# Columbia Union Visitor

="THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM" =

Vol. 24

Mount Vernon, Ohio, December 18, 1919

No. 50

#### GENERAL ARTICLES

# Negro Department IMPORTANT INFORMATION AND APPEAL

As we are nearing the close of the year, it seems that we ought, as a department, to send out this information and appeal, even though the information may have reached you already.

As we rejoice that we, as a disdained people, have been called to share in the blessings of the third angel's message, which is to be carried to all the peoples of the earth in this generation, we should remember also that that glorious privilege brings upon us the weighty responsibility of doing our very best, not only to save ourselves but our people and the rest of mankind.

Now because of the cries of our home and foreign fields, that are ever ringing in the ears of this peo-. . . "Come over and help us" ere we perish for the water of life; and because of our great King's command, the execution of which now demands haste, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen" Matt. 28: 19,20. "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24: 14. We dare not, as co-workers with Him, lag in doing our whole duty, even at great sacrifice, lest we be classed with the lukewarm and that evil servant and receive the condemnation pronounced on Meros, which was that he did nothing in coming to the help of the Lord against the mighty. Or, if we have done excellently in the past, then we should not forget that "When we have done our best, we are still unworthy servants, and take right hold and help to round out a sound, good year, thus laying a foundation for the task that is before us for next year.

So now I plead with all of my colaborers in this department to encourage our brethren and sisters to do what they can to make the Harvest Ingathering a real success in bringing in funds for missions. Also that we bring in faithful tithes and liberal offerings, and that our leaders in conferences and in the churches impress upon all the importance of being honest with our God in that respect. Now may our God help us to do our full duty in helping to swell the Negro Collection to more than a dollar per member before the year closes. And right here, let me once more appeal to our able white brethren and friends throughout the country to fail not to help us to reach a dollar per member in the Negro Collection, for even yet there is time to hand in your gift if somehow you have overlooked it until now. In all that we do let us not lose sight of the winning of souls for the kingdom of God and His Christ "for he that winneth souls is wise."

Because of the need of the home field and the urgent calls from the mission fields for more men and means, that came before us in the Fall Council at Boulder, Colo., we felt under the pressure of heaven that we should strengthen our stakes and go forward in these closing days of this work. So, instead of cutting our budget, which was more than half a million dollars in excess of our prospective income for 1920, the Council, after prayer study and raising more than \$100,000 through the surplus tithes of our conferences at home and in Europe, set the goal at 50 cents per member a week for missions in 1920, except the colored members of the three Southern Unions, which is 30 cents per member a week, and also the Mexican mem-

My dear fellow laborers, I feel sure that we can, by the help of the Lord, bring in our part, and even more if we will take courage, live the truth, preach the Word, and get under the victorious task, and at the same time build up our work, spiritully, throughout the North and South, adding precious souls and worthy laborers to the cause to help finish the work. "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease . . . so built we the wall; and all the wall was joined together unto the half thereof; for the people had a mind to Ezra 5:5; Neh. 4:6.

So let us round out our 25 cents per week for missions this year and start at the very first of the coming year on our quota. The way to handle the matter is to plan and raise 25 cents a week, or half of it, through the Sabbath schools, the other part through the several offerings, Midsummer and Annual gifts to missions and Harvest Ingathering.

May God give us grace, wisdom, and power to bring in this offering in 1920 and build up the work along all other lines.

W. H. GREEN, Secretary.

#### More Helps For Our Church Schools

 $Continued\ from\ last\ week$ 

The "Treasurer's Record Book." It is not necessary that the treasurer of the church school board be a trained bookkeeper in order to keep correctly all the accounts of his office. The record book provided for this officer combines simplicity and efficiency. The pages are specially ruled for recording all "Cash Received" and "Cash Paid Out." With this book and the "Pledge Envelope" which some conferences are now using and which will, no doubt, soon be adopted generally, there is no call for special receipt blanks. With these records properly kept, our General Conference statistician will soon be able to secure correct and complete financial statistics regarding our church school work—a thing which he has never yet had and which we all greatly desire him to have. Many of us are going to be surprised and greatly encouraged when we see these figures correctly and completely put down in print. Watch for them in future General Conference statistical reports.

Like the secretary's record book, so the treasurer's book contains duplicate report blanks for the treasurer's semi-annual reports to the educational superintendent and a document file case for holding receipts, bills, etc. Both books contain a page of instruction to these officers regarding the proper handling of these record books.

The secretary's book is designed to last three years. The treasurer's book will last about five years. The price will be announced soon. It is to be hoped that every church school board will be supplied with both these books in time so that the new school board officers elected in January, 1920, may have the benefit of their immediate use.

#### THE ELEMENTARY CURRICULUM

This manual is for our church school teachers. It takes the place of Bulletin 14, though it is much more complete, containing as it does about 200 full pages. It is the first step in an effort to carry into effect the actions of the Educational Council held last spring regarding the elementary work. Besides containing outlines of the various subjects for which textbooks are provided, together with many practical suggestions to the teacher, this manual gives the teacher considerable help in primary numbers, primary nature and home geography, as well as the revised outline in primary Bible. It also gives quite full and definite outlines of work for the school in the following general exercises: Music, drawing, physical culture, penmanship, Christian courtesy, practical hygiene, oral language, pronunciation, school gardening, supervised play, and sewing and woodwork in the grades where these subjects should be taught. No church school teacher can afford to be without this manual.

All these books may be ordered through your local church missionary secretary.

SARAH E. PECK,
For the General Conference
Educational Department.

#### Changes in Prices of Foreign Periodicals

Continual increase in the cost of manufacturing makes it necessary to announce the following new subscription prices on foreign papers beginning January 1, 1920:

#### CHRISTLICHER HAUSFREUND:

C	anada &
In U. S.	Foreign
Single subscription, per	
year each\$1.50	\$1.75
Single subscription, six	
months, each90	1.05
Single subscription, with	
Truth in Christ, pre-	
mium, per year each 2.00	2.25
Clubs of 5 or more to one	
address for one year,	
per copy 1.15	1.25
Lists of 5 or more to sep-	
arate addresses for one	
year, per copy 1.25	1.50
• =	

#### DEUTSCHER ARBEITER:

$\mathbf{Single}$	subscription,	$\mathbf{per}$	
year,	each	. 1.75	2.00
Single	subscription,	six	
montl	hs, each	. 1.05	1.20

#### COMBINATION RATE:

Arbeiter and Hausfreund to same address.... 3.00 3.50 There are only four weeks in which to send in renewals of present subscriptions and clubs and we contial

scriptions and clubs, and we cordially invite all to avail themselves of the opportunity of renewing at the present prices before December 30, 1919.

#### EVANGELIETS SENDEBUD:

C	anada 🕉
In U. S.	Foreign
Single subscription, per	
year, each\$2.25	\$2.50
Single subscription, six	
months, each 1.35	1.50
Clubs of 5 or more to one	
address for one year,	
per copy 1.75	2.00
Lists of 5 or more to sep-	
arate addresses for one	
year, per copy 1.90	2.15
The combination rate on l	Evangeli-
et's Sendebud and Missionae	ren will
be discontinued December 31,	1919.

Feeling that our subscribers and church societies should have the privilege of renewing present clubs, and sending in new ones, at a lower rate, it has been decided to make the following offer, effective between January 1 and April 1, 1920:

In U. S. Clubs of 5 or more to one address

for one year, per copy.....\$1.65 Clubs of 5 or more to different

### Testimony Corner

"Those who, in this life, do their best will obtain a fitness for the future immortal life.

"Those who reject the privilege of fellowship with Christ in service reject the only training that imparts a fitness for participation with him in his glory.

"They are co-workers with the angels; rather, they are the human agencies through whom the angels accomplish their mission. Angels speak through their voices, and work by their hands, and the human workers, co-operating with heavenly agencies, have the benefit of their education and experience."—Review and Herald, May 16, 1912.

"God does not lay the burden of his work upon those who do not honor him in their private lives. Satan is playing the game of life for every soul, and those who are unguarded will be caught in his snares. These may be men of official positions, they may be ministers of the gospel. Some will fall suddenly who have long been tested and tried, but who are unprepared to close up their earthly account with joy."—Review and Herald, May 6, 1909.

"We are just as accountable for evil that we might check in others, by reproof, by warning, by exercise of parental authority, as if we were guilty of the acts themselves."—"Gospel Workers," p. 83.

"No soul can enter the heavenly courts who does not have an understanding of God's requirements, and does not strive to be perfect."—Review and Herald, February 25, 1909.

"It is time now that every soul who has a knowledge of present truth come into line and renew his consecration to God. We are to come up to a much higher standard."—Review and Herald, May 6, 1909.

addresses for one year, per copy ...... 1.80

Please remember that these low prices expire April 1, 1920, and that now is the time to send in renewals of present clubs and to plan for new ones. Send all orders to your Tract Society.

PACIFIC PRESS PUBLISHING ASSN., Brookfield, Ill.

#### CHESAPEAKE

1901 Rosedale St. Baltimore, Md. A.S. Booth, Pres. Emma Newcomer, Sec.

Elder A. S. Booth spent last Sabbath with the Baltimore No. 3 Church.

Prof. C. M. Sorenson spent last Sabbath with the Baltimore No. 1 Church.

Brother E. M. Andross spent last Sabbath with the Whiteleysburg Church and Brother J. W. Siler was with the church at Salisbury.

Harvest Ingathering work is at high tide in the Chesapeake Conference. Wilmington has gone to a little more than \$1,000 and expects to continue to work. They are crying for more papers. Baltimore No. 1 has been greatly disappointed in not having received the papers they have been expecting since the middle of last week. But the people have been working with such other literature as they could get hold of and the returns are good. The Sunday Blue Laws have been revived here in the city and some have thought our work would be affected by it, but Elder Booth called upon the Chief of Police, who asked him to write a letter to the Police Commissioners, with the result that we were given special permission to go on with our soliciting on Sunday, and for this privilege we are deeply grateful.

Miss A. C. Dewers called at the office today. She gives a very interesting report of the work in Hagerstown.

Splendid reports are coming from Martinsburg, from both Brother Andross and Sister Hilton.

Our colporteurs are doing good work. Sister Vanzant and Sister Heller, who have been working in Annapolis, have found some interested people and have been able to interest others so that a Sabbath school of sixteen persons was held last Sabbath. They are planning to hold meetings during the week of prayer. Brother Siler reports that while he was helping these sisters make a delivery yesterday people came after them asking for the book. Catholic people are buying the books and one Catholic lady purchased a Bible. Thus we see the good work going on every hand.

A very interesting letter was just received from Elder R. T. Baer, now president of the Chile Conference. He calls it the "shoe string republic." The family are all well, and enjoying the work in their new field. He says the climate is similar to that of Southern California, and they are surrounded with snow-capped mountains. They are doing splendid missionary work in the churches. He says the church at Santiago expects to use thousands of the missionary paper. They had quite an interesting experience in getting their papers. The International Railway between Chile and Argentine was closed for six months on account of the heavy snows, twenty feet deep in the mountains, so they could not get any literature. When it finally did arrive the Post Office authorities said, "Send word to those Seventh-Day Adventists to come down here with an auto truck and get these bundles of papers, for we have mountains of them here." They were favored recently with a visit from Sister Pohle of Bolivia. She visited her boys who are in the conference school at Pua, and who had been there for two years. He says they are both splendid boys and they think a great deal of them. Their address is now Casilla 2830, Santiago, Chile.

#### DISTRICT OF COLUMBIA

812 Washington Loan & Trust Bldg. E. Harter, Pres. E. L Workman, Sec.

It has been some time since anything has appeared in the columns of the Visitor concerning the book work in the District of Columbia, however that would not justify the presumption that we are not doing much in this line, for our records show that with the help of the Lord we have gone over \$30,000.00 in orders in ten months, surpassing the goal of \$20,000.000 which was set for us within nine months.

It has been a great pleasure to engage in work with the students of Washington Missionary College in the distribution of literature of various kinds. Our territory being small, it necessitates the use of various books, thus requiring greater faith and skill on the part of the salesman,

Several days ago while out in the field with others we met a lady who was a Catholic, and after giving a canvass from the "Great Controversy" prospectus we sold her the following books: "The Cross and Its Shadow," "Story of Daniel," "Seer of Patmos," "Great Controversy," "Patriarchs and Prophets," "Prophets and Kings,"

"Acts of the Apostles," "Desire of Ages," and "Christ's Object Lessons," and they were all delivered. This lady has read one of the books and loaned it to her neighbor, and she states that she may yet be a Seventh-Day Adventist. We also met another lady who purchased four books. She has read "Great Controversy" and now wishes to take her stand with our people.

We believe that several books can be placed in the home with the same exhibition that would be required to sell one, provided one can assemble them in such a way that they will be somewhat uniform in size and color. Recently we have been trying this method and have made sale of something like fifty sets containing four books. This may have been a failure in times past but we are now living in a different age; this is the day of opportunity, many are handling the book that finds a ready market. However, this same territory can be worked again and again, placing in the homes of the people many of our books containing the more important truths of the message.

#### News Notes

Elder Stewart Kine preached at the Ephesus Church on Sabbath and there was present a large attendance. This church has been making remarkable advancement. Recently they had a rally and raised approximately \$1,000 to be turned over to the conference to apply on their church debt. Within the last year they have raised more than \$2,000 for this purpose, and we wish to express our appreciation of the efforts these people have put forth to pay off their debt.

Last Sabbath a timely sermon was preached at the Sligo Church by Elder R. E. Harter. His conclusions were drawn from the experience of the children of Israel, as recorded in Deut. 1-19, when they came to a place called Kadesh-barnea. It was at this place that the spirit of dissatisfaction came into the camp and they murmured, thereby displeasing God so that they were not permitted to enter the promised land. Elder Harter said that the Israel of today is just on the border of the promised land, and if sin is in our hearts we will perish in the wilderness as did Israel of old.

#### EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa. D. A. Parsons, Pres. W. B. Mohr, Sec.

Sabbath, December 20 is the day set apart by the General Conference for our people to give to the Lord a thank offering for the blessings of the whole year. Our lives have been spared: we have had a large degree of health and strength; we have been prospered; but millions have gone down into the tomb without God and without hope of the future. They knew not the message that we know. Do we not owe the Savior a gift? On this day let us remember the millions to whom our missionaries have gone. Let us pray for them and let us further bring a "thank offering" to the throne of God for them Such a gift may be small; it may be large, yet it will be received by the Master and blessed with his blessing.

Let us not forget Sabbath, December 20.

D. A. Parsons

Our literature sales for the first nine months of this year exceeded that of the same period in 1918 by nearly \$3000.00. The Lord is greatly blessing and our publications are stirring the people to enquire "what do these things mean?" Are you having a part reader?

Brother Reichenbaugh our field secretary is looking for recruits. Any one interested in the colporter work please write him at Shillington, Pa.

Sabbath November 29 Elder D. A. Parsons and H. A. Weaver, met with the Scranton Church in the morning and Wilkesbarre in the afternoon. Their visit was greatly enjoyed and appreciated especially so when it was made kown that Elder Weaver would have charge of the two churches in the future.

Brother Weaver has not decided as to where he will locate at present.

Elder R. L. Bradford of the Philidelphia Colored Church sends reports of the courage and marked advancement in their church work. There have been nineteen baptized and thirty added to the church within the past year. The tithes and offerings also have greatly increased. Although conditions are not the best among the colored population in Philadelphia, the church has been wonderfully blessed in their Harvest Ingather-

ing work and report \$75.00 gathered on one field day and \$80.00 on another. May the good work continue. We shall be glad to hear from other churches.

Reading has nearly reached its goal, which is almost \$400.00 more than collected last year. Three or four families have nearly or perhaps passed their \$100.00 mark. Thus far forty-seven memebrs out of one hundred eleven have had part in the campaign.

West Phila. Church has over \$1000.00 in Harvest Ingathering Campaign. Sunday November 30, Brother and Sister Gauker, and Brother Numbers together with a number of the church members, had a field day and although they had to use old papers, \$76.41 was collected. The young people under the leadership of Miss Whaley, who has herself gathered nearly, \$70.00 thus far, have gathered almost \$30.00 in this present campaign. A number of the church members are nearing their \$100.00 mark. The church school has been organized and will spend several days in the interest of the campaign.

#### **NEW JERSEY**

200 Columbus Ave. Trenton
W. C. Moffett, Pres. E. J. Stipeck, Sec.

#### Cash Receipts for Harvest Ingathering to Date

DECEMBER EIGHTH, 1919

So far as the cash counts up, we now have the pleasure of reporting the sum of \$11,137.88 toward this blessed cause, and we are hoping that another \$500.00 or more will yet come in before the close of the year.

To God be all the glory for what has been accomplished!

## THIRTY PERSONS COLLECTED

40,000		
Name	Church	Amt.
Mrs. Ruth Shull		\$50.00
Mr. C. Van Dine	Paterson	50.00
Mrs. E. M. Van Dine	Paterson	50.00
Mrs. C. M. Hopper	Paterson	50.00
Mrs. J. W. Jensen	Paterson	50.00
Mrs. Emma Dietz	Paterson	51.00
Mr. L. D. Warren	Trenton	51.00
Mr. Fred Zimmerly	Trenton	51.00
Mrs. N. L. Everett	Burlington	53.13
Prof. L. D. Rhoades .	Newark	56.00
Prof. C. E. Dietz	Paterson	56.24
Mrs. M. Theobald	Trenton	57.00
Mr. Wm. Hanlein	Newark	57.27
Mrs. Ella Tyler	Trenton	60.00
Mrs. Hattie Baker	Paterson	63.16
Mrs. H. Myers	Newark (Co	l.) 75.00

Elder W. C. Moffett Trenton 76.00
Mrs. I. AdamsBurlington 76.00
Mr. and Mrs.
J. Dickson Jericho 77.59
Mrs. Helen Dickson Jericho 68.99
Mr. C. F. Habicht Newark 90.40
Mrs. Adele EllisPaterson100.00
Miss Lydia Wimmers Paterson100.00
Mr. Barton VeinotPaterson100.00
Mr. Chas. HaaseNewark110.00
Dr. S. G. Silvers Jersey City 1 162.00
Mrs. C. M. Dolan Paterson200.00
Mr. Wm. SchmidtNewark225.00
Miss Ruth LeslieRamah309.00
Mr. G. H. ClarkGeneral444.45

This gives an average to each person of \$101.27.

Others may have collected \$50.00 or more, but we do not have their reports to this effect. What the above named persons have done, many others might have done, under God, had they put forth faithful and untiring effort. Will they be satisfied in the judgment day with their records?

## OVER \$9,000.000

Franklin \$2	00.00
	205.26
	237.54
Vineland	240.62
Paterson German	260.29
Jericho	280.46
Jersey City No. 2	<b>291.9</b> 3
Woodbury	293.95
Plainfield	296,24
Bridgeton	315 <b>.2</b> 8
Newark Colored	347.37
Burlington	350.58
Camden	635.05
Jersey City No. 1	670 <b>,2</b> 8
Jersey City German	673.17
Trenton1	072.10
Newark English1	309.0 <b>2</b>
Paterson1	967.04

\$9646.18

The average per church is \$535.90 while the last three run considerably over a thousand each. Paterson lacks only \$32.96 of reaching the \$2,000.00 mark. Surely "This is the Lord's doing and marvelous in our eyes."

#### News Notes

Sabbath, November 29, a Swedish church of 13 members was organized at Montclair with a full corps of officers, as a result of the tent effort conducted in Montclair this past summer by Brethren J. A. Swenson and L. Fellman, and Sister Signe Jensen. The previous Sabbath nine of them had been baptized by Brother Swenson in the Newark Church. Elder G.

E. Norde, head of the Swedish department in North America, was present at the meeting. This makes the sixth church organized in New Jersey this year.

On the last day of November the Franklin Church building was dedicated free from debt by the president of the New Jersey Conference. Prof. A. W. Werline and L. D. Warren assisted in the service.

Jersey City No. 1 is working like beavers with the book "Epidemics," and has set its stakes to burn a \$1,000 note January 1.

Five of our Missionary Volunteer societies have gone over the \$200 mark in the Harvest Ingathering work this year. There may be still more than this, for our reports are not yet complete. But these five are as follows: Camden, Jersey City German, Newark Senior, Paterson English, Trenton. In Newark, eleven members reported \$335. The little society of the Jersey City German Church set their goal at \$50.00 but have already reached \$208.00. Still the work goes on, and you will hear more reports later.

November 22 Brethren G. H. Clark, N. J. Grant, and Elder W. C. Moffett met with the Jersey City colored company and organized a church of 13 adult members. This church holds its meetings in the Metropolitan Hall and we look for it to grow rapidly.

New Jersey has passed her \$10,000 Ingathering goal. The Lord has greatly blessed those who have taken part in the campaign this year.

Prof. A. W. Werline and Miss Bessie Acton were pleasant visitors at the office, counseling with our Educational Secretary regarding the annual Teachers' Institute to be held in Trenton the first of January. This institute will be attended by the teachers of the East Pennsylvania and the New Jersey Conferences.

Elder D. C. Babcock, who has been unable to secure a boat for the Virgin Islands, has been spending a portion of his time with the Burlington Church, much to the edification of that company. The prayers of our

people will accompany this self-sacrificing laborer and his family as they go out to this field.

Brother G. H. Clark now has \$425.00 as a result of his Ingathering work this year, and does not appear to be satisfied yet. The amount collected by the office now totals \$600.00.

Sister Ruth Leslie comes second in the conference with over \$300.00 to her credit, and Sister Carrie Dolan of the Paterson Church has passed the \$200.00 mark.

A Missionary Volunteer Convention will be held at Bridgeton, Sabbath, December 6, and a joint Missionary Volunteer and Home Missionary Convention at Paterson, December 19-21.

During the last few days Elder Moffett has visited the German and Czecho-Slovak churches in Newark, the colored churches at Asbury Park and Jersey City, the two English and the Swedish churches in Jersey City, and the Swedish company at Montclair.

While attending the Evangelistic Colporteurs' Institute at Trenton, Sister F. A. Brownell missed her footing, falling from the top to the bottom of a steep stairway. Providentially, she appears to have escaped any permanent injuries although badly bruised and shaken up.

The Conference Committee held a meeting at the office, November 23, and plans were laid for a state-wide drive on the sale of the new book "Epidemics," the proceeds to go to liquidating the church debts, where such exist. Where there are no church debts, it is recommended that the proceeds be devoted to the equipment of our church schools, and places where neither of these obligations exist, the disposition of the profits are to be decided by the church board. In some of our churches the little book, "Our Lord's Return" is being coupled with the "Epidemics." The Trenton Church has set its stakes to burn a \$500.00 note by December 31 by this means.

On November 23, Elder C. S. Baum conducted the funeral services at Elizabeth of Sister Curtis, a member of the Plainfield Church, who had just passed away a victim of tuberculosis. An obituary will appear later in the Visitor.

#### WEST VIRGINIA

Third & Juliana Sts., Parkersburg
T. B. Westbrook, Pres. L. B. Taylor, Sec.

#### Charleston No. 2

A practical and profitable Sabbath school convention was held at the Charleston No. 2 Church on Sabbath, November 29. This is the first convention ever held for the colored people in this conference and it was really a pleasure and a treat.

We were especially privileged to have with us Sister Westbrook, our conference Sabbath school secretary. We also had with us an isolated Sabbath keeper, who has not been privileged to attend Sabbath school for over two years. After the general study of the Sababth school lesson, the convention was opened by our rally song. The opening remarks were made by Sister Westbrook who brought to our minds the purpose and object of a Sabbath school convention and what they should mean to our people. She told us of the rapid growth of our Sabbath schools up to 1918 and what we hope to accomplish in the future.

Several interesting papers were then read by different members, and the whole school joined in the discussion of these papers. Some very helpful and interesting thoughts were brought out, which show evidence of a desire on the part of the members to improve their Sabbath school. Much stress was laid upon the work for the children that they may receive a training which will fit them for workers in the cause of God.

The last number on the program was the opening of the question box, containing questions covering all lines of Sabbath school work. These were clearly answered by Sister Westbrook.

The day was enjoyably spent, and everyone received a blessing for having been there. We are hoping that this will not be our last convention, but that we may be privileged to have many more.

M. S. BANFIELD.

#### **News Notes**

Twenty-three persons have signified their intention of taking the Standard of Attainment work at Charleston. West Virginia. It is hoped that the year 1920 will see the largest list of Standard of Attainment members in the history of our conference. Are

you ready for the December examination for this year? If so, write to Mrs. Westbrook at once.

Have you finished the Sabbath School Teachers Training Course? On the inside cover page of the December Sabbath School Worker you will find the list of questions to be answered. Mail the paper to Mrs. Westbrook and you will receive a certificate issued by the General Conference Sabbath School Department. One paper has already arrived. Who will be the next?

'Are you reading the Young People's Reading Course Books? Those who are not are surely missing a great treat. The Senior Course takes in the following books, "On the Trail of Livingstone," written by our own missionary, Elder Anderson, "The Hand that Intervenes," by Elder Spicer, and "Fruit from the Jungle" by our missionary, Elder Wood. "Comrades from Other Lands" by Leila Dimock is an intensely interesting book. All four of these books for the small sum of \$3.50. Can you think of a better holiday gift than a set of these truth-filled books. Order from the office. The Junior Course, consisting of four good books for \$2.30, is just what your boys and girls need. Order today.

#### VIRGINIA

12 W. Main St., Richmond

J. A. LELAND, Pres. W. H. JONES, Sec.

#### Newport News

It was my privilege to meet with this church in this city on Sunday, November 22. In the Newport News Church No. 1, we had some excellent meetings. The Lord came very near for our Sabbath services. On Sunday night there was a good attendance from the outside and all seemed to greatly enjoy the presentation of Christ and the Sabbath.

It was my privilege to meet at this place, a Spanish young man, who is taking a great interest in the third angel's message. He was in the Spanish outbreak in 1907 in Barcelona when the great demonstration against the Catholic Church was made. He gave us some startling accounts of what he had seen in that terrible time. What he saw at that time completely wrecked his faith in the Catholic Church. Thinking the Catholic religion the only one, and seeing the absurdities of it, he had given up all re-

Establish (B. 1907) Di Azili (B. 1907) Mari	COLPO	RTEUI	RS' RI	EPORTS			
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John Morley, Renova G. Missbaugh, Parker's L'no G. Buttermore, Westmorela Harry G. Lee, Mifflin Co. John Hughey, West Kit'in R. Weinel, Parker's Landi Mrs. H. Johnson, Swissva Mrs. Millie Smith, Pittsbu Garnelle Rager, St. Mary'	nd OD BR ng OD ng BR le OD rg OD s OD	31 32 37 40 36 34 20 16	52 18 23 1 12 7 11 12	143 50 80 00 69 50 6 00 34 00 30 00 27 50 25 00	8 50 8 10 5 35 35 45 3 50 5 75 2 50 1 70	152 00 88 10 74 85 41 45 37 50 35 75 30 00 26 70	95 3 50 7 50 5 00 82 75 11 00
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E. H. Grapp, Center Co. Archie Brownlee, Pittsburg	$_{ m PPF}$	$\begin{array}{c} 64 \\ 72 \end{array}$	10	$\frac{42}{45} \frac{00}{00}$	10 45 29 90	52 45 74 90	371 · 45 81 · 75
Totals 13 Colpo		482	172	622 50	148 30	770 80	563 90
East Pe	nnsylvania	ı, One V	Week En	ding Nov.2	8, 1919		
Benjamin Bell, Philadelph J.L. Gearhart, Lancaster C Wm. P. Hess, Berks Co. E.J. Kesselmeyer, Chester Harry Minier, York Co. E.S. Tolliver, Luzerne Co. J. G. Willett, Adams., Co.	ia GC Co. BR BR Co. BR OD OD	24 23 37 34 20 17	21 4 23 16 7 2 5	\$9 00 20 00 106 00 71 00 22 50 5 00 19 50	1 75 1 39 2 25 2 00 17 25	89 00 21 75 107 39 73 25 24 50 22 25 19 50	33 39 2 00 39 75
Totals 7 Colporte	eurs	166	78	333 00	24 64	357 64	75 14
	Ohio, On	e Week	Ending	Dec. 5, 191	9		
C. Carter, Wood, Co. Eldridge Chamberlin, Akt C. R. Dotson, Scioto Co. Roy Ertel, Meigs Co. Fred Hannah, Cadiz Geo. Harvey, Stark Co. M. B. Ingersoll, Coshocto G. A. Keppler, Butler Co. Mrs. Cora Light, Lorain of Mrs. Minnie Long, Lima C. F. Robinson, Musk Co. Mrs. E. Y. Smith, Lima O. E. Taylor, Athens Co. Mrs. C. H. Wolcott, Tole	OD BR OD BR OD Co. OD OD OD	41 14 22 34 36 23 35 23 18 5 5 51 30 28 10	12 19 9 12 10 13 15 24 20 8 14 5	60 00 51 00 22 50 48 00 27 00 20 00 58 00 38 50 36 00 8 85 55 00 24 00 37 00 12 50	3 40 85 9 35 9 25 50 15 45 1 00 4 80 4 15 2 55	63 40 51 00 23 35 48 00 36 35 29 25 58 00 39 00 51 45 9 85 55 00 28 80 41 15 15 05	3 40 80 00 21 50 5 70 90 35 5 20
Totals 14 Colport	eurs	370	161	498 35	51 30	549 65	206 15
Distr	ict of Col	umbia,	Month	of October	r 1919		
Norman Haye, D. W. Philips, J. A. Guild, R. E. Crabtree, D. P. Corbett, R. Treible, O. S. Harrell, J. I. Butcher, R. Jones, Thos. Beamsderfer, Earl Smith, Mary Millington, Martha Bloom, Anna Ryden, Otis Erich,	COL GC GC GC BR GC BFL BR BR BR CC Cricis	172 167 238 153 245 137 212 28 83 48 30 30 20 20 59	190 83 94 57 69 42 221 32 60 30 42 20	582 75 534 00 451 40 284 75 943 90 179 00 669 45 148 00 319 00 120 00 192 00 106 75 68 00 100 00 43 25			500 00 470 75 640 40 84 75 523 60 50 00 205 15 2 75 2 75
Misc.			,	2578 15		2578 15	
Total 15 Colpo		1642	947	7320 40			5058 30
George Blinn, Burlington Esther Lull, Waterford W. B. Plant, Wyckoff Fred Zimmerly, Trenton John Zimmerly, Cumberl	Co. HM OD DR	47 35 60 13	48 48 18 4	179 00 48 00 11 50	4 00 8 95 7 00	180 00 8 95 55 00 11 50	60 00 91 00 335 00
Totals 5 Colporte		155	70	238 50	19 95	258 45	
- Joseph W.					, , , , , , , , , , , , , , , , , , , ,		

									_
	Chesa	eake,	One W	eek End	ing Dec. 5,	1919			_
Mrs.J.Vanzar	t,Annapolis,Md	OD	29	1	2 50		2 50	147	80
E. J. Heller,	Annapolis, Md.	OD	35	.2	- 6 00	2 15	8 15	142 :	
Mrs.H.Brascl	nler Catonsville	odoto D	28	<b>56</b> .	150 00		$150^{\circ}00$	54	
Lillian Robin	son, Baltimore	od	- 12	7.	28 00	3 00	31 00	19	
	Baltimore, Md.	$\mathbf{BF}$	20	3	6 00		6 00	22	
Ada B. Thon	nas, Wilmington	CK	28	. 4	16 00		16 00	15	00
Totals	6 Colporteurs		152	73	208 50	5 15	213 65	390	1
	Vir	ginia,	One W	eek End	ing Dec. 5,	1919			_
E C. Hubbar	d, Charlotte Co.	OD	30	49	153 50		153 50		
	y, Russell Co.	$\mathbf{B}\mathbf{R}$	16	- 21	121 00	1 75	122 75	1	2
F. G. Conwel	l, Alleghany Co.	${ m BR}$	8	11	51 00		51 00		
E. Conwell,	Alleghnany Co.	BR	10	9	39 00	<b>5</b> 40	44 40		_
E. L. Willian	ns, Halifax Co.	od	5	13	33 50		33 50	65	
J.P.Spaulding	g, Smyth Co.	$_{ m BR}$	15	7.	28 00		28 00	125	
G. R. Pilate,	Richmond	$\overline{\text{OD}}$	19	2	5 00	1 25	6 25		9
D. W. Percy	Bath Co.	BR	48					735	U
Totals	8 Colporteurs	•	151	112	431 00	8 40	489 40	1006	5
Grand total	68 Colpor	rteurs		Value	9959 99	De	liveries	7786	2

ligion. I had opportunity to have a long conversation with him in his native tongue, and in this way could open to him the principles of the true religion. He seemed to grasp them eagerly. He is apparently in earnest, and I trust he may be led to take his stand for the truth soon. He desired a Spanish Bible, and some Spanish literature.

On Sabbath afternoon, we went to the colored church for services. They too have a nice little house for worship. The presentation of the truth for this time brought out many hearty responses from the believers. The work in both of these churches is growing splendidly. They seem to be wide awake and working to spread a knowledge of the present truth. I feel sure that in the final recounting, these churches will receive honorable mention.

J. A. LELAND.

#### WEST PENNSYLVANIA

Indiana, Pa.

R. S. Lindsay, Pres. J. S. Neeley, Sec.

#### Pittsburg

On Sunday morning twenty-four members of the Pittsburgh No. 1 Church, and the Allegheny Churches met at the Rowan Avenue Church before going out in the interest of the Harvest Ingathering. After instruction and prayer, the company was divided into three bands, under the leadership of T. H. Barritt, E. A. Manry, and Elder Rees. Although the weather was cold not a discouraging word was heard. The happy faces that returned told the story of rich experiences and providential openings

In a few hours \$175.00 were collected. In the evening, Brother Barritt presented the Harvest Ingathering work to an audience in the down-town hall. The collection taken at the meeting raised the amount taken for the day to \$200.00.

God is richly blessing the work in West Pennsylvania. Several churches have reached their goals and others are near the mark. During the week of prayer every one of our churches should reach their quotas. Our conference workers will give substantial help at that time, so we hope all will finish their Harvest Ingathering work.

E. A. MANRY.

#### Harvest Ingathering at Erie

The Eric Church has more than reached its goal. All who have had a part in this Ingathering work are happy to be used in saving souls.

Each Sabbath school class with its teacher constituted a band. These bands worked faithfully to reach their goals. Week by week the stars opposite the names increased in number. Even the little children wanted a few stars. All had the privilege of going out with the papers. The 2,300 magazines melted away and the money for missions began to pile up. Many churches used only the English papers, but here the Italian, Polish, Hungarian, Yiddish, etc., were handled.

The Lord is blessing in this part of the vineyard. The seed now being sown will soon bear fruit.

> E. A. MANRY, Home Missionary Secy.

#### News Notes

Sister Ziener of the Pittsburg No. 1 Church, and who recently came into the truth, has collected over \$100.00 for Harvest Ingathering.

Last Thursday was field day for Allegheny No. 1 Church. About \$50.00 was collected for missions. Some precious experiences were gained. A young man who had studied for the ministry was met by one of our sisters. A very interesting conversation followed and the young man desires literature so he can investigate our truth.

#### OHIO

Box 8, Mount Vernon, Ohio W. H. Heckman, Pres. H. D. Holtom, Sec.

#### \$14,000 Raised in Ohio

No one would have thought that two years from 1917, when Ohio raised only \$6.500, that we would raise from September to the end of November \$13,269.31. This surely is encouraging and it shows that Ohio has been doing splendid work. This report was compiled at the end of November and the reports from fourteen churches were not included as they did not get in in time. This leaves only a little over \$4,000 to be raised before the end of the year and I feel confident that Ohio will go over the top. We are nearly \$3,000 over the amount that we gathered in during the whole campaign last year

We have only a few more weeks to work before the campaign is ended and the help of every member is requested that Ohio may make her goal. Brethren and sisters, it means a little more personal effort on the part of each one and without a doubt Ohio will come out with a glorious record. Let us put our shoulders to the wheel a little while longer.

E. F. HACKMAN, Home Missionary Secy.

# News Notes

Sun Time Eastern Time Cen. Time

4:37

4.09

5:09

Last week the conference committee met and plans were laid for the winter's work, also other important matters were considered.

There is one great feature about our Harvest Ingathering Campaign this year, and that is this, nearly every minister in the conference has raised \$100.00 or more and our Bible workers are not far behind.

Are you planning a liberal Sabbath School offering on December 27? Remember that "the spirit of liberality is the spirit of heaven."

# Columbia Union Visitor OFFICIAL ORGAN OF THE

### Columbia Union Conference

of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR
BY THE

Mount Vernon College Press
Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

SARA K. RUDOLPH

EDITOR

Entered as second-class matter March 25,1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

We were glad to have a short visit from Elder Robbins. He attended the committee meeting and spoke to the Mt. Vernon Church at the close of the Week of Prayer reading on Sabbath.

Additional word concerning that Home Missionary calendar would recommend it as something you will plan to get as surely as your Sabbath School Quarterly by another year. Better get the benefit of it through 1920 by placing your order with your missionary secretary or the Tract Soci ty—twenty-five cents. Ready January 1.

Elder Heckman spoke in Newark last Sunday night to an interested audience. Elder Marietta is conducting meetings in that city each Sunday night with splendid interest.

Do you know that the majority of our books will be advanced in price January 1? Now is the time to buy that Christmas present.

Sister Nicholson of Zanesville, who raised over \$100 last year in the Harvest Ingathering, was not able to do very much during the first part of this year's campaign because of sickness, but we are glad to report at this time that she is better and already has nearly \$200.00.

The Mansfield Church enjoyed a visit from Elder Heckman last Sabbath. The members there were very much pleased to see him.

Elder Henderson has been holding Sunday night meetings in the Akron Church for quite a little while and writes that the attendance and interest is good.

"The money that we refuse to invest in the work of the Lord, will perish. On it no interest will accumulate in the bank of heaven." Why not invest a good sum in homes for our missionaries?

Brother Franks informs us that in twenty hours his mother sold 300 Signs Magazines, some of which were back numbers. Only two homes that were visited refused to buy.

A telegram has just been received from Brother Kepplar saying that the Hamilton Church has gone over the top in its Harvest Ingathering work. Good for Hamilton!

Brother Eldridge Chamberlain, one of our new colporteurs, took orders on December 4 amounting to \$24.00 in 7 hours. His courage is good and he is planning to do a strong work in the future. Let us all keep these new workers in mind when at the throne of grace.

#### Volunteers Are Wanted

For

The Morning Watch Circle
The Bible Year
The Soul-Winning Campaign
The Reading Circle
Who Are Wanted?
YOU! YOU! YOU! YOU!

Are you going to get a gift book for completing the Testimonies Reading Course this year? Miss Othra Eaton of the Columbia Union Conference drew the first gift book. Hundreds of other Missionary Volunteers should complete this course. See what our leaders say about the "Testimonies" in the "Testimonies Reading Course" Missionary Volunteer leaflet series No. 65, price 1½ cents. Order from your tract society.

Have you seen a copy of "Missionary Volunteers and Their Work"? Several workers have already said: "This book is just what we need in our Missionary Volunteer work." One conference worker writes: "'Missionary Volunteers and Their Work' is an epoch-making book in the Missionary Volunteer movement." Still others say: "We must get this book into the hands of our Missionary Volunteers. especially the officers of local societies, at once." Have you a copy? Order from your tract society. Price \$1.25 in United States and Eastern Canada,



#### Right

Get up right in the morning. Go to bed right at night. Start with joy in your heart, hope in the future, kindness in your purpose.

If it is a dark day, never mind; you will lighten it up. If it is a bright day, you will add to the brightness.

Give a word of cheer, a kindly greeting and a warm hand-shake to your friends.

If you have enemies, look up, pass them by, forget and try to forgive.

If all of us would bear in mind how much of human happiness is made by ourselves, there would be less of human misery.

If all of us would bear in mind that happiness is from within and not from without, there would be a well-spring of joy in every heart and the sun would shine forever. Try it!

J. A. SLEICHER in Lesiie's Weekly.

#### Special Notice

There will be no paper next week, December 25.

#### Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. A charge of twenty-five per cent of the cost, if not less than ten cents, will be made for each insertion after the first. Cash and reference must accompany copy or all advertisements.

WANTED—A young man past 16 years of age to work on an up-to-date general farm by the month or year. State age, experience, and wages desired. Help has privileges of attending Sabbath services at the Mount Vernon Academy. Address O. C. Punches, Fredericktown, Ohio.

WANTED—A Seventh-Day Adventist girl for housework. Address Mrs. C. R. Dotson, care of Rural Rest Home, Worthington, Ohio.

Young man, aged 22, wishes steady inside work for Seventh-Day Adventist people. Willing worker, will go anywhere. Address Columbia Union Visitor, Mount Vernon, Onio.

Wanted:—On a farm a boy between 12 and 16 years old with public and Sabbath school privileges. Apply to Solomon Brown Fleetwood, Pa.