

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, March 11, 1920

No. 11

From the Philippines

When contemplating a business venture the question we ask ourselves intuitively is, "Will it pay?" Our business is winning souls, and we can testify that the Home Missionary Department of this business pays.

Proof. Brother R. A. Caldwell, pioneer colporteur in the Philippines, secured a young man's subscription for the Signs weekly. The young man became convinced that the seventh day was the Sabbath of the Bible and taught his fellow church members the same truth. They, too, believed and called for the living preacher. Pastor R. E. Hay visited them, holding a few meetings in a private house. They promised him that if he would send them a man who could speak the Ilocano language, they would provide him a place in which to hold meetings and also with food and shelter. Pastor Leon Rhoda was accordingly sent. He held a two weeks' meeting and was compelled to leave, but not until he had organized a Sabbath school.

Three months later Pastor J. O. Afenir and helper began work among this same people. It was the privilege of the writer to take part in a few meetings at this time and witness the method pursued by them in building a chapel. The meeting was called to order by Pastor Hay. But little time was spent in discussing architectural plans. In fact the first I knew somebody said he would give a post. He was followed by others, until soon ten were promised. Others pledged so many bundles of Cogon grass (for the thatched roof) and still others ten, twenty and thirty bolo (a variety of bamboo) to be used in the walls. Just then it began to rain, and as the meeting was held in the open it adjourned abruptly. I left the next morning, so saw no more of the operations for four weeks when I returned to perform the rite of baptism and organize a church. You can imagine my surprise, upon alighting from the truck, to see a neat little chapel all roofed and floored and practically inclosed. The floor

is made of suale (strips of bamboo woven like a mat). It is laid on the ground on a bed of rice chaff and will last two or three years. An interesting feature of this 30x40 foot chapel is that it will be completed with an expenditure of not to exceed \$3 in cash.

Sabbath morning twenty-three earnest men and two women were buried with their Lord in baptism. In the afternoon, a church was organized and officers were elected in the evening. Thus came our first S. D. A. Church among the Pangasinan and Tingan people.

One experience here will be long remembered. The Tingans have no marriage ceremony (many of these people are Tingans). The young people simply agree before the old men's council to live together as man and wife. It came to light about one hour before time for organizing the church that many of these people had never been legally married. Inasmuch as it is our custom not to admit to membership individuals who are not legally married, all that was left to do was to get busy and solemnize a few marriage ceremonies. We were unable to get around before time for the meeting, but before retiring had united in holy matrimony eleven couples.

The people seemed pleased that they could get a legal document declaring they were married. I am told that the Tingans are quite as true and loyal to their companions as many of whom we would expect more.

And all this as the result of a brother taking a subscription for the Signs of the Times while waiting for a train.

S. E. JACKSON,
Manila, P. I.

Keep your face with sunshine lit,
Laugh a little bit;
Gloomy shadows oft will flit
If you have the wit and grit
Just to laugh a little bit.

J. B. Cook.

OHIO

Box 8, Mount Vernon, Ohio

W. H. Heckman, Pres. H. D. Holtom, Sec.

Akron and Barberton

On Sabbath and Sunday, February 8 and 9, it was my privilege to meet with our newly organized Serbian Church at Akron. Elder Ostoich, our Serbian minister, was visiting a few Serbian believers in Detroit, Michigan, and I was asked to fill his place. I found that nearly half of the members of the Serbian Church are Slovaks, who came from the same place in the old country where I was born and reared. It was really a double privilege for me to meet with not only those of the same precious faith, but of the same nationality also.

We had a lovely time together, both Sabbath and Sunday. The Sabbath school and the following service were held in the home of Elder Ostoich as they have no church building. On Sunday, a meeting was held at Barberton, where there are many Slovaks and Serbians. The Lord came very near to us at both places, and all felt his Spirit and blessing present.

On Sabbath, three visitors, two Slovaks and a Serbian, who had been invited by some of our brethren, were present. After the service two of them stood up and, being fully convinced of this truth through reading some of our literature, made known their decision to join the church and keep the commandments of God. One of these whom I have known personally for years, was a member of the Nazarene Church for the last twenty years.

Perhaps it would be of interest to you to know that the sect known as Nazarenes came on the stage of action about 1844. They originated in Switzerland and spread very rapidly throughout the former Austro-Hungarian Monarchy. Many of them have emigrated to this country and have large churches throughout United States and Canada. They have a church of six hundred members in

Barberton. Only a few months ago three Slovakian families from this church joined our Serbian Church in Akron. They were convinced of this truth through faithful reading of our literature, distributed by some of our energetic lay members.

The third man who attended the meeting on Sabbath, after being visited the following evening at his home, expressed his desire to join the people, who to his mind, follow all the ways of the Lord. On Sunday two other men came to the meeting. The writer was invited to visit the home of one of these to tell him more about the truth.

Upon our return to Barberton, Elder Ostoich was there and reported one dear soul baptized in Detroit. Brethren, pray for and help the foreigners in your midst.

ANDREW HAJNAL.

Note: Brother Hajnal has just come to us from Chicago and is now connected with our foreign workers here in Ohio. He will devote his time working for his people, the Czechoslovaks. We welcome him to our midst and wish him an abundance of success in his work.

NEW JERSEY

200 Columbus Ave. Trenton
W. C. Moffett, Pres. E. J. Stipeck, Sec.

Medical Missionary Work

The medical missionary work of the churches in the cities of Paterson, Jersey City, and Newark is taking prominent form. Realizing the need of as efficient training as possible within a limited time, classes have been organized in these churches with an enrollment of 150 members. Each class has one session weekly of two hours duration. Physiology, home hygiene, care of the sick, emergencies, and hydrotherapy are the subjects studied. One half of each session is devoted to practical work. As much therapeutic treatments as possible is demonstrated. Our class work comprises a course of sixteen lessons.

Each member of each class has the opportunity of learning how to give simple treatments in the home and do real home missionary Christian help work. The enthusiasm of the class members is "contagious" as evidenced by attendance at class and increasing membership, in spite of the inclement weather and difficulties of travel. A number of those not of our faith attend these classes and already some of them are enquiring about the whole message. Our members are all of good courage.

Our aim is to train the church members so that when opportunities offer and in our home missionary campaigns, they can render more effective service by ministering to physically sick and diseased humanity, and uphold Jesus as the Great Physician for all physical and spiritual ailments.

J. G. Hanna,
Med. Secretary.

"Finishing The Work"

The above phrase was the keynote of the unusual Missionary Institute held in Jersey City February 20 to 22. The meetings began on Friday evening with a stirring appeal from the Conference President. He voiced the imperative call to the finishing of our Heaven-appointed task, which calls for personal devotion to God, and wise and thorough organization of our people.

The larger part of the time was given to the Home Missionary Department; but the Sabbath School and Young People's Departments were given an hour, and those two hours were remarkably well filled with short, pithy, point-blank discussions on vital phases of the work, that struck a response throughout the entire audience. The attendance was excellent, with more than ten churches represented. With but little effort, \$1300 was set in Harvest Ingathering goals, 275 self-denial boxes were distributed, for the purpose of raising church debts.

As a part of the home missionary activities, the greatest, emphasis perhaps, was laid upon our work for the foreigner among us. Jersey City's population is more than 70 per cent foreign. The valuable assistance of Brother V. O. Panches was timely, for in the audience ten nationalities were represented, all bound together in the brotherhood of Christ. Our regular missionary plans and organization

Statement of Fifty-Cent-a-Week Fund

January 31, 1920				
Church	Quota	Received	Tithe 1919	Tithe 1920
Annapdale	\$ 25.35	\$ 7.36	\$ 10.79	\$ 13.24
Asbury Park	17.55	10.40		16.20
Bridgeton	128.70	24.73	142.94	232.80
Burlington	95.55	41.45		140.19
Burlington Polish	25.35			
Camden	195.00	48.87	224.01	743.87
Camden No. 2	9.75	14.44		28.50
Cape May C. H.	68.25	49.71	21.31	21.55
Dover	29.25		41.29	
Elizabeth	40.95		51.44	
Franklin	60.45		46.70	20.00
Jericho	76.05	20.38	49.49	149.10
Jersey City No. 1	171.60	60.48	135.01	360.04
Jersey City No. 2	111.15	41.20	115.08	235.49
Jersey City No. 3	25.35	7.37		28.25
Jersey City German	99.45	65.01	190.32	270.46
Jersey City Swedish	54.60	49.88	110.81	525.12
Montclair	25.35	72.92		386.72
Morristown	25.35	92.82		45.05
Newark English	226.47	183.47	392.24	736.55
Newark Bohemian	183.30	44.11	187.03	274.21
Newark Colored	40.95	7.43	42.62	70.43
Newark German	27.30	34.70	67.46	110.50
Paterson English	220.30	133.08	226.24	461.35
Paterson German	58.50	27.69	94.38	113.19
Paulsboro	23.40			
Perth Amboy Danish	27.30	75.08	22.00	92.17
Perth Amboy Slovak	27.30	4.74		77.01
Plainfield	33.15	9.11	39.53	103.48
Pleasantville	79.95	22.03	46.57	172.54
Ramah	66.30	25.00	55.80	106.55
Swedesboro	64.35	13.81	89.92	62.77
Trenton	257.40	259.64	623.81	939.74
Vineland	89.70	23.93	94.35	314.52
Woodbury	40.95		82.64	
Individuals		89.55	1659.03	236.93
	\$2751.67	1560.39	4862.90	\$7088.52

were clearly and strikingly outlined; and the institute closed Sunday evening with an address by Elder J. T. Boettcher on our work and general conditions in Russia.

L. D. WARREN, M. V. Sec'y.

WEST PENNSYLVANIA

Indiana, Pa.

R. S. Lindsay, Pres. J. S. Neeley, Sec.

Coudersport

With Elder G. L. West at our head we have made considerable progress during the past year. We have a company of thirty-four church members. Four new members were added to our enrollment during the year. The total amount of money taken in through our treasury was \$3,417.78 for which we are very thankful. Of this \$2,454.56 was tithe which shows us that God has richly blessed this people with means to support his great cause. Our church is free from debt and at all times we have sufficient means in the treasury to meet the expenses. Our Harvest Ingathering proved a success. Most of the members took an active part and the result was that \$157.28 was received.

The members have responded cheerfully in the great work of circulating *Present Truth* and recently two clubs were organized for the purpose of distributing the *Signs* weekly. We believe that this will reap a goodly harvest when it has wrought its work among the people.

Our Sabbath school has been largely attended and we owe our success to the efficient officers who have labored earnestly in behalf of the school. The offering for the year was \$391.60. We are graciously thankful to our Creator for the many rich blessings bestowed on us and that we are counted worthy to have a part in carrying this last great message to the world.

Carl W. Guenther,
Treasurer.

A Report from Altoona

We are glad to be able to report the Lord's blessing on his work here in the Altoona district. The church is aroused not merely to do their duty, but to sense the privilege of having a part with the Lord in the finishing of the work in the earth. Sinners are being converted, and backsliders are returning and renewing their covenant with God. The sick are being healed through prayer and by the aid of the simple treatments that God has given this people for just such a time as this.

The church awakened to her God-

given privileges in the Harvest Ingathering Campaign and doubled anything they have ever done in previous years. Our sister church at Huntington has also awakened out of her slumbers, in which she has been sleeping for years, and has launched out in the Harvest Ingathering and has also surpassed anything she has done before.

Tyrone, a little town of about 10,000 inhabitants and within 40 minutes' ride of Altoona, has been aroused by the faithful and untiring labors of our Bible worker, Sister Myrtle Bateman. Souls are waiting the privilege of following their Lord in baptism.

I want to mention a case in connection with the work in Tyrone. A lady who had not taken a step for five years, and who had passed through a severe operation, was given a few of God's simple treatments. We were made to see the power of God working. She was able to walk through the house by holding onto a chair. This was the first she had walked for five years.

Our hearts are made to rejoice when we see the Spirit of God being manifested through his children. It seems to me that this is in harmony with the spirit of prophecy. We solicit the prayers of the readers of this article for the work in this needy field.

G. W. LAWRENCE.

News Notes

Revival meetings have been in progress in Indiana for the last five weeks. We are glad to report that a number have already accepted present truth, and Sisters Anderson and Holst have many readers who are on the verge of taking their stand for the Sabbath. Reverend Sexton, an Evangelical minister, took his stand publicly at one of the meetings, and is planning to attend the Union meeting in Columbus. Elder Lindsay has preached with such firmness and frankness, showing that unless we keep God's commandments we will be lost. Part of the time Elder Lindsay was detained at home on account of sickness, and Elder Reese, pastor of the Pittsburg No. 1 Church, has been ably conducting the meetings.

At the last meeting of the conference committee it was voted to move the office to Pittsburg. On and after April the office will be located at 142 S. Negley Ave., Pittsburg, Pa., so kindly address all mail to the above mentioned place.

We are glad to welcome a new assistant to our office force in the person of Miss Willetta Heiser of Cincinnati, Ohio.

Elder R. M. Spencer reports three more baptisms. This makes the membership of the New Castle Church somewhere in the neighborhood of eighteen. We are glad that the Lord has blessed Brother Spencer's efforts in this place.

WEST VIRGINIA

Third & Juliana Sts., Parkersburg
T. B. Westbrook, Pres. L. B. Taylor, Sec.

Saved Out of Spiritualism

Modern Spiritualism is making big inroads on the churches today. Seventh-Day Adventists themselves will be tested by the claims of lying spirits, professing to be departed loved ones. We should have our feet firmly grounded on the Bible, and be able to say, "It is written," if we would stand the storms of today and tomorrow.

While multitudes are being caught in the snares of Satan's great deception, it is encouraging to know that some of its followers are rejecting it for the plain truths of God's word. The writer met a woman and her daughter in West Virginia, who were Spiritualists two years ago. The mother had been a medium of some experience, while the daughter, only fourteen years of age, was learning to be one herself. The mother heard a lecture on Spiritualism by one of our ministers. She believed God's word, turned her back on Satan's delusion, and took her stand for the truth. Now both are rejoicing in God, and are actively engaged in saving souls.

There are many more to be saved out of Spiritualism, and countless numbers to be shielded from it. We have a special opportunity to help now. Bearing date of March 23, the *Signs Weekly* will be a special number on Spiritualism. A number of our ablest writers and ministers will have articles on the subject. Now, while Sir Oliver Lodge, noted Spiritualist of England, is touring America for Spiritualism, let us tell the people God's truth through the *Signs Special*. Prices: 100 or more copies each 2 cents. Those who wish a smaller number may obtain them for 3 cents a copy. The paper will retail for 5 cents. Order now from your tract society.

E. R. CORDER.

News Notes

The Parkersburg Church has a correspondence band which has been meeting each week, and sending out much literature, largely the *Signs Weekly*.

Sister Lena Vance of Elm Grove and Brother and Sister J.B. Clark of Milton are among our faithful isolated Sabbath keepers who are doing home missionary work and send in reports. We hope other members who do not have church privileges will report the missionary work which they are doing.

Sabbath, February 7, Brother E. R. Corder met with the Charleston No. 1 and No. 2 Churches. Both these churches manifested a good interest in the house to house work with the new *Present Truth*.

On Sabbath, February 14, Brother E. R. Corder met with the Huntington Church. He found this church busy in missionary lines, and they also expect to do a good work with the *Present Truth*.

Brother I. I. Mansell of Huntington gives out *Present Truth* and tracts and other papers, as well as selling some of our small books in his shoe shop. This home missionary work is leaving an influence for good.

Clarksburg Church shows a large increase in missionary work performed for the month of January. The Berea Church of ten members is on the honor roll. This church is the first in the conference to report work for every member at one time, which was done in January.

Last Wednesday while walking on 7th Street Mrs. T. B. Westbrook slipped on the icy side walk and broke her ankle. X-ray photographs revealed that the bone was broken in several places. We are sorry that this painful injury will keep Sr. Westbrook off of her feet for at least six weeks.

A number of the workers were at the office enroute to the workers meeting to be held in Columbus, Ohio.

Last Sabbath Elder Westcott baptized a believer while the snow was falling in the Monogalia River. He was added to the Fairmont Church.

CHESAPEAKE

A. S. Booth, Pres. Emma Newcomer, Sec.
1901 Rosedale St. Baltimore, Md.

News Notes

A couple of months ago one of our colporteurs was canvassing at Turner's Station, some little distance from Baltimore. She met some people who are very much interested in the truth and who asked that Seventh-Day Adventists come to the town and hold some meetings, promising if they would consent to do this they would furnish the hall and the furniture free of charge. Elder Booth visited the place and made arrangements with the gentleman who owned the hall, and a series of meetings was begun, Sunday February 15. The interest is on the increase and it is hoped a company may be raised up there.

Elder Booth spent Sabbath February 21, with the church at Church Hill.

Elder C. S. Longacre was with the Baltimore No. 1 Church February 21 and preached a stirring discourse on Religious Liberty.

Elder W. A. Spicer was with the church in Baltimore February 14.

Miss Edna J. Heller has been appointed to assist Brother J. W. Siler, our field secretary at times when her help is needed.

Miss Marion Marchant and Mrs. G. Moore, made a 100 per cent delivery of books yesterday. They are quite encouraged over their work.

Mrs. H. Braschler, one of our successful colporteurs was called to her home in Chicago, because of the illness of her mother and a sister.

Brother M. S. Pettibone who had been confined to his home because of a heavy cold has recovered and is again about his work.

The workers of the conference, together with the most of the office force are preparing to attend the Union conference meeting. The office will be open, however, so that our friends can send their orders to the office the same as in the past and they will receive prompt attention.

The Baltimore Church School is preparing a program to be rendered Thursday evening of this week. The school is doing nicely.

Elder L. O. Drews preached to a very interested audience in the First Church of Baltimore Sunday night on the subject of Spiritualism. These meetings are being conducted by the Young People's Society of the church. It will be remembered that Elder Drews just came to Baltimore from Illinois to take up German work in connection with our church here. His talk was greatly appreciated both by the members of the church and the visitors.

A meeting of the city colporteurs was called Sunday morning. Such a meeting is being called once each month, and is quite an encouragement to all who are engaged in this line of work.

VIRGINIA

12 W. Main St., Richmond

J. A. LELAND, Pres. W. H. JONES, Sec.

Independence and Lynchburg

The readers of the *Visitor* remember something in regard to the work begun in and around Independence, Virginia, last summer a year ago, when Elder W. E. Bidwell and the writer held a series of meetings at that place. After persevering and patient work in following up the interest, the Lord blessed us with a company of staunch believers. During the week of prayer, it was my privilege to visit these faithful ones. My heart was encouraged to find them holding on to the sure promises of God's word. I was deeply impressed by their eagerness to get our literature in the hands of their neighbors and friends.

Just before leaving there last spring, we made a special effort to get the *Signs of the Times* in the home of every Sabbath keeper. They are studying these, and passing them on to others.

Now a word in regard to the work in Lynchburg. There are several new Sabbath keepers here, three of whom were baptized on Sunday, December 14, 1919, by Elder J. A. Leland. That the mighty power of God is still working was evidenced when the bands of spiritualism was broken and we saw one of its victims buried with Christ in baptism.

It might be of interest to know that when I found this lady she often had communication with, as she supposed, her departed loved ones. She visited the spiritualist medium and she herself could use the rappings of a table to get information she desired. She related to me how when visiting the medium on being requested to play the piano and sing, that when she would sing the chorus of a certain song, a man's voice would join her so clear and beautiful. She turned and asked who it was and the medium said, "That was a favorite of my dead son. His spirit is still in this room, and every time that song is sung he joins in the singing."

On learning that this is the power of the devil instead of, as she supposed, the power of God, she stood on the Bible as the word of God. She now will have nothing to do with any spiritualistic manifestation, denounces it, as it is, of the devil, and is now rejoicing in the third angel's message.

E. H. DYE.

The Pure Faces of the Lilies

Greet us in this resurrection of the year. And they speak to us through the pages of the April Watchman Magazine—

"Consider How They Grow," by Floyd Bralliar.

"The Message of the Lilies," by Eugene C. Rowell.

The beautiful truth never shone more clearly or fully than in this issue. Follow this array:

The Atonement: "If you Surrender, You Win," Meade MacGuire.

Prophecy: "We Have a More Sure Word of Prophecy," Irvin M. Martin.

The Sanctuary: "Behind the Curtain of Space," Tyler E. Bowen.

The Second Advent: "He Shall Reign in Glory," Carlyle B. Haynes.

The Sabbath: "Shall We Keep the Sabbath?" Stemple White.

Tithing: "The Things that Are God's," Alonzo L. Baker.

Religious Liberty: "Take Away All But Liberty," Charles S. Longacre.

State of the Dead: "Spiritualism's Path to Popularity," George B. Thompson.

The Resurrection: "If a Man Die, Shall He Live Again?" Arthur W. Spalding.

The Millenium: "God's Zionist Movement," Varner J. Johns.

Health: "What Does God Have to Do with Disease?" Loujs A. Hansen.

Social Fallacies: "The Men Higher Up," George McCready Price and

Robert B. Thurber.

Nor fail to remember that there are great things in:

"Little Talks on Great Matters."

"Nonibala," a story of India, by George Burgess.

"Trumpet Blasts."

"Baby Girls and Baby Dogs," a story about proper values, by Martha Warner.

"The Poets Sing," a page in colors.

"Let Us Repeat."

Superbly illustrated with many full page cuts and a dominant color scheme of buff and black.



The Calendar

The story is told of an aged Chinese woman who, after she become a Christian, desired to observe the Sabbath, but could never remember when it came. After much difficulty, she devised a plan of her own. Six chopsticks were laid upon a shelf, and each morning when she arose she took one away. The day when the shelf was bare was the Sabbath, and all work was stopped. The next day the six sticks went back again, and the same process was followed.

The Seventh-Day Adventist Home Missionary Wall Calendar will serve the purpose of the chopsticks, and much more, in every Seventh-Day Adventist home where it is placed. Nearly 13,000 copies of the calendar have been used in filling orders. We have a small supply left for those who have not been supplied. Everyone who sees the calendar is pleased with it, and no Seventh-Day Advent-

ist home should be without it. Final orders should be placed at once through the Tract Society. Price 25 cents.

HOME MISSIONARY DEPT.

To Tract Societies

The appreciation of The Medical Evangelist throughout the field generally has been immediate. Such an enthusiastic response to a publication gives evidence that it is filling a definite need.

The Medical Evangelist is of the utmost importance to every Adventist in that it stands for the following principles:

1. Obedience to the Creator's laws in the individual life.

2. The importance of physical well-being as reflected in the mental or spiritual powers.

3. The work of the Good Samaritan—bringing relief to the needy and the suffering.

4. Medical Missionary Evangelism: The mobilization of the church, the home, and the individual in the utilization of "the right arm of the message."

5. Medical Missionary training for GREATER SERVICE, either at home or in foreign fields.

If you have not already placed a standing order for as many copies of each issue as can be sold on display, DO SO TODAY. Tract societies are allowed the regular 10% discount.

OBITUARIES

When you stand at the sorrowful bit of the road,

And a hand you loved has loosed its clasp;

When streams are dry that in sweetness flowed,

And flowers drop from your listless grasp;

E'en now take heart, for farther on

There are hope and joy and the dawn of day;

You shall find again what you thought was gone

'Tis the merry heart goes all the way. M. E. Sangster.

HOWARD M. JUMP, M. D.

Howard M. Jump was born in West Vermillion, Ohio, March 28, 1867, and died at his home on Kelley's Island, Ohio, February 21, 1920, death being caused by pneumonia, following an attack of influenza. The funeral was

Average Sale of Books
for Canvassers

Union	\$ 57 91
West Pennsylvania	52 27
West Virginia	98 27
Chesapeake	35 08
East Pennsylvania	42 10
Virginia	—
New Jersey	—
Ohio	—

held at the home of his brother in Toledo, the service being conducted by Elder B. F. Kneeland, pastor of the Toledo Church.

Dr. Jump graduated from the Toledo Medical College in 1895. At the age of 14 he was converted and joined the Advent Christian Church, but in 1903 the Sabbath truth was presented to him and he accepted it. Shortly after this he began active public work in the Ohio Conference, serving for several years as medical secretary of the conference, and as a pastor in Bowling Green, Toledo, and elsewhere. Dr. Jump was a most zealous advocate of the medical missionary work, and was well known throughout the conference as an exponent of the gospel of health. In November, 1917, he located on Kelley's Island, where he was the only physician. During the great influenza epidemic in 1918 he battled heroically with the disease, losing only one case out of 300. Another severe outbreak of the epidemic occurred this winter, and the doctor wore himself out ministering to the needs of the suffering until at last the disease fastened itself upon him, and he was too exhausted to rally from it, even when aided by the best medical attention obtainable. The people of the island feel that he was a true hero, one who gave his life trying to save others.

In spite of bitter opposition from some who lived on the island, Dr. Jump succeeded in getting some to accept the Sabbath, and through his earnest advocacy of the truths of the third angel's message had gathered small Sabbath school together, and was anxiously waiting for conference workers to come and establish a church when his work came to an untimely close. He died in full faith of the message he had taught so many years. He leaves a widow and daughter, who, with his mother and brother, mourn, but not without hope, for of those who give their lives to unselfish ministry to the needs of the sick and suffering, Jesus says, "Inas-

COLPORTEURS REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL
West Virginia, One Week Ending Feb. 27, 1920								
C. G. Mays, McDowell Co.	PG	43	67	298 50	75	299 25	27 75	
C. E. Will, Ohio Co.	OD	40	22	64 00	60 05	124 05	52 79	
Clare Wood, Ohio Co.	OD	37	15	37 50		37 50		
Frank Bentz, Cabell Co.	DR	41	17	84 00	26 35	110 25	19 50	
F. Detwiler, Cabell Co.	DR	41	26	123 00	26 00	149 00	31 50	
N.S. Marriott, Tucker Co.	OD	31	55	166 00	6 00	172 00		
W.A. McElphatrick, Brooke	OD	29	32	88 50	9 50	98 00	1 50	
I. Lawrence, Allegheny Co.	BR	20			2 00	2 00	275 00	
R. Livermore, McDowell Co.	OD	25	36	121 50		121 50		
J. Fahrner, Greenbrier Co.	GC	14			4 50	4 50	115 90	
Totals	10 Colporteurs	321	264	983 00	135 05	1118 05	514 94	

West Pennsylvania, One Week Ending Feb. 27, 1920								
G. Rager, Fayette Co.	BR	25	30	150 50	6 00	156 50		
Marie Stoker Fayette Co.	BR	32	17	85 50	23 00	108 50		
Archie Brownlee, Pittsburg	PPF	35	19	49 00	20 85	69 85	31 60	
G. Buttermore, Westmoreland	OD	39	21	66 00	1 25	67 25	47 60	
R. C. Conable, Huntingdon	OD	30	19	53 50	2 00	55 50	55 50	
Geo. McKnight, Beaver Co.	OD	44	16	41 50	1 00	42 50	32 00	
H. Whittling Beaver Co.	OD	12	6	15 00	1 00	16 00	1 00	
Mrs. Millie Smith, Pittsburg	OD	12	38	9 40		9 40		
Mrs. H. Johnson, Pittsburg	OD	5					35 00	
Totals	9 Colporteurs	234	166	470 40	55 10	525 50	202 70	

Chesapeake, One Week Ending Feb. 27, 1920								
J.E. Jones, E. New Market	OD	14	10	25 00	5 75	30 75	1 75	
Colporteur, Baltimore	PL	20	34	102 00		102 00	102 00	
Lillian Robinson, Baltimore	BF	21	11	43 00	4 50	47 50	51 00	
Wilford Swope, Brunswick	OD	25	22	61 00	17 70	78 70	10 80	
Mrs. J. Vanzant, Round Bay	OD	12	7	19 50		19 50	8 00	
Ed. Stevens, Wilmington	BF	29	14	35 50	6 95	42 45	6 95	
Mary Queen, Baltimore, Md.	BF	11	16	31 50		31 50	4 25	
E. J. Heller, Annapolis, Md.	OD	5					39 00	
Mrs. C. W. Moore, Baltimore		17	3	7 50	50	8 00	32 50	
Miss M. West, Baltimore		25	26	69 50		69 50	3 00	
Ada B. Thomas, Wilmington		26	11	26 50	1 25	27 75	7 00	
G. Ditzel,							84 00	
Totals	12 Colporteurs	205	154	421 00	36 65	457 65	350 25	

East Pennsylvania, Two Week Ending Feb. 27, 1920								
S. Diehl, Northumberland	OD	38	14	12 50	11 00	23 50	29 50	
J.L. Gearhart, Lancaster Co.	BR	20	6	32 50	1 75	34 25		
Wm. P. Hess, Berks Co.	BR	42	11	61 50		61 50	234 50	
H.G. Lewis, Luzerne Co.	BR	16	10	55 50	5 75	61 25	39 25	
Harry Minier, York Co.	OD	38	17	48 50	4 25	52 75	32 25	
Totals	5 Colporteurs	54	58	210 50	22 75	233 25	335 50	

Grand total	36 Colporteurs	Value	2084 90	Deliveries	1403 39
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much as ye have done it to the least of these, my brethren, ye have done it unto me."

WALLS—Margaret, was born in Sheffield, England, October 7, 1866, and died from heart trouble on January 24, 1920, at her home in Norwood, Ohio. In early life she was reared in the Catholic faith and remained in that church until 1902, when she was united in marriage to

Daniel Walls of Newport, Kentucky. Six children were born to them. The husband, five children, and one brother mourn the loss of their loved one. Sister Walls prayed most earnestly during her last days of life that God would accept her and let her fall asleep to rest until Jesus comes. Words of comfort were spoken by the writer.

J. H. BEHRENS.

PEACOCK—Craigne Algernon, son of Clarence A. and Ella Peacock, was born February 22, 1919, and died February 10, 1920, at Marlboro, New Jersey. He is survived by his parents, one brother, and one sister.

JOHN C. DICKSON.

VANDERGRIF—Nellie H., daughter of Mr. and Mrs. Skeen, was born at Zanesville, Ohio, and died in her twenty-eighth year. On October 11, 1911, she united in marriage with Herbert P. Vandergriff. Her husband, three little children, parents, two brothers and two sisters, with a large circle of friends, mourn their loss. Those who knew her best testify to her devoted, Christian life and have a confident hope that she will have a part in the first resurrection.

J. J. MARIETTA.

KEMMERER—Sallie A., aged thirty-five years, wife of Edgar M. Kemmerer, and daughter of Adam and Hattie Bergert, was born in Berks County, Pennsylvania, April 6, 1884. On December 4, 1911, she was united in marriage to Edgar M. Kemmerer, the union being blessed with seven children. During the summer of 1916 Sister Kemmerer was baptized and accepted the faith of the Seventh-Day Adventists, of which church she was a member at the time of her death. She fell asleep in the blessed hope of a soon coming Saviour, on Friday, December 12, at eight o'clock in the evening. The deceased leaves a sorrowing husband and five children at home. Words of comfort were spoken by the writer from II. Samuel 14:14.

H. G. GAUKER.

ISLEY—James M., was born in Virginia, July 12, 1836, and died in Springfield, Ohio, November 27, 1919, aged eighty-three years. He entered the U. S. Army June 9, 1863, and was discharged October 5, 1865. He was united in marriage to Martha R. Whitsel February 2, 1883, and there were two children born to them. Shortly before his death he desired baptism. The arrangements were made but he became so weak that he was unable to be baptized. The funeral was conducted by the writer, assisted by three other ministers. We laid him to rest and to await the coming of the Life Giver.

W. W. MILLER.

FRENCH—Mary E., was born at Mt. Morris, New York, September 27, 1826, and died January 5, 1920, aged

ninety-three years. She was one of the seven children of Levi and Martha Beach. She was married to Herman French, October 17, 1844, and to this union six children were born. Five remain to mourn their loss. She embraced present truth in 1876 and from that time until her death she had been faithful to her convictions. Her two daughters, Mrs. Matthias and Mrs. Lang, were present when she died. The remains were taken from Springfield to Galion for burial. The writer spoke words of comfort from Isa. 57:1 and Rev. 14:13.

W. W. MILLER.

HOLMES—Joseph Holmes died at his work place, the plant of David Kaufman & Sons Company in Elizabeth, New Jersey, and was buried on February 3, 1920. He is supposed to have been murdered. Brother Holmes had recently accepted present truth and was a candidate for baptism. He was sincere, earnest, and enthusiastic. He left a wife, who is also a believer but sick and confined to bed, five children, a father, and stepmother to mourn.

N. J. GRANT.

SCOTT—Lula Scott was born at Shelly Iron Works, Alabama, July 16, 1883, and died at Clarksburg, West Virginia, February 16, 1920. She accepted present truth six years ago. Her exemplary conduct and cheerful, unselfish disposition bore testimony to her Christian character. She is survived by her husband, mother, and two children.

M. S. BANFIELD.

EISENHOUR—Sarah M., was born in Onondago County, New York, May 11, 1834, and died at the home of her daughter, Mrs. Henry Whitmell, Pemberville, Ohio, January 21, 1920, aged 85 years. For the past 34 years she has been a faithful member of the Seventh-Day Adventist Church, being at the time of her death connected with the church in Bowling Green, Ohio. Sister Eisenhower spent nearly all her life in Wood County, and her most lovable and exemplary Christian character, not only during the hardships of early pioneer days but also during the patient suffering of later years, won her a host of friends. Five of her six children survive her. The funeral services were conducted by the writer, and we laid her to rest until the rapidly approaching morning of the resurrection. "Blessed are the dead which die in the Lord."

B. F. KNEELAND.

Washington Missionary College

As a pleasant surprise our Friday evening meeting was a farewell reception by the students of W. M. C. to Brother and Sister Max Trummer, who sail this week for the mission fields of the south land. Mrs. Trummer was the Spanish teacher at the College. Mr. Trummer has finished his college work, and will now take up the burden of the West Caribbean Conference as its president, with headquarters at Christobal, Canal Zone.

Prof. Kern's presence alone was an inspiration to the students at chapel hours. His short sayings were meat to all, and his advice on what education should mean to us was, "Winning souls for Christ."

"No education is complete that does not include the head, the hand, and the heart."

"Life offers no privileges more precious than to give self for others."

"No students can find enough in any library or study to push this message to its finish, but only in the audience chamber of the King."

Brother Spicer, son of W. A. Spicer, is now literary editor of on the Sligonian staff. The right man in the right place.

Owing to the illness of his mother, Harry Morse was suddenly called home. The necessity of his resignation as business manager of the Sligonian was much regretted. Howard Shull has assumed this important place on our College paper.

Consecration is the motto of the students' Wednesday evening prayer meeting. The question of real or counterfeit victory was placed before us at our last meeting by Miss Andre.

On Sabbath afternoon, if you look into the Bible room, you will see a circle, growing larger and larger, of interested students in systematic study of the "Testimonies for the Church."

Brother Eastman spoke to the Colporteurs' Band on Sunday evening. The book work needs the student colporteur, the student needs the experience in soul winning, and the scholarship will be added.

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SARA K. RUDOLPH EDITOR

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Address all subscriptions and make all money orders payable to your tract society.

MT. VERNON ACADEMY

A very pleasant evening was enjoyed by the dormitory students of the Mount Vernon Academy on Sunday evening, February 29, when the dormitory girls gave their annual reception in honor of the boys. The girls reminded the boys of the appropriate date on which it was given, it being the only day of its kind in four years, this being leap year. The dining hall, where it was held, was very artistically decorated in pink roses and green. The elaborate program began at seven-thirty o'clock. Many original numbers were rendered, among them being a dainty light repast which seemed to interest everyone. The boys were given the privilege of inspecting the girls' rooms. They were found to be very nicely arranged. The retiring signal was given at eleven o'clock and all retired to their respective rooms feeling much refreshed by the evening's entertainment.

PAUL H. HERRELL.

Prof. L. L. Caviness visited us on Monday and his talk in chapel was greatly enjoyed. He spoke of the rapid growth of the need for workers. He assured us that there is a place for every consecrated person, regardless of what line of work they have chosen. After the close of the school session, he met with the Mission Band and told them of some plans he is hoping to see carried out by the Mission Bands of our schools.

Elder Floyd Gibson from Paterson, New Jersey, spent the chapel period with us on Tuesday.

The Signs Magazine

Here is a partial list of the contents of the Signs Magazine for April. You may judge as to whether the Signs has lived up to its reputation of The Magazine with a Message.

There Is No Peace, by Kay M. Adams, a survey of the worlds unrest.

Are We the Supermen of Creation? by George McCready Price.

Is Man Three in One or One in Three? by Carlyle B. Haynes, a lucid explanation of the soul, spirit and body question.

The Protestant Reformation, by William G. Wirth, answering G. K. Chesterton's recent indictment that the Reformation is the cause of all our present day industrial, social, and spiritual ills.

Though They Be Red Like Crimson, by George B. Thompson, acquainting us with the heinousness of evil and answering the question "Is Sin Very Bad?"

The Spirits of Spiritism, by Raymond D. Brisbin, confessions on the part of noted spiritualists as to the source of their spiritistic messages and a logical presentation of the Bible's story of Satan and his helpers as the agents of spiritism.

A Lawless World, by Elmer L. Cardey, the scope and the reasons for the well-nigh universal crime wave.

"Get-Well-Easy" and "Get-Well-Quick," by George Thomason, M. D., the patent medicine sirens that are leading thousands farther into the bogs of disease.

The Mission Movement Is Moving, by E. L. Maxwell, a short story of the mission movement with Matthew 24: 14 as its local point.

The Silver Thaw, by Benjamin M. Grandy, a beautiful description of winter in the Pacific Northwest with application to Christ, the sin-stain remover.

Christ Is Risen (a poem) by Grace Adele Pierce, especially appropriate for the Easter season.

The Cross of Christ (a poem) by Worthie Harris Holden, one of the very best of Mrs. Holden's poems.

The cover of the April magazine is in brilliant colors and pictures the answer of the guardian angel at the tomb on the resurrection morn, "Christ Is Risen."

This issue of the magazine contains nothing but message-filled articles of the first quality, and in quantity is quite enough for one month's digestion.

Advertising Rates

Approved advertisements will be published in the Visitor at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. A charge of twenty-five per cent of the cost, if not less than ten cents, will be made for each insertion after the first. Cash and reference must accompany copy for all advertisements.

WANTED—A good man who can do general repairing, especially on furniture, etc. Kindly write at once to J. G. Fulton, Manager, Washington Sanitarium, Takoma Park, D. C.

WANTED—To correspond with young or middle aged women, in good health, for domestic work in a pleasant rural sanitarium. Only those who desire to do thorough work and wish to have a part in the Lord's work, need apply. Good rooms, good board, and good wages are given our workers. Address Miss Franke Cobban, Box 516, Columbus, Ohio.

WOULD LIKE to hear from someone who has or knows of a farm to rent or buy on easy terms. P. M. Atwood, 10 Benton Ave., Middletown, New York.

WANTED—A big boy between 16 and 20 years of age, or a man past middle age, to help on dairy farm. Good home, with church privileges, to the right one. State age, experience, and wages wanted. A. R. Fitch, Bradford, Pa., Route 2.

WANTED—The New England Sanitarium is in need of well-trained domestic workers. Also has opportunities for young men, 18 years of age or more, for call boy service, elevator men, tray men, etc. Good wages. If interested, write for application blanks. Address New England Sanitarium, Melrose, Mass.

Adversity is hard upon a man, but for one man who can stand prosperity, there are hundreds who will stand adversity.—T. Carlyle.