

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, January 1, 1920

No. 1

UNION

411 Cedar St. Washington, D. C.

F. H. Robbins, Pres. - C. C. Pulver, Sec.

Clergy Certificates

A letter has been received at the Union Office recently from Elder W. T. Knox in which he says:

"I have received in a recent mail a communication from Mr. Eben E. MacLeod, manager of the Western Clergy Bureau, in which he writes as follows:

"As you are doubtless aware, Clergy Certificates issued during 1919 have all been limited to one year from date of issue, and do not expire at every year, on December 31—end of the calendar year. Some of your people are now applying for 1920 Certificates, being under the impression that books they now hold expire December 31. It might be well for you to have your District Presidents inform your membership in some way, by circular letter or bulletin in your church paper, informing them that they need not necessarily apply now for new Certificates for the period beyond December 31. Applicants should inspect their Certificates and develop the date on which same expire, then should apply for new Certificate about two weeks before expiration of the one in their possession. The foregoing does not apply, of course, where all of the coupons may have been used out of the Certificate, which would of course necessitate the filing of a new application, regardless of expiration date of the exhausted Certificate."

In harmony with Mr. MacLeod's suggestion, in passing this information on to the Union Conference President, through whom, according to our present plan, all applications for clergy certificates are to pass, and would request you to take such steps as you see fit in furnishing instruction to those in your territory entitled to clergy permits, concerning

the date of expiration of these permits.

F. H. ROBBINS.

Their Goal for 1920

The old year has just closed, and as we greet the new, it is with a mingled sense of joy and sadness—joy because of the anticipations of conquests before us, sadness in remembrance of the past failures.

The new anticipations of joy are a great inspiration to us as we contemplate the possibilities before us, and with a renewed determination to do our best we launch out to meet whatever the future has in store for us.

It is especially essential that the young people have before them throughout the year some definite goal toward which they are working, and it is highly essential that this goal be of such a nature that it will tend to develop and bring to the front the latent powers of the individual that otherwise might become useless because of inactivity. Let us look at the Missionary Volunteer goals with this thought in mind.

Three hundred and fifty young people converted in the Columbia Union Conference in 1920. We are told that eternity alone can estimate the value of a single soul. How much it means to lead others to Christ! All the essential elements of Christian growth are brought to light in the very act of leading a soul to surrender himself to God. Our message is a soul-saving one. We have not a single reason for denominational existence, but this. This goal is of the first importance. It can never be realized until every society recognizes its responsibility and importance to our organized work. The goal for conversions is always an appeal to every individual to do personal service for God.

One hundred and fifteen Standard of Attainment Certificates issued during 1920 to Missionary Volunteers in the Columbia Union. To become a Standard of Attainment member is to prepare for active soul-winning ser-

vice. What does it mean not to be grounded in the fundamental principles of God's special message to the world at this time. Surely not one member will want to see the year close without making the necessary effort to in this way lay the foundation for future usefulness.

Two hundred and fifteen taking the Bible Year. We wish we dared hope this goal will be overreached. A new conception of the Word of God will come to the individual who persistently pursues his reading of this book until he has gone from Genesis to the Revelation. Try it and be convinced.

Four hundred Reading Course Certificates issued in 1920. We will not ask how many of you will be one to whom a Reading Course Certificate will be issued, but rather how many Reading Course Certificates will you, each one, try to obtain? The world is on a mad craze for sensational reading. The results are seen in the general depravity of the youthful minds of today. We are sorry that such reading matter is not confined to the world, but it is creeping into some Seventh-Day Adventist homes. Books are companions that shape our ideals. Every child and youth should be a reader, spending his spare moments over books, but those books should be such as to build character. The Missionary Volunteer Reading Course books are selected with this thought in mind of benefiting every reader both spiritually and mentally. We cannot afford to leave them out of our reckoning.

One thousand four hundred and ninety Reporting Members is the goal we will mention last, but we would doubly emphasize its importance. We all like to be connected with a moving cause. We know of progress only as we receive reports. Your report will inspire another, no matter how small it may appear to you. Send it along to do its good work. All our young people join our Missionary Volunteer Societies that they may learn ways of rendering service. The smallest service is worthy of being reported that it may help another along the way. Let everyone resolve

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to be a reporting member during 1920.

Let us earnestly pray that God's blessing may attend all the efforts of our young people during the year that is just before us.

A. W. WERLINE.

Week of Prayer

The Week of Prayer at Mount Vernon Academy was a week of great blessing. Elder F. H. Robbins was with us the first two meetings and a hearty response came to his instructions and appeals.

The responsibilities of the week were distributed among the faculty and the more experienced students. Special prayer bands were organized and under the leadership of earnest, Christian young people these took upon them the burden of systematic work for all who were indifferent and those who were still out of Christ.

Both teachers and students made it a week of confession and reconsecration and as the week progressed the experience deepened until on the last morning with one exception the body was a unit in response to the call.

Several are awaiting further preparation for baptism, and two or three felt that they had been so indifferent to God's claims upon them that they have requested re-baptism.

All hearts are greatly rejoiced at this mighty demonstration of God's willingness to prepare his people for the final struggle and the workers here take up their duties with renewed courage.

C. L. STONE.

OHIO

Box 8, Mount Vernon, Ohio

W. H. Heckman, Pres. H. D. Holtom, Sec.

News Notes

Time of Sunset

Sun time	Standard time	Eastern time
4.45	4.17	5.17

Elder F. H. Henderson spent a few days in Mt. Vernon assisting with the Colporteurs Institute.

The Hamilton Church when they reached their Harvest Ingathering goal had one member who had raised \$100.00, four who had \$50.00 each and four who had \$25.00 each. This is a fine record Hamilton.

Don't fail to hand in all the Harvest Ingathering money that you have collected by the end of the year.

Elder Heckman has been unable to fill appointments the past week, being held at home as a victim of the grip from which he is now somewhat recovered by proving a good patient.

Miss Ethel Benson of Norwalk received \$20 for Harvest Ingathering in answer to a letter written to a friend. No wonder Norwalk did so well with such workers.

Two of our students from Mt. Vernon Academy, Miss Butker and Miss Chisholm, ordered 1000 *Watchman* to sell during vacation. This is the true Christmas spirit, - helping others to see the light.

Harvest Ingathering Honor Roll

1. Toledo	\$1500.00
2. Cincinnati	1000 00
3. Cleveland, Col.	600.00
4. Cleveland, Ger.	600 00
5. Hamilton	550.00
6. Cincinnati, Col.	300.00
7. Portsmouth	300.00
8. Columbus, Col.	220.00
9. N. Philadelphia	201.00
10. Mt. Vernon Academy	200.00
11. Mansfield	150.00
12. Canaan	125.00
13. Liberty Center	100.00
14. Broughton	66.00
15. Sandusky	50.00
16. Leesburg	30 00

Clubbing Propositions

Selective list. Regular Price. Club Price.
Review and Herald

	\$2.50	\$2.35
Youth's Instructor		
	1.75	1.60
Life and Health	1.00	.90
Liberty	.35	.25
Sabbath School Worker	.75	.65
Church Officers Gazette	.75	.65
Educator	1.50	1.25
Present Truth	.25	.20

To secure advantage of the special rates named above, three or more papers must be ordered at one time.

All papers are to be sent to the same person.

The selective list expires Jan. 31, 1920.

You may have the same group named above at \$7.25 instead of \$8.85 if you order them all at once and have them sent to one address.

Testimony Corner

Conducted by A. W. Werline.

SATAN'S ACTIVITIES

"Satan is busily laying his plans for the last mighty conflict, when all will take sides. After the gospel has been proclaimed in the world for nearly two thousand years, Satan still presents to men and women the same scene that he presented to Christ. In a wonderful manner he causes the kingdoms of the world in their glory to pass before them. These he promises to all who will fall down and worship him. Thus he seems to bring men under his dominion.

"Satan is working to the utmost to make himself as God, and to destroy all who oppose his power. And today the world is bowing before him. His power is received as the power of God. The prophecy of the Revelation is being fulfilled, that 'all the world wondered after the Beast.' Rev. 13:3.

"Men in their blindness, boast of wonderful progress and enlightenment; but to the eyes of Omnipotence are revealed the inward guilt and depravity. The heavenly watchers see the earth filled with violence and crime. Wealth is obtained by every species of robbery, not robbery of men only, but of God. Men are using His means to gratify their selfishness. Everything they can grasp is made to minister to their greed. Avarice and sensuality prevail. Men cherish the attributes of the first great deceiver. They have accepted him as God, and have become imbued with his spirit."—Vol. 6, pp. 14.15.

INSTRUCTIONS TO WORKERS

"It is the very essence of all right faith to do the right thing at the right time. God is the great Master-Worker, and by His providence He prepares the way for His work to be accomplished. He provides opportunities, opens up lines of influence, and channels of working. If His people are watching the indications of His providence, and stand ready to co-operate with Him, they will see a great work accomplished. Their efforts, rightly directed, will produce a hundredfold greater results than can be accomplished with the same means and more facilities in another channel where God is not so manifestly working. Our work is reformatory, and it is God's purpose that the excellence of the work in all lines shall be an object-lesson to the people. In new fields especially, it is important that the work be so estab-

ished as to give a correct representation of the truth. In all our plans for missionary operations these principles should be kept in mind."—Vol. 6, pp. 24, 25.

CHESAPEAKE

1901 Rosedale St. Baltimore, Md.
A. S. Booth, Pres. Emma Newcomer, Sec.

Harvest Ingathering in Chesapeake

The writer has just returned from a very pleasant visit among the churches in the interest of the Harvest Ingathering Campaign. The pleasure being increased on account of the presence of Brother T. H. Barritt. Our first meeting was with the Wilmington No. 1 Church, where we held services Sabbath morning and arranged for a field day on Sunday, receiving the heartiest co-operation from Elder Collier, the pastor of this church. Several who had not been out before were persuaded to go. One of the reluctant ones to start raised \$12.80. Being so encouraged, this one went out again the next Sunday and received over \$17.00. A sister found one that had dropped out by the way-side, but after her visit, has promised to return to the fold. On Sabbath afternoon we met with Wilmington No. 2 and here the pastor and his wife have promised to raise at least \$100.00 between them. Monday evening found us in the Rock Hall Church, and when a call was made for those who would go out the next day, more rose to their feet than we could get automobiles to accommodate. It was inspiring to listen to the many testimonies given at the meeting held in the church Tuesday evening after we returned from the field. The new ones were the most enthusiastic.

Brother Barritt and I then jumped over to the western part of the conference. We held a meeting at Hagerstown Wednesday evening, and arrangements were made for a field day on Thursday, some going to Middletown, Md., and others to Frederick. The Middletown company found that someone had worked the town just two Sundays before; nevertheless \$13.15 was picked up in a couple of hours.

The following Sabbath, Elder Robbins and Brother C. C. Pulver joined us at Baltimore No. 1 and No. 2 Churches. Their valuable services were much appreciated by us all. Field days were arranged for in both these churches.

On Sunday evening, we met in the hall at Dover, Delaware, and though we were deeply grieved to find Elder Stevens confined to his bed, and to learn that two of the automobiles were out of commission, we arranged for a field day. We soon discovered that the first town where we stopped had been worked a few days before, so we passed on to Viola, and then on to Cambridge. A meeting and field day were held with this church with excellent results. Brother Milton Richardson, a member of Cambridge Church, has raised thus far this year over \$130. This church has already more than doubled their conference goal by \$50.00.

We attended a special Thanksgiving program rendered by the pupils of the Baltimore No. 1 Church School on Wednesday evening, and made arrangements for a field day for Thanksgiving. As we had to leave the city early in the afternoon, we have not learned the full results of this day's efforts, but Elder and Sister Booth worked together and received \$15.05. Brother Barritt and Miss Mount received \$10.85 for 25 papers in a couple of hours, and the writer \$8.57 for 13 papers. Four different times, Brother Barritt was offered \$1.00 for missions if he would sing a solo. I believe that Chesapeake is not going to come short of our goal, but let us all continue to labor faithfully to the end of the campaign, remembering "God is not unrighteous to forget your work and labor of love."

M. S. PETTIBONE.

News Notes

Elder A. S. Booth spent last Sabbath with the First Church in Dover, Del. He reports Elder Stevens in an improved condition.

Elder C. E. Andross spent last Sabbath with the church in Rock Hall, Md. He reports one baptism and a very profitable closing week of prayer service.

We have just received word that no more Ingathering papers can be procured at Nashville, Tenn. Their last edition is completely exhausted. Our people in the various churches are still at work. Our Ingathering report to November 30 had reached the sum of \$5923.80. What shall we write for December 31? It depends upon YOU. May it not be \$7,000 at least?

Brother E. M. Andross spent last Sabbath with the churches in Smithsburg and Ponds ville. He brings back a good report. It was the purpose of the Ponds ville Church to spend last Sunday in the Ingathering work with the assistance of Brother Andross, but the inclemency of the weather prevented it.

A parent-teacher's association has been formed at Rock Hall, in the interest of the Church School work.

The Baltimore Young People's Society has raised more than \$800 on the Harvest Ingathering work this year. In giving to others let us not forget. The Baltimore Church School has more than \$125 on Ingathering work.

Brother G. Medairy has been spending some time at Millington and Church Hill. He sends encouraging reports of work being done at Blythe-dale as well as in the other churches.

A good work is being done in the Third Church here. At least once a week, Elder Strachan comes to the office and loads up with various kinds of literature for the use of the members of the church. This church is growing, too. They are getting their dollars ready for the Thirteenth Sabbath Offering.

A colporteurs' institute will be held early in the year. Let all who are planning to continue in the book work begin now to plan to attend. If there are those who have not been working and desire to do so, write to Brother J. W. Siler and make arrangements with him in regard to attendance. Brother Siler's home address is 42 South Cannon Avenue, Hagerstown, Md.

Thomas E. Howell of Mt. Cuba and Florence Mae Moore of Middletown were the principals in a quiet wedding that took place in the home of the bride's sister, 530 Springer St., Wilmington, Delaware, on the evening of December 1. Elder E. F. Collier officiated. Immediately after the ceremony a happy gathering of friends from the First Church of Wilmington called as a surprise, and offered congratulations and gifts. We wish them God's choicest blessings.

NEW JERSEY

200 Columbus Ave. Trenton
W. C. Moffett, Pres. E. J. Stipeck, Sec.

Trenton

The Week of Prayer brought great blessing to the Trenton Church. The readings met a responsive chord in the hearts of all the members. To all, it was a time of getting right with God and with one another. The Spirit of God was especially manifested the last Sabbath. Self was humbled and the Spirit of God ruled. Definite confessions were made. It was a heart-breaking meeting but victory was given to the whole church. This meeting will long be remembered by all, and it is another evidence that God still rules in the hearts of his people.

Two weeks ago, the young people of the Trenton Church met at the home of the pastor and organized a self-improvement band to meet once a week. The first half hour of each meeting will be devoted to the study of the Standard of Attainment, and the rest of the program will vary from week to week. This week, after the Standard of Attainment study, four six-minute talks will be given on the lives of Livingstone, Carey, Paton, and Mackay to stimulate interest in the lives of these pioneers of missions. Next week papers will be presented on the Spanish Inquisition.

Efforts are now being put forth to secure a theatre for Sunday night meetings. Everywhere in Trenton the people are enquiring about the meaning and outcome of present-day conditions, and we hope to be able to give them an opportunity to hear the message for these days.

W. A. NELSON.

Teachers' Institute to Be Held in Trenton

Beginning Thursday evening, January 1, 1920, and continuing until Sunday evening, January 4, 1920, there will be held in the Trenton Church the Third Annual Teachers' Institute of the East Pennsylvania and New Jersey Conferences. From the program, we judge that this will be about the finest local institute thus far held in the Columbia Union.

Every effort is being put forth to make this a means for real advancement in the educational work—with strong social and spiritual features

added. The usual warm hospitality of the people of Trenton is being extended to us.

A fine variety of discussions will appear on the program, together with timely sermons, interesting lectures, and a general good time. We promise that the twenty-five educational workers who will be in attendance, the members of the Trenton Church, and any other visitors, will thoroughly enjoy and appreciate this institute.

News Notes

The first Sabbath in December a rousing Sabbath School and Missionary Convention was held in the Bridgeton Church, the Jericho and Ramah Churches joining in all the exercises. Brethren L. D. Warren, G. W. Holman and W. C. Moffett were in attendance. The three Sabbath Schools met as one, dividing the offerings equally. The excellent papers and addresses presented cannot fail to serve as an uplift to others, also an inspiration in Union meetings of this kind.

Elder W. C. Moffett recently met with the Swedesboro Church and reports that the building of the new church is rapidly nearing completion. This represents hard labor on the part of the brethren of this church. Every Sunday the members usually go out in autos to nearby places, gathering in from \$25.00 to \$40.00.

At the present time there is considerable agitation over Sunday laws in New Jersey. The church leaders are working for drastic legislation, and on the other hand, there is a strong movement on foot for the repealing of the blue laws. Judge Min-ton of Newark is the head of the committee that is preparing to push the repeal of existing laws at the coming session of the legislature. We would earnestly advise our people, wherever this agitation is on, to make a liberal use of the Liberty Magazine, and in this connection, we are prepared to furnish Religious Liberty tracts at a discount of 50 per cent, if ordered in considerable quantities.

Brother J. W. Chrisman and wife are in Washington this week. Brother Chrisman is attending the Field

Secretaries' Institute and Mrs. Chrisman is enjoying a visit with his people.

VIRGINIA

12 W. Main St., Richmond

J. A. LELAND, Pres. W. H. JONES, Sec.

Recruiting in Virginia

God says that his people will be willing in the day of his power. I can say that I have not seen a more willing spirit than that among the people whom Brother Hankins and I visited on our trip through Virginia. We visited seven churches, and found many ready to sell all, and follow Jesus into the hedges and highways to seek for the lost.

We gave a stereopticon lecture on the book work in most of the churches. Judging from the expressions of most everyone, the pictures were greatly appreciated.

At Republican Grove, we could not use the lantern, but surely the spirit of God was with us there. We held three meetings as we spent Sabbath at that place. It is a small church, but it has furnished us with four good colporteurs, and promises more.

Brother Hankins and his force of laborers sold over \$50,000 worth of books in 1919, and he says the prospects for 1920 are far greater than anything in the past. It has become necessary to put on an assistant, so Brother H. A. Wright has been chosen to fill the place. We are planning for a large Institute in Richmond, January 19-29.

Dear reader, are you filling the position that God has called you to fill? Let us settle this question for now is the accepted time. "Today is the day of salvation." Sinners must be warned to flee from the wrath to come, and in large degree it will be accomplished through the printed page.

H. F. KIRK.

Shenandoah Valley Academy

All who attended the camp meeting in Lynchburg will remember that the needs of the academy were brought before the people. Our aim has been to meet the requirements of the General Conference Educational Department. The standard must be equal to, if not above that of the public schools. In order to meet this re-

quirement, it was necessary to provide the academy with more facilities and more room.

As matters stood at that time, we could not receive credit for even ten grades of work for the academy was not equipped properly to do the work creditably. We were face to face with the problem of going back to eight grades of accredited work or else providing the necessary room for facilities for ten grades.

These added facilities, it was estimated, would cost about \$10,000.00. Immediately a campaign was launched to raise this amount of money. We have been successful in getting enough to start the work nicely. The walls are up, the roof is being put on and soon the heating plant will be installed. A new range for the kitchen has been put in and new machinery for the laundry provided. Now it will be necessary for us to take hold of the work with renewed energy and raise the money sufficient to finish the building. Time is short and it will be much better to complete the building at once than to leave a portion of it unfinished. But in order to complete the work it will be necessary to raise several thousand dollars. To provide this money, the committee has decided to put in operation a series of field days for the coming year. It has been voted to ask each church to organize their plan for these field days. The amount to be raised in this way is \$8,000.00.

The second Wednesday in each month has been set apart for this purpose. On these days let each church member plan to do something definite in this line of work. We have an abundance of literature for this use; none need to take money from their own pocket. All that is necessary is to devote a few hours each month to do home missionary work. Each member of our churches is invited to take a very active part in this campaign.

Set your goal high. Begin early. Do not delay. While it is true that we have the whole year before us for this work, yet we cannot begin too soon. Let there be no slackers—no “do nothings” in this campaign. Remember the bitter curse that come upon a certain portion of the people because they came not up to the help of the Lord in time of need. Let us not fail to do our part in this work. Full instructions will be sent to all, so that you may know just what to do. Begin at once to make your plans and work early and late if necessary, but never give up until you have accomplished the task.

J. A. LELAND.

EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.
D. A. Parsons, Pres. W. B. Mohr, Sec.

News Notes

The Blossburg Church School, taught by Miss Sterner, was found in a flourishing condition in spite of many little drawbacks that so often are found in opening new schools. The teacher reports that for once in her life she does not have to bother about tardy pupils. They believe in being on time and present every day.

The Lebanon Convention held Nov. 21-23 certainly could be called a Missionary Volunteer Convention as the church was filled with young people. A large number from both Harrisburg and Reading joined in the program. There were also delegates present from the Fleetwood society, making a total of five societies studying M. V. problems together. One of the most interesting parts of the convention was the reports presented by members of the different societies. As we would listen to one animated speaker after another our hearts thrilled with joy that God had given the youth a part in His service.

The Lebanon Church School reports that it has nearly reached its goal \$100. The little people are as eager as can be to work with the papers but the lack of material with which to work has been a great drawback. With some of the older church members as chaperons, they have been going also to neighboring towns to collect funds. One interesting item reported is the gaining of a new pupil for the school through this work. In explaining their missionary work to one lady, they mentioned our church school. She at once began to make inquiry about it, and stated that she would like to have her little son attend. This was reported to the teacher. A call was made and the lad is one of our little company to-day.

The school at Reading is progressing splendidly. Every pupil seemed full of life and enthusiasm. While the regular classes are full of interest, the ones that appeal to the visitor are the drills in singing and manual training classes. These are splendid examples of what young people can accomplish when rightly directed. During the manual training hour the girls gather round Mrs. Dresser with their sewing and crocheting, while the boys in an adjoining room are busy

with their woodwork under the direction of Prof. Dresser. Miss Lane who has charge of the lower grades also has creditable work to show. Truly the Great Teacher made no mistake when he asked us to separate our children from the world and place them in Christian schools.

WEST PENNSYLVANIA

Indiana, Pa.

R. S. Lindsay, Pres. J. S. Neeley, Sec.

Erie

The Erie district is closing the year with greater success than a year ago. The effort at New Castle closed with fifteen new souls to be added to the church, which in addition to the others in the district that have united with the church this year, will make forty-two persons. The tithe and donations with the Harvest Ingathering will be larger than any previous year. At the last quarterly meeting, held in Erie, two persons were added to the church. The goal for Harvest Ingathering has been reached, and we are still gathering in. At Meadville the meetings were well attended, and while there three stereopticon lectures were given and the Harvest Ingathering work started, which has been successfully carried forward. Brother Manry and Brother Holst gave this church the benefit of some of their good experiences in this line helping the church to raise their amount. At Corry we had a good attendance of the brethren and sisters from nearby towns. The church is seeking to do their part in raising all they can for missions. During the last quarter, three of their faithful sisters passed away: Sister Ingmire of Spartansburg, Pa., Sister Witte of Clymer, N. Y., and Sister Jobes of Lottsville, Pa. The Warren Church is still very active in all her endeavors and the Harvest Ingathering is receiving its attention. While at Russell, I found there was still a good interest to hear the Word of God and truth for this time. Deep appreciation was shown for the meetings that were held at each of these places. At Albion, the church is scattered, but all are faithful, and the tithe and donations are still coming in, and the amount this year will be as large as a year ago. The Sharon and New Castle companies will meet their goal in Harvest Ingathering, New Castle

going over the mark. A good interest is seen at North East, Elgin and Union City, for which we praise the Lord.

W. F. SCHWARTZ.

Harvest Ingathering

Church	Goal	Cash to Dec. 1	Over	Short
Albion	96	.45		95.55
Allegheny No.1 492	447.77			44.23
Allegheny No. 2 414	326.68			87.32
Altoona	276	193.78		82.22
Bradford	204	84.64		119.36
Clearfield	72	7.85		64.15
Corry	174	30.15		143.85
Corydon	36	45.05	9.05	
Coudersport	186	124.92		61.08
Conference	106	291.05	185.05	
Dubois	162	131.07		30.93
Erie	336	330.46		5.54
Eldred		4.16	4.16	
Galeton		28.37	28.37	
Huntington	96	31.36		64.64
Indiana	126	161.07	35.07	
Johnstown	294	198.71		95.29
Meadville	108	47.12		60.88
Mt. Jewett	108	120.59	12.59	
McDonald	108	102.90		5.10
Mt. Braddock..	240	145.91		94.09
New Castle	90	123.00	33.00	
Pittsburg No. 1 1110	1017.05			92.95
Pittsburg No. 2 744	422.38			321.62
Port Allegany..	114	73.60		35.40
Raymond	204	81.80		122.20
Shinglehouse ...	222	102.80		119.20
Sharon	156	46.70		109.30
Sim Mile Run..	48	46.30		1.70
Warren	240	74.39		165.61
Washington ...	138	106.14		31.96
Totals	\$6700	\$4953.22	\$307.29	\$2054.07

WEST VIRGINIA

Third & Juliana Sts., Parkersburg
T. B. Westbrook, Pres. L. B. Taylor, Sec.

News Notes

In giving to others let us not forget to give to the poor and needy. There is no higher kind of home missionary work. Matt. 25:34-40.

The Charleston Church is doing excellent work in its Harvest Ingathering work. Practically \$330 of its \$360 goal has been raised.

Did you send in a Signs Weekly subscription for that person in whom you are interested, and one for yourself? Many others have sent in theirs.

COLPORTEURS' REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL.
East Pennsylvania, Three Week Ending Dec.12, 1919								
Benjamin Bell, Philadelphia	GC	82	53	235 00	50	235 50		
Wm. P. Hess, Berks Co.	BR	61	32	151 00	5 60	156 60		42 60
D. L. Leshner, Adams Co.	BR							72 00
E.J.Kesselmeier, Chester Co.	BR	58	4	19 00	1 25	20 25		378 00
H.G.Lewis, Luzerne Co.	BR	144	61	305 00	15 90	320 90		184 25
Mrs. Frank Smith, Tioga Co.	PG	8	3	15 00		15 00		
J. G. Willett, Cumber., Co.	OD	16	3	9 50		9 50		119 50
J.L. Gearhart, Lancaster Co.	BR	14	9	40 00		40 00		
Harry Minier, York Co.	OD	75	59	56 00	8 40	61 50		100 50
J. M. Reightler, Franklin Co.	BR	2						65 00
Totals	10 Colporteurs	463	185	830 50	28 75	859 25		961 85

West Pennsylvania, Two Week Ending Dec.20, 1919								
G. Missbaugh, Butler Co.	DR	45	41	111 00	32 00	143 00		190 00
John Morley, Clinton Co.	OD	36	27	76 50		76 50		359 50
Archie Brownlee, Pittsburg	PPF	41	18	49 50	21 45	70 95		
Geo. McKnight, Beaver Co.	OD	31	20	57 00	1 70	58 70		17 55
E. H. Grapp, Center Co.	BR	43	14	60 00	16 55	76 55		46 80
Mrs. H. Johnson, Allegheny	OD	22	10	28 00	2 00	30 00		91 00
G. Buttermore, Westmoreland	OD	63	24	75 00	3 75	78 75		183 95
John Hughey, Armstrong	OD	70	6	17 75	2 10	19 65		73 10
Abijah Dunn, Pittsburg	OD	18	2	4 50		4 50		21 25
Lillian Stuart, Allegheny Co.	BR	52						529 00
Mrs. A. Battersby, Pittsburg	OD	7	1	2 50	85	3 35		75 70
Margaret Reep, St. Mary's	OD	5						54 00
John LeRoy, Indiana Co.	BR	47	5	23 00	22 95	45 95		
Harry G. Lee, Mifflin Co.	BR	37	1	5 00	35 15	40 15		
R. Weinell, Butler Co.	BR	18						70 70
Misc. " "	OD	4						38 00
Totals	15 Colporteurs	536	150	509 75	138 50	648 25		1750 55

New Jersey, Two Week Ending Dec. 12, 1919								
George Blinn, Trenton	HM	66	46	155 00	9 35	164 35		
O. G. Pierce, Trenton	OD	10	5	14 50		14 50		
G. S. Hoffman, Paulsboro	BR	23	11	57 00	5 75	62 75		
M. L. Bringham, Trenton	DR	32	23	99 00	8 25	107 25		8 25
J. W. Rodgers, Trenton	OD	28	14	39 50	1 25	40 75		
Fred Zimmerly, Millville	DR	62	32	147 00	10 25	157 25		80 00
W. F. Schmidt, Newark	OD	33	32	85 00	35 50	120 50		72 95
J. W. Janssen, Paterson	BR	43	6	26 00	36 30	62 30		38 40
A. Hansen, Sussex	OD	17	12	33 50	15 09	48 59		
Anna G. Hopkins, Bergen Co.	OD		5	15 50	22 75	39 25		26 30
Esther Lull, Roebling Co.		58			31 35	31 35		2 65
N. R. Pond, Passiac		37						61 65
E. G. Wrigley, Paterson	OD	30	11	34 50	75	35 25		69 75
John Zimmerly, Millville	DR	32	16	72 00	8 00	80 00		
Totals	14 Colporteurs	471	193	778 50	185 59	964 09		365 95

Virginia, Two Week Ending Dec. 19, 1919

Mr. & Mrs. L. W. Kurz, Norfolk, Co.	OD	48	97	249 00	1 50	250 50		
G. R. Simerly, Russell Co.	BR	38	23	101 00	1 75	102 75		
Elizabeth White, Norfolk City	OD	48	45	126 00	13 10	139 10		
C. R. Stout, Nansemond Co.	BR	9	15	76 50		76 50		
G. R. Pilate, Richmond	OD	28	18	46 00	1 50	47 50		63 00
E. L. Williams, Halifax Co.	OD	20						440 00
J.P.Alderson, Halifax Co.	OD	16						229 00
A. L. Gary, Princess Ann Co.	GC	29	53					228 00
F. G. Conwell, Allegheny Co.	RR	14						88 00
E. Conwell, Allegheny Co.	OD	14						48 00
R. E. Pleasant, Amhurst Co.	OD	25	19	52 50	3 25	55 75		
J.H. Ware, Rappahannock Co.	OD	21	15	41 50	5 10	46 60		
R. McGhee, Roanoke Co.	OD							73 00
Totals	14 Colporteurs	310	283	692 50	26 20	728 70		1169 00

"Let the dead past bury its dead!
Act—act in the living present!
Heart within, and God o'er head!"

"Life is so short for us all let us
make the most of it for ourselves and
for each other."

Ohio, One Week Ending Dec. 19, 1919

E. Chamberlin, Summit Co.	CK	28	20	55 00	55 00	
C. R. Dotson, Scioto Co.	OD	12				112 50
Roy Ertel, Meigs Co.	BR	31	11	50 00	50 00	179 00
Fred Hannah, Jefferson Co.	OD	35	6	22 50	22 50	32 55
M. B. Ingersoll, Coshocton Co.	BR	36	1	5 00	5 00	255 85
G. A. Keppler, Butler Co.	OD	21	1	2 50	2 50	80 75
G. W. Yingling, Portage Co.	BR	6				111 35
C. F. Robinson, Musk Co.	OD	21				103 40
Mrs. E. Y. Smith, Lima	OD	29		12 00	3 75	15 75
Mrs. Ruth Wagner, Barberton	OD			50 00		50 00
Mrs. F. E. Wagner	OD			75 00		75 00
F. E. Wagner	OD			114 50		114 50
Mrs. C. H. Wolcott, Toledo	OD	18	15	42 50	42 50	17 95
Totals	13 Colporteurs	237	34	429 00	3 75	432 75 1226 15

Chesapeake, Two Week Ending Dec. 12, 1919

J. E. Jones, Elendale Del.	BR	60	15	66 00	26 40	92 40	595 00
E. J. Heller, Annapolis, Md.	OD	30	10	26 00		26 00	62 55
Mrs. J. Vanzant, Annapolis, Md.	OD	29	12	30 00		30 00	99 10
Mrs. H. Braschler, Catonsville	OD	23	34	87 50		87 50	136 00
Lillian Robinson, Baltimore	BR	12	12	50 00	2 30	52 30	7 00
Ada B. Thomas, Wilmington	CK	58	8	21 50	1 50	23 00	19 30
G. Ditzel, Baltimore	OD	10	9	22 50	3 60	26 10	3 00
W. E. Barney, Jefferson Co. W. Va.	OD	25	25	63 50		63 50	
L. E. Bell, Baltimore	OD	39		45 20		45 20	45 20
Mary Queen, Baltimore, Md.	BF	19	9	19 50		19 50	13 50
Totals	10 Colporteurs	305	134	431 70	33 80	465 50	981 55

Grand total **76 Colporteurs** **Value** 4098 54 **Deliveries** 6455 05

The Parkersburg Church deserves commendation for the noble work it has done in the Harvest Ingathering Campaign. On December 20, it went over the top, having reached \$363 up to that time, and we feel confident more is coming in.

Young man, young woman, help make 1920 the best year of your life by faithful use of your Bible and the Morning Watch Calendar. You have the Bible—have you the 1920 Calendar? Order at once from the office while they last.

"The Time and the Work" is a recent compilation of the writings of Mrs. E. G. White in the interests of Home and Foreign Missionary Work. The General Conference issues this thirty-page pamphlet, hoping that every Sabbath keeper will avail himself of its instruction. Please get your copy at once for only 5 cents from your tract society.

The young church at Burnsville has \$40 in its Ingathering for missions. Most of the money was received in Richwood, where the people were unusually free in giving.

Whatever one's calling in life, his first interest should be to win souls for Christ. D. A. 822:1.

I want it said of me by those who know me best that I always plucked a thistle and planted a flower where I thought a flower would grow.—A. Lincoln.

Brother E. R. Corder spent Sabbath and Sunday with this company, and assisted with the Harvest Ingathering work. He reports an earnest company of believers under the leadership of Elder Adkins.

Obituaries

ISENBURG—Alice Isenburg, wife of H. G. Isenburg, died at her home in Johnstown, December 11, 1919. Mrs. Isenburg had been ill for some time of brain tumor which developed into paralysis. The deceased was born at Springfield Furnace, Blair County, Pennsylvania. She leaves a husband and three daughters. For twenty-four years she has been a member of the Seventh-Day Adventist Church. We believe she sleeps in Jesus, and will come forth in the morning of the first resurrection. May our Heavenly Father bless and save the father and children who mourn their loss.

WM. ROBBINS.

SAUDER—Florence Ethel was born in Ravenna, March 4, 1916, and fell asleep at her home on November 25, 1919. The sorrowing parents, Brother and Sister Calvin Sauder, and Le-

roy, her only brother, sorrow but in hope of the resurrection morning soon to dawn. Little Florence leaves many friends for she was loved by all who knew her.

L. J. BORROWDALE.

JOHNSON—Hattie Dumas Barr was born April 8, 1858, at Elyria, Ohio, and died November 27, 1919, aged sixty-one years. On July 4, 1877, she was united in marriage to David M. Barr and to them were born four children. An accident took away her husband in 1903 and in 1906 she was married to Hiram L. Johnson, but once more death entered the home and called the husband in 1908. In 1885 she embraced the third angel's message under the labors of Elders Stone and Mason. She was a charter member of the organized church at Lagrange, Ohio, and has lived all these years a consistent member of that body. She will be keenly missed by her immediate relatives, by the brethren and sisters in the church, and also by those whose lives have been brightened by her thoughtful ministry. Her faith in the third angel's message buoyed her up to the last. Her friends and dear ones sorrow not as those who have no hope. Words of comfort were spoken by the writer from Numbers 23:10.

C. L. STONE.

RUNYON—Minnie Mabel Barto was born in Lebanon, Pa., March 24, 1892, and died at Fort Recovery, Ohio, November 19, 1919. She was married to Arthur R. Runyon, May 23, 1911. At the age of 13 she united with the Seventh-Day Adventist Church, being a member of the Toledo Church at the time of her death. She leaves a husband and four small children to mourn their loss. Among other bereaved relatives are her aged father, two brothers, Elder Wayne Barto of Sumatra, and Harry Barto of California, and a sister, Mrs. G. E. Hartman of Buenos Aires, Argentina. We laid her away to rest, trusting in the hope of the resurrection.

B. F. KNEELAND.

KINKER—Gerhardt H. Kinker was born in Germany, September 15, 1858, and died November 30, 1919, in Toledo, Ohio, while undergoing a surgical operation for removing tonsils. He accepted the truths of this message about fifteen years ago, joining the Toledo Church, of which he remained a loved and faithful member, serving several terms as its elder.

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SARA K. RUDOLPH

EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

Brother Kinker's untimely and unexpected death was a great shock to the church and community. The day before his death he had been in his place at Sabbath school and church service in good health. While waiting in the doctor's office, just before receiving the fatal dose of ether he was singing, "I am redeemed, but not with silver; I am bought, but not with gold. Bought with a price—the blood of Jesus, precious price of love untold." Funeral services were conducted by the writer in the presence of a church packed with sympathizing friends, and we laid our brother away to rest while others finish the work necessary to be done before the Life-giver can come to call those who sleep in Jesus. He is survived by his widow and four sons, who sorrow not without hope.

B. F. KNEELAND.

EDWARDS—George Edwards of Holgate, Ohio, an aged pioneer and faithful member of the Seventh-Day Adventist Church, and a son of Samuel Edwards, the "Ohio Hunter," died on November 27. Brother Edwards was born June 22, 1835. He leaves a large circle of relatives and friends to mourn, but not without hope. His last years were spent in canvassing, selling hundreds of our small books. His companion said that for four years he had lived filled with the Holy Spirit, and that a more tender-hearted and helpful man was never known. Sister Litta Punches of Academia is a sister of the departed.

D. E. LINDSEY.

You Can. Will You?

"Yes, I have the Morning Watch Calendar, and I am very proud of it. If there is any one line that I have struggled hard to get my Missionary Volunteers started on, it is the Morning Watch. They are doing better now than ever before. In fact, they are more alive on all lines than they have ever been, for which I am thankful."

The above paragraph is taken from a letter that came to my desk this morning. I am passing it on to you, for to me the last two sentences reveal the purpose of our Morning Watch campaign. I read in them once again a well known truth. It is this: The Morning Watch will revolutionize the lives of the young people who observe it faithfully. It has been so in the past. It is so today.

The Morning Watch Draws One Out
From Self.
To God.
To Others.

In this way it has enriched thousands and thousands of lives. How many lives will it enrich next year because of your faithful effort to get others to observe it? "Your Adventist friends are observing it," did you say? Well, then look around among friends who are not Adventists. Distribute copies of the calendar among them. One young Methodist saw a calendar. After examining it, she felt so strongly her need of one to guide her in her personal devotions that she wrote an Adventist friend: "Please send one if it does not cost more than fifty cents."

Suppose you should give twenty calendars away this year; and suppose five of the persons receiving calendars should form the Morning Watch habit. Would it be worth while. Suppose you knew that you would not have the chance to appeal to these friends in this way for another year, what would you do? Well, do it. Pass the calendar on to others and pray earnestly that it may help them to form the Morning Watch habit. Will you?

MATILDA ERICKSON.

"Man-like it is to fall into sin,
Fiend-like it is to dwell therein;
Christ-like it is for sin to grieve,
God-like it is all sin to leave."

"A sweet remembrance keeps off age;
A tender friendship doth still assuage
The burden of sorrow that one may
know."

One Hundred Thousand
Beautiful Morning Watch Calendars
Should be distributed
E'er the New Year comes. And this will
Require
Vigorous
Effort.

Therefore you who believe in the Morning
Watch should
Help to supply
Everybody with a copy of the Calendar.

Mail copies to your friends for gifts;
Order a supply for missionary work; and
always
Remember old friends as well as young
like it.

Never
Imagine, although a friend does
Not order a Calendar, that he will not be
Glad for the copy you send him.

Why should any one try to get
Along without
This excellent little
Calendar when it can be
Had for only five cents?

MATILDA ERICKSON.

Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. A charge of twenty-five per cent of the cost, if not less than ten cents, will be made for each insertion after the first. Cash and reference must accompany copy or all advertisements.

WANTED—A young man past 16 years of age to work on an up-to-date general farm by the month or year. State age, experience, and wages desired. Help has privileges of attending Sabbath services at the Mount Vernon Academy. Address O. C. Punches, Fredericktown, Ohio.

WANTED—By a bright young man, inside work of any kind for Seventh-Day Adventist people. Good worker and quick to learn. Can furnish references. Address Andrew Hansen, Tunesassa, N. Y.

WANTED—An experienced Seventh-Day Adventist man with help to care for a farm and some cows on shares. Will furnish teams and tools. Address S. M. James, Stahlstown, Pa.

WANTED—Immediately, because of failing health, a Seventh-Day Adventist man for general work on small farm. Good place and home for one who cannot stand heavy work. Address Ira M. Rickett, Sullivan, Ohio.