

# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, February 26, 1920

No. 9

## The Price of Our Best

At a little mission station in Africa, the native Christians were bringing their gifts to the master. In the group was a strange girl of about sixteen, who came forward and laid eighty-five cents in the basket. This was an unusually large amount, for the natives around that mission station are very poor.

The missionary was surprised, almost alarmed. "Where did you get so much?" he asked.

Then Queen, for that was the girl's name, told him she had heard the gospel story, and that she wanted to give her Master all she possibly could. Having nothing of her own, she had sold herself into slavery, and now she had brought to her Saviour the entire price of her life and service. This was Queen's way of giving her Master the best she had; and surely her gift challenges every Missionary Volunteer to deny self and give his best to Christ.

When you became a Christian, you entered a self-denial contract with your Saviour. You consecrated your life to him. Did you not say, "Master, take all there is of me and use my life to thine own glory and for the good of others?" How have you kept that promise? Have you denied self? Have you in every issue today said "No" to self and "Yes" to Christ.

Sit down with your Master this evening, and take an inventory of last week. To whom must your time be credited? Did you really strive to use the hours and minutes of each day as would please your Master, or did you spend your evenings enjoying reading, amusements, and recreation that you know would displease him? Look over your cash account. Are you glad to have your Master examine it? Do you hear him say, "That shows self-denial"? Can you candidly say to him, "Master, last week I honestly endeavored to lead others to you and to please you in all that I did"? If so, then you are learning to copy the beautiful, artistic life of him who lived to bless others.

At the beginning of the year, we, as Missionary Volunteers, talked much about giving the Master our best instead of our bit during 1920, and that aim is

well worth our highest endeavors. It is an aim we need to cling to in our society work. Do not let the failure of last week nor the discouraging experience of yesterday cause you to lose sight of your aim. Do not say, "O, it's no use to try again." Keep on trying. It's worth your while.

There is only one way to make our society work supremely successful this year, and that is to give the Master our best. And our best always spells self-denial. Do we desire to have good meetings? The price is self-denial. Someone must deny himself a bit of ease or pleasure and hard work. Do you wish to do your part to make the band work really successful? That too calls for self-denial. Do you say you cannot find time for the Morning Watch? Self-denial will find it or make it. And so all along the way at every turn, success calls for self-denial. You may be an ideal Missionary Volunteer. The price is a life of self-denial. It is the price that Queen paid when she gave all that she had to the Master.

But do not sigh. Only remember that there is just one truly beautiful and successful life; and that is the life of self denial. If you and I live in this year, we shall not fail to give the Master our best, for when through self-denial we give the Master our all, we are sure to give him our best. *Our best always calls for our all.*

MATILDA ERICKSON.

## IMPORTANT NOTICE

### To

## Union Conference Delegates and Workers

The Union Conference Session and Ministerial Institute will be held in the Universalist Church, East State Street, Columbus, Ohio, March 4-14.

Delegates and workers are requested to go direct to the church where they will be assigned rooms by the locating committee.

We regret that, owing to the congested condition of the city, the committee has found great

difficulty in obtaining rooms. Only enough have been secured to accommodate regularly accredited delegates and invited workers.

W. H. Heckman.

## March Watchman

This number of the *Watchman* magazine is cover to cover full of the same vibrant message every number carries. As the second issue of the greater *Watchman*, it proves that the editors are not seeking to fill mere page space, but are determined to make the magazine grow and excel in more than quantity alone. A glance at the outstanding features of the contents this month will convince the prospective reader of the all-round worth of the *Watchman* as a whole. The new departments are especially of vital interest.

It is said that nothing in the line of religion is attracting so much attention now as in Spiritualism. And it is catching all classes, from the children who have fun with the Ouija Board to the students of occultism. You can't afford to be ignorant of the Bible teaching concerning this craze. Read "Malignant Forces in Christian Garb", by Benjamin G. Wilkinson.

During the scare over the prophecy of the end of the world last December newspaper reports showed that there is little real knowledge of the truth about Jesus' second coming. Read, "The Second Coming will Be Literal," and be informed.

It is surprising as you read history how many prominent men tried to go back to Jerusalem--from Richard the Lionheart and Barbarosa, to Napoleon and the Kaiser--and all failed to stay. And thousands today are falling into line for the same journey. Are you? Read, "Are You Going Back to Old Jerusalem?" by Stemple White. It strikes at the tread of the times and is interesting.

And in Addition

"A Man Must Be Good Before He Can Do Good," on evil tendencies.

"When is a Man Educated?" a practical subject.

"She Didn't Have to Kill Time," an inspiring story.

"Socialism in the Test-tube," a cure for present-day evils.

"What About Your Personal Hygiene?" a health help.

"Can We Weather The Storm?" an editorial.

"God's Abundance," on super-blessings.

"Nonibala," a true story of India.

"What Christianity Will Do for the Tobacco Devotee."

"An Ancient Cure for a Modern Evil," on the industrial situation.

## OHIO

Box 8, Mount Vernon, Ohio

W. H. Heckman, Pres. H. D. Holtom, Sec.

## News Notes

### Time of Sunset

Sun Time	Eastern Time	Gen. Time
5:49	6:21	5:21

Brother Hannah sold books for cash at a certain home where they were very desirous of knowing the truth of the Bible. Learning that he was a Seventh-Day Adventist, they asked him to come back that evening to study with them. The family had been paying a faithful tithe for some time. After spending a very interesting evening with them, he was surprised to have the man give him a dollar, and each of the children, five in number, gave him a dime. They required him to take the money as a remuneration for his services in returning to study the Bible with them.

The Home Missionary Department is sending out to each of its secretaries a missionary pulse chart. This will be a great help in securing reports. Don't forget to put it up in the church where everyone can see it. Our slogan is "Every church member in Ohio a reporting member."

Brother L. J. Borrowdale, the medical missionary secretary, left the office last week for Piqua, Washington C. H., and Springfield where he will hold medical meetings and classes with the members of those churches.

Brethren Hackman and Numbers spent last Sabbath and Sunday with the church at La Grange in the interest of the home missionary work.

Now is the time for you to get out with "Epidemics." Have you sent for some? God may open to you many an opportunity for soul winning through that splendid book.

Sister E. Y. Smith is now working at Willard and is meeting with excellent success. She called at a place where she had been the day before and taken two orders for "Our Day," and so'd several other books, "Practical Guide," "Patriarchs and Prophets," and "Great Controversy," making a sale of \$21.00 worth of books in one home.

Last week Brother Hershberger visited some of the church schools and Missionary Volunteer Societies in the northeastern part of the state.

Do you know that cancer claimed 180,000 victims during the two years United States was in the war?

Are there questions you would like to ask regarding your health or that of your family?

Do you know that "labor pneumonia" or lung fever is the most widespread and fatal of acute diseases?

Read what the March Life and Health says about it and place your order for same to sell among your neighbors. It will be a means to win someone to the truth.

Brother Franks spent last Sabbath in Wooster. We have quite an interested company of believers there who are practically all new in the truth. They are very much interested in their Sabbath school which is just being organized.

## Testimony Corner

"The hands are for the hardness of toil; the heart is for tenderness."

"The people of God generally feel a united interest in the spread of the truth. They cheerfully contribute toward a liberal support for those who labor in word and doctrine. And I saw that it is the duty of those who have the responsibility of distributing means, to see that the liberalities of the church are not squandered. Some of these liberal brethren have been laboring for years with shattered nerves and broken-down constitutions, caused by excessive labor in the past to obtain possessions, here, and now as they freely give a portion of the substance which has cost so much, it is the duty of those who labor in word and doctrine to manifest a zeal and self-sacrifice, at least equal to that shown by these brethren." Vol. I., p. 369.

"On the other hand, the spirit of selfishness is the spirit of the Satan. The principle illustrated in the lives of worldlings is to get, get. Thus they hope to secure happiness and ease, but the fruit of their sowing is misery and death."—"Acts of the Apostles," pages 338, 339.

At this time it will be well for the elders, missionary secretaries, and Missionary Volunteer leaders to keep in mind that the help they need from week to week in their various departments can be secured from the Church Officers Gazette. 75 cents a year, club of 2 or more 60 cents each.

## MEDICAL MISSIONARY DEPARTMENT

"With our first parents intemperance resulted in the loss of Eden. Temperance in all things has more to do with our restoration to Eden than we realize."—"Ministry of Healing," p. 129.

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"Eating, drinking and dressing are carried to such excess that they become crimes. They are among the marked sins of the last days, and constitute a sign of Christ's soon coming."—"Christian Temperance and Bible Hygiene," p. 12.

\* \* \* \*

"If you regard your life you should eat plain food, prepared in the simplest manner, and take more exercise."

\* \* \* \*

"It is as truly a sin to violate the laws of our being as it is to break the Ten Commandments. To do either is to break God's laws. Those who transgress the law of God in their physical organism will be inclined to violate the law of God spoken from Sinai."

L. J. BORROWDALE.

One of our colporteurs, Brother Taylor, had an experience that shows so beautifully how the Lord leads his workers as he has promised. He had finished a certain section of his territory and was wondering where to go next, when he thought of a house he had missed two weeks previously, so he went to it. He found a lady that had begun studying the prophecies, and had been praying for two weeks that the Lord would give her light upon them and help her to understand them. She firmly believed the Lord had answered her prayers in sending Brother Taylor to her home just at that time. She said she had just come to the point where she felt that she must have help. Had he come sooner, she would not have purchased the book. What a wonderful privilege is ours of being under the direction of the Almighty!

Last quarter sixteen members of the Columbus Sabbath School studied the Sabbath school lesson every day and were present on time each Sabbath. Beside these, who received Honor Cards with all honors attached, we were glad to send cards with blue seals to thirty-one other members of the same school. Columbus stands at the head of the "Honor Card" list but Toledo, with smaller membership, is not far below, having eleven members who received Honor Cards with both seals and thirty who received cards with blue seals.

## VIRGINIA

12 W. Main St., Richmond

J. A. LELAND, Pres. W. H. JONES, Sec.

### The Republican Grove Church

After the good colporteurs' institute that was held in Richmond it was my privilege to visit the church at Republican Grove. Here I found a small company of earnest believers in the third angel's message. They own their neat little house of worship which is located out in the country about eight miles from the railway station. The church is conducting a very successful church school this year with Miss Roberta Ellis as teacher. We had a service on Friday night and three times on Sabbath. All these services were well attended, and we endeavored to give instruction that would be suited to the needs of the hour. This we trust was done by the help of God's Spirit. The spirit of the church is well illus-

trated by the following incident. The elder, Brother J. W. Stevens, had written upon the blackboard the amount of the 50 cents a week goal that applied to that church. He called the attention of one of the members to the figures on the board. The man replied, "I don't see how it can ever happen." Brother Stevens replied with great firmness, "That's got to happen." They are making from Sabbath to Sabbath in the Sabbath school the amount allotted to that department, and are planning to take up immediately the work of raising the balance and not to wait till the Harvest Ingathering time. It is this spirit of determined enthusiasm that wins in all battles and we hope to see not only the church at Republican Grove but all the churches in Virginia filled with the same spirit and come out victorious again this year.

J. A. LELAND.

## News Notes

Don't forget! Our annual camp meeting will be held in New Market, May 20 to 30. Begin now to plan on being there.

We now have on hand a good supply of the wall calanders printed by the Home Missionary Department of the General Conference. Send us your order at once. Price 25 cents each.

Elder J. B. Mallory has been confined to his home for several weeks with an attack of influenza. We are glad to report his now able to be at his work again.

Mrs. L. O. Gordon has been confined to her bed for several weeks past on account of illness.

H. A. Wright called at the office the other day on his way to visit our colporteurs in the eastern part of the state.

We have on hand at the office a good supply of the small 25 cent book "Epidemics". We are making large shipments every day by parcel post, and would be glad to receive an order from you for any quantity.

Miss Eloise Williams, our educational secretary, is spending a few days in Washington and from there will visit our schools in the Valley.

## NEW JERSEY

200 Columbus Ave. Trenton  
W. C. Moffett, Pres. E. J. Stipeck, Sec.

### Religious Liberty Day

There has just come to the office the program for the fourth Sabbath church service to be held February 28. This program deals with the situation in America as affects our people on the question of Religious Liberty. We believe that the matter contained in the program should be brought forcibly on that day to the attention of our people everywhere, and that a liberal offering should be forthcoming for the support of the efforts that are being made to stem the tide of Sunday legislation. The New Jersey legislature will have to deal definitely with this question, as forces favoring the repeal of the Sunday Blue Laws are agitating the question in New Jersey, while the orthodox churches are rallying for a stricter Sunday.

We have sent 500 subscriptions for the *Liberty Magazine* to the governor and staff, members of the legislature, leading judges, educators and editors of New Jersey, and trust that by this means some will become interested in and accept the truth.

W. C. Moffet.

### A Gain in Membership

We are presenting in this issue of the *Visitor* a report showing the gain and loss in membership of each church during the past year. The Hackensack Church disbanded, and its members united with other nearby churches. Nine churches show a loss in members, three report the same membership as a year ago, and sixteen report a gain. Seven were organized this past year, totaling a net gain of 141 members.

While such attention is given to financial reports, after all, it is the souls that we are after, and we hope that when 1920

closes, through the consecrated efforts of our people every church will be able to report a gain.

W. C. Moffet.

### Membership Growth in 1919

Church	Members			
	1919	1920	Gain	Loss
Annandale ...	11	13	2	
Asbury Park..		9	9	
Bridgeton ....	69	66		3
Burlington ...	48	49	1	
Burlington Pol.		13	13	
Camden Eng..	84	100	16	

Camden Col...	5	5	
Cape May C.H. 35	35		
Dover .....	24	15	9
Elizabeth ....	18	21	3
Franklin .....	22	31	9
Hackensack ..	11		11
Jericho .....	37	39	2
Jer. City No. 1	71	88	17
Jer. City No. 2	61	57	4
Jer. City No. 3		13	13
J. C. German. 44	51	7	
J. C. Swedish. 27	28	1	
Montclair ....	13	13	

city as his territory to work. Every Sabbath they brought in the money and reported for ten minutes between Sabbath school and services the number of papers given away and the offerings received. The largest report for one Sabbath was \$183.00. Our aim was to visit every home in our territory and we came nearer succeeding than ever before.

The conference gave us a goal of \$667.50. We set it at \$1500.00 and gathered \$1718.00, or an average of

ing of our forces for work.

Pleasantville, lying on the eastern edge of the conference, was especially appreciative of this institute work, along the lines of the Sabbath school and general missionary activities. This church during the past year increased from 22 members to 41, and most of these are working members. Church members and workers alike greatly enjoyed the meetings, because of the spiritual refreshing which they afforded.

A week later, these same workers, assisted by Elder Ashton and Brother W. A. Nelson, conducted a similar two-day convention with the Burlington Church. The same spirit was present as was manifested at Pleasantville. The church voted to hold a regular missionary meeting, to harness up the young people to do something worth while, and to carry on systematic campaigns throughout Burlington City and County.

### Bridgeton Institute

In spite of the cold weather and unfavorable travelling, representatives from four churches, Bridgeton, Vineland, Ramah, and Jericho, came together for a two-day institute February 14 and 15, in the Bridgeton Church. The largest attendance was on Sabbath afternoon when something over a hundred people were present.

Special attention was given to the various phases of home missionary work. The conference workers present were Brethren G. H. Clark, L. D. Warren, and J. W. Chrisman, and Prof. E. L. Parish. Every meeting was characterized by a decidedly spiritual atmosphere, being the result largely of Brother Clark's sermon Friday evening on the Christian's privilege in Christ.

### WEST VIRGINIA

Third & Juliana Sts., Parkersburg  
T. B. Westbrook, Pres. L. B. Taylor, Sec.

### Sunday Laws

Sunday laws are being rigidly enforced in many parts of the country, and we may expect to see a great revival of such laws in the near future, which will culminate in a Sunday law for the whole nation. The results of this national Sunday law will help constitute those extremely troublous times, which the Bible and the spirit of prophecy have said would come to pass. The evil spirit of Sunday laws was shown recently



Harvest Ingatherers of the Paterson Church

Morristown ..	13	13	
Newark Eng. 116	116		
Newark Ger... 13	14	1	
Newark Boh... 95	94		1
Newark Col... 20	21	1	
Paterson Eng. 89	113	24	
Paterson Ger. 37	30		7
Paulsboro .... 15	12		3
P'th Amboy D. 14	14		
P'th Amboy Sl. 14	14	14	
Plainfield .... 24	17		7
Pleasantville .. 22	41	19	
Ramah .....	28	34	6
Swedesboro .. 30	33	3	
Trenton .....	142	132	10
Vineland .....	40	46	6
Woodbury ... 23	21		2
	1270	1411	198
Net Gain	141		141
	1411	1411	198

### \$1,000 Over Our Goal

The Harvest Ingatherers of the Paterson English Church organized for work by placing leaders over bands of three or four members and by giving each leader a section of the

\$19.30 for each of our 89 members. Surely the Lord opened hearts and purses ahead of us. Now we are praying that his blessing will rest upon the papers thus distributed, and that the money may help to gather souls for the harvest.

CHARLES E. DIETZ.

### Report of Institutes Held

Three of the conference workers, Elder Moffett, Brother Clark, and Brother Warren, met with the Pleasantville Church, January 30 to February 1, in the fourth of the series of institutes being held throughout the conference. Such excellent results were forthcoming from the general meetings held in Camden and Newark, that the same institute work is being carried into many other of the local churches. Wherever the workers go, the people receive with eagerness these up-to-date plans for organization and aggressive missionary work; so that already, after only a few weeks, there has been a decided systematizing of plans and organiz-

here in West Virginia. For over a month now the fair city of Huntington has been darkened by a strict Sunday law. On a Sunday in January a doctor of that city decided that one of his patients needed lemons, but all the fruit stands and stores were closed on that day by order of the mayor. Must the sick one be deprived of the necessary fruit? What could the doctor do? He had to write a prescription in order to get the lemons.

January 18, Elder Longacre and Elder Westbrook held two mass meetings in Huntington. They set before the citizens the great principles of civil and religious liberty, and exposed the evils of Sunday laws. Our people in Huntington have been selling the *Liberty* magazine to the prominent people of the city, and are circulating the religious liberty leaflets freely.

Not far in the future there will be stricter Sunday laws with persecution throughout the state. Now is the time for us to work, while we are favored by comparatively peaceful times. God expects us to help hold back these Sunday laws by our influence. Let us all do our part on February 28, **Religious Liberty Day**. On this day all our people are asked to give an offering to carry on religious liberty work in their respective conferences, and to subscribe for the *Liberty* magazine. Three dollars will supply fifty people with the *Liberty* for one quarter, or \$12 for the year. If four or more subscriptions are sent in at one time, the magazine can be obtained at 25 cents for each individual subscription, to separate addresses. The Lord is depending on each one of us to help hold back the winds of strife and persecution at this time and now is our opportunity to come up to the help of the Lord. We kindly urge all our churches and isolated members to give liberally on Sabbath, February 28, and to arrange for the prominent men, especially lawyers, in their towns and counties to read the *Liberty* magazine.

E. R. CORDER.

## Burnsville

Thinking that the readers of the *Visitor*, and especially those of the West Virginia Conference, might be interested in our work the past few months, the following report is given:

At our camp meeting held in Parkersburg last June, it was voted by the

conference committee that we should make Burnsville our field of labor during the summer and fall. In harmony with recommendation, we began a series of meetings in a tent, July 13.

The first three nights everything went well and our attendance was excellent. After the close of the service on Tuesday night, it began to rain, and it just poured in torrents until morning. By that time, it began to look, we imagine, something like the days of Noah. Those in the lowlands began to carry a few of their belongings toward the hills. We joined the procession. Sister Mead, our Bible worker, and Brother Fahrner, our tent-master, moved the organ and chairs from the tent, while the writer was moving out of his house. The water rose higher and higher until it was six feet deep or more in the tent, and over two feet deep in the writer's home. It was almost five feet deep on the main street of the city. Sometimes we thought our tent would be carried away by the raging torrents running through it, but the Lord wonderfully took care of it. After it was seen that the water was not going to cover the hills, the people joined in a sea-side swim. They would dive off the porches, out of the windows, and off the low buildings into the water on the streets below. Finally the waters were dried up and we returned from our temporary ark to the lowlands below. We resumed our meetings again one week later.

Our interest had not abated during the flood. Our tent was filled to overflowing almost every night. On Sunday nights it was impossible to seat the congregation. Sometimes many were standing outside of the tent. This continued almost through the entire meeting. As a result of the blessing of the Lord, twenty-four took their stand for the truth. Others are still interested. A lot was purchased for a church building which is almost paid for, and several hundred dollars were subscribed on the building. We take no glory to ourselves. It was only the wooings of the Spirit of God that led the people to take their stand for the truth.

We do not feel like closing this report without mentioning our faithful helpers. Miss Mead, our Bible worker, was a most untiring worker from the very beginning until a few weeks ago when she was called home on account of the illness of her mother. Brother John Fahrner was with us during the aggressive part of our ef-

fort. He was our tent-master and also gave Bible studies to a number of men who were interested. We appreciated the occasional visits of a number of our faithful colporteurs who helped us. Among them we might mention Brethren Haskel Cunningham, Roscoe Bee, Raymond Kraft, and Edmund Miller.

We continue to solicit the prayers for the work in this part of His vineyard.

W. L. ADKINS.

## EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.  
D. A. Parsons, Pres. W. B. Mohr, Sec.

## An Interesting Report

February 20, 1919, marks the date of the first class meeting of one of our progressive Sabbath school classes in the West Philadelphia Sabbath School. At the suggestion of their teacher, they met at her home to plan ways and means whereby their class might do more effective work for the Master.

After a few short talks on the importance of the Sabbath school and the great work that must be done in order to bring the knowledge of the truth to those who are still in ignorance of it, the members of the class resolved to unite their efforts so that they would be able to do better service than in the past. Here is a brief outline of what they mapped out as their work for the new year.

The daily study of the Sabbath school lesson was deemed necessary because one aim of the class was to be so well versed in it that they would be ready when called upon to supply teachers for other classes.

Another splendid effort made by the class was in the line of sociability. They endeavored to make the new members, visitors, and strangers feel that they were welcome.

Their efforts were not confined to Sabbath alone, however, for the earnest plans included Bible readings and Christian help work of various kinds for the week days.

A secretary was appointed to keep a record of the attendance and offerings of the class on the Sabbath and a record of the work done during the week. Five class meetings were held during the year. From the secretary's record, we find that about one hundred articles of clothing were given away; many hours spent in Christian help work; four whole days spent in

### Average Sale of Books for Canvassers

Union	\$ 55 71
West Virginia	118 21
Virginia	96 21
Ohio	61 27
New Jersey	57 27
Chesapeake	42 94
East Pennsylvania	37 91
West Pennsylvania	34 42

sewing for orphan children; several of the members sent the *Signs of the Times* to those not in the truth; \$111.72 was given for missions besides an average of seventy-five cents given each Sabbath for expense.

For 1920, it has been unanimously voted to continue the work so well begun, and now a monthly meeting of the class is planned.

MARY A. BROWN,  
Class Secretary.

### An Extract From a Letter

"The total amount that the Newark English Church gathered during 1919 for all purposes was \$11,780.13. We are trying to do even better this year.

"The other Sabbath a man came into the meeting and at its close handed me \$31.00 for tithes. He said he was not a member here, but heard one of our ministers preaching on tithing and believed it. He is a sailor on a vessel. He landed at a port in New York and saw our church address in a hotel in Newark, so made his way to it to pay his tithe. Surely there are still honest hearts left in this old world.

"Our medical missionary class received an invitation to give a lesson on treating the 'flu' before the Y. W. C. A. of Nutley. We will take hold of this opening next Tuesday.

"A Catholic man took his stand a few weeks ago and was baptized. He began to do missionary work and brought others to the Bible study. One of these, a Catholic man, became so interested that he took his pictures from the wall, put away his images, and bought a Bible. Well, he is not far from the Kingdom."

C. S. BAUM.

Are you taking the Senior Reading Course? If so, do you know that each one drawing five certificates receives a beautiful gift book?

### COLPORTEURS' REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL
Ohio, One Week Ending Feb. 13, 1920								
E. Baker, Finlay		EP	10	6		9 75	9 75	9 75
Mrs. C. Carter, Wood Co.		BR	18	6	31 50	2 00	33 50	
C. Carter, Wood Co.		BR	45	20	103 50	3 00	106 50	2 00
Roy Ertel, Pomeroy		BR	40	22	101 50	10 00	111 50	80 00
Fred Hannah, Cadiz		OD	48	13	32 50	10 00	42 50	50 00
M. B. Ingersoll, Coshocton		BR	33	6	31 50	14 00	45 50	1 50
G. A. Keppler, Middletown		OD	12	7	17 50		17 50	
J. Krupp, Columbus		BR	7	7	31 50		31 50	
Mrs. E. Y. Smith, Willard		OD	31	4	71 00	23 25	94 25	27 00
S. L. Stopher, Cleveland		BR	41	17	85 50	4 50	90 00	
O. E. Taylor, Athens Co.		OD	37	20	56 00	5 50	61 50	
W. E. Wagner, Pomeroy		BR	52	22	115 50	4 00	119 50	91 50
Mrs. C. H. Wolcott, Toledo		OD	14	12	33 00		33 00	
Totals	13 Colporteurs		388	162	710 50	86 00	796 50	261 75

Virginia, One Week Ending Feb. 13, 1920								
W. G. Michael, Smyth Co.		BR	42	47	232 50	2 00	234 50	
E. L. Williams, Halifax Co.		OD	39	65	164 00	1 75	165 75	
G. R. Pilate, Southampton Co.		OD	32	24	91 50	5 00	96 50	
J. P. Spaulding, Smyth Co.		BR	36	8	42 00	2 00	44 00	152 00
Mrs. M. A. Neff, Richmond		WC	18		34 00		34 00	
L. W. Kurz, Norfolk		OD	4	1	2 50		2 50	35 00
Total	6 Colporteurs		171	145	566 50	10 75	577 25	187 00

New Jersey, One Week Ending Feb. 13, 1920								
George Blinn, Burlington		HM	28	21	77 00		77 00	
Mr. & Mrs. Brownell, Camden		BR	51	36	171 00	23 25	193 25	96 75
A. Hansen, Sussex			24					96 00
J. W. Jensen, Paterson			8			20 15	20 15	18 55
J. Johnson, Woodbury		OD	10	12	35 50	50	36 00	
E. G. Wrigley, Paterson		OD	32	14	45 50		45 50	
Fred Zimmerly, Woodbury		DR	34	14	67 50	17 75	85 25	
Totals	8 Colporteurs		187	97	396 50	61 65	458 15	211 30

Chesapeake, One Week Ending Feb. 13, 1919								
J. E. Jones, Dorchester Del.		DO	14	16	43 50	9 50	53 00	2 00
Wilford Swope, Brunswick, "		OD	28	24	60 00	13 50	73 50	8 60
Marian Marchant, Rossville		OD	18	14	38 00	2 75	40 75	2 75
E. J. Heller, Annapolis, Md.		OD	16	11	30 50		30 50	8 00
Mrs. J. Vanzant, Annapolis Md.		OD	8	4	10 00		10 00	14 10
Mary Queen, Baltimore, Md.		BF	8	10	21 00		21 00	2 25
Ada B. Thomas, Baltimore			24	8	16 00	50	16 50	
Lillian Robinson, Baltimore		BF	27	45	91 50	6 75	98 25	14 05
Totals	8 Colporteurs		144	132	310 50	33 00	343 50	51 75

West Pennsylvania, One Week Ending Feb. 13, 1920								
G. Rager, Cambria Co.		OD	23	33	93 00	2 00	95 00	2 00
Archie Brownlee, Pittsburg		PPF	49	13	34 25	38 80	73 05	128 20
Mrs. H. Johnson, Braddock		OD	6	7	20 50	2 75	23 25	75
John LeRoy, Fayette Co.		BR	4	3	18 00		18 00	
Mrs. Millie Smith, Pittsburg		OD	8		8 00	1 00	9 00	8 50
Geo. McKnight, Beaver Co.		OD	27	2	5 00	1 00	6 00	67 35
Mrs. A. Battersby, Pittsburg		OD	2	2	5 00	1 00	6 00	4 20
G. Missbaugh, Butler Co.		DR	30					550 00
E. H. Grapp, Huntington		GC	42	25	69 00	10 50	79 50	
Totals	9 Colporteurs		191	85	252 75	57 05	309 80	761 00

East Pennsylvania, One Week Ending Feb. 13, 1920								
S. L. Gearhart, Lancaster Co.		BR	16	4	24 00	1 25	25 25	30 00
Wm. P. Hess, Berks Co.		BR	37	17	88 50		88 50	
D. L. Leshar, Cumberland Co.		BR	5					81 00
H. G. Lewis, Luzerne Co.		BR	36	11	64 50	11 30	75 80	71 30
J. G. Willett, Cumber'd., Co.		OD	5					83 00
Totals	5 Colporteurs		99	32	177 00	12 55	189 55	265 30

## West Virginia, One Week Ending Feb. 13, 1920

N.S. Marriott, Tucker Co.	OD	36	35	95 00	22 40	117 40	11 00
S.J. Monroe, Harrison Co.	BR	27	17	94 50	8 00	102 50	
W.R. Oliver, McDowell Co.	BR	24	79	437 90	7 65	445 55	
J. Fahrner, Greenbrier Co.	GC	27	12	59 50	19 75	79 25	37 75
R. Livermore, McDowell Co.	OD	23		60 00	3 00	63 00	
B. P. Wright, Raleigh Co.	BR	22	24	118 50	11 00	129 50	1 00
H. Cunningham, Raleigh Co.	BR	22	20	111 00	5 00	116 00	
W.A. McElphatrick, Hancock	OD	18	31	95 50	13 25	108 75	6 00
C.P. Wright, Baliegh Co.	BR	13	11	54 00	25	54 25	
W.T. Dishman, McDowell Co.	OD	12	7	20 75	33 45	54 20	3 75
C. G. Mays, Mingo Co.	PG	4	6	30 00		30 00	
<b>Totals</b>	<b>11 Colporteurs</b>	<b>228</b>	<b>242</b>	<b>1176 65</b>	<b>123 75</b>	<b>1300 40</b>	<b>59 50</b>
<b>Grand total</b>	<b>60 Colporteurs</b>			<b>Value 3971 15</b>		<b>Deliveries 1797 60</b>	

## News Notes

It is with sorrow that we announce the death of Brother Allen F. Baumer of Emaus. Brother Baumer contracted pneumonia several weeks ago and passed away February 12. The funeral services were held at his mother's home. Elder Charles Baierle offered words of comfort to the sorrowing friends and relatives.

The conference committee attended the constituency meetings of the Review and Herald, the Washington Missionary College, and the Washington Sanitarium last week. The progress of these institutions is very marked according to the reports of these brethren.

Brother James McAllister and Harry Findeison of the West Philadelphia Church, several weeks ago opened meetings in a hall in South Philadelphia. The interest manifested was such that it was thought best to call Elder J. S. Washburn. He is now lecturing every Sunday evening, and reports very bright prospects.

East Pennsylvania is short 94 *Review* subscriptions on their goal. Are you one of the "shorts"?

## Changes in Prices on Books and Tracts

January 1, 1920.

Trade Books			
Bible Text Bk. Lea.	\$1.25	God's Two Books	1.00
The Church	.40	History of the Sab. Clo.	1.25
Colds	.40	History of Waldenses	.75
Early Writings, Clo.	1.00	Daniel, Paper	.50
Early Writings, Flex.	1.75	Revelation, paper	.50
Gospel Workers, Clo.	1.25	Education, cloth	1.25
Gospel Workers, Flex.	2.25	Education, Flex.	2.00
Grt. Sec. Ad. M. Pa.	.90	Counsels for Teach. Clo.	1.50
Grt. Sec. Ad. M. Clo.	1.75	Counsels for Teach. flex.	2.25
In His Name	.75	Alone With God	.75
Diagram of Par. Rules	.75	Bible Readings, Flex.	2.50
Friend in the Kitchen	\$.60	Acts of Apostles, Flex.	2.50
		Desire of Ages, Flex.	2.50
		Patriarchs and Pro. Flex.	2 50
		Prophets and Kings, Flex.	2.50
		Ministry of Healing, Flex.	2.50
		Christ Ob. Les. Flex.	2.50
		Daniel and Rev. Flex.	2.50
		Steps to Christ, Flex.	1.50
		Elo the Eagle	1.00
		Cloverfield	1.00
		Cobblestones	1.00
		House	1.00
		Soul Winning	1.00
		Ministry of Spirit	1.00
		Test. S. S. Wrk. Clo.	.40
		What Think Ye	.60
		Music Books	
		Hymns and Tunes, Mar.	1.25
		Christ in Song, Clo.	.75
		Text Books	
		Source Book, Clo.	1.50
		Source Book, Flex.	2.50
		Subscription Books	
		Best Stories	1.00
		C. O. S.	1.00
		Gospel Primer, No. 1	.75
		Gospel Primer, No. 2	.75
		New Testament Primer	.75
		Steps to Christ, Clo.	1.00
		(Home Workers Basis)	
		Our Day, Cloth	2.50
		Our Day, Half	4.00
		Our Day, Full	5.50
		Christ Obj. Les. Cloth	2.50
		Bible Readings	
		Daniel and Rev.	
		Great Controversy	
		Pat. and Prophets	
		Desire of Ages	
		Prophets and Kings	
		Easy Steps	
		Practical Guide, Clo.	4.50

Practical Guide, Half	6.00
Practical Guide, Full	7.50
Making Home Happy, Clo.	1.00
	Prospectuses
To be increased from	.75 to 1.00
	Kindergarten Materia
Boxes 1 and 2,	.75 each, 2.50 for set
	Charts
Large Prophetic Chart	3.25"
Small Prophetic Chart	2.00
Law of God as Changed by Pa.	1.25

## Mount Vernon Academy

On Lincoln's birthday the public speaking class rendered some orations and other selections in honor of this great statesman.

The members of the Education I. class met with the teachers and patrons of the Mount Vernon Church School on Sunday evening, February 8, and gave them the benefit of some of the helpful things gleaned from their class work.

The New Testament class chose six of their number to present the events of the life of Christ and some of the lessons learned, to a well-filled chapel on Friday evening. The stereopticon slides shown helped to make more interesting the talks given.

On Sabbath, February 14; Brother Vernon PUNCHES presented to the Mount Vernon Church many interesting things connected with the work of the Bureau of Home Missions.

We were glad to have Prof. Stone with us again when he returned from the constituency meetings in Washington.

Prof. Rockwell entertained a number of the students from his department on the evening of February 14.

The Benjamin Franklin Club held their meeting at the home of Mr. Baker last Saturday night.

Mr. Paul Lipscombe went to Cleveland last week to attend the wedding of his sister, Pearl Lipscombe, and Ralph Perrine.

The senior class has added one more to its number making the present membership twenty-four. The officers elected are, Mr. John Bee, president; Miss Cora Felker, vice-president; Miss Mable Butler secretary; Mr. George Rapp, treasurer.



**Columbia Union Visitor**  
OFFICIAL ORGAN OF THE  
**Columbia Union Conference**  
of the Seventh-day Adventists  
ISSUED FIFTY TIMES A YEAR  
BY THE  
Mount Vernon College Press  
Mount Vernon, Ohio  
ISSUED FIFTY TIMES A YEAR  
Price, 50 Cents a Year in Advance

SARA K. RUDOLPH EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

### Washington Missionary College

The week ending February 14 was greatly enjoyed by the students of the Washington Missionary College because nearly every chapel period was occupied by a visitor. Professor Griggs of the Emmanuel Missionary College spoke in chapel on Tuesday. The underlying theme of his talk was that the students make the school. Elder Elliott from Mississippi told of the work there and invited us to think of the Southland in our future work. Elder McNeil encouraged the canvassers to go to his field, North Carolina, to work since it is a prosperous state. We were glad to listen to Elder Spicer relate some of the experiences he had while in Europe during the war. Surely God cares for his people. We are looking forward to the time when Elder Spicer will tell us more.

A convention for the church school teachers was held last week. Some of those attending talked to us in the church services on Sabbath.

A Canvassers' Band was organized the other day with Clyde Newmeyer as leader.

The excellent reports given at the constituency meetings of the College, Review & Herald, and the Sanitarium show that God is prospering his people and the work is onward.

### Important Notice

#### Columbia Union Conference

Notice is hereby given that the first quadrennial session of the Columbia Union Conference will be held at Columbus, Ohio, March 4-14, 1920. Each local conference is entitled to one delegate for the organization and an additional delegate for each 150 members. The purpose of this meeting is to elect officers for the next quadrennial term, and to transact such other business as may properly come before the meeting.

F. H. ROBBINS, President.

C. C. PULVER, Secretary.

### Legal Meeting

Notice is hereby given that a meeting of the Columbia Union Conference Association of Seventh-Day Adventists will be held at Columbus, Ohio, Tuesday, March 9, at 10:45 a. m.

This meeting will be held in connection with the first quadrennial session of the Columbia Union Conference. The object is to elect officers for the next term, and also to transact such other business as may properly come before the delegates.

F. H. ROBBINS, President.

C. C. PULVER, Secretary.

### Special Signs Weekly

An authoritative and powerful answer to Sir Oliver Lodge's spiritualistic propaganda in this country will be found in the special Signs weekly of March 23. This number will be wholly devoted to this tremendous question. Seven of the ablest writers will tell the scriptural truth that unmasks this great deception. Special inducements and prices to circulate this great issue.

The Missionary Volunteers of the Louisiana Conference nearly doubled their financial goal for 1919.

The Missionary Volunteer Secretary of the East Canadian Union writes: "Our young people have had good success with 'Epidemics.' One

Junior, are you working for one of those beautiful pictures, "The Boy Christ," this year? You can obtain it by reading only five of the Junior Reading Courses.

### Advertisements

For Sale — 125 acres near Fernwood Academy. Terms \$1000.00. Part cash. Address — Box 250, Indiana, Pa.

FOR SALE: Anyone wishing to buy a good stereopticon, cheap write to R. M. Spencer, 1002 Croton Ave. New Castle, Pennsylvania.

WANTED: To buy or rent fifteen to fifty acres near a church and church school if possible. Address S. G. Allen, care of F. A. Draper, La Grange, Lorain Co., Ohio.

WANTED—A good man who can do general repairing, especially on furniture, etc. Kindly write at once to E. G. Fulton, Manager, Washington Sanitarium, Takoma Park, D. C.

Wanted — A middle aged man or man and wife to work on a farm near Reading, Pennsylvania. Sabbath school and church privileges. Address R. F. Davis, 844 Penn St., Reading, Pa.

Wanted — Stenographer, preferably a young man, to assist in Laboratory Branch Office. Write giving experience, salary desired and references. Address L. W. Sturdevant, 4 East Redwood St., Baltimore, Md.

WANTED—To correspond with young or middle aged women, in good health, for domestic work in a pleasant rural sanitarium. Only those who desire to do thorough work and wish to have a part in the Lord's work, need apply. Good rooms, good board, and good wages are given our workers. Address Miss Franke Cobban, Box 516, Columbus, Ohio.

### POULTRY FARM

Would like to correspond immediately with a Seventh-Day Adventist brother with small family who understands the poultry business and wishes to locate near a Seventh-Day Adventist Church on a 20-acre farm at edge of village; 15 minutes' ride by automobile east of Gallon, Ohio. Please write not later than February 24 to present address. Mrs. Pearl Reed, 872 Wabash Ave., Detroit, Mich.