and such other papers as they could gather together, received \$60.04.

The church in Hagerstown is greatly rejoicing over their success in this good work. They had a special field day last Thursday. A company of ten secured \$39.98. This church set its goal at \$300. The conference goal at \$7.00 per member is \$280.00. Already they have received \$302.85. They are also expecting to be able to make another substantial payment on their church debt.

Elder O. Schuberth, formerly of Switzerland, but now located at Takoma Park D. C. spent last Sabbath with the German Church in Baltimore. His visit was greatly appreciated and the members of the church are hoping he will come again.

Let the churches in the conference remember the *Signs* Campaign. This is a splendid paper to use for the payment of church debts and other local expenses, as it is a real soul-winner, and people greatly enjoy its visits.

Brother D. C. Johnson, the elder of the church at Salisbury, has recently undergone an operation for appendicitis. He is improving nicely.

Brother G. Medairy will move his family to Port Deposit about the first of December. The church at Blythedale is laying plans for the erection of a church building.

Brother E. M. Andross is now teaching at the Baltimore No. 1 Church School. The school grew to such proportions that the work was entirely too heavy for one teacher. Miss Silloway is teaching the first four grades, and Brother Andross has the fifth, sixth and seventh grades.

Most of our colporteurs are meeting with splendid success and are greatly enjoying their work. Some of them are finding Sabbath keepers and others are finding some who are just about ready to keep the Sabbath.

## EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.  
D. A. Parsons, Pres. W. B. Mohr, Sec.

Sabbath, November 22, Brother and Sister Gauker met with the Wade Church in the interest of the Harvest Ingathering Campaign. They had already passed their goal of \$100.00 set by the church and needed \$15.00 to reach their quota set by the conference. They hoped to reach this goal with 125 papers the next day as six went out. After working for two and one-half hours the papers were all gone and they had collected over \$33. It brought a new inspiration into the church and they are endeavoring to do more than ever before. One very interesting case is that of Sister Mary Botham, 93 years of age, who lives at Shenandoah and not having church privileges, used fifteen papers and received \$18.00. This to us seems wonderful, how the Lord can use humble instruments in finishing the message. Dear reader, have you done half as much as this dear old sister who has lived almost a century?

Do you realize that only three more weeks remain of the Harvest Ingathering Campaign? Have you reached your goal of \$7.50 or at least have you made an effort? A number of church lists have either a blue star, a gold star or a gold crown after most every name. Now that we have papers again, let us make a tremendous drive and reach our \$12,000.00 goal. This far it looks favorable, but there are those who have not as yet reported. Unless many of these report work done, we will fail. Let each one do his or her faithful part.

MRS. H. G. GAUKER.

Elder D. A. Parsons and W. B. Mohr visited several churches in the northern part of the conference last week and bring to the office an en-

couraging report from each company of believers.

Brother Parsons presented the needs for the fields and told of the advancement of the message not only in East Pennsylvania but all parts of the world according to reports from the General Conference Council held recently at Boulder, Colorado.

Brother Mohr gave assistance and general help to the church officers with reference to their church duties.

Following are the companies visited: Westfield, on Monday evening, where twenty gathered; Elkland, Tuesday evening, with a large attendance of about fifty. Their membership is only twelve and the remainder were people who had been invited to attend. Wednesday evening at Sayre nearly all members were present here. Thursday evening it was difficult to go to Standing Stone where the meeting had been arranged for, so they telephoned Brother F. V. Ross of Herrickville to have the meeting at Towanda and notify the members. As a result only four came from outside of Towanda. The meeting was held at the home of Sister Reba Detlefs. Many expressed their appreciation of the cheering words from Brother Parsons and the Lord greatly blessed at every service.

An active member of the West Philadelphia Church has sold over five hundred *Present Truth* during the past few months. She gets from one to five cents for each paper, but many times gives them free. The money collected pays for a new supply and thus her work continues on, warning souls with silent messengers.

A new company is forming at Lansdale in charge of Brethren Hankin and Messinger of the Sellersville Church. Prospects are that a church will be organized at Lansdale soon.

Elder R. S. Fries baptized six members at the German Church in Philadelphia last Sabbath. They are members of the North Philadelphia Church.

Home wanted for a boy four years old. He is a plump little fellow with dark hair and eyes, very affectionate and loving. He is now in Philadelphia. The father, whose wife has passed away, is forced to this step and would appreciate hearing from any interested person. Address communications to Mr. Earnest Rudolph, 4738 York Road, Philadelphia, Pa.

Have you seen the new book, *Astronomy and the Bible*? The best yet. Price \$1.50 net. Send us your order.

Many of our books and periodicals advance in price, effective January 1, 1920. If there is anything you wish now is the time to take advantage of the lower price. The Tract Society will furnish you with a list of publications that are affected, upon request.

## VIRGINIA

12 W. Main St., Richmond

J. A. LELAND, Pres. W. H. JONES, Sec.

At a recent meeting of the Executive Committee it was decided to hold a Worker's Meeting in Richmond from December 27 to January 3.

The growth of our canvassing work having become so great in the last year, it was voted at a recent committee meeting to have an assistant field secretary. Brother H. A. Wright, who assisted Brother Hankins during the summer months, and who is a tried and successful canvasser, has been invited to take up this work.

Brother F. E. Hankins and H. F. Kirk are making a tour of the conference, giving stereopticon lectures on the canvassing work, in all our churches.

Brother G. V. Wood, who is a member of the Conference Committee has recently moved his family to Richmond. Brother Wood has for some time past been living in Chase City.

## DISTRICT OF COLUMBIA

812 Washington Loan & Trust Bldg.

E. Harter, Pres. E. L. Workman, Sec.

The colored church of Alexandria have been doing some aggressive work recently. Although there are only seven members in this little company they have raised money enough to repair and paint their church building. They have also paid a debt amounting to approximately \$75.00, which has been standing for years, beside reaching their Ingathering goal.

Recently a large room in the Washington Mission Hospital at 1252 Sixth St., SW., has been fitted up for meeting purposes. It is planned to carry on a series of meetings in this place endeavouring to reach the poorer classes of Washington. The opening sermon was preached on Sunday evening by Elder R. E. Harter.

Notice has just reached the office that the new edition of the Ingathering papers will be on hand before the week end, and that our churches who have not already made their goals will launch a final campaign endeavoring to finish the task to which they have been called. We have reasons to believe they are going to win.

Elder B. Franklin Bryan, who recently accepted a call to the pastorate of Takoma Park Church, delivered a timely discourse on Sabbath, the subject being a "Call to Prayer."

## WEST VIRGINIA

Third & Juliana Sts., Parkersburg  
T. B. Westbrook, Pres. L. B. Taylor, Sec.

Brother Francis Parrish who has been working since camp meeting in the eastern part of the conference is helping in the erection of the new office building.

Mrs. Westbrook spent Sabbath November 29, at Charlestown where a Sabbath School Convention was held with the colored church. She reports an excellent session. This is a lively little Sabbath school and several quarters they have led the conference in amount per capita given to missions. Friday evening Mrs. Westbrook spoke in the interest of the young peoples' work at the First Church.

The Cumberland Church School is progressing nicely under the direction of Miss Stone.

Are you nearly ready for the Standard of Attainment examination? The questions are here. It is hoped that a number will pass at this time. This splendid course will help you to know how to give Bible readings in the homes of the people.

## 100,000 Goal Week

Week beginning December 14 is designated by the General Conference Missionary Department as "100,000 Goal Week" for the Signs. During this special week, every member who has not subscribed for the paper should do so, and secure a subscription from someone else. The Signs weekly certainly should be in the homes of all our people. Just a little effort will place it in the home of a friend or neighbor.

The close of this special week, December 21, will reveal a list of 100,000 subscriptions for this splendid soul-winner, if the above suggestion is carried out. Why not do it? It requires but very little time, and a very small amount of money.

## WEST PENNSYLVANIA

Indiana, Pa.

R. S. Lindsay, Pres. J. S. Neeley, Sec.

We submit the following report on Harvest Ingathering money collected up to date by workers:

	Goal	Amount Collected
E. A. Manry	\$100.00	\$150.00
G. L. West	100.00	122.00
D. A. Rees	50.00	35.00
Maude Gauntlett	50.00	46.00
Wm. Robbins	50.00	60.00
J. S. Neely	50.00	54.00
Adda Potter	50.00	41.00
A. N. Durrant	50.00	33.00
Myrtle Bateman	50.00	50.00
J. P. Gaede	50.00	25.00
Mary Anderson	50.00	56.00
T. M. Butler	50.00	4.00
A. E. Holst	50.00	44.00
Sophie Gooss	50.00	57.00
R. M. Spencer	50.00	60.00
A. O. Lund	25.00	47.00
Blanch E. Markham	25.00	17.00
Myrtle Blaine	25.00	20.00
Frances Dingee	50.00	36.00

## NEW JERSEY

200 Columbus Ave. Trenton  
W. C. Moffett, Pres. E. J. Stipeck, Sec.

## Colporteurs' Institute in New Jersey

The first of a series of colporteurs' Institutes to be held in the Columbia Union Conference this winter was conducted at Trenton, N. J., November 17-26. The spirit of this convention foretells another great advance step for the book work in New Jersey.

From the very first, the attendance was nearly perfect. Scarcely a meeting was held that every colporteur was not present. The opening meeting was a real spiritual consecration service, and the same earnestness prevailed throughout the entire ten days. What results in soul-winning cannot God bring about through this consecration?

An interesting thing about the New Jersey colporteurs is that one-third of them are ladies. We are glad to report this. Every worker in the entire force is anxious to receive instructions on how to become more efficient, and determined to put these instructions to use.

Another important feature of the institute was the vital assistance given by Dr. Brown, in his talks on healthful living, and on elementary

treatments for the sick. These talks were of great value not only to the colporteur, but to the entire church as well.

Surely the standard for the work in 1920 has been decidedly raised, both materially and spiritually. Every worker is going back to his field with a clearer vision of what it means to be a real Christian colporteur. We pray that the zeal of these earnest workers will inspire still others to action in helping thus to proclaim the truth.

After reading Acts 20:27-32, we kneeled in prayer then, with many tears, separated for our fields of labor. Please let your prayers follow these earnest workers.

H. F. KIRK.

## More Helps For Our Church Schools

### SCHOOL BOARD RECORD BOOKS

Our church clerks have appropriate record books in which to preserve the church records, our church missionary secretary has record books adapted to that phase of the church work, the missionary volunteer department of our churches has record books in which to keep their work in proper shape, our well-organized Sabbath school has its record books, and now we are glad to say that record books are prepared for the secretary and the treasurer of our church school boards so that this phase of the church work may be done "decently and in order."

The "Secretary's Record Book." It is the duty of the secretary of each church school board not only to keep the minutes of each monthly and special meeting of the board, but to forward a copy of these minutes to the educational superintendent of the conference. The "Secretary's Record Book" provides duplicate sheets with carbon so that this may be done with one writing of the minutes. This record book also provides duplicate report blanks for the secretary's annual report to the superintendent, one blank to be detached and forwarded to the conference, the other to be retained in the record book. Other convenient features are the detachable order blanks with stubs and a substantial document file in which to keep teachers' contracts, communications received from the superintendent, and other important papers and correspondence. These conveniences we are sure will be appreciated by every careful secretary.

(To be continued)

## COLPORTEURS REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL.
West Pennsylvania, One Week Ending Nov 28, 1919								
G. Missbaugh, Parker's L'nd'g	DR	23	19	92 00	16 15	108 15		
John Morley, Renova	OD	18	36	98 00	10 00	108 00	3 50	
G. Buttermore, Westmoreland	OD	41	21	61 00	2 55	63 55	219 65	
R. Weinel, Parker's Landing	BR	23	9	50 00	8 75	58 75		
Archie Brownlee, Pittsburg	PPF	40		29 50	22 05	51 55	28 35	
John Hughey, Armstrong Co.	OD	36	14	39 00	3 00	42 00	3 00	
Harry G. Lee, Mifflin Co.	BR	35	3	12 00	12 10	37 10		
Geo. McKnight, Beaver Co.	OD	30	13	35 50	1 45	36 95	44 60	
Mrs. H. Johnson, Allegheny	OD	15	10	30 00	25	30 25	15 95	
A. H. Snyder, Jefferson Co.	OD	19	10	27 00	50	27 50	26 90	
Mrs. A. Battersby, Pittsburg	OD	5	1	2 50	85	3 35		
Gladys Adams, Allegheny	BR	45	37	164 00	7 00	171 00		
Lillian Stuart, Allegheny Co.	BR	35	19	88 00	3 50	91 50	113 05	
Totals	13 Colporteurs		365	192	728 50	101 15	829 65	455 45
West Virginia, Two Week Ending Nov. 28, 1919								
S. J. Monroe, Barbour	BR	36	20	87 00	5 10	92 10		
N.S. Marriott, Randolph Co.	OD	35	33	91 50	43 20	134 70	7 90	
Frank Bentz, Cabell Co.	DR	31	13	62 00	15 70	77 70	1 70	
W.A. McElphatrick, Hancock	OD	27	20	54 00	18 50	72 50	8 25	
C.E. Will, Triadelphia	OD	25	7	17 50	24 00	41 50	49 30	
W. T. Dishman, Mingo Co.	OD	24	8	20 00	78 35	98 35	24 75	
R. C. Bee, Calhoun	OD	20	19	50 50	7 55	58 05	10 00	
B. P. Wright, Kanawha	BR	18	17	84 00	5 95	89 95		
C. B. Moser, Kanawha	BR	16	11	46 00	2 45	48 45		
I. Lawrence, Alleghany	BR	42	16	68 00		68 00	55 00	
F. Detwiler, Cabell Co.	BR	147		247 65		247 65	200 00	
W. R. Oliver, Kanawha	Misc.	50				390 00	390 00	
Henry Wood	Misc.	48				412 00	412 00	
Totals	13 Colporteurs		519	164	828 15	200 80	1830 95	1158 90
Chesapeake, One Week Ending Nov. 28, 1919								
J.E. Jones, Sussex Co. Del.	BR	28	14	58 00	18 10	76 10	85	
L.R. Babylon, Carroll Co. Md.	OD	8					38 50	
Mrs. J. Vanzant, Annapolis, Md.	OD	26	23	58 50	10 00	68 50	6 00	
J. E. Heller, Annapolis, Md.	OD	13	11	30 00	1 00	31 00	2 75	
Marian Marchant, Graceland,	OD	20	15	40 50		40 50	6 00	
Ada B. Thomas, Wilmington	CK	30	8	17 50		17 50	8 00	
Mary Queen, Baltimore, Md.	BF	16	3	6 00		6 00	20 00	
Totals	7 Colporteurs		141	74	210 50	29 10	239 60	82 10
Ohio, One Week Ending Nov. 28, 1919								
E. C. Alexander, Cincinnati	BR	17			9 95	9 95	27 75	
W. E. Bickett, Cincinnati	BR	1					11 00	
Mrs. C. Carter, Wood, Co.	BR	26	3	14 85		14 85	55 50	
C. Carter, Wood Co.	BR	26	4	20 00	1 70	21 70	197 10	
C. R. Dotson, Scioto Co.	OD	11	17	44 50	5 10	49 60		
Roy Ertel, Meigs Co.	BR	13						
W.C. Fleisher, Toronto		6	12	63 00	3 50	66 50		
Fred Hannah, Jefferson, Co.	OD	36	1	2 50	11 05	13 55	69 55	
M. B. Ingersoll, Coshocton	BR	30	12	60 00	2 75	62 75	25	
G. A. Keppler, Middletown	OD	12	6	15 00		15 00	47 00	
Mrs. Minnie Long, Lima		11	2	5 00	14 15	19 15	3 75	
Mrs. F. Schneider, Lima	OD	12	4	10 00	3 40	13 40	25 65	
Mrs. E. Y. Smith, Lima	OD	17	8	20 00	9 25	29 25	13 05	
G. W. Yingling, Portage Co.	BR	3	1	4 00	1 15	5 15	1 15	
Totals	14 Colporteurs		241	70	258 85	62 00	320 85	451 75
Virginia, One Week Ending Nov. 28, 1919								
E. L. Williams, Halifax Co.	OD	50	71	215 15	5 00	221 15		
J.P. Spaulding, Smyth Co.	BR	38	30	121 00		121 00		
E. Conwell, Alleghany Co.	BR	19	15	72 25	25	72 50	86 00	
F. G. Conwell, Alleghany Co.	BR	15	14	75 00		75 00		
J.H. Ware, Rappahannock Co.	OD	41	45	118 00		118 75		
G. R. Pilate, Henrico Co.	OD	35	24	62 00	2 50	64 50	2 50	
Elizabeth White, Richmond	OD	19	18	45 50	5 50	50 50		
Lois Tucker, Chesterfield Co.	OD	12					150 00	
Totals	9 Colporteurs		229	217	708 90	14 00	722 90	238 50
Grand total	56 Colporteurs				Value 3943 95	Deliveries	2386 70	

**Columbia Union Visitor**  
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SARA K. RUDOLPH

EDITOR

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Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

### Washington Missionary College

Under the able direction of Mrs. B. Shanks Chaney, the children of the Normal Department gave an interesting Thanksgiving program on Wednesday evening in Columbia Hall. A collection amounting to \$40 was received. This will be used to add books to the library in that department.

Thanksgiving evening a pleasant hike was enjoyed by the members and friends of the Glen Stevens Post, exsoldiers and marines from W. M. C. The delicious feed provided proved to be a necessary part of the occasion after the long walk. A mock court martial served as part of the evenings entertainment.

Besides the students and their friends, seventy-five of the faculty and their families were entertained at dinner in the Dining Hall Thanksgiving. The dining room was effectively decorated with sprigs of holly. Thirteen girls and thirteen boys served the guests.

Miss Susanna Haynal, a former student of Walla Walla College, spent Thanksgiving with friends at W. M. C. Miss Haynal is teaching church school in Newark, New Jersey.

Charles Patterson, a graduate of W. M. C. and at present the pastor of the church at Lincoln, Nebraska, is spending a few days with his parents in Takoma Park.

A number of students taking advantage of the Thanksgiving holidays spent the time at their homes.

Our *Sligionian* subscription campaign is in full swing. If you have not yet subscribed send \$1 to Miss Alice Miller, 723 Carroll Ave., Takoma Park, D. C.

### Shenandoah Valley Academy.

Miss Elinor Oliver, the matron who has been confined to her bed for the past week is convalescing. We shall be glad to see her recover and return to her work again.

Mr. W. E. Saunders attended the golden wedding anniversary of his parents during the past week. He has returned to the academy to continue his work.

On November 15, at 7:30 P. M., the tenth grade rhetoric class rendered a program in chapel. While they have not taken up a great variety of subjects thus far, it was fully demonstrated to those present that each member of the class is striving to master his subject as he goes over it.

The Ministerial Band held a meeting at Liberty Church near Quicksburg, on November 16, and a good attendance was reported.

Mr. C. V. Woods attended the conference committee at Richmond last week.

Elder J. A. Leland spoke to the students in the chapel on Friday, November 28 and also on Sabbath morning. His timely instructions and advice was much appreciated by all.

Among the recent visitors at the academy were Mr. Roy Whitehead, Mrs. Reams, Mr. C. L. Hayden and Mr. Isaiah Shanko.

Several of the students spent Thanksgiving with their relatives and friends. Those who were left at the academy enjoyed a good dinner and instead of a study period the time was given to an enjoyable evening in the chapel.

Mr. C. L. Ross fell and sprained his wrist, from which he suffered severe pain, but we are glad he is now able to resume his classwork.

Messrs Lawrence, Saunders, Maloney, and Belote held meetings on Sunday morning and evening, under the auspices of the Ministerial Band at Hamburg Church and Soliloquy School.

Mr. Mark Shanko reorganized the Sabbath school at Lacy Springs. We believe this will be a great help to the isolated members.

### Mount Vernon Academy

Professor Stone looked rather surprised in chapel on Tuesday morning when Professor Tonjes began talking about someone carrying tales. As he continued to talk on tale bearing and secret keeping, Professor Stone looked puzzled, but soon his expression changed when it seemed that some one had been carrying a tale about our principal. Soon he learned that the tale had been about his birthday and that the students had taken this occasion to show their appreciation of his interest in them.

Mr. Clifford Kinker was called home this week on account of the death of his father. We extend to him and his family our sympathy.

The students who went home to spend Thanksgiving have returned again and once more we are busy finishing up the work of another six weeks of school.

They are talking about, as to whether or not they like it. What? The new tek-niklavier that has been added to the music department. You know practicing on this dumb piano means hard work but its clicks will be music to their ears if they are faithful in their work.

### Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. A charge of twenty-five per cent of the cost, if not less than ten cents, will be made for each insertion after the first. Cash and reference must accompany copy or all advertisements.

### Advertisements

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