

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, February 19, 1920

No. 8

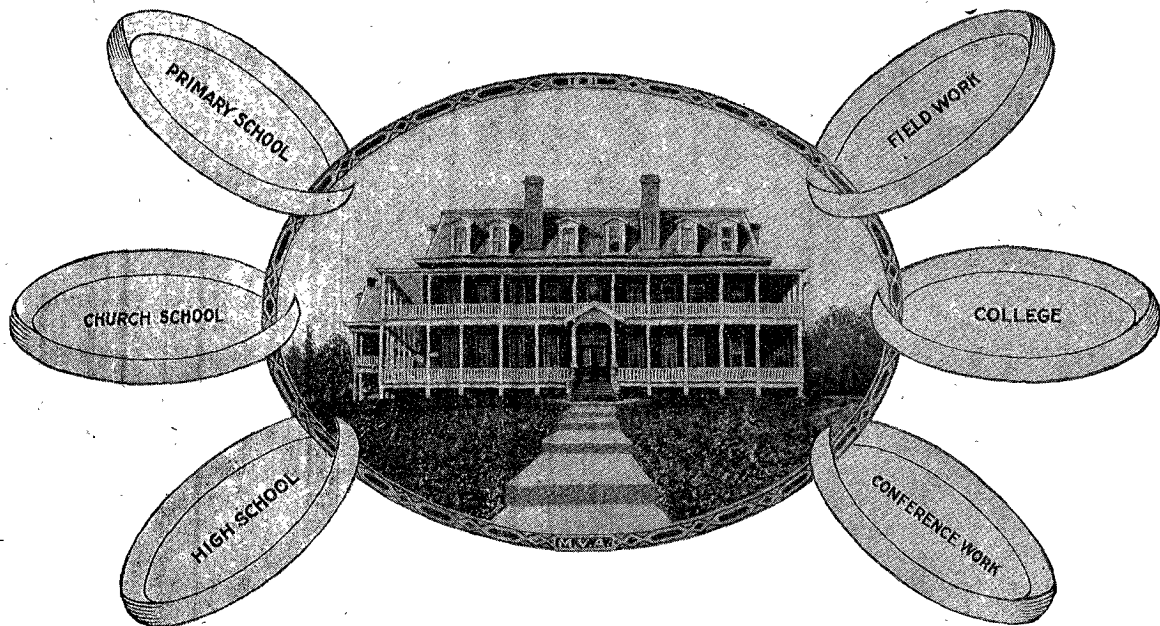
That Link

For several generations, scientists have been talking about the "Missing Link." This is due to the fact that scientists generally are believers in the theory of evolution. The idea is that some where on earth there exists the being that forms the link between the lower animals and man. If such an animal could be found, the theory could be substantiated to a

In our illustration, the middle link has been made large, that it may have attention directed to it more readily, but its largeness does not make it any more dispensable.

The young people who are in the field work; in the college; in the medical missionary work; in the conference work, or in any line of Christian activity, look backward toward the school from which they came, with a great deal of satisfaction and pleasure. All along the way

Often times if young people remain in the high school throughout the entire course, they become more or less influenced by false teaching, and their college work can scarcely undo the damage that has already been done. When we come to face the matter squarely, and see that this road must be traveled by all the young people, and when we see the danger in trying to substitute a worldly school for our own secondary school, we catch a new vision of the real importance



very plausible degree, but since it has not been found, and cannot be found, the theory is very materially weakened. Like the very key stone in the arch, it falls helpless because of the lack of one vital part. Perhaps the vital point of any whole might be small, but just as vital as though it were large.

From one generation to another, this is impressed upon minds by reciting the story of the horse-shoe nail that was missing, causing the horse to lose a shoe, this causing the loss of the horse, and in turn the rider was not present at a battle where his presence was vital to the success of the army, and therefore a kingdom was lost, and the story ends by saying "and all because of the loss of a horse-shoe nail."

there are scores and hundreds of young people with their eyes set upon the college as their goal. In many instances, young people do go out into these various lines of work without coming in touch with the college, but more and more the college forms the link between the active work, and the secondary school, but it is impossible in the present hour, for individuals to enter into any kind of Christian activity that requires training, without giving a test to the strength of this important link, the Academy.

From our primary schools in which the students complete 6, 7 and 8 grades, from the junior high schools, from private schools, and from the regular high schools, students must in some way be prepared to go on to these advanced schools, or to the responsibilities of life.

of this link in the educational chain.

The present enrollment of the Mount Vernon Academy is 190. The goal had been set for 200 students this present year, and the management, is pleased that we have so nearly reached that number. Another thing that brings great satisfaction to the faculty and board is the prospect for a good harvest. By harvest, we mean a large class to be graduated in the spring of 1920. At the present time 24 young people are organized into a senior class, and at least one more is struggling and hoping to be admitted to the class. With the exception of the last two years the school was a college, this is the largest class to be graduated in any one year in the history of the institution. These young people go out with considerable experience in the way of active work.

We have an active Foreign Mission Band which meets every week, we also have a Bible Work's Band which includes a large percent of the mature young ladies of the school. There is a Ministerial Band which includes almost 100 per cent of the mature young men in the school. The Sabbath school is officered from the experienced students. The young peoples' meeting likewise has Academy students for its officers, and the mid-week prayer meeting for the students in the home always has a student as leader. Beside this, not infrequently classes in the school are called upon to give to an audience some of the good things that they learn from day to day in their class work. The class in New Testament History takes up the "Life of Christ" in connection with stereopticon slides. The class in "Education" has covered the books "Education" and "Counsels to Teachers" and is free to give out to the parent-teacher association the good things that they have learned in their daily work. Other classes make practical use of their lessons in various ways, and try to make the school life not only a place of getting, but one of giving.

It is sincerely hoped by the earnest teachers composing the faculty that the parents will appreciate the importance of this link in the chain of God's work, and that the young people who have not yet passed through the secondary school, will have provisions made for them and that a large per cent of them will be able to complete their education in Washington Missionary College, and that the others will have an equivalent training in medical missionary lines, or other lines that will make them effective workers in the Lord's Vineyard.

C. L. STONE

WEST PENNSYLVANIA

Indiana, Pa.

R. S. Lindsay, Pres. J. S. Neeley, Sec.

Religious Liberty Day

As Sabbath, February 28, has been set apart as Religious Liberty Day, I am very anxious that our ministers and church elders and leaders give especial attention to this splendid program prepared for that occasion.

I am hopeful that all our people attend this good service and receive the help needed so much in these stirring times in which we are living.

Brothren, never was there such a time as this, so solemn and important. We see on every hand the powers of evil combining. The enemy is wide awake and very alert in his work and effort to defeat the work of God and to crush his people.

We need to be alarmed and to remember that "Eternal vigilance is the price of liberty." Brethren, why not use the splendid means at hand to combat the forces of evil? We can do much to hold the tide of evil back by the wise and prayerful distribution of the Liberty Magazine.

Let our churches step to the front and increase their clubs and subscriptions for this good magazine. Let liberal offerings be made also upon this occasion for the strengthening of this great work.

Two drastic Sunday bills are now before congress and scores of similar bills are before many state legislatures. If passed, these bills will take the form of laws which will mean the hindrance of our work and the persecution of our people.

Shall we be indifferent in the face of such far-reaching issues? I am sure that the good people of West Pennsylvania will be found to be faithful watchmen at the post of duty now and always.

R. S. LINDSAY.

News Notes

The meetings now being held in Indiana are being well attended. On the second Sunday night the hall was well filled. Elmer Lindsay gave a timely discourse on the second chapter of Daniel. About a hundred people have given their names and request literature on the subject presented.

In a few days we will be dealing with some of the vital truths for this time and we request the prayers of our people. Already three have decided to keep the Sabbath. One of these is a minister.

Our institute at Johnstown is now over. Those who attended felt greatly rewarded and with renewed courage return to their fields of labor. One evening all were pleased to see the fine selection of slides dealing with the different features of the colporteur work.

Brother Manry just returned from Altoona where Brother Lawrence has been educating the church along home missionary lines. A dozen "World's Crisis" prospectuses have been secured and it is planned that every church member will have a part in scattering the printed page like the leaves of autumn in the city of Altoona.

Testimony Corner

Conducted by A. W. Werline.

"When the children of Israel were gathered out from among the Egyptians, the Lord said: 'For I will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord . . . And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning.' . . . Anyone of the children of the Hebrews who was found in an Egyptian habitation was destroyed.

"This experience of the Israelites was written for the instruction of those who should live in the last days. Before the overflowing scourge shall come upon the dwellers of the earth, the Lord calls upon all who are Israelites indeed to prepare for that event. To parents He sends the warning cry, Gather your children into your own houses; gather them away from those who are disregarding the commandments of God, who are teaching and practicing evil. Get out of the large cities as fast as possible. Establish church schools. Give your children the word of God as the foundation of all their education. This is full of beautiful lessons, and if pupils make it their study in the primary grades below, they will be prepared for the higher grade above." Vol. VI, pp. 194-195.

Recently Elder F. C. Gilbert representing the Jewish Department visited Pittsburgh. He reports a great awakening among the Jewish people. It seems that even their rabbis are studying the question as to whether or not Jesus is the Messiah. At the close of the meeting many yearly subscriptions for the Jewish magazine were secured.

A report from Elder A. O. Lund brings the cheering word that money is being raised to erect a Swedish church at Mt. Jewett. In our conference there are several thousand Swedish people. So far very little has been done for them and now it is hoped that the truth will be presented to them shortly.

As it is desired to know just how much the workers in the West Pennsylvania Conference raised with the Harvest Gathering papers we are asking that each one report to the office what they have taken in. Later these amounts are to be published in the *Visitor*.

Last week the Home Missionary Department mailed to each of the churches a device for ascertaining the missionary reports of the church. These charts are to be placed in the front of the church and from week to week the missionary secretary will record on these the activities of the church.

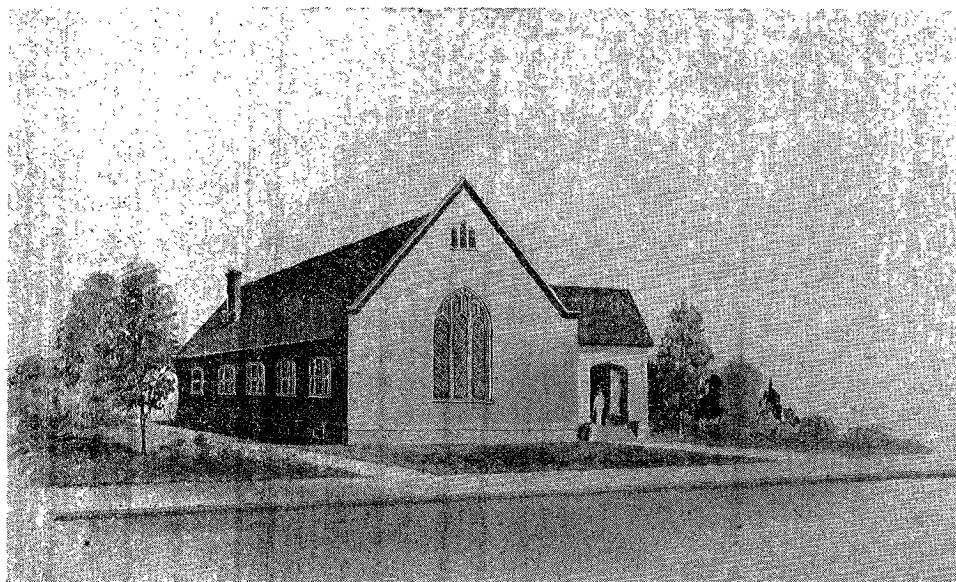
Scranton-Wilkes Barre District, I have been introduced to a unique and altogether interesting and profitable method of raising gospel money. It has impressed me so pleasantly that I am moved to pass it on to the other believers as an item of interest.

The accompanying picture represents a fine church building which is being constructed for the Wilkes-Barre Church. The church members here are wide awake and alert to every legitimate and dignified plan that will advance the enterprise.

Under favorable weather conditions, every Sunday night a company, including men and women, led by

homes along the way, and soon the people begin to come out on the porches or put their heads out of windows and doors to see and hear. As they do this they are immediately challenged by a smiling face and pleasant voice which briefly states that the Seventh-Day Adventists are building a church and are in this way giving their friends both an opportunity to help in the good work by means of a contribution and to read something of what Seventh-Day Adventists teach and believe.

The night I accompanied this little army of dauntless workers I was astonished to see them in two brief



EASTERN PENNSYLVANIA

4733 York Road, Philadelphia, Pa.
D. A. Parsons, Pres. W. B. Mohr, Sec.

Gospel Minstrelsy

UNIQUE METHOD OF RAISING MONEY TO BUILD A CHURCH

"And when he had consulted with the people, he appointed singers unto the Lord, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the Lord, for his mercy endureth forever.

"And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab and Mount Seir, which were come against Judah; and they were smitten."—2 Chron. 20:21,22.

Since I have assumed the responsibilities of the superintendency of the

Brother Lewis, the church elder, and Brother Kline, the Sabbath school superintendent, embarks on a singing campaign in some residential part of the city or surrounding boroughs.

Brother Kline, armed with a fine guitar, which hangs from his shoulder in true militant fashion, and favored with a clear and beautiful tenor voice, leads a company of singers. The company slowly marches along the sidewalk, stopping frequently for a few moments to sing our good spiritual hymns such as, "Saved by Grace," "For You I Am Praying," "Do Not Pass Me By," "Welcome, Wanderer, Welcome," etc. Brother Lewis leads another company, occupying both sides of the street, also armed for offensive warfare. Their weapons are armsful of our splendid periodicals, *Signs of the Times*, *Watchman*, etc., and courage born of the conviction that they are going a-warfare for Christ.

As the singers sing, the beautiful music on the night air penetrates the

hours collect the sum of \$27.60. I have been told that on other occasions they have greatly exceeded this amount.

Before starting out on their nocturnal march the company gathers at a certain home and after a few moments of cheerful and becoming social intercourse engage in a season of prayer, asking for Divine approval and aid and leadership, and immediately go forth to their engaging task. At the conclusion of their work on the street they go quickly and quietly back to the place of starting, count their money in a happy mood, and conclude the evening's work with another season of thankful prayer, and go home.

The entire operation is conducted in such a business-like, dignified, happy, and consecrated manner that it has made an impression on me that I shall not soon forget. These are earnest workers engaged in a meritorious work. In this manner they have raised approximately

\$2,000.00. The total amount raised on the church building fund now stands at \$4,100.00. The estimated cost of the church building and lot is \$8,000.00. They expect to dedicate the building free from encumbrance.

I take this opportunity to extend an invitation to all who read this report to contribute, if it is desired, to this worthy enterprise. Good, clean copies of Signs and Watchman will also be accepted if sent in. Communications can be mailed to me at Box 77, Wilkes-Barre, Pa.

H. A. WEAVER.

News Notes

An institute for church elders and home missionary secretaries will be held at Reading, February 27 to 29. This will be a very important meeting, the first of its kind in our conference. The elders and home missionary secretaries of the southern half of our conference are called for special counsel. This has proved a great blessing in other conferences and we feel confident that it will bring the home missionary work on higher plains. Another institute of the same nature will be held at Sayre, Pa., for the northern half of our conference, as soon after the Union Meeting in Columbus, Ohio, as can be arranged.

At the same time the young people will also have an institute for their department.

Several weeks ago Brethren James McAllister and Harry Findelson of the West Philadelphia Church secured a theatre in South Philadelphia for Sunday night services. Previous to this, they had been holding meetings in a small hall but now that they have launched into a larger campaign, the services of Elder Washburn were called for.

The two brethren are looking after the meetings, and Brother Washburn is giving the lectures. The attendance was favorable the first night, even though the weather was severe.

There has never been an effort in South Philadelphia and the prospects are bright for a harvest of souls. The brethren in this effort request the prayers of others in the conference that many souls will be gathered in.

Now is the time to circulate Life and Health. This small magazine should have a large circulation in our territory. Not only will it spread the

true principles of health reform, but it will also help those who do the work, in a financial way. Let us have a small order from you to give it a trial.

CHESAPEAKE

1901 Rosedale St. Baltimore, Md.
A. S. Booth, Pres. Emma Newcomer, Sec.

Raising Funds for Home Missionary Work

In March, 1919, we organized our churches into bands of about ten members each for home missionary work, with a goal of "At least one soul for Christ this year," and a financial goal of "Ten dollars per member to be raised by September first." This money was to be used as each church should decide. The list of band members was placed in a neat frame and hung up in the church. When a member raised \$5, a star was placed opposite his name. The member receiving \$100.00, or the band receiving that amount, received a crown.

It was as late as May before these plans were perfected in some of the churches, but by August 30, thirteen churches had raised over \$6,846.00, an amount larger than our Harvest Ingathering Goal. While some dedicated the crops raised on certain plots of ground, the majority worked with Present Truth and other literature, soliciting donations for home missionary work.

The spiritual results have been most gratifying. Many have been brought to a knowledge of the truth and the band meetings have built up the spiritual life within the church. Our soliciting for home missions has not interfered with our Harvest Ingathering for foreign missions in the least. We have covered the same territory with excellent results.

M. S. PETTIBONE.

News Notes

Elder L. O. Drews, of Ottawa, Illinois, arrived in Baltimore last Friday with his wife and daughter. Elder Drews will take the pastorate of the German Church here in the city. We extend to them a hearty welcome.

Prof. C. M. Sorenson spent last Sabbath with the First Church of Baltimore. His sermon was timely and much appreciated.

Our colporteurs have been considerably hindered in the work because of bad roads and ice and snow covered streets. Those who have been working have done well for the time they have been able to work.

Mrs. Mary Queen, one of our colporteurs in Baltimore, had an interesting experience the other day while at her work. She met a lady who had in her possession a copy of the "Coming King." She said her mother bought it fourteen years ago. When buying it she said to her daughters, "Now, girls, I cannot read, but perhaps some day one of you will be interested in this book and will read it." Four years ago this lady whom Sister Queen met went to her old home. In looking through her mother's trunk she found this book, and has it now in her home here, and reads it every day. She said it does not matter how hot the night is, she lights her lamp and reads from this good book—the very best book she has ever read.

Elder A. S. Booth spent last Sabbath with the church in Maryland.

The Conference Committee met in the office last week. Some important matters were settled pertaining to the work for the coming year. Elder Robbins, the president of the Union Conference, and Brother C. C. Pulver, secretary of the Union, met with the committee for the annual audit.

It was voted to hold the camp meeting in the early summer. We hope all will begin now to plan to attend. The exact date will be fixed later by the Union Conference.

Elder Booth is spending several days in Washington this week attending constituency meetings of the College and the Sanitarium and also the Union Conference Committee meeting.

Our church school teachers are planning to attend the teachers' institute to be held in Takoma Park this week. Miss Bessie Mount will also attend.

NEW JERSEY

200 Columbus Ave. Trenton
W. C. Moffett, Pres. E. J. Stipeck, Sec.

Two General Institutes

Following the two general institutes for the state covering home missionary and missionary volunteer lines, the first of a series of local institutes was held in the Trenton Church on the fourth Sabbath and Sunday in January. The attendance was seriously hindered by unusually bad weather for travelling, but it is felt that some very practical results were gained. One thing that is being worked up through the institutes is the holding of a mid-week home missionary meeting in connection with prayer meeting, at which time such business is transacted as might be objectionable for the Sabbath. The Trenton Church voted to adopt the holding of the fourth Sabbath home missionary meeting, putting into it all the originality and inspiration possible. It has also adopted the plan of handing out the home missionary report blanks immediately at the close of the Sabbath school, giving two minutes before the opening of the after meeting for the filling out and taking up of these reports.

The Trenton Church enthusiastically supported the plan to set a \$10.00 per member goal for the Ingathering work for 1920 and considerable instruction was given on the matter of stimulating the weekly Sabbath school offerings. These are the two sources from which most of our mission funds are derived at the present time. The institute closed with an inspiring sermon by Elder N. S. Ashton. Excellent help has been rendered in all the institutes held thus far by Brother T. H. Barritt whose counsel and singing have both been highly appreciated.

W. C. MOFFETT

1919 Missionary Volunteer Goal.

The members of the twenty-four Senior and Junior Missionary Volunteer Societies in New Jersey, will be interested to know how near they reached their goal last year. So we are more than glad to tell them.

	Goal	Reached
Conversions	60	64
Taking Bible Year	50	53
R. C. Certificates	60	75
St of Attainment	20	7
Instructors Taken	317	326
Reporting Members	250	264

Honan Missions	\$900
Regular Offs.	\$511.95
Harvest In.	3430.95
	\$3941.95

As a whole, we are pretty well pleased with these results. We are especially glad for the fine number of conversions reported. In five of the items, we merely did our duty; on missions, we fairly outdid ourselves; and on the Standard of Attainment, we flatly flunked. More attention should be given to this last item, for the Standard of Attainment furnishes our young people with a real training. We believe that, at the close of 1920, we shall be able to report all our goals reached.

Conf. M. V. Secretary.

Sabbath School Phenomena

In speaking of what can be done for missions through the Sabbath school when the right methods are used, we wish to say that thirteen schools in New Jersey reached the goal of 25 cents a member per week, during the fourth quarter of 1919. They are as follows:-

Morris Plains	\$.48
Hammonton	.48
Elizabeth	.47
Washington	.42
Jersey City German	.33
Burlington	.32
Jersey City No. 1	.31
Newark Cer.	.30
Camden No 2	.29
Newark Eng.	.29
Hackensack	.29
Paterson Eng.	.28
Englewood	.28

Aside from these, there were ten others which reached the old goal of 15 cents a member per week.

DONALD WARREN,
S. S. Secretary.

News Notes

During the week of the blizzard Brother J. W. Chrisman was assisting the Zimmerly brothers in delivering and canvassing in the vicinity of Bridgeton.

Jersey City No. 1 Church took steps on the last Sabbath in January toward paying off the remaining \$2000.00 of its indebtedness during 1920; \$1000.00, with interest, having been paid off at the close of 1919. This church has ordered 2,000 "Epidemics," most of these having been disposed of by the members. Dr. S. G. Silvers, elder of the church, reports a most interesting experience.

After securing a recommendation from one of the leading physicians of Jersey City, he presented the book with the recommendation, to the head of a chain of grocery stores, and received an order, at full retail value, of 700 copies to be presented to the employees. We believe that this plan can be worked in other places successfully.

Following the health lectures given by Brother J. G. Hanna in the Newark Church, an invitation was extended to deliver a lecture to the Y. W. C. A. of Nutley, a suburb of Newark. All the expenses of Brother Hanna were paid by this society and steps were being taken to organize a class for a series of lectures and demonstrations, for which each member of the class is willing to pay. Once more we are witnessing the fulfillment of the statement of the spirit of prophecy that the health work is an entering wedge.

The Auditing Committee met in Trenton on February 3, Elder F. H. Robbins and Brother C. C. Pulver being present. At this meeting, plans were laid for the advancement of the work during 1920.

The Camden Church stands first in the amount of literature purchased from the tract society, the actual cost at wholesale rates of this literature running close to \$900.00.

Correction

Several weeks ago a notice was sent to the *Visitor* stating that Sister Curtis, a member of the Plainfield Church had passed away. The notice should have read Sister Curtis of the Elizabeth Church

WEST VIRGINIA

Third & Juliana Sts., Parkersburg
T. B. Westbrook, Pres. L. B. Taylor, Sec.

The Signs A Soul-Winner

The *Signs Weekly* is our pioneer missionary paper, and it has brought more people into the truth than any one of our other periodicals. For many years this silent messenger has preached its weekly sermons on present truth to thousands of people in language that has stirred their hearts, and has converted many to the truths of the third angel's message.

Many years ago, Sister White set forth the mission of the *Signs* in these words "This silent preacher, the *Signs*, enriched with precious matter, should go forth on

the wings of prayer mingled with faith, that it may do its appointed work in shedding the light of truth upon those who are in the darkness of error."

Recently an experience came to my notice, which is one of many instances that shows the *Signs* to be an effective agent of God in winning souls to accept the doctrines which we love. Some one in a northern state sent the *Signs Weekly* to a Methodist preacher living in North Carolina. The minister read the paper and was so much impressed by the timely truths he found therein, that it was not long until he began keeping the Sabbath. He not only became a strong Adventist himself, but he also brought his congregation into the truth. The minister with his family moved to Walla Walla, Washington, where his children attended our school there. Today one of the sons is preaching the gospel, and has led many people to accept Christ and his message for this time. A daughter is the wife of a Seventh-Day Adventist minister, while another is the wife of a professor in one of our schools. A second son is teaching science in an Adventist school.

Many Seventh-Day Adventists have relatives and friends away from Christ and the saving truth for our time. Doubtless a good number of these loved ones would be among God's people soon, if while we pray for them, we would have them read the *Signs Weekly*. Many rejoicing in the third angel's message today say to those who are working to save souls, "Send them the *Signs Weekly*, even though it requires a sacrifice, for that is the means that God used to call us out of "darkness into his marvellous light."

E. RAY CORDER.

News Notes

Elder T. B. Westbrook spent several days in Washington, D. C., last week attending the College and Sanitarium Board meetings.

Elder H. B. Westcott met with the Huntington Church on Sabbath, January 31. He is now holding meetings in Fairmont and Morgantown.

Several of our people in the conference are suffering with influenza. We trust that each one will soon be well. Let us all pray for each other during the perils of these last days.

Elders Pickard and Adkins, who have been in Parkersburg for nearly two weeks, have returned to their fields of labor.

Brother and Sister E. Ray Corder

COLPORTEURS REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL.
East Pennsylvania, One Week Ending Feb. 6, 1920								
S. Diehl, Northumberland		OD	3					5 00
Wm. P. Hess, Berks Co.		BR	47	36	175 50		175 50	
H.G. Lewis, Luzerne Co.		BR	38	17	91 50	1 75	93 25	34 75
Harry Minier, York Co.		OD	63	9	25 50	7 65	33 15	41 75
J. G. Willett, Cumberland Co.		OD	8	6	27 00		27 00	
Totals	5 Colporteurs		159	68	319 50	9 40	328 90	81 50
New Jersey, One Week Ending Feb. 6, 1920								
George Blinn, Burlington		HM	45		90 00		90 00	100 00
J. Johnson, Woodbury		OD	5	4	13 00	1 00	14 00	1 00
Fred Zimmerly, Bridgeton		DR	60	13	58 50	10 95	69 45	86 25
E. G. Wrigley, Paterson		OD	23	3	7 50		7 50	149 50
Totals	4 Colporteurs		133	20	169 00	11 95	180 95	336 75
Ohio, One Week Ending Feb. 6, 1920								
C. Carter, Wood Co.		BR	34	5	30 00		30 00	258 00
Fred Hannah, Jefferson Co.		OD	41	23	60 00	5 00	65 00	31 00
J. Holder, Medina Co.		USP	25	16	40 00	1 45	41 45	1 45
M. B. Ingersoll, Coshocton		BR	40	7	42 00	10 75	52 75	2 75
G. A. Keppler, Middletown		OD	17	5	12 50		12 50	29 50
Mrs. E. Y. Smith, Willard		OD	29	16	50 50	17 00	67 50	6 75
S. L. Stopher, Cleveland		BR	31	20	97 00	26 50	123 50	
O. E. Taylor, Athens Co.		OD	50	41	116 00	11 20	127 20	
Mrs. C. H. Wolcott, Toledo		OD	20	15	42 00		42 00	12 00
Totals	9 Colporteurs		287	138	490 00	71 90	561 90	341 45
Chesapeake, One Week Ending Feb. 6, 1919								
J.E. Jones, Georgetown Md.		BR	20	7	24 00	7 00	31 00	45 30
G. Ditzel, Mt. Ninsus, Md.		OD	3	4	10 00	25	10 25	
Marian Marchant, Chase Md.		OD	9	6	16 00		16 00	3 00
Wilford Swope, Brunswick, "			5	1	2 50	50	3 00	28 50
Mrs. J. Vanzant, Annapolis Md.		OD	15	1	50 00		50 00	1 25
E. J. Heller, Annapolis, Md.		OD	13	10	26 50		26 50	6 00
Lillian Robinson, Baltimore		BF	15	9	19 00		19 00	38 56
Mary Queen, Baltimore, Md.		BF	12	10	21 50		21 50	9 50
Ada B. Thomas, Wilmington		CK	14	5	10 00	1 60	11 60	18 70
Ed. Stevens, "		CK	32	14	33 00	9 44	42 44	9 44
Totals	10 Colporteurs		128	67	212 50	18 79	231 29	160 25
West Virginia, One Week Ending Feb. 6, 1920								
N.S. Marriott, Tucker Co.		OD	48	43	125 50	23 00	148 50	304 70
R. C. Bee, Lewis Co.		OD	77	62	181 50	39 25	220 75	14 85
W.A. McElphatrick, Hancock		OD	38	12	33 00	7 00	40 00	304 70
S. J. Monroe, Barbour Co.		BR	32					175 25
B. P. Wright, Raleigh Co.		BR	28	4	18 00	5 00	23 00	67 50
R. W. Oliver, Pocahontas Co.		BR	24	16	77 00	4 70	81 70	4 70
J. Fahrner, Greenbrier Co.		GC	49	17	75 50	14 85	90 35	361 70
S. A. Monroe, Barbour Co.		BR	24	32	167 00	11 00	178 00	
H. Cunningham, Raleigh Co.		BR	52	41	199 50	6 00	205 50	
W.T. Dishman, McDowell Co.		OD	15	15	52 50	52 85	105 35	13 35
I. Lawrence, Allegany Co.		BR	83	75	403 00	2 00	405 00	60 00
Clare Wood, Ohio Co.		OD	39	17	47 00		47 00	
C.E. Will, Ohio Co.		OD	24	12	30 00	20 75	50 75	30 00
F. Detwiler, Cabell Co.		DR	26	20	99 50	15 05	114 55	37 55
R. Livermore, Mingo Co.		OD	22		83 85		83 85	20 56
Totals	15 Colporteurs		617	366	1592 85	211 45	1804 30	1330 30
Virginia, One Week Ending Feb. 6 1920								
D. W. Percy, Bath Co.		BR	24	26	130 50	2 00	132 50	
W. G. Michael Smyth Co.		BR	16	10	48 00	2 00	50 00	
G. R. Simerly, Dante, Va.		BR	123	14	103 50		103 50	130 50
J.P. Spaulding, Smyth Co.		BR	21	17	79 50	11 00	90 50	
A. L. Gray, Norfolk Co.								7 50
E. C. Tanksley, Wise Co.		BR	5	1	4 50		4 50	
Mr. & Mrs L.W. Kurz, Norfolk		OD						225 00
G.R. Pilate, Southampton Co.		OD	22					124 00
Total	8 Colporteurs		211	68	366 00	15 00	381 00	487 00
Grand total	51 Colporteurs				Value 3488 34		Deliveries 2737 25	

of Parkersburg have been in St. Albans caring for their brother and his wife, who are on the sick list.

Quite a number of book-marks have been sent out to those who completed the Bible Year for 1919. If anyone has not received theirs, notify Mrs. Westbrook and receive one for your Bible.

Are you all ready to start the Sabbath School Workers Training Course March 1? Remember that the books were never better. "Testimonies on Sabbath School Work" by Sister E. G. White should be in the home of every Seventh-Day Adventist. Price, cloth 40 cents; leather, 75 cents. "Stewardship and Missions," price 35 cents. These two, with Sabbath School Worker, are what you need. The parents in every church should read these books. We trust that our isolated members will order them too.

Present Truth now comes to us twice a month. New light will be thrown upon many subjects. If every church member would covenant to distribute at least ten of each issue. This would place some of the message before 22,000 families each month or 264,000 families a year. This is a little less than half the homes in Western Pennsylvania. At this rate it will take two years to warn this field with *Present Truth*. The sad part is that we are not doing near that much work. Will it not be well for each to think over this matter carefully and then do as much as you would like to be doing when Jesus reaches your name in the judgment.

OHIO

Box 8, Mount Vernon, Ohio.
W. H. Heckman, Pres. H. D. Holtom, Sec.

News Notes

TIME OF SUNSET

Sun Time	Eastern Time	Gen. Time
5:40	5:12	6:12

Have you ordered your books for the 1920 Training Course? Be sure to have your books in hand so you can start in with the work at the very beginning. The first of March is not far away.

Much interest is being shown in the medical missionary classes and meetings that are being held in the different churches. It is the plan to visit every church in the interest of the medical work.

Brother Shidler was called to Minneapolis last week because of the death of his sister. Brother Franks is looking after the work in his absence.

While in Akron I went to visit a sister who had been in bed for eleven weeks. She could not sit up nor use her lower limbs. She told me how her little daughter only eight years old cared for her and the little brother of just five years. This little girl is a member of the Sabbath school and went alone on the street car each Sabbath. She had heard about the Harvest Ingathering for Missions and decided she wanted to have a part, so in between times, she went out near their home and solicited \$11.80. Her mother thought she would give her the other twenty cents to make her amount even \$12.00 but later decided to let her money remain as it was—all gotten by her own effort. It seems to me that this ought to encourage many of us to get out and do something for others and not plead the lack of time as an excuse.

L. J. BORROWDALE.

The Vital Factor

The life of a magazine is circulation. Were one copy issued each time, even though the magazine were the best in the world, it would have little influence. Were a thousand copies issued each time, its influence would be multiplied many thousand times. But give the same paper a circulation of one or two millions of copies each issue and it could move the world. The real life of a magazine does not consist of a fine building and modern equipment, however desirable these things may be. It is not in a strong editorial writer, however essential good editing may be. It is not even in efficient business management. These are all factors which contribute in a large way to building a circulation and thus in making for success, but they are of little worth compared to the one great factor in circulation building—the earnest, active, devoted cooperation of each individual reader and friend. That is the greatest need of every magazine with a real message, a real mission, and the problem before the publishers of such magazines is how to secure this help from their readers and friends. It is our problem. We must look to all who have the Advent cause at heart to help us solve it. The Signs Magazine is always one of the best excuses for

getting the attention of neighbors that can be employed. They are sure to be interested in some one of the vital topics treated in this attractively prepared periodical.

WANTED—1000 new magazine distributors who will order 25 copies of the Signs Magazine each month. Whether these are sold, loaned, or given away, you will find profit and pleasure in their circulation. Try it and see.

5 to 40 copies, 8 cents each.

50 or more copies, 7 cents each.

Sell for 15 cents each

Yearly subscriptions, \$1.50.

Your commission—60 cents.

Order early through your tract society.

Washington Missionary College

News Notes

On Friday evening as the students crossed the threshold of Columbia Hall, they drew back, bewildered, as if uncertain whether it was the Smithsonian Institute or W. M. C. Along the side wall was a glass case, a small museum of relics, placed there by the African Band of the Missionary Volunteer Society. This is just one of the many things done to interest us in the lands across the sea.

In a talk on Africa and its needs before the Young Peoples' Society Friday evening, Edmund Miller did his "Thinking in Black" about the "Dark Continent."

We were all glad Elder Spicer could talk to us in church last Sabbath. He spoke of the message and the equipment for carrying it, showing us the importance of knowing Jesus.

The Entertainment Committee of the Students' Association gave an interesting program Saturday night. The first number was a selection given by the orchestra, which was followed by readings, games, solos, and other interesting numbers.

The time of the Young Peoples' Meeting was given to the band who are studying Africa. These members gave some instructive facts concerning Africa and the opportunities offered by that continent. Their first speaker very aptly pinned Europe, India, England, Wales, Ireland, and the United States on a map of Africa to give us an idea of the vastness of the country.

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SARA K. RUDOLPH EDITOR

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Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

The hour before Young Peoples' Meeting is used on alternate Friday nights by the study group of the Missions' Band. Those studying the near east gave their program in Young Peoples' Meeting first, having one of their members dressed as a Moslem lady who told us of the conditions of the women there. Then the band studying Africa had last Friday night. Some time soon we expect to hear from the other bands, India, South America, China, and Japan.

We have learned to expect almost anything in the line of weather now. Just a short time ago we were skating on the campus—now snow-balling would be more appropriate.

The Ladies' Chorus meets every Wednesday night and we are looking forward to the time it will be made public.

Corrections

Through an oversight, the phrase "in any succeeding year," found in the first paragraph under "Union Plans for 1920," on page 3, in the Visitor of February 5, should have read "in any preceding year."

A. W. WERLINE.

The article, "The Campaign Department," on pages 12 and 13 in the Visitor of February 5 was written by D. W. Reavis, to whom the credit should have been given, in place of L. W. Graham.

Important Notice

Columbia Union Conference

Notice is hereby given that the first quadrennial session of the Columbia Union Conference will be held at Columbus, Ohio, March 4-14, 1920. Each local conference is entitled to one delegate for the organization and an additional delegate for each 150 members. The purpose of this meeting is to elect officers for the next quadrennial term, and to transact such other business as may properly come before the meeting.

F. H. ROBBINS, President.
C. C. PULVER, Secretary.

Legal Meeting

Notice is hereby given that a meeting of the Columbia Union Conference Association of Seventh-Day Adventists will be held at Columbus, Ohio, Tuesday, March 9, at 10:45 a. m.

This meeting will be held in connection with the first quadrennial session of the Columbia Union Conference. The object is to elect officers for the next term, and also to transact such other business as may properly come before the delegates.

F. H. ROBBINS, President.
C. C. PULVER, Secretary.

Advertisements

POULTRY FARM

Would like to correspond immediately with a Seventh-Day Adventist brother with small family who understands the poultry business and wishes to locate near a Seventh-Day Adventist Church on a 20-acre farm at edge of village; 15 minutes' ride by automobile east of Gallon, Ohio. Please write not later than February 24 to present address. Mrs. Pearl Reed, 872 Wabash Ave., Detroit, Mich.

FOR SALE—Located within a few rods of the Indiana Church and Church School, a nine-acre farm with six-room frame house, barn, new granary and chicken house, and one-half acre planted in strawberries last spring. Good reason for selling. Address John McIntyre, R. D. 5, Indiana, Pa.

WANTED: Seventh-Day Adventist graduate nurse, hydrotherapeutist and expert masseuse, with executive ability, to take charge of floor in private sanitarium. Registered nurse preferred. Must be health reformer and have pleasing personality. Reference, etc. F. L. Hough, 214 South First Avenue, Mount Vernon, N. Y.

WANTED: A strict Seventh-Day Adventist lady, thirty-five or forty years of age, to keep house for a Seventh-Day Adventist widower. Address W. H. West, 1430 Euclid Ave., Zanesville, Ohio.

WANTED: By a Seventh-Day Adventist family, a single man or man with small family to work on a farm. Address Charles Stotler, R. D. 5, Hagerstown, Md.

WANTED: To buy or rent fifteen to fifty acres near a church and church school if possible. Address S. G. Allen, care of F. A. Draper, La Grange, Lorain Co., Ohio.

FOR SALE: 225 opera chairs in good condition. Here is your chance to seat that new church. For prices write C. F. Wilcox, 806 Twenty-third St., N. W., Canton, Ohio.

Wanted — A middle aged man or man and wife to work on a farm near Reading, Pennsylvania. Sabbath school and church privileges. Address R. F. Davis, 844 Penn St., Reading, Pa.

Wanted — Stenographer, preferably a young man, to assist in Laboratory Branch Office. Write giving experience, salary desired and references. Address L. W. Sturdevant, 4 East Redwood St., Baltimore, Md.

For Sale — 125 acres near Fernwood Academy. Terms \$1000.00. Part cash. Address — Box 250, Indiana, Pa.

"We have come to a time when every member of the church should take hold of medical missionary work." — "Testimonies for the Church," Vol. VII., p. 62.