

# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, January 29, 1920

No. 5

## A Reply to "Mildred Black"

My dear young Friend,

I read with interest your "Experience" in a late number of the *Visitor* and, as it brings to mind an affair which I attended when a junior and from which I learned such a valuable lesson, I am going to tell you about it, hoping that you will learn 'the better way,' as I did.

These juniors were not S. D. A. Volunteers for I was then in the Episcopal Church. Our society had planned a party, the main object being to increase the membership, so, each member was allowed to invite two friends. I took with me two girls who were members of the church. Two nice, quiet, industrious girls who would have helped so much in our organization.

The social was held at a lovely home of one of the members and was to begin at 8 o'clock. But, as it was my first one, we were not a bit stylish and got there fifteen minutes ahead of time. The maid showed us to the bed-room where we took off our hats and coats and then we came down stairs, sauntered through the large rooms and, as we were the first to arrive, we had the pick of seats. We selected a settee in the corner of the front parlor. It was just large enough for the three of us. I was in the middle and a friend on each side. Oh, I can never forget it. There we sat, and sat, and sat—until it was time to go home!

Every one about us was just having a grand time and we were utterly miserable. We replied to various greetings of "Hello, girls," as the different acquaintances saw us over in our corner. We ate our refreshments and entered the guessing contest when the slips were passed but it was awful and we bemoaned to each other the dreary experience which we were having. Along came a member of the choir. Two of us were choir members, also. The Bass said, "What on earth are you three children doing over here all the evening? You look like three bumps on a log." With this pleasantry he moved on and left us feeling more depressed than ever. Though dull moments lag with leaden feet yet they must pass on, and so the time came to get our

wraps and say "Good-bye." Oh, we were so glad to get out in the fresh air again. For long afterwards our families poked fun at us about it with, "Remember the night that you had such a good time at the Junior Aid Social?" Suffice to say that those two girls never did join that society.

Now, something somewhere, was radically wrong and, fortunately for myself, I found out just exactly what it was. After the humiliation of the affair was over I could get a better perspective. I admitted that the society was all right, the social with its games and young people and refreshments had been all right but Conscience said that I had been all wrong. I had always known that I was bashful and now I could see that this shy reticence was a serious fault—a defect in my own character. So I set to work to correct it, and what a change it has made in my life!

Self-consciousness was the root of your unpleasant experience, Mildred dear. Instead of reviewing how you were treated, just look at the way you acted toward your brethren. That elderly woman in the pew ahead of you was a stranger like yourself and you never gave her even a friendly nod. The tired mother of four, who sat on your left would have been so cheered by a bright "Good Morning, how are you today?" Why didn't you go up to the minister at the close of the service and thank him for the inspiring words of comfort which he had spoken and upon which he had spent so much time during the past week. It would have so warmed his heart. He was busy taking down the address of an interested party when you slipped out of the door with Aunt Martha. He had noticed you in that rear seat and wanted so much to welcome you to his flock. How could he know that you were waiting outside.

Now, Mildred, the next time you go visiting to another church be sure to follow these simple rules and see how much happier you will be. Get there a little ahead of meeting time, not "just as the service is about to begin." Take your own song book and Bible along, then you can share them with some one who has none. Sit well up in front, over by the choir, as you like to sing so well, and then,

you see, you can help them out. When you tell the soloist, at the end of the service, how much you enjoyed her sweet voice, you can ask her to introduce you and Aunt Martha to the minister. As you have written your name and address plainly on a slip of paper you can give it to him when asking him to call on Aunt Martha before your visit there is ended. This will save his time in making the memorandum. He will introduce you to the Bible worker who has just been talking to him. The leader of the Helping Hand Band is near and you will meet her also as well as her colleagues. As you pass out be sure to smile at the little ones as they turn their sweet, flower-like faces up to you. Greet cheerfully the lame brother struggling with his crutch. Pick up the glove which that bent, white haired sister ahead of you dropped in the aisle.

A cheerful smile and a cordial handshake are such trifles and yet, they can make so many folks happy. So see who can win the race to the S-mile Post. Make them truly glad that you came, Mildred, and you will go home doing the little sum, "If I can make four people happy one day, how many people can I make happy in 365 days?"

Yours lovingly,

Mrs. Frances Headen

Richmond, Va.

## CHESAPEAKE

1901 Rosedale St. Baltimore, Md.  
A S. Booth. Pres. Emma Newcomer, Sec.

## News Notes

Elder E. E. Andros of the General Conference spent last Sabbath with the Baltimore No. 1 Church. He related very interestingly a few of the scenes he has witnessed in the progress of the message in his trip to the Far East, and also told of the great needs in these various fields. There were many rejoicing hearts as they listened to the discourse, because of the part they had had in the securing of funds for these needy fields, and yet all, no doubt, wished they had done more.

Brother G. R. Apsley spent last Sabbath with the church at Maryland. His visit was much appreciated by the faithful few at that place.

Miss Bessie Mount spent last Sabbath with the two churches in Wilmington. She brings back a splendid report of the work there.

The Wilmington No. 1 Sabbath School broke all record in the annals of the Chesapeake Sabbath School history by giving a Thirteenth Sabbath Offerings of \$281.67 on December 27. This was an average of \$2.65 per church member. Three other schools gave an average of more than \$2.00 per member for this offering and twelve in all, reached the "Dollar Day" goal, ---putting Chesapeake, for the first time on the list of "Dollar Day" Conferences. Let every school rally to keep pace with this excellent record.

Our Missionary Volunteers have shown themselves loyal soldiers during the Harvest Ingathering Campaign. The young people and juniors of the Baltimore No. 1 Church secured in all \$1467.03 in this work. The young people of Wilmington No 1 raised \$400.00 and others throughout the conference did splendid work.

The Martinsburg Church, under the leadership of Elder C. E. Andross contemplate the action of a church building. Elder Booth will visit them Friday and Sabbath of this week to council with them in regard to the selection of a lot. Brother J. W. Siler has also been spending some time there, looking over the territory for the purpose of helping to choose the most desirable and suitable location.

The colporteur's institute was quite a success, although the attendance was not quite so large as that of a year ago.

## ATTENTION-PLEASE

The brethren at the Signs office wish to cooperate with you in your missionary efforts with the *Weekly Signs*, and will change addresses every three months if you desire to substitute names. This will enable you to reach four different parties through the year with one subscription, at the old club rate of \$1.15. No charge for changing addresses. Remember that the club prices advance February 1. Order at once, if you have not done so, and take advantage of the old rate.

## EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.  
D. A. Parsons, Pres. W. B. Mohr, Sec.

## News Notes

Elder F. D. Gauterau visited the Wellsboro company a short time ago and reorganized the church. He also baptized a new member and accepted several others into the church. Encouraging reports are coming from the company which now numbers seventeen. The Lord is blessing the members there and we look forward to better reports in the future.

Professor B. G. Wilkinson paid the West Philadelphia Church a visit last Sabbath on his way through the city and gave a timely, stirring lecture to a large attendance. His talk was based on the fundamentals of this message and how the Lord has led his people to a remarkable advancement through the work of Sister White.

Professor Pulver, the Union Conference secretary, has been auditing the conference and Tract Society books during the past week.

Brother Reichenbaugh has been searching the conference through for recruits in his work in view of the coming colporteur's institute to be held in Fleetwood, February 16 to 26. If you know of any one interested in the colporteur work, remind them to correspond with Brother Reichenbaugh, Shillington, Pa.

Brother H. G. Gauker who has labored faithfully in East Pennsylvania ever since he entered the work, has accepted a call to the Union Conference to be Assistant Home Missionary Secretary. Brother Gauker will remain in Philadelphia until he can find living quarters in Takoma Park.

Elder R. S. Fries, who has been with us but a short time as pastor of the North Philadelphia Church, has also accepted a call to fill the vacancy made in the Western New York Conference by the death of Elder K. C. Russell.

We regret to lose these workers, but feel that God is directing. Our prayers go with them for continued success in their soul-saving work.

## Testimony Corner

Conducted by A. W. Werline

## CHURCH SCHOOL FINANCE

Who should help?

"The same principles which, if followed, will bring success and blessing to our training schools and colleges, should govern our plans and work for the church schools. Let all share the expense. Let the church see that those who ought to receive its benefits are attending the school. Poor families should be assisted. We cannot call ourselves true missionaries if we neglect those at our very doors, who are at the most critical age, and who need our aid to secure knowledge and experience that will fit them for the service of God." Vol. VI., pp. 216, 217.

"In localities where believers are few, let two or three churches unite in erecting a humble building for a church school. Let all share the expense. It is high time for Sabbath keepers to separate their children from worldly associations, and place them under the very best teachers, who will make the Bible the foundation of all study." Vol. VI., p. 109.

Is this true missionary work?

"The Lord would have painstaking efforts made in the education of our children. True missionary work done by teachers who are daily taught of God would bring many souls to a knowledge of the truth as it is in Jesus; and children thus educated will impart to others the light and knowledge received. Shall the members of the church give means to advance the cause of Christ among others, and leave their own children to carry on the work and service of Satan?" Vol. VI., p. 217.

Brethren Numbers and Barritt stopped at the office last week enroute from Newark, N. J., to Washington.

Brother Gauker is enthusiastically planning for the church officers convention to be held in Reading, February 27 to 29. There will also be another in the western part of the conference which will be announced later. Sister Acton will also have the missionary volunteer officers present at these meetings. There will be ministerial help and general instructions will be given by the leaders that will attend.

**WEST PENNSYLVANIA**

Indiana, Pa.

R. S. Lindsay, Pres. J. S. Neeley, Sec.

**Special Notice**

The West Pennsylvania Colporteurs' Institute will be held in Johnstown, Pa., February 2-12.

**HOW TO FIND THE PLACE**

If you come on the Pennsylvania Railroad, get off the train at the main station and take any street car going into the city. Get a transfer to the Horner Street car and ride to Horner and Hickory Streets. Cross the car track from the side you get off the car and walk one and one-half blocks on Hickory Street to the church, which is on the left-hand side of the street.

All expecting to attend this institute should correspond with the Field Secretary at once, so arrangements can be made for your room.

T. M. BUTLER,  
1012 W. Church St.,  
Indiana, Pa.

**WEST VIRGINIA**

Third &amp; Juliana Sts., Parkersburg

T. B. Westbrook, Pres. L. B. Taylor, Sec.

**News Notes**

Elder C. S. Longacre of Washington, D. C., delivered two addresses in the Orpheum Theatre at Huntington, Sunday afternoon and evening. The theatre was well filled and Elder Longacre's remarks were very much appreciated by those present.

Elder Westbrook returned from Huntington, Monday morning and left Parkersburg in the afternoon for Mount Vernon, Ohio.

The Conference Committee met last Thursday evening.

Elder Adkins met with the Burnsville company Sabbath, returning in the evening to Parkersburg.

In a letter recently received from Brother and Sister Earnest Mansell of Berien Springs, Michigan we note their good courage and interest in the school work, they also say they are planning on canvassing in West Virginia next summer.

Brother C. L. Bauer of Charleston, West Virginia arrived in Parkersburg last Wednesday. Brother Bauer has joined our company of office workers.

It is hoped all of the isolated Sabbath school members who studied their lesson every day, and held their Sabbath school at a certain hour every Sabbath, will send their names to Mrs. Westbrook that they may receive a Perfect Record Card of Honor.

Brother F. B. Underhill who lives back in the country where his opportunities for doing missionary work are limited, sends in a splendid report that seems wonderful for a man in such circumstances. He has been an invalid for nearly twenty-five years and cannot get out of bed without help. Still he reports many books sold, tracts, and papers given away and missionary letters written. If this dear brother is able to do so much for the Master, how much more should we do who are blessed with good health.

**OHIO**

Box 8, Mount Vernon, Ohio  
W. H. Heckman, Pres. H. D. Holtom, Sec.

**News Notes****Time of Sunset**

Sun time	Standard time	Eastern time
5.15	4.47	5.47

Did you finish reading your Bible through in 1919? If you did, and we do not have your name, kindly send it in at once to the Missionary Volunteer Department, Box 8, Mt. Vernon, Ohio. A neat bookmark has been provided as a little remembrance for all who finished reading their Bible last year.

News has just reached us that Brethren Shellhaus and Hackman are having a very interesting time in Liberty Center where they are holding meetings. The people are filling the church and it will probably be necessary to rent a larger hall to seat the people.

The annual auditing committee met last week in connection with a session of the regular conference committee.

Elders Miller, Marietta, Kneeland, Ulrich, Behrens, Lewsadder and Dr. Teters were in Mt. Vernon last week, some as members of the Conference Committee and others attending the meeting of the Academy Board.

We are always glad to have Elder F. H. Robbins drop in to see us. He attended the committee and board meetings.

Brother O. S. Hershberger spent Sabbath, January 17, in Cleveland where we have three interesting Missionary Volunteer Societies.

**VIRGINIA**

12 W. Main St., Richmond

J. A. LELAND, Pres. W. H. JONES, Sec.

**News Notes**

The canvassers institute was held in Richmond, January 18 to 28 with about twenty canvassers in attendance. Brethren H. F. Kirk and F. E. Hankins were present throughout the whole meeting and gave valuable help. Dr. Brown, the Union medical secretary, was also present throughout the meetings and gave our colporteurs instructions in giving simple treatments. Elder Leland took charge of the morning Bible studies. These faithful colporteurs have set their goal for 1920 at \$70,000.00, and we feel confident they will succeed.

Elder W. H. Sebastian is visiting the churches at Norfolk and Portsmouth.

Virginia's goal for missions during the year 1920 is \$17,472.00. This means that each of our members should give on an average of 50 cents per week for missions. We passed our mission goal for 1919 by over \$2,000.00. What will 1920 be?

Miss Eloise Williams is visiting the churches in the Tidewater section, in the interest of the different departments of which she has charge.

Miss Anna C. Rice and Miss Swan are now in Richmond where Miss Rice will continue her Bible work. Mrs. J. Barnes Meyers, who was recently employed by the conference to do Bible work has taken up work in Roanoke, assisting Elder Gordon.

Brother Fred Meyers and wife have recently moved from Lacey Springs, to Republican Grove. His Brother Jacob Meyers has moved near Baltimore, Maryland.

"This life is not the book; it is only the first chapter of the book."—G. H. Morrison.

## The Yiddish Magazine for 1920

Our people everywhere will be pleased to learn that there was an increased interest in our Yiddish literature for the year 1919. It was the first time we issued a Harvest Ingathering for our Jewish friends, and they are greatly impressed with our work. God certainly blessed the endeavors of His children, as they went to the lost sheep of Israel with our message and its meaning.

The Yiddish magazine has changed its name. Its new title is *Die Iti-de-gee Tea-ten*, or *The Present Issues*. We plan to consider every phase of our great message in the light of the Old and New Testament to our present-day conditions. The magazine is to be departmentized, and we hope that it will have a large circulation.

The first issue is to be a health number. It will be called *The Gut-te Ge-zud-heit* issue, meaning *The Good Health* number. We believe that if our brethren in presenting this issue to the Jews will tell them that we follow the Bible teaching in treating the sick, and that we live in harmony with the laws of the Scriptures, many of these people will be pleased to secure the paper. This issue should be scattered by the thousands.

A small leaflet is being prepared for those who expect to sell this number, and you may receive a copy free by sending to your Tract Society, or to the Jewish Department, at South Lancaster, Mass.

Send your order at once through your church librarian to the Tract Society. Clubs of five or more copies, 8 cents each. The paper sells for 15 cents. The Pacific Press at Brookfield says the papers will be ready by February 1.

F. C. GILBERT

Secretary of the Jewish Department.

## NEW JERSEY

200 Columbus Ave.

Trenton

W. C. Moffett, Pres. E. J. Stipeck, Sec.

## Sabbath School Notes

We wish to report to the people of New Jersey through the pages of the *Visitor*, the results of our Sabbath school work during 1919. First, during the past twelve months, our Sabbath school membership has increased from 1,304 to 1,482, a growth of 178 members. Our church membership at the close of the year is 1,411.

In the second place, the Sabbath school offerings sent in from New Jersey to the General Conference during the year amounted to \$12,814.33 or almost 21

## COLPORTEURS' REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL
New Jersey, One Week Ending Jan. 16, 1920								
Mr. & Mrs. Brownell, Camden	BR	53	51	264 00	17 00	281 00	80 00	
Anna G. Hopkins, Paterson	OD	8			6 75	6 75	5 00	
M. L. Bringham, Trenton	DR	16	4	21 00	1 25	22 25	17 25	
J. W. Jensen, Paterson	BR	14	2	9 00	12 30	21 30	17 70	
W. F. Schmidt, Essex	OD	13	8	34 50	40 50	75 00	33 45	
Esther Lull, Berlin, Atco		28			8 85	8 85	14 20	
Fred Zimmerly, Bridgeton	DR	27	14	65 00	3 50	68 50	3 50	
E. G. Wrigley, Paterson	OD	29	19	51 50		51 50		
<b>Totals</b>	<b>8 Colporteurs</b>		<b>188</b>	<b>98</b>	<b>445 00</b>	<b>90 15</b>	<b>535 15</b>	<b>171 10</b>
Virginia, One Week Ending Jan. 16, 1920								
Mr. & Mrs. L. W. Kurz, Norfolk	OD	30	80	200 00		200 00	132 05	
A. L. Gray, Princess Ann Co.	GC	20	7	36 50	12 50	49 00		
G. R. Pilate, Richmond	OD	48	15	35 00	5 20	40 20	32 05	
G. R. Simerly, Russell Co.	BR	2	2	9 00	25	9 25	28 00	
Bessie Stewart, Russell Co.	BS	19		20 00		20 00		
<b>Total</b>	<b>5 Colporteurs</b>		<b>119</b>	<b>104</b>	<b>300 50</b>	<b>17 95</b>	<b>318 45</b>	<b>193 00</b>
Chesapeake, One Week Ending Jan. 16, 1919								
E. J. Jones, Georgetown Md.	BR	53	20	97 00	52 00	149 00		
E. J. Heller, Annapolis, Md.	OD	2	2	2 50		2 50	5 00	
Mrs. J. Vanzant, Annapolis Md.	OD	7	1	4 00		4 00	53 00	
Marian Marchant, Chase Md.	OD	5	1	2 50		2 50	60 30	
Alfred Ellwanger, Dover Del.	OD	20	24	60 00		60 00		
Arnald Stevens	OD		19	50 50		50 50		
Mary Queen, Baltimore, Md.	BF		6	12 00		12 00	6 00	
Ada B. Thomas, Wilmington	CK		11	27 50		27 50	11 50	
<b>Totals</b>	<b>8 Colporteurs</b>		<b>87</b>	<b>83</b>	<b>256 00</b>	<b>52 00</b>	<b>308 00</b>	<b>135 80</b>
West Virginia, One Week Ending Jan. 16, 1920								
C. E. Will, Ohio Co.	OD	40	19	47 50	32 30	79 80	20 00	
J. Fahrner, Greenbrier Co.	GC	33	22	103 50	23 65	127 15	136 00	
N. S. Marriott, Tucker Co.	OD	32	44	135 50	7 00	142 50		
W. A. McElphatrick, Hancock	OD	30	51	157 50	17 75	175 25	3 00	
B. P. Wright, Raleigh Co.	BR	28	39	196 50	11 00	207 50	3 75	
H. Cunningham,	BR	23	24	116 50	8 00	124 50		
R. Livermore, Mingo Co.	OD	18	20	59 00	23 35	82 35		
Clare Wood, Ohio Co.	OD	15	6	18 00		18 00	18 00	
S. J. Monroe, Barbour Co.	BR	14	6	34 50	4 00	38 50		
F. Bentz, Cabell Co.	DR	11					66 00	
<b>Totals</b>	<b>10 Colporteurs</b>		<b>244</b>	<b>231</b>	<b>868 50</b>	<b>127 05</b>	<b>995 55</b>	<b>246 75</b>
East Pennsylvania, One Week Ending Jan. 16, 1920								
L. Adams, Cumberland Co.	BR	7	6	28 50		28 50		
Benjamin Bell, Philadelphia	GC	53	21	94 50		94 50		
S. Diehl, Northumberland	OD	43	14	35 00	7 00	42 00		
J. L. Gearhart, Lancaster Co.	BR	49	16	84 00		84 00	50 00	
Wm. P. Hess, Berks Co.	BR	19	11	58 50		58 50	22 50	
E. J. Kesselmeier, Chester Co.	BR	66	40	205 50	4 50	210 00		
D. L. Leshar, Cumberland Co.	BR	79	11	55 50		55 50		
H. G. Lewis, Luzerne Co.	BR	77	26	139 50	8 60	148 10	131 60	
Mrs. Frank Smith, Tioga Co.	PG	14	7	31 50		31 50	10 50	
E. S. Tolliver, Luzerne Co.	OD	36	17	50 50	10 44	60 94	11 20	
J. G. Willett, Cumberland Co.	OD	53	18	49 00		49 00		
<b>Totals</b>	<b>11 Colporteurs</b>		<b>426</b>	<b>187</b>	<b>832 00</b>	<b>30 54</b>	<b>862 54</b>	<b>225 80</b>
Ohio, One Week Ending Jan. 16, 1920								
E. Baker, Finlay	EP	30			23 50	23 50	23 50	
C. Carter, Wood Co.	BR	23	12	63 00		63 00		
C. R. Dotson, Scioto Co.	OD	25	22	55 00	4 00	59 00		

Roy Ertel, Pomeroy	BR	36	19	96 00	17 35	113 35	10 00
Fred Hannah, Cadiz	OD	34	16	41 50	7 50	49 00	7 75
M. B. Ingersoll, Coshocton	BR	35	15	81 00	5 50	86 50	11 75
G. A. Keppler, Hamilton	OD	21	7	17 50		17 50	42 00
S. L. Stopher, Cleveland	BR	30	19	110 00		110 00	31 00
O. E. Taylor, Athens Co.	OD	84	84	266 50	11 20	277 70	
F. E. Wagner, Meigs	BR	25	15	76 50	1 00	77 50	11 50
Mrs. C. H. Wolcott, Toledo	OD	17	8	22 00		22 00	10 00

Totals 11 Colporteurs 360 217 729 00 70 05 799 05 160 00

Grand total 53 Colporteurs Value 3801 74 Deliveries 1132 45

cents a member per week for the year. Twenty-three schools reached the goal of 15 cents a member per week. We attack with confidence our new goal of 25 cents a week through the Sabbath schools; and have set before us for 1920 the two-fold goal of \$15,000 for missions and a membership of 1,600. Through the blessing of God we shall reach it.

#### Fourth Quarter Results

Both our membership and our offerings reached their high water mark during the quarter just closed. Our offerings for the quarter were \$3,526.99, of which \$1,561.57 were the Thirteenth Sabbath Offering. That is, during the last three months our people gave an average of 22½ cents per week.

The following are the Sabbath schools

which made December 27, Dollar Day indeed:

Name	Church Members	13th Sab. Offering
Burlington	48	\$ 92.31
Camden No. 1	84	127.92
Camden No. 2	5	5.00
Elizabeth	18	67.38
Englewood	4	10.00
Hackensack	11	13.76
Jersey City No. 1	71	120.95
Jersey City No. 2	61	95.71
Jersey City Ger.	44	88.15
Montclair	13	14.15
Morris Plains	12	20.00
Newark English	123	198.46
Newark German	13	24.05
Paterson English	89	175.42
Paterson German	30	32.32
Vineland	40	48.27
Conference	1270	1561.57

DONALD WARREN, Sec'y.

#### Final 1919 Harvest Ingathering Statement

Church	Mems.	Rec'd	Per Capita
Paterson	89	\$2132.95	\$23.97
Woodbury	23	428.40	18.63
Newark, Col.	20	384.97	17.45
Jersey City German	44	702.92	15.96
Washington	7	100.00	14.29
Plainfield	24	313.00	13.04
Newark, Eng.	112	1435.32	12.64
Elizabeth	18	210.67	11.70
Jersey City No. 1	71	714.63	10.06
Franklin	22	226.31	9.65
Pleasantville	22	206.96	9.41
Ramah	28	242.54	8.66
Paterson, German	37	318.67	8.61
Annandale	11	94.37	8.58
Newark, German	13	104.85	8.06
Jersey City Swedish	27	209.29	7.75
Paulsboro	15	115.00	7.74
Burlington	48	367.43	7.65
Trenton	142	1079.50	7.60
Camden	84	638.00	7.60
Jericho	37	280.46	7.58

#### Short on Goal

Dover	24	165.99	6.92
Asbury Park	11	75.74	6.89
Jersey City No. 2	61	335.52	5.50
Vineland	40	209.31	5.23
Bridgeton	69	331.28	4.80
Perth Amboy	14	60.60	4.33
Swedesboro	30	108.95	3.63
Newark C.-S.	95	328.31	3.46
Cape May CourtHouse	35	110.45	3.16
Morris Plains		4.45	
Hackensack		33.69	
Totals	1266	12025.78	9.49

G. H. CLARK  
Conference H. M. Secretary

#### MT. VERNON ACADEMY

#### News Notes

We were glad to see the members of the Academy Board this week when they came to hold their annual meeting.

Professor Rockwell entertained a number of the students from his classes on Saturday night, January 17.

Miss Alice Holobaugh was called home on account of the illness of her father.

The work of the second semester was started on Wednesday, January 21, with an enrolment of 186.

On Tuesday morning the members of the physiology and general science classes presented Professor Rockwell with a small gift to express to him their appreciation of his efforts in their behalf during the first semester.

We are glad to learn how Ralph Crawford is recovering and that he is still planning to return to school.

The boys of the College Press have organized a "Benjamin Franklin Club" for the purpose of studying science and business methods of ancient and modern printing and its help in spreading the third angel's message. Their last meeting was held on the two hundred and thirteenth anniversary of Benjamin Franklin's birth. Of the fifteen members Ralph Crawford, who has not returned to school was the only one absent.

Mr. Eugene Smith of the U. S. M. C. has been made sergeant major of the Atlantic fleet, and left New York January 17 on the U. S. S. Pennsylvania (flagship) for Cuba for gunnery practice, after which the ship will probably make a trip, around the world. Sergeant Major Smith is the son of Mrs. Estelle Smith, formerly of Mt. Vernon, now living at Mansfield Ohio.

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EDITOR

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Address all subscriptions and mail money orders payable to your tract society.

### A Sabbath School Help

One of the chief difficulties attending the study of the Pauline epistles is due to the somewhat archaic style of our Authorized Version, and alas, to the fact that the text is all divided off in little sections called verses, for convenience of reference. It is therefore greatly helpful to the understanding of the apostle's meaning for us to have in our hands a translation couched in more modern terms, and unencumbered with verse-divisions. There are today, thanks to the diligence of earnest Christian scholars, many such translations; but one of the very best of them, possessing all the qualities of dignified scholarship, spiritual insight, strict integrity, and the meaning of the original text, is the version of Conybeare and Howson found in their celebrated "Life and Epistles of Paul." This has been reprinted in convenient form as a small pamphlet salable at 10 cents, by the College Press at Takoma Park, D. C. Many students of "Philippians" in our Sabbath schools will find this a valuable aid this quarter in the study of the epistle.

H. C. LACEY

### Obituaries

**SLAUGHTER**—Mrs. Clara O., was born at Yellow Springs, Ohio, September 22, 1867, and died at Cleveland, Ohio, January 10, 1920, of bronchial pneumonia, aged fifty-two years. She was united in marriage to Cambell Slaughter of Urbana, Ohio, in 1886. To this union thirteen children were born, eight of whom survive. About twenty years ago she accepted present truth and lived a consistent life. She rests in hope that when the Life-Giver shall return she may receive the crown of life. Words of comfort were spoken by the writer from 2 Tim. 4:7, 8.

H. A. ROSSIN.

**BREWER**—Bertha Poole was born at Tallapoosa, Georgia, December 18, 1889. She came to Cleveland, Ohio in the early summer of 1917, and was married the following year to E. C. Brewer. Last April she accepted present truth through the labors of the writer and was baptized. She passed away Sunday morning December 7, a victim of tuberculosis. Words of comfort were spoken by the writer from Isaiah 51: 14.

H. A. ROSSIN.

**SIMMONS**—Little Bernice was born in Cleveland, Ohio, June 19, 1919 and was adopted into the Simmons family at the age of nineteen days. She was loved and cherished as their own. Taking ill very suddenly, she was removed to the hospital where death followed on December 27.

H. A. ROSSIN.

**GILLISPIE**—Mrs. L. S. Gillispie died at her home in Roanoke, Virginia on Sabbath, December 20. She had been an invalid for about twelve years and in her sufferings her hope in Jesus grew brighter and brighter. She united with the Seventh-Day Adventist Church five years ago, in which faith she died, having full assurance of a part in the first resurrection. Her husband and daughter have the deep heart-felt sympathy of the church. The funeral services were conducted by Elder L. O. Gordon.

**YOUNG**—David L. was born March 8, 1854 at Middleton, Pennsylvania, and died at Pittsburgh, December 17, 1919, aged sixty-five years. Though he knew and admired the truths of the third angel's message, he did not surrender his life to obey it until last spring, when he was baptized by the writer. He became a member of the Second Church of Pittsburgh. Words of comfort and exhortation were spoken from Colossians 3:4 and allied texts to the wife and other relatives.

A. N. DURRANT.

**MOCK**—Christena died at her home near Lima, Ohio, Sabbath morning, November 29, 1919, aged ninety-two years. She was born in Knox County, Ohio on January 14, 1827. In August 1867 Sister Mock and her husband united with the Seventh-Day Adventist Church at Bellville, Ohio, remaining steadfast to the faith until they were called away by death. Funeral services were held at Bellville, December 2, 1919 by the writer.

H. H. BURKHOLDER.

**GROSS**—Elise Borter was born in Switzerland, January 27, 1848 and died December 19, 1919 in her home at Cleveland, Ohio at an age of seventy-three years. She came to America with her family in 1881. In 1890 she first found Jesus as her personal Saviour. Fourteen years later she accepted all the truths of the Word of God, and proved a faithful defender of the same until her death. Words of comfort were spoken by the writer from Isaiah 3:19.

C. W. WEBER.

**FRANCIS**—Adaline Meeker was born in Bowling Green, Ohio January 14, 1841, and died in Toledo, December 8, 1919. At the age of seventeen she gladly accepted the faith of the third angel's message, and became one of the charter members of the Bowling Green Church, the second S. D. A. Church to be organized in the state of Ohio. For more than sixty-one years she was a faithful and devoted member. Sister Francis leaves many relatives and friends, who sorrow, but not without hope. The church will greatly miss her, but we feel that while she sleeps in Jesus for a little time, her christian life will still exert an influence to hasten the coming of the Life-Giver. Funeral services were conducted by the writer.

B. F. KNEELAND.

### Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. A charge of twenty-five per cent of the cost, if not less than ten cents, will be made for each insertion after the first. Cash and reference must accompany copy or all advertisements.

**WANTED**—Homes for three good-looking boys, aged 3, 9 and 11 years. They were deserted by their father, and their mother is not able to provide for them. Address Mrs. J. W. Jenssen, 74 McBride Ave., W. Paterson, N. J.

**FOR SALE**—Located within a few rods of the Indiana Church and Church School, a nine-acre farm with six-room frame house, barn, new granary and chicken house, and one-half acre planted in strawberries last spring. Good reason for selling. Address John McIntyre, R. D. 5, Indiana, Pa.

**WANTED**—To correspond with any person desiring good location for poultry raising or bee keeping. Address Mrs. Mary C. Hill, Neffs, Ohio,