

# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, April 1, 1920

No. 14

## Resolutions Adopted At the First Quadrennial Session of the Columbia Union Conference

### GRATITUDE

We hereby express our most heartfelt gratitude to God for the special manifestations of his love and mercy during the quadrennial period since we last met in conference session. The earth has been filled with war, crime, pestilence and death. The prophecies foretelling that a great flood of evil would sweep over the world in the last days have fulfilled before our eyes. God has most wonderfully helped us in this time of peril. We thank God for the splendid gains in tithes and offerings, and the souls brought to Christ, and pledge ourselves to greater faithfulness in future service.

### GENERAL

In view of the tremendous needs of the mission fields, and in harmony with the recommendations of the Fall Council of the General Conference,

**Resolved,** (a) That we set our goal for mission offerings at fifty cents a week per member.

(b) That we make our individual Harvest Ingathering Goal \$10.00 or more.

(c) That the Union Conference Harvest Ingathering Goal for 1920 be \$80,000.00.

**Whereas,** There is a crying need for workers in all parts of the world, and in harmony with the recent recommendation of the Fall Council of the General Conference;

**We urge** each local conference in this Union to encourage young men and women of promise to enter the work with the mission fields in view; and,

**We further recommend,** That each conference do its utmost to place at least two workers a year subject to the call of the Mission Board.

### MISSIONARY WORK

**Whereas,** There is need of strengthening the various lines of missionary activity,

**We recommend,** That as far as pos-

sible an annual Home Missionary Institute be held with each local church.

**We recommend,** (a) That our church members be encouraged to provide literature in any language necessary to meet the needs of interested foreign families located within their territory.

(b) That such interested families be brought to the attention of the foreign worker having the oversight of the work in that locality.

**Whereas,** We plan to make the Home Missionary Calendar for 1921 not only a missionary program calendar for our own people, but a doctrinal calendar as well,

**We recommend,** That each family secure a copy for their own use, and also make an effort to circulate them among their friends and neighbors.

**Whereas,** It is desirable to eliminate all unnecessary business on the Sabbath,

**We recommend,** That a special envelope be prepared in which money and orders for literature may be enclosed and dropped in the collection basket or placed in the hands of the Missionary Secretary.

**We recommend,** That the monthly reporting system be adopted throughout this Union, and that to this end we ask the church missionary secretaries to send in their reports to the conference secretary by the tenth of each month, the local conference secretary to forward the summaries to the Union secretary by the 20th, and the Union to the General Conference by the first of the following month.

**Whereas,** It has been found by experience that it is extremely difficult to make any material gain in Missionary activity without a regular missionary meeting,

**We recommend,** That each church give special attention to the Fourth Sabbath Missionary program with the object of making it as attractive and interesting as possible.

### MEDICAL

**We recommend,** That our conferences endeavor to make provision for the instruction and training of our members in principles of general health, home hygiene, simple treat-

ments, and methods of medical missionary work. We suggest that especially in our larger churches classes be organized for such instruction and training, under the leadership of graduate nurses, adopting as far as practicable the course of instruction provided by the General Conference Medical Department.

**Resolved,** That we hereby request the Sanitarium to so arrange its training for nurses to especially qualify them for work among our churches, to act as school health supervisors, school health teachers, medical secretaries, medical evangelistic nurses, instructors in cooking, and to meet as far as possible the general health needs of the field.

**We recommend,** The appointment of a nurse in each local conference to act as medical secretary, whose special work it shall be to develop the health and medical missionary interests of the conference, rendering help in the physical examination of our church school children, in holding schools of health in our churches, by connecting with tent and hall efforts, and in such other ways as may offer themselves.

**Whereas,** The success of our work is largely dependent upon the leadership in the local churches,

**We recommend,** That each conference in the Columbia Union arrange definitely for an annual Church Elders, Missionary Officers, and Missionary Volunteer Leaders Institute, and that a part of the instruction shall be actual field experience; the dates of these institutes to be determined by the Union Conference Committee.

**We further recommend,** That an hour each day of each camp meeting be devoted to a church officers' meeting.

### Sabbath School and Missionary Volunteer

Recognizing the great importance of the Sabbath School and Young People's work as soul-winning agencies,

**We recommend,** That the Union Executive Committee give early and careful consideration to the holding of Sabbath School and Young Peo-

ple's Local church and Conference Conventions and Institutes.

Inasmuch as the spirit of prophecy has told us that "the Sabbath school should be one of the greatest instrumentalities, and the most effectual in bringing souls to Christ,"

We recommend that the officers and teachers be assisted in doing more spiritual work in the Sabbath school; and that at least two consecration services be conducted each year by the Sabbath school officers, assisted by a minister or conference worker whenever possible.

Feeling the need of more and better trained teachers to lead out in our Sabbath school work; and realizing the great benefits which come from special training,

We recommend that our conference workers encourage all Sabbath school officers and teachers to take the "Teachers' Training Course" as outlined in the *Sabbath School Worker*.

Recognizing the advantages that come to our work from conventions and institutes, wherein we are able to study the needs of the field, and develop stronger plans,

We recommend that this Union Conference hold within the next year, at the most feasible time, a Sabbath School Convention, under the direction of a leader from the General Department, to which shall be invited the conference presidents, the Departmental Sabbath School Secretaries of the conferences, and such conference workers and ministers as will be available.

We further recommend that state Sabbath School Conventions be held in the local conferences to which shall be invited the Sabbath School Superintendents and as many of the local conference officers and ministers as will be available.

Whereas, The ministers and church officers are the Lord's appointed shepherds over the whole flock,

We recommend that we express our heart-felt appreciation for the earnest co-operation of these laborers in the Missionary Volunteer work, and be it further recommended that they make still greater effort to foster our young people's work; doing personal work for the children and young people, adapting their sermons to the needs of young minds attending society meetings, teaching Standard of Attainment classes where possible, promoting the reading courses, and giving advice and counsel along all lines of Missionary Volunteer work.

Whereas, Our children and young people are in great need of spiritual

help, and

Whereas, There is an unprecedented demand for Christian workers for the world field,

We recommend that a great forward movement be inaugurated for our youth and their training in Christian service, and that to this end we ask the Union Committee to designate a certain week the coming spring as Missionary Volunteer Week, during which time all our workers shall make a special effort for the children and youth.

We recommend that practical experience in field work be made a part of all Missionary Volunteer institutes and conventions.

In order that all may have a clear understanding of the plans and work of the Missionary Volunteer Department, and know how to carry forward and advise concerning the work,

We recommend that ministers, other conference workers, church elders and Missionary Volunteer officers secure and study the new books, "Missionary Volunteers and Their Work," "The Junior Manual," and "Social Plans for Missionary Volunteers."

Whereas, There is a large colored population within the borders of the Columbia Union and the work in behalf of these people is rapidly growing,

We recommend that careful study be given in our conferences, to the fostering of this work and providing for the elementary education of the children; and that we request the General Conference to give careful consideration to the provision of facilities for the advanced training of our colored youth in the northern field.

In view of the great wave of Spiritualism which is sweeping the country and the opportunity afforded us for circulating literature, warning the world against this terrible delusion, and

Whereas, The Signs of the Times Weekly of March 23, 1920, will be devoted to consideration of this great question,

We recommend that throughout the conference of the Columbia Union a special effort be made to give this issue a wide circulation.

#### BOOK WORK

In view of the fact that during the war, when so many of our young men were called away from the field, our sisters took their places in the colporteur ranks, and made a success of the work,

We recommend, That this work by our sisters receive more specific attention during the coming quadren-

nial period; that as many of our sisters as possible be enlisted in this work; and that our conferences assist especially in the training of such workers, whenever necessary.

Realizing that the colporteur work is missionary work of the highest order, and that experience in this work is of great benefit to all our workers according the spirit of prophecy.

We recommend, That as far as possible our conferences arrange for and encourage all their workers to enter this field during the general Big Week; that the profits of the sales for the first day of this week be given to foreign missions; and that the profit from sales made during the balance of the time be given to the worker in addition to his or her salary.

#### PUBLISHING WORK

Whereas, There are many millions of people from other lands, speaking different languages in America, to whom the truth for this time should be brought; and,

Whereas, Our work is rapidly growing among them, making the demand for literature in their languages more imperative and greater than our present publishing house can supply; and,

Whereas, The Bi-annual Council of the General Conference, in Boulder, decided that \$100,000 should be raised in America, at the ratio of \$1.00 per member, for the erection of a larger building to satisfy this demand, therefore,

We recommend, That the Columbia Union concur with the action of the General Conference and lay immediate plans to secure our share of this amount as soon as possible.

### The Possibilities of Missionary Organization

While visiting one of our largest churches in the Union, we were introduced to a sister who, about a year ago, consented to accept the responsibilities of a band leader. She has been faithful to her charge, and has held a meeting with her band each week. At their meetings, the members prayed earnestly for the blessing of God to rest upon their efforts as they endeavored to devise the best plans for reaching their friends and neighbors. Gradually others were invited in. Bible studies were given by the leader for those not acquainted with the truth. A number of the readers have accepted the Sabbath, and are rejoicing in the light of present truth.

Dear reader, are you a band leader? If so, how is the work of your

band progressing? Have you been as faithful as this sister, or have you allowed the interest to die out? Remember you must soon face the judgment bar and answer for the talents committed to you. If you are faithful in gathering the members of your band for earnest prayer in behalf of those for whom you are laboring; if you are carefully planning work for each member, and unitedly working for results, in another year you may have just as good a report as the one mentioned above.

E. R. NUMBERS.

## OHIO

Box 8, Mount Vernon, Ohio  
N. S. Ashton, Pree, H. D. Holtom, Sec

### Work for the Colored Brethren in Springfield and Columbus

It has been some time since we have reported anything about the work in this district. We feel that God has lead in all our undertakings.

The Columbus Church has increased in membership during the past two years from ten to thirty-eight. The Sabbath school offerings for the past three years have been as follows:

1917	\$73.30
1918	84.81
1919	222.01

The increase in the Harvest Ingathering can be seen by the following figures.

1917	\$32.00
1918	82.69
1919	232.00

The tithe has also increased as is shown here:

1917	\$168.00
1918	386.35
1919	879.71

This church also raised \$600.00 for church expense. The total amount raised for foreign missions and home missionary work was \$2,036.63.

We feel that those steps were gained only by much prayer and earnest labor, and the cooperation of the faithful members of the church. To God be all the praise.

You may be interested to know that we had the pleasure of accepting into this church a sister one hundred fifteen years old. Sister Kimber had smoked her pipe one hundred years, but when the truth of the third angel's message pierced her heart she gave up the use of tobacco, also pork, and now rejoices in the truth.

Sister Avis Wiggins, the Bible Worker, has worked night and day with untiring efforts to warn the people of this city, and in doing her part in helping to build up the work here. Some are rejoicing in

### New Jersey Fifty Cent- A-Week Statement for month ending February 29 1920

Church	Quota	Rec'd	1919 Tith	1920 Tithe
Annandale	50.70	10.73	20.39	31.51
Asbury Park	35.10	13.97		48.85
Bridgeton	257.40	42.58	274.32	384.94
Burlington	191.10	80.71		265.82
Burlington, Polish	50.70	10.22		227.97
Camden	390.00	105.14	529.90	1159.01
Camden No. 2	19.00	14.44		28.50
Cape May C. H.	136.50	70.42	47.42	88.40
Dover	58.50	5.19	110.06	125.16
Elizabeth	81.90	43.63	135.51	259.18
Franklin	120.90	37.57	71.02	172.02
Jericho	152.10	37.10	143.06	252.97
Jersey City No. 1	343.20	63.73	372.05	679.27
Jersey City No. 2	222.30	68.11	251.22	453.80
Jersey City No. 3	50.70	10.53		65.59
Jersey City, German	198.90	108.00	318.02	553.42
Jersey City, Swedish	109.20	49.88	190.84	525.12
Montclair	50.70	31.84		473.28
Morristown	50.70	92.82		92.88
Newark, English	452.94	305.68	835.99	1319.48
Newark, Bohemian	366.60	73.02	376.56	651.87
Newark, Colored	81.90	18.92	79.90	197.12
Newark, German	54.60	59.62	129.57	183.57
Paterson, English	440.60	203.10	534.30	912.41
Paterson, German	117.00	65.54	183.87	226.89
Paulsboro	46.80			
Perth Amboy, Danish	54.60	75.08	22.00	92.17
Perth Amboy, Slov.	54.60	8.55		142.85
Plainfield	66.30	16.78	88.44	178.84
Pleasantville	159.90	32.23	54.77	292.53
Ramah	132.60	55.65	117.80	166.20
Swebesboro	128.70	26.10	160.83	145.58
Trenton	514.80	340.10	959.17	1383.13
Vineland	179.40	39.38	197.01	471.19
Woodbury	81.90	18.55	212.91	122.56
Individuals		235.45	3033.67	263.04
	5503.34	2519.22	9450.60	12641.92

the knowledge of the truth as fruits of her labor.

The Springfield Church for the last thirty months has been busy trying to raise money for a church building. We have secured a good nine room house in a desirable location and have made splendid progress since. We hope to build in the near future. This church has not had a regular pastor for sometime, yet by the providence of God it has remained loyal to the truth.

Perhaps it would interest you to note the progress of this church by figures.

	1918	1919
Tithes	\$856.20	\$1001.64
Sab. Sch. Offering	228.87	278.09
Harvest Ingathering	110.72	62.46

The total gain for 1919 over 1918 was \$175.75. The membership up to date is 32. The writer held a hall effort in this city in December 1919 with fair interest and one responded to the call. Sister M. W. Porties has been engaged in the Bible

work here rounding up the remaining interest with earnest efforts.

We desire an interest in your prayers that God may continue to lead in our work.

J. E. Cox

## EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.  
D. A. Parsons, Pres. W. B. Mohr, Sec.

### Blossburg

The sadness of my mission to Tioga County, where I conducted the funeral services of Sister Richards, was relieved in part by the pleasure I experienced in meeting with the church at Blossburg. Elder Detwiler and I raised up this church six years ago when we held a tent effort there.

The notice of the meeting was short but the church was full, many outsiders being present who had been interested in the message during the summer of 1914. It made my heart glad to find such a strong and active work being carried on. Regular Sabbath meetings are held and a church school with thirteen pupils is maintained. Miss Sterner, the teacher is doing efficient work in this school.

There are a number of others in this field on the verge of the Kingdom, only waiting to be gathered in. The remembrance of the cordial greeting I received and the joy of renewing old associations, will linger with the writer for many days.

E. A. Harter.

### News Notes

Dear Reader, If you are getting two copies of the Visitor, notify the Tract Society immediately. The paper is paid for by the Conference and we aim to send one to every home. If there are two going to your home it is extra expense and should be discontinued.

The 1920 Catalogs are ready for distribution. Send to the Tract Society office for one.

Miss Bessie Acton has returned to her duties in East Pa. after spending a pleasant vacation with her relatives in Hicksville, Ohio.

A letter from Nanking, China, announces the arrival of Wm. Scharffenberg, Jr., on January 18, 1920. We extend to Brother and Sister Scharffenberg our hearty congratulations. To many in this conference Sister Scharffenberg is better known as Kathryn Fickes who labored for some time in the Tract Society office here.

The many friends of Brother and Sister Mohr will be much interested to learn that on Sabbath morning, March 20, 1920 a nine pound baby boy came to brighten their home. Sister Mohr and the baby are getting along nicely. Brother Mohr, however, is a little disappointed over the fact that the little fellow has not yet learned how to say "daddy".

The habit of viewing things cheerfully, and of thinking about life hopefully, may be made to grow up in us like any other habit.—S. Smiles.

## WEST PENNSYLVANIA

Pittsburg, Pa. 142 S. Negley Ave.,  
R. S. Lindsay, Pres. J. S. Neeley, Sec.

### News Notes

Last Sunday evening the hall at Indiana was well filled with earnest people who listen to a timely discourse on "Heaven". The interest in these meetings continues to spread and at present a nice little company are obedient to the truth.

The home missionary work in this conference has made rapid strides in the last few months. To-day the churches are doing much more along missionary lines than they did one year ago. Our people are getting the spirit of service.

Orders are coming in for the *Weekly Signs Special on Spiritualism*. It is so easy to distribute them. Everywhere people are interested. About all there is to placing these in the homes of the people is to hand them out from door to door and let the people give what they please.

It is not too late to order more papers. So please let us know what number you desire. We will never have a better chance to help the people understand this great delusion.

A number of our Mount Vernon Students are planning to return and engage in canvassing. Some will use magazines and some will take up the book work.

Recently five took their stand for the truth at New Castle. The little company there is going forward in the home missionary work.

## WEST VIRGINIA

1455 7th. St., Parkersburg W. Va.  
T. B. Westbrook, Pres. C. L. Bauer, Secy.

### News Notes

Elder Westbrook spent Sabbath and Sunday in Charleston and reports an excellent meeting.

Elder Westcott and family have arrived in Parkersburg which is to be their

home as Elder Westcott has charge of the Home Missionary and Young Peoples' Departments in the conference.

Miss Jessie Capes who has been nursing in Williamson for over a year, has been caring for Mrs. Westbrook for several weeks.

Miss Nell Mead is assisting in the meetings in Charleston.

Elder W. L. Adkins and Brother Francis Parrish are holding evening meetings in Charleston during the Canvassers Institute which is now in session.

Brother C. L. Bauer is now in charge of the work in the office being Secretary and Treasurer of the Conference. Mrs. Bauer and their two children arrived in Parkersburg last week.

The conference office is now located in the new building. All mail should be addressed 1455 7th. St., Parkersburg, West Va.

Brother and Sister L. B. Taylor left Parkersburg last week for Mrs. Taylor's home in Pennsylvania.

If anyone has not sent in their Thirteenth Sabbath Offering we trust they will that the offering may go to the needy fields. Remember the quarter closed March 27.

## NEW JERSEY

200 Columbus Ave. Trenton  
W. C. Moffett, Pres. E. J. Stipeck, Sec.

### News Notes

A hall effort conducted by Elder O. O. Bernstein and F. E. Gibson, assisted by Brother T. H. Barritt, opened in Paterson on Sunday night, March 21, in the Garden Theater with an attendance of 700. Meetings during the week are conducted in Orpheus Hall. We trust that our people will remember this effort in their prayers daily, as Elder Bernstein has just recovered from an attack of the "flu" and will need special help in a physical, as well as a spiritual way.

Brother J. W. Chrisman, our field agent, tarried at Columbus for an operation, following the Union Conference Session.

Elder N. S. Ashton, who has had charge of the Camden District since last

August has been called to the presidency of the Ohio Conference, and Elder W. F. Schwartz of Erie, Pa., has accepted a call to take charge of this district. Our people in the Camden district regret to lose Elder Ashton but we are sure they will extend to his successor the same hearty cooperation that has made this field a pleasant one.

Elder A. N. Durrant, who has been greatly blessed in the upbuilding of the colored work in the city of Pittsburg, has accepted a call to make New Jersey his field of labor after June 1, and will locate in the city of Newark.

## CHESAPEAKE

A. S. Booth, Pres. Emma Newcomer, Sec.  
1901 Rosedale St. Baltimore, Md.

A Religious Liberty meeting will be held in Hagerstown, Md. Sunday March 29. Elder C. S. Longacre will be the chief speaker. The College quartette will sing.

The Martinsburg Church is beginning the erection of a church building in Martinsburgh. Elder C. E. Andross has been laboring there for about a year. Mrs. Lydia J. Hilton has also been doing Bible work there. Both have been very successful in their labors and the erection of this house of worship will prove a great blessing to the church.

Our various workers who attended the Union Conference have come back to their various fields, and are hard at work.

The Tract Society books are being audited this week.

## Country Life Number

The May Watchman Magazine takes a plunge into the cityward tide and does a valiant service in stemming the onrush. The editor, in a pictorially-treated center page, takes a solid stand on the road to town, and flashes an arresting signal that it is

### TIME TO TURN

A staunch pioneer of sensible back-to-the-land moves writes a telling article on

"Every Man with His Feet Upon the Soil," Edward A. Sutherland.

A bundle of human energy, tact, and resourcefulness, who tackled a

losing proposition on a college farm, made it pay handsomely, and so added to its magnetic power that students from the city decide to live in the country—this man speaks his heart in

"Pitch Your Tent Away From Sod-om," Sydney A. Smith.

An ardent nature-lover tugs at our winter coat-sleeves and buttonholes us with wood violets in

"Make a Tryst with Out-of-Doors," Arthur W. Herr, M. D.

And, too, an unusually large array of trenchant articles:

"Discovering the Source," (third in the series on Socialism)—George McCready Price and Robert B. Thurber.

"Mithraism, the Mysterious"—Leon L. Caviness.

"Does God Send Sickness?"—Louis A. Hansen.

"As it Was in the Days of Lot"—Horace G. Franks.

"In Face of China's Need"—Ade-laide B. Evans.

"The Wage and the Gift"—Walter S. Chapman.

"All We Like Sheep"—Dores Eugene Robinson.

"The Food that Feeds"—H. S. Anderson.

"Dives and Lazarus"—William H. Branson.

"You Could Do It, Women, If You Would"—Martha E. Warner.

"The Protetsant Foundation"—George B. Thompson.

"We Shall Be Changed"—Mrs. J. C. Brower.

"No Man Lives to Himself"—Floyd Bralliar.

"Trials and Struggles of Protestantism in Hungary"—John F. Huen-ergardt.

The numerous photographs and drawings in seasonal colors, and the special departments of "News Interpreted," "Little Talks," "Let Us Repeat," and "Trumpet Blasts," all are equally attractive and vital.

## Can You Answer

Can Satan read our thoughts?  
Which was greater, Enoch or Moses?  
Do the unconverted have guardian angels?

What is the Mark of the Beast?

How long will the work of our colporteurs continue?

Will any of the heathen who have never heard of Christ be saved?

Why do not Seventh-day Adventists attach the title "Reverend" to the names of their ministers?

How long should a preaching service last?

When should the Sabbath School lesson be studied?

Why did God not immediately blot out Lucifer and sin from the universe?

Why is it that long, tedious prayers are so often offered in public?

Are the gifts of the liquor dealer acceptable to the Lord?

All these questions and hundreds of others are answered in the the "Outline Studies of the Testimonies". This valuable book is bound in strong paper cover and may be obtained from your Tract Society. The price is one dollar, postpaid.

## The May Signs Magazines

The *Signs Magazine* has had a greater circulation for the first four numbers of the year 1920 than ever before in its history, and the numerous letters of appreciation and inquiry concerning the message it represents indicates that it has a place and is fulfilling a mission in taking the truth for this time to the world. Its success is due to its covers and to its articles, and for May we can present an issue which is no way inferior to its predecessors. Its cover is seasonal, carrying a message of the springtime and a call to the work of Jehovah, the Creator of the great out-of-door. Its twelve articles are:

Shall We Post-pone Christ's Coming? by Phil. C. Hayward.

Partners--Higher Criticism and Bolshevism by George McCready Price.

Eat, Drink and be Merry, for Tomorrow We--by Kay M. Adams.

A Church Trust Forming by Charles S. Longacre.

That Great Spiritual Revival by Orva Lee Ice.

Who is a Seventh-Day Adventist and What Does He Believe? by F. W. Stray

The Evolution of A Watch by Meade MacGuire.

Praying Off the Mortgage by George B. Thompson.

Worry—A World Disease by William G. Wirth.

The Vision of the Seers by Arthur W. Spaulding.

Mother, by Charles E. Weniger.

Are You A Consistant Teetotaler? by Dr. A. N. Donaldson.

An editorial In the Wake of Spiritualism tells of the dangers to the mental and spiritual natures that dabblers in Spiritualism are heir to.

The *May Signs Magazine* is one that you yourself will want to read, and then you will want your friends and neighbors to see it for it is

A MAGAZINE WITH A MESSAGE.

### A Business Prayer

Teach me that 60 minutes make an hour, 16 ounces make one pound, and 100 cents one dollar. Help me so to live that I can lie down at night with a clear conscience, without a gun under my pillow, and unhaunted by the faces of those to whom I have brought pain.

Grant that I may earn my meal ticket on the square, and that in earning it I may do unto others as I would have them do unto me. Deafen me to the jingle of tainted money, and to the rustle of unholy skirts. Blind me to the faults of the other fellow, and reveal to me my own.

Guide me so that each night, when I look across the table at my wife, who has been a blessing to me, I will have nothing to conceal. Keep me young enough to laugh with little children and sympathetic enough to be considerate of old age.

And, when comes the day of darkened shades and the smell of flowers, the tread of foot-steps and the crunching of wheels in the yard—make the ceremony simple and the epitaph short—"Here lies a man" Exchange.

### Washington Missionary College

Yes, Miss Ruth Miller has the mumps and others too. No one likes this malady, especially when friends call.

At chapel hour Monday Brother Hooper showed how simple it was for the girls to earn a scholarship and return to W. M. C. next fall. A bundle of *Watchman* and a smile reaches the heart today and is just another way of giving the gospel to the people.

Friday evening's meeting was conducted by Brother Siler from Chesapeake Conference. We listened to many interesting experiences of the student Colporteur.

Saturday evening's lecture, "A Camp on the Trail of Missions," by Prof. Arthur W. Spaulding, editor of *The Watchman*, was much appreciated by the student body and our community. By means of the lantern slide he brought to our door the reality of our work in the South.

The Colporteur's Institute is now in the past but Brother Kirk has left an impression upon the minds of many of

### COLPORTEURS REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL.
West Virginia, Two Week Ending Mar. 19, 1920								
Frank Bentz, Cabell Co.	DR	67	17	87 00	39 20	126 20	45 50	
W.A. McElphatrick, Hancock	OD	53	30	87 00	22 25	109 25	250 25	
S.J. Monroe, Harrison Co.	BR	55	16	85 50	10 00	95 50	424 00	
N.S. Marriot, Grant Co.	OD	81	43	153 00	5 00	158 00	379 75	
C. G. Mays, McDowell Co.	PG	83	98	489 50	1 50	490 50	37 50	
R. C. Bee, West Union	OD	46	40	170 25	8 00	178 25	77 00	
C. E. Will, Beech Bottom	OD	80	35	104 00	123 65	227 65		
Clare Wood, Ohio Co.	OD	30	10	25 00		25 00		
B.P. Wright, Raleigh Co.	BR	55	45	225 00	47 75	272 00	267 75	
W.T. Dishman, McDowell Co.	BR	32	26	79 00	75 45	154 45	28 70	
R. Livermore, McDowell Co.	OD	31	25	92 00	20 00	112 00	51 00	
J. Fahrner, Fayette Co.	GC	41	28	135 00	57 00	192 00	68 30	
Totals	12 Colporteurs	654	418	1731 75	409 80	2141 55	1628 75	

Virginia, One Week Ending Mar. 19 1920								
J.P. Spaulding, Smyth Co.	BR	41	34	157 00	2 00	159 00		
C. Williams, Nansemond Co.	BR	31	32	153 00		153 00		
E. L. Williams, Halifax Co.	OD	8	6	12 50		12 50	135 00	
E. C. Hubbard, Charlotte Co.	OD	33	45	123 00	1 00	124 00		
F. G. Conwell, Alleghany Co.	BR	29	23	112 50		112 50		
P. Hafenmayer, Tazewell	BR	19	21	109 50		109 50		
D. L. Corbett, Clark Co.	BR	25	18	91 50	9 00	100 50	13 50	
M. E. Hafenmayer, Tazewell	BR	20	18	82 50	9 00	91 50		
E. E. Conwell, Alleghany Co.	BR	19	17	81 00		81 00		
J. V. Faison, Bedford Co.	OD	40	26	70 50	5 00	75 50		
J. H. Ware, Rappahannock Co.	OD	17	15	40 00	4 00	44 00		
G. R. Pilate, Southampton Co.	BR	11	13	63 00	1 75	64 75	264 95	
E. C. Tanksley, Greensville Co.	BR	15	12	63 00		63 00	139 50	
A. L. Gary, Prince Ann Co.	GC	15	7	36 50	1 90	38 40		
Mrs. M. A. Neff, Richmond	WC	22		36 25		36 25	36 25	
H. V. Roach, Green Co.	BR	25	2	7 50	3 50	11 00	196 50	
Total	16 Colporteurs	370	289	1239 25	36 15	1275 40	775 70	

Ohio, One Week Ending Mar. 19, 1920								
C. Carter, Wood Co.	BR	42	17	102 00	3 50	105 50	103 00	
E. Chamberlin, Summit Co.	OD	49	9	23 00		23 00		
C. E. Chamberlin, Summit	OD	76	29	88 50		88 50		
Roy Ertel, Meigs Co.	BR	20	7	33 00		33 50	20 50	
Fred Hannah, Jefferson Co.	OD	36	15	37 50	3 00	40 50	3 00	
M. B. Ingersoll, Erie Co.	BR	31	2	10 50	12 00	22 50	5 50	
G. W. James, Columbus	DR	47	44	223 50		223 50		
G. A. Keppler, Middletown	OD	20	20	50 00	25	50 25	23 30	
Mrs. E. Y. Smith, Willard	OD	24	11	30 50	5 50	36 00	21 00	
S. L. Stopher, Cleveland	BR	53		102 00		102 00		
W. E. Wagner, Middleport	BR	26	11	58 50	1 50	60 00	57 50	
Mrs. C. H. Wolcott, Toledo	OD	13	10	26 50		26 50	2 50	
Totals	12 Colporteurs	442	175	785 50	26 25	811 75	216 30	

West Pennsylvania, One Week Ending Mar. 19, 1920								
Archie Brownlee, Pittsburg	PPF	47		60 00	61 85	121 85	75 20	
Lillian Stuart, Allegheny	BR	34	19	103 50	7 00	110 50	1 00	
A. B. Schmidt, Allegheny	BR	31	14	73 50	6 50	80 00	50	
Geo. McKnight, Beaver Co.	OD	36	27	73 50	6 00	79 50	21 25	
Mrs. H. Johnson, N. Braddock	OD	23	25	62 50	3 75	66 25	3 25	
G. Buttermore, Westmoreland	OD	29	13	43 00	2 35	45 35	66 70	
R. C. Conable, Huntingdon	OD	31	11	27 50	2 50	30 00	1 50	
A. E. King, Uniontown	OD	36	10	25 00	3 00	28 00		
Mrs. Buttermore, Mt. Pleasant	OD	23	5	12 50	4 75	17 25	15 75	
Mrs. Millie Smith, Pittsburg	OD	12		10 50		10 50	11 00	
E. H. Grapp, Huntingdon	OD	32	25	104 50	7 00	111 50	7 50	
T. F. Sexton, Indiana Co.	BR	8		39 00		39 00	39 00	
John LeRoy, Fayette Co.	BR	4					10 50	
Totals	13 Colporteurs	346	149	596 00	104 70	700 73	256 15	

## East Pennsylvania, One Week Ending Mar. 19, 1920

L. Adams, Cumberland Co.	BR	12	10	51 00		51 00	
R. Cole, Reading	BR	29	8	36 00	2 00	38 00	
S. Diehl, Northumberland	OD	34	9	22 50	4 00	26 50	
J. L. Gearhart, Lancaster Co.	BR	15	3	15 00	1 50	16 50	
Wm. P. Hess, Chester Co.	BR	47	32	156 00		156 00	
D. L. Leshner, Cumberland Co.	BR	14	9	45 00		45 00	22 50
Harry Minier, York Co.	OD	24	7	17 50	1 25	18 75	9 25
L. G. Price, Northampton	OD	22	15	42 00		42 00	
Eugene S. Weaver, Luzerne	BR	35	10	48 00	2 00	50 00	2 00
J. W. Willett, Cumberland Co.	OD	24	9	36 00		36 00	2 50

Totals 10 Colporteurs 256 112 469 00 10 75 479 75 36 25

Grand total 58 Colporteurs Value 3680 80 Deliveries 1806 40

## New Jersey, One Week Ending Mar. 19, 1920

Mr. & Mrs. Brownell, Camden	BR	25	22	115 50	14 97	130 47	29 97
Esther Lull, Atco		19			5 84	5 84	5 09
W. F. Schmidt, Newark	OD	22	14	46 00	33 00	79 00	60 00
E. G. Wrigley, Passiac	OD	32	16	44 50	2 50	47 00	18 50
Fred Zimmerly, Glassboro	DR	34	7	31 50	5 00	36 50	42 00

Totals 5 Colporteurs 132 59 237 50 61 31 298 81 155 56

## Chesapeake, One Week Ending Mar. 19, 1920

J. E. Jones, Dorchester Co.	BR	27	8	39 00	22 75	61 75	3 25
Mrs. C. W. Moore, Baltimore	OD	17		5 00		5 00	22 50
Miss West, Waverly	OD	22	4	10 00		10 00	15 00
Mary Queen, Baltimore, Md.	BF	13	6	13 50		13 50	23 75
Lillian Robinson, Baltimore	BF	24	18	37 00		37 00	18 50
Ed. Stevens, Wilmington	CK	24	14	32 50	4 50	37 00	3 25
Clara Stevens, Wilmington	CK	16	20	40 00		40 00	2 75

Totals 7 Colporteurs 143 70 177 00 27 25 204 25 89 00

the students of W. M. C. that their duty is to marshall for field service with the prospectus and the whole armor of God and help to finish the work. Many will be pressed into service before this is accomplished.

## MT. VERNON ACADEMY

Elder and Mrs. H. A. Gauker of Philadelphia, former students of M. V. A. visited the Academy. On Friday evening Elder Gauker gave an inspiring talk to the student body.

Richard Morse returned to his home last Friday for a week end visit. He was surprised to find that his mother had broken her arm.

We are wishing a speedy recovery to those of our number who are afflicted with measles.

The scare of small-pox in the community has kept Dr. Fisher busy vaccinating many of the students.

Mr. King was kept quite busy this week getting the proofs of the senior's pictures.

Mrs. Smith spent a few days last week with her daughter Elsie.

Mrs. Draper has come to take care of her daughter, Rhoda, who has the measles. We are glad to be able to report that Miss Draper is recovering nicely.

A number of the girls attended a shower given for Mrs. Ralph Perrine, formerly Miss Pearl Lipscomb.

Mr. Jay Chrisman and Miss Florence Chrisman of Takoma Park, D. C., were recent visitors at the Academy.

The Benjamin Franklin Club, composed of the printing office boys, entertained some of the young ladies at the home of Brother and Sister Baker last Saturday evening. A very enjoyable program was rendered and after a bounteous repast was served the young people bade adieu to their host and hostess, all feeling that the evening was well spent.

The city photographer spent considerable time at the Academy Tuesday morning. He took one picture where the student body was arranged on the campus to form the letters M. V. A. Other groups such as the Bible Workers, Foreign Mission, Ministerial, Colporteurs, and Mag-

azine Band were taken. These pictures were taken for use in the new school calendar and the senior booklet.

Mrs. Charles French, Jr., better known as Miss Ella Martin, visited the school recently.

The school notes were written by the Misses Mildred Schlott and Do is Griner this week.

## Obituaries

PARRISH—M. Caroline was born in Buffalo, N. Y. on March 22, 1895 and died at the home of her aunt in the Adirondack Mountains where she had gone following a severe attack of pneumonia. She was baptised at the age of thirteen and became a member of the Buffalo S. D. A. Church. Early in life she began to prepare for teaching. She spent a number of years in our schools but was never very strong. Twice she gave up her work because of poor health but returned to it again with new hope and courage. In March 1919 when she had nearly finished the normal course in Washington Missionary College she was taken with her last sickness. For a time she believed she would get well again and planned her work for the future. The end came very suddenly on the evening of January 20, 1920 due to heart failure. She trusted fully in her Saviour and was ready for the unexpected call. She was laid to rest by her father at Mannsville, N. Y. where she awaits the call of the great Life Giver. Her mother and three brothers are left to mourn her death.

F. H. PARRISH.

HIBBARD—Sara Jane Hartman was born in Carroll County, Ohio on September 4, 1841, and died at New London, January 29, 1920. In 1885 she was united with the Seventh-Day Adventist Church, and was a faithful member of the Norwalk, Ohio, Church until death. Kindness, humility, and service to others characterised her whole life. Funeral services were conducted by Rev. C. H. Lemmon of the Congregational Church with burial at Fitchville.

MRS. GEO. GOODMAN.

TRENT—Scott Trent was born in Cumberland Co., Virginia in July 1861 and died February 8, 1920. The deceased leaves a wife, a brother, and relatives to mourn. Twenty years ago he united with the Adventist Church and was loyal until death. He died leaving us with the assurance that when Jesus comes for the faithful he will meet Him. Mrs. Trent and J. W.

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SARA K. RUDOLPH

EDITOR

Entered as second-class matter March 25, 1906, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

Trent, a brother of the deceased, wishes to thank all the friends for their kindness during Mr. Trent's illness. He was laid to rest in Green Lawn Cemetery.

J. E. COX.

RICHARDS—On Monday, March 9 the writer was called to Tioga Co., Pa., to conduct the funeral service of the late Mrs. Florence Mikols Richards. Death came as the result of convulsions brought on by acute indigestion, causing also the death and premature birth of her child. She embraced the truth fourteen years ago at Cold Water, Michigan under the labors of Elder R. E. Harter. She took the nurses training course at Melrose Sanitarium and two years ago was united in marriage to Harold Richards of Mansfield, Pa. The funeral services were held in the Canoe Camp M. E. Church, attended by a large number of relatives and sympathizing friends. She was laid to rest in the Mansfield Cemetery to sleep through the remainder of earth's darkness and sorrow until Jesus comes.

F. A. HARTER.

WOODS—Miss Frances Marie, aged thirty-four, was fatally injured when struck by an automobile in Cleveland as she was running from one street car to another. She was taken to a hospital where she died in a few hours. Miss Woods had been a nurse in Cleveland for fourteen years. She took an active part in the Red Cross work and for a time was instructor in a Red Cross Chapter. She is survived by her aged parents, Mr. and Mrs. John Woods of Duncan Falls and by several brothers and sisters. The remains were taken to Duncan Falls for burial. Funeral services were held in the Methodist Church where words of comfort were spoken from 2 Corinthians 1:3, 4; and 1 Thessalonians 4:13-18. In the muff which

she carried when killed were several copies of *Present Truth* showing that she was engaged in missionary work. Young ladies of the Red Cross carried the remains to its last resting place.

W. W. MILLER.

McNeal—Henry Clay was born Scioto Co., Ohio, January 29, 1852 and died at his home near Amelia, Ohio, March 1, 1920. On October 29, 1863 he was united in marriage to Miss Serepta Osborne. Two daughters and one son were born to them, who with his companion are left to mourn. About forty-five years ago Brother McNeal accepted the message of Christ's second coming and became a charter member of the Wheelersburg Church. As a result of his efforts in his local church, a number of persons were led to the message, some of whom are active in the work today. Words of comfort were spoken by the writer.

J. H. BEHRENS.

MULVEHILL—Martha Jane was born at Seven Mile Ford, Virginia, August 13, 1850, departing this life at her home in Trenton, March 15, 1920 at the age of 69 years. When 12 years of age she united with the Methodist Church, and continued a faithful member of that church until the summer of 1919, when with her aged mother she was baptized into the full light of present truth at the Trenton camp meeting. November 16, 1899 the deceased was united in marriage with William Mulvehill, who, her daughter and two grandchildren mourn their loss in the blessed hope of an early reunion on the morning of the resurrection.

W. C. MOFFETT.

HARGIS—Mary Bettie was born at Republic Grove, Halifax Co. Va., forty-three years ago and died March 3, 1920. She leaves to mourn, her husband and ten children. Mrs. Hargis has been a Christian since childhood. She was a member of the Baptist Church for many years until about four years ago she embraced the Seventh-Day Adventist belief in which faith and hope she died. Her devoted, sacrificing, Christian life speaks to the bereaved family assurance of a reunion on the resurrection morning. The funeral service was conducted by the writer.

L. O. GORDON.

Wanted - A good Seventh-Day Adventist cook in a small private Seventh-Day Adventist Sanitarium also a good maid, one who will do light laundry. Must have same by April 1. Address F. L. Hough, 214 South First Avenue, Mount Vernon, N. Y.

Study at Home - "There's a Way." Lincoln found it, so can you. The Fire side Correspondence School will show you how. Write today for our catalogue for 1920. C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

WANTED—Two men to work on farm. Men with families preferred. Also man and wife to take charge of small farm. Address A. E. Snider, Cumberland, Md. R. F. D. No. 2, Box 56a.

FOR SALE — "Testimonies for the Church" in cloth binding and several other books cheap. Owner wishes to dispose of these books before going to China. Address A. W. Halfrich, 3521 Monroe St., Toledo, Ohio.

FOR RENT—Ten acres, house and barn to some reliable Seventh-Day Adventist who is anxious to have his children attend church school. For more information write to Mrs. A. R. Fitch, R. D. 2, Bradford, Pa.

The Sanitarium Realty Company which owns and is getting ready the permanent location of the Columbus Rural Rest Home, would like to correspond with those able to help in carpentry, painting, plumbing, and gardening, also with someone able to help in cooking for workmen. Address, The Sanitarium Realty Co., Worthington, Ohio.

For Sale - Three acres of land on paved road, three minutes walk from Mount Vernon Academy. Beautiful location for a home, or easily divided into smaller building lots. Address W. K. care of Visitor, Mount Vernon, Ohio.

Would like to correspond immediately with a gentleman, who understands the operation of a planing mill. State amount of experience and salary wanted. Address W. Frank Davis, Kilmarnock, Pa.

For Rent - Farm of 109 acres, 80 acres cleared, to let on shares; five cows; tools furnished; first-class potato ground. Address John H. Bellinger, R. D. 1, Addison, New York.

## Advertising Rates

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. A charge of twenty-five per cent of the cost, if not less than ten cents, will be made for each insertion after the first. Cash and reference must accompany copy for all advertisements.