

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

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No. 23

The Passing Mark

The passing mark is one of the great objects of everyone who is trying to make his life useful. It is not just the idea of getting a passing mark that prompts everyone to work, for many have a higher aim in life. To reach a perfect mark should be the aim of everyone.

While attending school, a certain per cent must be reached in order to pass. If a good percentage is made, the pupil is generally praised, where on the other hand, the one who barely makes a passing mark is not considered an example to follow.

Good positions are open to those who are well educated and who are not satisfied with just a passing mark. They work hard and do their best and soon are promoted to places of trust. The ladder is gradually ascended by these until the very top is reached.

As an example, we will take the life of Abraham Lincoln. Everything he did, he did to his knowledge and ability, the best he could, and as a reward for his excellent passing marks he was gradually promoted until he became President of the United States.

Everyone wishes to succeed; but success awaits only those who begin their work promptly. It is regularity which makes a man, or woman, of real worth.

Napoleon ascribed his success to the fact that he was never behind-hand. The great British admiral, Lord Nelson, attributed his success to the same thing—that he was always a few minutes ahead of time. These two great men, the one the maker of the French nation, and the other the savior of the English nation, each ascribed his success to the fact that he drove his work and never allowed his work to drive him. Such men as these can be relied upon, and if the circumstances are in their control, they are always at their work when it should begin. There is something delightful in dealing with persons who are always climbing. There comes an inspiration from their lives, a yearning for the highest mark.

God himself is a God of order. You need only to watch the rising and the setting of the sun, the coming and going of the seasons, to be thoroughly aware of the fact that he is punctual.

It is a very little thing to pass. It is not the passing mark you should be seeking for, but a good education with an average that can be praised. There are hundreds around you who will be ready to side against you. In a school where one is content to remain at the foot of the class, he is sure to find fault with the one at the head.

The working class termed the "rank and file" are the ones who were satisfied with a passing mark, where on the other hand, those who are over them are the ones who were satisfied with nothing but the best. These have ambition, and work hard to obtain the best results, where the former are content to plod along and take what comes.

Real, actual labor, mental and physical, is about the only thing that will influence. No letters of introduction will do, for a person is known by his works.

We can rob others and rob ourselves of little moments of time that make up half a life, and unless our conscience is clear, we will not realize the wrong of it.

All leaders are well qualified. All your energy and training must be used in order to be a successful leader. Here is a place where the mere passer-by fails and his ignorance is exposed. He has no ambition, looks no higher, and is content to stay in the old rut he is in. No important station is allowed any man who is not qualified for it.

Jesus Christ is another example. We see him at the age of twelve recognizing his work. You will find him at eighteen years of age with the same noble purpose and enthusiasm, and again at the age of thirty entering upon his life work with his course still fixed.

The life of Paul exemplifies the same fixed purpose. He was the most progressive missionary on record.

Amidst the perplexities and difficulties he was called to pass through, we hear him saying, "This one thing I do, and 'none of these things move me.'" If we have the one purpose we are sensible of the difficulties we have to meet. We have this grand old soldier of the cross saying as he comes to his death, "I have fought a good fight, I have finished my course, henceforth there is laid up for me a crown of righteousness."

A man who has but a mere passing mark should not complain about those who have good positions in life. We should all aim to do nothing but our best and then we do not have to complain of anyone being better than we. For a person who has done his best has done all that he is able to do.

God does not call upon you or me to become a Napoleon or a Lincoln, but he has bidden us reach the highest which is "The mark of the high calling in Christ Jesus our Lord." "Whatsoever thy hand findeth to do, do it with all thy might"; do it with a purpose and do it now.

LEON GEARHART.

(Mr. Gearhart is a member of the tenth grade English class in the Conference Intermediate School, Shillington, Pa.)

EASTERN PENNSYLVANIA

4738 York Road, Philadelphia, Pa.

D. A. Parsons, Pres. W. B. Mohr, Sec.

Young People! Attention!

Early in the year it was decided that a tent should be purchased for our Missionary Volunteer work at camp meeting. This is to be done by the young people if possible. Many have gone to work with a will, and the dimes sent out have been increased to dollars. Some, however, have forgotten that their help is needed.

If each of us can earn a dollar or two we will have enough to meet the expense, and it can be dedicated free from debt, August 20, on the Reading camp ground.

The M. V. tent is on its way now. When you come to the camp ground, look for a khaki colored tent 40x60 feet with the Missionary Volunteer sign in front; then walk right in for you will be at home. Only be sure to do your bit, that you may be the bearer of the proper tag.

May 23 at the Stroudsburg Church, Brother Parsons baptized eight converts and accepted three other members on profession of faith into the Stroudsburg Church. The little company is increasing in membership very rapidly and the Lord is blessing the work there.

Elder O. F. Schwedrat who labored for the German people in Philadelphia for a number of years has been at the Seminary in Clinton, Missouri teaching Bible. The other day we were surprised to have a visit from him and also Brother Oswald who is connected with the Eastern New York Conference. Brother Schwedrat came to secure his naturalization papers and Brother Oswald came as witness. It seemed good to see these brethren once more. They report the blessings of the Lord in their labors. Both wish to be remembered to their many friends in the conference.

Last week at Reading, Brother Coberly's son Leon was killed while at work. Brother Parsons preached the funeral service which was conducted Sabbath afternoon. It was very sad and his many friends and relatives mourn his loss.

Elder J. S. Washburn who has been laboring in Philadelphia for a number of years has accepted a call to the Ohio Conference. Brother Washburn is shipping his household goods and is now in his new field. We regret to see Brother Washburn go, and trust and pray the Lord will continue to bless his efforts.

An interesting Home Missionary and Missionary Volunteer Convention was held at Stroudsburg May 21-23. The little church was filled at each session as matters pertaining to the two departments were discussed. The meetings were conducted by Elder Gauker and Miss Acton, Elder Parsons coming for the closing services.

WEST VIRGINIA

1455 Seventh St., Parkersburg, W. Va.

T. B. Westbrook, Pres. C. L. Bauer, Sec.

Laymen's Missionary Convention Parkersburg, W. Va.

A Laymen's Missionary and Missionary Volunteer Convention was held in Parkersburg, April 28 to May 2. The convention opened Wednesday night with a good attendance for a mid-week meeting.

Elder T. B. Westbrook and Brother E. R. Corder were with us at this time. Brother Westbrook gave the first address of the evening on "Consecration to the Work." He emphasized the fact that the Holy Spirit desired to so fill each member that it may convict the world of sin through our ministry. Christ enthroned was pointed out as the only hope for the accomplishment of his purpose.

Brother Corder followed this with an inspiring talk on soul winning. The keynote was that every member of the church should be a soul winner.

Thursday night a meeting of the church officers was held. The plan of organization was presented at this time. It was encouraging to see the interest shown by the officers in this laymen's missionary movement. The city was districted and names suggested for leaders for the same. These were later elected by vote of the church. The convention work was again taken up Friday night and continued with all day sessions Sabbath and Sunday, except the time devoted to field work Sunday morning.

The Missionary Volunteer work received due consideration during the convention and we are hoping for a strong young people's society at our headquarters.

Brother Corder rendered valuable help all through these meetings and many expressed themselves that they believed the convention had been the greatest help to the Parkersburg Church of any meeting held for some time. Those who went out in the field work Sunday had good experiences and their papers were gladly received by the people. A systematic campaign for Present Truth was started at this time, and we are looking forward to soul saving results.

H. B. WESTCOTT,

News Notes

Elder Westbrook met with the Huntington Church Sabbath and reports an excellent session.

Mr. and Mrs. Roscoe Bee are now located at Morgantown where they are engaged in the colporteur work. Each one sent in a report of over one hundred dollars for the first week. "Bible Readings" is the book they are putting into the homes of the people.

Elder Westcott met with the Clarksburg and Fairmont Churches Sabbath, May 8, in the interest of the home missionary and Missionary Volunteer work.

An interesting program on Sabbath school work was given in the Parkersburg Church, May 22. Several members of the church took part. Mrs. Westbrook was present and had charge of the meeting.

Some of the members of the Clarksburg Church have recently been soliciting funds from house to house on their church lot. One worker reports averaging \$2.50 an hour.

Brother E. R. Corder spent a part of one day while at the Parkersburg Convention calling at the homes of the people, soliciting yearly subscriptions for Present Truth. In a short time he secured fifteen subscriptions.

Brethren Mays and Dishman are located at Keystone and engaged in the canvassing work. They now have started a Sabbath school and have several people interested in the truth.

Students are beginning to enter the field. Brother Miller has arrived and is located at Princeton, West Virginia. Let us pray that the Lord will bless these students as they scatter our good books among the people.

Bring your Sabbath School Quarterly, and also the Worker to camp meeting. Have you ordered your room or tent? There are only a few days left before we shall be greeting you on the camp ground. There are blessings for us at these yearly gatherings. The Lord will meet with us on the camp ground at Parkersburg, June 10 to 20. Come!

Several of our churches are finding out that Circus Day is a good time to sell our magazines on the streets. At Morgantown, two sisters sold 153

Watchman. One of these sisters who had recently been converted and had never sold a magazine before, disposed of seventy-two.

Brother Hershel Foggin is now canvassing at Pliny with "Bible Footlights."

Elder Westbrook spent a few days in Beckley, West Virginia, recently counseling with Brother Lawrence about the work. A good interest has been awakened and two are already keeping the Sabbath.

Elder Westbrook made a trip to Ward, West Virginia, to visit some of our isolated people where he baptized two new members and had the privilege of speaking in the Hungarian Church to a large congregation.

Word has been received at the office that Brother Monroe, while engaged in the colporteur work, fell and injured his ankle.

Elder Westbrook visited Helvetia, Pickens, and Cumberland, Maryland. At Cumberland he found the new church nearly completed and the members all of good courage. At Pickens he had an opportunity of preaching Christ in the Presbyterian Church to a congregation of deeply interested people. Nearly two hundred people attended Brother Fahrner's funeral at Helvetia, and listened with rapt attention while Christ was presented as the way, the truth, and the life.

Camp meeting. Parkersburg, June 10 to 20. Don't forget the date and the place. Order your tent or room at once. Come and bring the entire family. The Lord has a rich blessing for us. Do not let anything keep you from this important meeting. "Some will say, It is expensive to travel, and it would be better for us to save the money and give it for the advancement of the work where it is so much needed. Do not reason in this way; God calls upon you to take your place among the rank and file of his people.

Brethren and Sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you." Volume VI, page 39. Let us heed these words from the servant of the Lord.

OHIO

Box 8, Mount Vernon, Ohio

N. S. Ashton, Pres. H. D. Holtom, Sec.

News Notes

We are glad to welcome Brother F. E. Wagner back into the "Buckeye" State after a few months in "Dixie" with his son Berl who has charge of the book work in Louisiana. He reported a very pleasant time and the delivery of a large number of books while there.

The Southland contributed another recruit to our colporteur force when Brother J. E. Shidler, coming from Texas, joined our ranks by taking up work in Hocking County. He is a brother of our field secretary. He expects soon to be joined by two other brothers also from the "Lone Star" state. We wish them God-speed, and a pleasant and successful stay here.

Medical classes have been organized in five cities now. Columbus has 20 members, Springfield 13, Dayton 21, Hamilton 16, and Cincinnati 30. This is a very good start and we are sure these 101 people are going to get something worth while.

There has been some demand by those who are in the medical classes for fomentation cloths. We have been able to secure some of these and you may have them for \$4.40 a set. There are four in the set. You may order through the conference office or arrange with Brother Borrowdale for what you want. Cash must accompany orders.

Since the first of January, Brother Charles Carter has taken orders for over \$1800 worth of books, and has delivered over \$1600 worth, each delivery so far going over 100 per cent.

Perhaps some have missed Brother Ingersoll's reports. He has been assisting with the field end of the colporteur work and will continue for some little time.

Elder Ulrich, Elder Marietta, Miss Greunke and Miss Walters have been recent visitors at the office.

Brother Shidler has gone to Cleveland to look after some special features of the work and while there will assist two young women from the Swedish Seminary who are taking up the work in an adjoining county.

Brother Franks who because of ill health was compelled to step aside from his work for awhile, will take it up again June 5. He has been much benefited by the rest and he hopes to be able to continue with his work.

A tent outfit was shipped to Barberton last week where Elder Ostoich assisted by Brother Belich, will conduct an effort for the Serbian people.

WEST PENNSYLVANIA

142 S. Negley Ave., Pittsburg, Pa.

R. S. Lindsay, Pres. J. S. Neeley, Sec.

The Johnstown Convention

The convention just closed was a success in every way. Brother Neely rendered valuable aid in the Sabbath afternoon meeting. His burden was that every member should learn how to give Bible studies. Brother Butler told of the many ways in which colporteurs could work and how they could reach many foreigners by working Sundays.

In the evening a little company went out on the streets with small books. While on the way to the main part of town a little seven-year-old boy sold four books. You should have seen the happy look upon his face when the books were placed in the hands of the men in the street car. One hundred twenty-four books were distributed and \$38.78 were received for them. Generally, five people have access to a book, so 620 persons had the truth placed before them. This was accomplished by five workers.

On Sunday morning a band went into the foreign section with magazines. Space will not permit to tell of the many and varied experiences that came to our workers.

How our people can rest contented with thousands about them who long for literature, cannot be explained.

Abundant success came to us. Several hundred pages of literature were given out and \$56.50 were received. In the few hours of field work, \$95.00 came into the cause. Had the entire membership of the church joined these workers, enough money to support a missionary for a long time would now be in the treasury.

The Johnstone Church, like others in West Pennsylvania, is divided into bands for active service and, with Elder Robbins leading out, we look for great things for this church.

E. A. MANRY,
Home Missionary Secy.

NEW JERSEY

200 Columbus Ave., Trenton, N. J.

W. C. Moffett, Pres. E. J. Stipeck, Sec.

News Notes

The people of Newark were very glad to have with them last Sunday evening, a former pastor of their church, Elder J. W. MacNeil, who is now president of the Carolina Conference. A good attendance was present to hear the stirring message which he gave.

The following rates will be charged at our coming camp meeting:

- Tents, 12x14\$3.00
- Tents, 12x16 3.50
- Flooring in tents (extra)... 3.50
- Chairs (each)15
- Cot and Mattress75

Bring plenty of bedding as the conference will not have any to rent.

Last year we were able to secure rooms from \$5.00 to \$10.00 for the ten-day period, and we will try to get them at these same rates this year.

NEW JERSEY CONFERENCE.

Foreign Language Magazines

Second-quarter Foreign Language Magazines will be devoted largely to the study of the subject of "Immortality." The cover will be a beautiful design in three colors.

Here is the list of languages:

- Bohemian—Znemonie Casu.
- French—Les Signs des Temps.
- German—Zeichen der Zeit.
- Hungarian—Az Idok Jelei.
- Italian—I Segni dei Tempi.
- Polish—Znaki Czasu.
- Rumanian—Semnele Timpului.
- Slovakian—Znamenka Casov.
- Swedish—Tidens Tecken (June).

New Jersey Fifty-Cent-a-Week Statement for Four Months Ending April 30, 1920

Church	Quota	Recd.	Short	Over	1919 Tithe	1920 Tithe	Short	Over
Annandale	101.40	19.37	82.03		30.28	66.26		35.98
Asbury Park	70.20	19.67	50.53			63.85		63.85
Bridgeton	514.80	111.54	403.26		486.22	632.54		146.32
Burlington	382.20	177.32	204.88		282.60	539.62		257.02
Burlington Polish	101.40	34.60	66.80			406.89		406.89
Camden	780.00	286.72	493.28		1119.56	1836.59		717.03
Camden No. 2	39.00	34.94	4.06			54.28		54.28
Cape May C. H.	273.00	108.95	164.05		91.08	140.71		49.63
Dover	117.00	7.19	109.81		224.11	180.18	43.93	
Elizabeth	163.80	93.22	70.58		297.02	516.94		219.92
Franklin	241.80	71.57	170.23		164.69	287.93		123.24
Jericho	304.20	85.97	218.23		354.20	524.98		170.78
Jersey City No. 1	686.40	259.20	427.20		759.03	1012.43		253.40
Jersey City No. 2	444.60	204.29	240.31		566.64	993.58		436.74
Jersey City No. 3	101.40	23.43	77.97			117.19		117.19
Jersey City Ger.	397.80	271.08	126.72		774.26	1061.45		287.19
Jersey City Swed.	218.40	114.80	103.60		386.69	1030.44		643.75
Montclair	101.40	114.69		13.29		882.78		882.78
Morristown	101.40	196.38		94.98		265.73		265.73
Newark English	905.88	738.29	167.59		1869.26	2713.76		844.50
Newark Bohem.	733.20	163.23	569.97		843.55	1287.92		444.37
Newark Colored	163.80	48.17	115.63		170.61	320.93		150.32
Newark German	109.20	129.67		20.47	270.04	384.24		114.20
Paterson English	881.20	516.84	364.36		1090.53	1766.66		676.13
Paterson German	234.00	141.69	92.31		435.55	708.14		267.59
Paulsboro	93.60	11.07	82.53		22.40	42.75		20.35
Perth Amboy Da.	109.20	89.31	19.89		44.25	141.82		97.57
Perth Amboy Sto.	109.20	15.50	93.70		40.73	283.93		245.20
Plainfield	132.60	47.67	84.93		270.38	307.31		36.93
Pleasantville	319.80	107.41	212.39		184.76	591.47		406.71
Ramah	265.20	133.26	131.94		344.89	364.48		19.59
Swedesboro	287.40	60.39	197.01		270.43	349.03		73.60
Trenton	1023.60	621.75	407.85		2366.01	2693.24		327.23
Vineland	358.00	135.47	223.53		417.51	786.20		368.69
Woodbury	163.80	73.83	89.97		397.81	287.31	110.50	
Individuals		299.70		299.70	3841.68	433.12	3408.56	
	11006.68	5568.18	5366.94	423.44	18406.77	24071.48	3562.99	9227.70
Short on Missions		5438.50		5438.50				
Over on Tithe					5664.71		5664.71	
	11006.68	11006.68	5366.94	5866.94	24071.48	24071.48	9227.70	9227.70

Foreign Language Books By the Ton

Single shipments of our truth-filled books weighing a ton or more are frequent—but a single shipment of five 400-pound cases of foreign language books to one branch office—that is an item of interest.

Such a shipment was made a few days ago to the New York Branch of the Review and Herald, emphasizing in a very concrete way these words in a letter from Brother E. E. Franklin, field secretary of the Atlantic Union Conference:

"In the subscription book business we have done as much foreign business in the first four months of this year as we did all last year At all of our institutes this past winter we have especially emphasized the foreign work They readily buy our books and are glad to get them."

The International Branch, in order to expedite service to the field, is now shipping from the great terminals in Chicago. This means a saving of seven to fourteen—sometimes twenty-one—days formerly spent in getting freight to connecting lines.

During the recent switchmen's strike, the wisdom of this action was clearly demonstrated. Heavy shipments to the South Bend, Washington, and St. Paul Branches were sent

The question sometimes arises: "Is it necessary to speak the language of the people among whom the magazines are to be sold?" Not at all. In fact, many have found it an advantage not to be able to do so.

Learn a few words, such as "Good morning," "Fine day," from the first one or two you meet. They will enjoy teaching you. Above all—smile! Get the habit. Your smile will warm the atmosphere at once, and you'll reach their hearts.

The tract society secretary of a conference that is doing big things in the way of circulating foreign language magazines says: "The doors are wide open among the foreigners."

Shall we not "step in" to these providential openings and bring this big double number—36 pages of splendidly illustrated articles, selling for 25 cents—to these interested foreign-speaking people? Surely, we must do this.

Prices: Single copy 25 cents. Quantity rates, 5 or more of one language to one address, per copy 10 cents. Order of your tract society.

PACIFIC PRESS PUB. ASSN.
International Branch,
Brookfield, Ill.

through with a promptness to supply five new tracts, titles as follows:

Catholic Christian, 20 pages, 2½ cents.

Daniel 2, 8 pages, 1 cent.

The Judgment, 8 pages, 1 cent.

Origin of Evil, 16 pages, 2 cents.

Signs of Christ's Coming, 8 pages, 1 cent.

The Massachusetts Tract Society placed an initial order for 2500 of these tracts, which will be used in the rapidly developing work among the Portuguese people in that conference.

Announcement will soon be made of the date of publication of a number of new books in various languages.

PACIFIC PRESS PUB. ASSN.

International Branch,
Brookfield, Ill.

Obituaries

STOPHER, Thomas L. was born in Indiana sixty-four years ago and died at his home near Marengo, May 1, 1920. He came to Ohio when young and, until three years ago, was in railway work. His heart was touched during his last illness by the necessity of being right with heaven, and after yielding all spent much time in prayer and communion with God. It was a real pleasure to lead this brother in earnest prayer to a pardoning Saviour, and to know that he fell asleep with the assurance of sharing an overcomer's reward. His last thought was the Saviour's soon return and a part in the resurrection of the just. The funeral was conducted by the writer in the Advent Christian Church, assisted by the pastor, and burial in Bloomfield Cemetery. Words of comfort were spoken from Heb. 11:10.

The threatening clouds of strife and sin
No more thy barque assail;
Thy sky is clear—no dangers lurk
To cause the heart to quail.
We can not wish for thy return
To suffer longer here,
Thy rest is sweet in slumber sound
Beyond the realms of fear.

We put our trust in Christ, the Lord
He is our Saviour true,
And on, and on we'll push ahead
While He our hearts renew!
Then if we like our brother here
Must lay our work aside,
We'll rest in that Eternal Hope
And e'er in God abide.

John Francis Olmsted.

GUILFORD, Narciss Guilford was born in Henry County, Alabama in 1869 and grew up in a Christian home. She was united in marriage with S. S. Guilford in 1910 and embraced the present truth the following year. On April 27 her death came as the result of cancer. Her husband, four brothers and many relatives and friends are left to mourn the loss of one who was faithful until her death.

R. R. Roberts.

BOWMAN, Duiguid was born in Columbus, Ohio, January 3, 1883 and died at Battle Creek, Michigan on April 4, 1920. Brother Bowman accepted the third angel's message in 1896, and later his family moved to Pittsburg, Pennsylvania, where he was a member of the Second Church. We found him most earnest and faithful to his convictions. The remains were taken to Columbus, where to a large audience of relatives and friends, the writer spoke words of encouragement from Isaiah 25:8,9. He leaves to mourn a devoted mother, three sisters, and one brother; but not as those who have no hope.

A. N. Durrant

BARTLETT, Mrs. A. J. Bartlett was a noble woman, plain and simple in the things of this world, but of strong faith in God and a great lover of the third angel's message. She leaves a husband and two sons. Sister Bartlett was born in West Virginia on March 31, 1859 and died April 6, 1920. She accepted the S. D. A. faith in 1884 and was faithful until death. Funeral services were conducted by the writer.

E. J. Van Horn.

POTTS, Sarah Jane was born in Allen County, Ohio, January 1, 1852 and died in Auglaize County, May 8, 1920. On September 29, 1870 she was married to Thomas Davidson who preceded her in death September 14, 1919. She was a charter member of the Walnut Grove Seventh-Day Adventist Church and remained faithful until her death. She leaves to mourn one son, four grandchildren, three great grandchildren, two sisters, and a host of friends and relatives. But we mourn not as they who have no hope. Mr. and Mrs. William Davidson, with whom she made her home, wish to thank the friends and neighbors for their kindness and help during their mother's sickness and death.

Joseph Shellhaas.

MANLEY, Esther Gibbs died at the home of her daughter, Mrs. F. M. Trim of Montour Falls, N. Y., May 2, 1920, from bronchial pneumonia. She died trusting in the soon return of her Lord and Saviour. Four daughters and two sons mourn the loss of their mother who was a faithful member of the Seventh-Day Adventist Church of Elkland, Pennsylvania. The burial was from her lifelong home in Nelson,

Pennsylvania on May 6 and the interment at the Baxter Cemetery. Services were conducted by the writer.

R. B. Clapp.

ELDER, Frank Elder was born in Coleville, Pennsylvania, on March 14, 1895 and died at Doctor Pearson's hospital in Buffalo, N. Y., on April 13, 1920. In his early childhood Brother Elder learned to love the Lord and was baptized at the age of eight. He spent two years at the Mount Vernon Academy and the Washington Missionary College. For several years he has been connected with his father in business. His parents and many relatives are left to mourn but they sorrow not without hope for they are confident their loved one sleeps in Jesus. Only a few hours before he died he tried to sing "It is Well with My Soul" and "Stand Like the Brave" Funeral services were conducted by the writer in the Elks Hall at Bradford, Pennsylvania where more than two hundred friends had gathered to pay their last respects to our brother. Words of hope and comfort were spoken from John 14:1-3 and Revelation 14:13. The interment was in the Oak Hill Cemetery.

A. O. Lund

Though sorrow dimes our vision here
Faith points beyond this mortal sphere,
Where tears of anguish never flow,
Where pain and death, none ever know

DITZEL, Kenneth George, infant son of George and Helen Ditzel was born in Baltimore, Maryland, March 3, 1920 and died April 13, 1920, aged seven weeks. His death was due to heart failure, superinduced by pneumonia. Words of comfort were spoken by Elder L. O. Drews.

E. S. Newcomer.

THOMPSON, Julia Ann was born in Shanesville, Ohio, April 15, 1837 and died in Killmaster, Michigan, April, 1920, aged 82 years. She was a faithful Seventh-Day Adventist.

Joseph Shellhaas.

CAROTHERS, Lottie M., wife of T. E. Carothers, was born June 8, 1869, and died May 10, 1920, aged fifty years. She leaves to mourn her loss her husband, three daughters and one son. Sister Carothers was at one time a member of the Seventh-Day Adventist Church of Altoona, Pa., but of late has been attending the church of this faith in Philadelphia, Pa. The two pastors who attended her in her last illness felt that she was ready to answer the summons of death. Sister Carothers, although suffering acutely, bore her last illness patiently, and we have reason to believe she rests in Jesus.

T. W. THIRLWELL.

SCHIPPER—Abe Richard was born in Midwaldo, Holland, April 23, 1888, and died April 15, 1920. He came to America when but a small boy. He was united in marriage with Miss Madge Bateman. During the late war he served in the Second Company, First Training Battalion. Though he was not united with the Seventh-Day Adventist Church he was interested in its teachings and previous to his last illness he expressed a desire for baptism. We believe he sleeps in Jesus, awaiting the call of the Life Giver.

H. J. DETWILER.

SCHOOL NEWS

Mount Vernon Academy

The closing days of school were crowded with many duties and pleasures which made the time fly so swiftly that it seemed hardly true that the class work was finished and all that was left to be done was to pack trunks and hurry off to the station in time to board the train. The closing exercises were enjoyed by a chapel full of interested persons each evening. On Tuesday morning the halls were full of trunks, boxes and busy students, but by evening the Academy buildings made one think of the "deserted village." The few who remained wandered about, seemingly in search of those who had gone.

Miss Minnie O. Hart is visiting friends in the village and at the Academy.

Before the baker left school for the vacation months, he thought he would do a little arithmetic, and this is what he reports: During the nine months of school he baked 9,000 loaves of bread, each weighing from one and one-fourth to one and one-half pounds, which means we have eaten five tons of bread baked in the school bakery. He did not count the number of delicious rolls and buns he had baked.

There have been almost 1,000 copies of the Senior Booklet sold. Those who have secured these booklets are pleased with them.

Professor Homer Teesdale, a former teacher in the Academy, gave the commencement address at the Southwestern Junior College at Keene, Texas, where he has been teaching during the past school year.

COLPORTEURS REPORTS

NAME	Place	BOOK	HOURS	ORDERS	VALUE	HELPS	TOTAL	DEL.
West Virginia, One Week Ending May 21, 1920								
C. E. Will, Ohio		OD	80	23	61 50	21 00	82 50	37 50
F. Bentz, Pleasant Co.		DR	53	33	163 50	22 25	185 75	17 25
I. Lawrence, Allegany		BR	41	19	93 00		93 00	
W. McElphatrick, Hancock		OD	36	24	64 50	11 00	75 50	3 00
S. J. Monroe, Harrison Co.		BR	36	26	127 00	6 00	133 00	
B. P. Wright, Raleigh Co.		BR	33					524 65
C. G. Mays, McDowell Co.		PG	29	36	185 50		185 50	69 00
R. Livermore, McDowell			28	5	18 50		18 50	130 00
C. Wood, Kanawha Co.		OD	28	22	82 00		82 00	
R. C. Bee, Monongalia		OD	27	11	57 50	7 25	64 75	2 25
W. T. Dishman, Mercer		OD	27	38	230 50	7 50	238 00	50 00
Miss L. Crews, Kanawha		OD	24	16	46 00		46 00	
Mrs. C. G. Mays, McDowell		PG	22	30	145 00		145 00	4 50
E. E. Bee, Monongalia		BR	13	3	13 50	5 25	18 75	1 25
Totals	14	Colporteurs	477	285	1288 00	80 25	1368 25	839 40

West Pennsylvania, One Week Ending May 21, 1920								
M. L. Howard, Blair Co.		BR	48	49	264 00	13 50	277 50	
Anna LeRoy, Fayette		BR	37	31	148 50	24 50	173 00	
G. Buttermore, Westmore'nd		OD	41	36	103 50	3 00	106 50	61 50
Miss Rager, Fayette Co.		BR	22	20	96 00	2 00	98 00	
A. Brownlee, Allegheny		PPF	37	24	53 00	14 85	67 85	55 54
J. LeRoy, Fayette Co.		BR	45	8	39 00	1 00	40 00	37 50
Millie Smith, Allegheny		OD	20	25	30 50	4 00	34 50	12 25
E. Ziener, Allegheny		OD	13	12	33 00	1 00	34 00	26 50
Mrs. G. Buttermore, Westm.		OD	7	7	19 00	75	19 75	2 50
Mrs. H. Johnson, Allegheny		OD	50	47	126 50	4 00	130 50	8 50
T. F. Sexton, Indiana Co.		OD	22	9	25 50	1 75	27 25	18 05
Total	11	Colporteurs	342	268	938 50	70 35	1008 85	222 34

Ohio, One Week Ending May 21, 1920								
Chas. Carter, Wood Co.		BR	50	27	154 00	22 00	176 50	17 00
G. E. Chamberlin, Summit		BR	62	27	79 50	19 75	99 25	
Fred Hannah, Jefferson		OD	45	23	60 50	4 00	64 50	5 00
M. B. Ingersoll, Huron Co.		BR	11		5 00		5 00	201 75
G. W. James, Columbus		DR	37	20	103 50		103 50	10 50
G. A. Keppler, Middletown		OD	11	4	10 00		10 00	31 80
R. D. Riegel, Fairfield		PP	33	10	48 00	1 50	49 50	
J. E. Shidler, Dogan		BR	36	15	81 00	1 00	82 00	
Mrs. E. Y. Smith, Logan		OD	32	11	30 50	19 50	50 00	5 00
S. L. Stopher, Cleveland		BR	56	25	30 50	137 25	167 75	
O. E. Taylor, Athens Co.		OD	102	27	65 50	11 20	76 70	303 70
F. E. Wagner, Clinton		BR	26	33	71 50		71 50	
C. H. Wolcott, Toledo		OD	9	2	5 00		5 00	5 00
Totals	13	Colporteurs	479	222	745 00	216 20	961 20	579 7c

Virginia, Two Weeks Ending May 21, 1920								
C. E. Williams, Nansemond		BR	39	49	241 50		241 50	
G. R. Pilate, Southam. Co.		BR	43	39	184 50	7 05	191 55	
F. C. Butler, Isle of Wright		BR	26	34	159 00		159 00	
F. W. Graham, Nansemond Co.		BR	22	27	127 50		127 50	
A. L. Gary, Norfolk Co.		GC	2	4	18 00	1 50	19 50	
E. C. Tanksley, Nansemond		BR	12	3	16 50		16 50	
Mr. & Mrs. Hafenmayr, Tazewell Co.		BR	4					334 00
C. Blount, Elizabeth City		BR	33	11	52 50		52 50	258 00
J. H. Ware, Rappahannock		OD	56					193 00
E. L. Williams, Halifax Co.		OD	31					180 00
F. G. Conwell, Alleghany Co.		BR	12					115 50
Edna E. Conwell, Alleg. Co.		BR	12					104 00
J. V. Faison, Bedford Co.		OD	9					44 00
Totals	14	Colporteurs	301	167	799 50	8 55	808 05	1229 00

East Pennsylvania, One Week Ending May 21, 1920								
Laverne Adams, Cumberl'd		BR	17	10	45 00		45 00	162 00
B. Bell, Philadelphia		GC	28	9	42 00		42 00	
W. Frizzell, Coatesville		BR	27	49	246 00		246 00	
W. P. Hess, Chester Co.		BR	45	21	97 50	2 50	100 00	
H. G. Lewis, Luzerne Co.		BR	69	28	145 50	12 50	158 00	158 60
H. M. Minier, York		OD	32	4	10 00	2 75	12 75	59 25

Luke G. Price, Bethlehem	OD	25	9	28 50		28 50	24 50
Victor Price, Bethlehem	BR	76	12	54 00		54 00	139 50
J. G. Willet, Cumberl'd	OD	41	17	72 50	13 50	86 00	
Totals	9 Colporteurs	360	159	741 00	31 25	772 25	543 85

New Jersey, One Week Ending May 21, 1920

George Blinn, Burlington	HM	64	45	173 00	1 50	174 50	60 00
J.W. Johnson, Woodbury	OD	33	28	75 00	1 75	76 75	
Esther Lull, Waterford		37			8 20	8 20	7 85
N. R. Pond, W. Paterson		24			52 35	52 35	52 35
E.G. Wrigley, Bergrn	OD	24	10	32 50		32 50	4 00
Fred Zimmerly, Blue Anchor	DR	40	23	144 00	9 50	123 50	
J. Zimmerly, Hammonton	DR	35	20	91 50		91 50	6 25
Totals	7 Colporteurs	257	126	486 00	73 30	559 30	130 45

Chesapeake, One Week Ending May 21, 1920

J.E. Jones, Sussex	OD	40	19	90 00	23 50	113 50	
W. Swope, Worcester Md.	OD	40	24	64 50	13 90	78 40	74 75
L. R. Babylon, Westmin.	OD	38	8	23 00	2 50	25 50	75
E. A. Elwanger, Kent	OD	35	46	115 00		115 00	
M. Marchant, BelAir	OD	31	48	145 00		145 00	
Mrs. J. Vanzant, Elkton, Md.	OD	20	7	19 00	7 00	26 00	47 00
Flora Harter, Dover	OD	22	16	46 00	5 00	51 00	25
E. Heller, Newport	OD	17	8	22 50		22 50	27 00
R. Elwanger, Newport	OD	17	13	35 50		35 50	11 00
Elsie West, Waverly	OD	20	18	45 00	50	45 50	25 50
Lillian Robinson, Baltimore	BF	7	4	8 00		8 00	14 75
Mary Queen, Baltimore	BF	11	10	26 00		26 00	18 50
Ada Thomas, Wilmington	CK	29	5	11 50		11 50	6 00
E. Stevens, Wilmington	CK	23	15	31 50		31 50	6 81
Totals	14 Colporteurs	350	241	682 50	52 40	734 90	232 31

Grand total	82 Colporteurs	Value 6212 80	Deliveries 3778 10
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"Making Missions Real"

"Just the book I have been wanting for a long time," is the exclamation we hear from so many Sabbath school superintendents on seeing this valuable collection of missionary exercises intended to make strange things in strange lands among strange peoples more real to us here in the homeland.

Speaking of this book in his preface, the author says: "All of the material is of a sort which can be presented informally in connection with the regular sessions of the school without interfering in any way with the usual class session. So used, these exercises will not only greatly enrich the educational program of the school or division and add new interest and life to its sessions, but they will also provide a much-needed outlet for the energy of youth in attractive and genuinely educational expressional activity. In many cases a careful study of the use of the school period will reveal the fact that more time is now wasted or used to little advantage in an average session than is required for the presentation of one of these exercises In some instances definite suggestions of method have been omitted so that the initiative of the participants may be brought into

play both in the search for needed information and the working out of details."

The Sabbath School Department has selected this little volume from which to draw part of the material for the exercises contained in the **Missions Quarterly**. It contains eighteen chapters which supply fifty-four exercises covering a vast range of missionary activity in all parts of the world. With but few exceptions, this material can be used to good advantage in our Sabbath schools. Each superintendent and division leader should have a copy. The Review and Herald Pub. Assn., Takoma Park, Washington, D. C., carry a stock. Price 65 cents. Order at once.

The July Watchman Magazine Speaks Out

with authority—because the "One having authority" backs it up—in pointing "The Way Out" of the moral predicament which every observing man realizes the whole world is in today. And it is no visionary, untried, and unworkable way out, either. The world wants to know, and God knows it has a right to know. Grasp the force of this attention-catching cover and thought-compelling middle page message.

"The Black Plague of Industrialism," by Horace G. Franks, is a lucid article dealing with a tense situation that now is getting the eye and ear—also the pocketbook—of everyman. Where shall we stand on the labor question?

"Blasting at the Foundation of the Home," of the Socialism Series, by George McCready Price and Robert B. Thurber. Socialism is for the moment notoriously, or famously, in the limelight. Here is its acid test. Given the reins of government, what does it promise to do for our homes?

"The Challenge of the Almighty," by Tyler E. Bowen. God throws his unanswerable arguments into the faces of atheists, infidels, and other non-Christians. Will these carping critics meet the Diet on the field of honor?

In all, forty-eight pages packed full of reading pat to the times.

Scan this list of promising titles: *It is not a Matter of Getting to Heaven.*"

Arthur W. Spalding

"What Does It Take to Make a Weed?"

Floyd Bralliar.

"Death in the Air."

D. H. Kress, M. D.

"What Will You Do in this Crisis?"

V. D. Johns.

"The Seven Greatest Facts of History."

John Lewis Shuler.

Little Talks On Great Matters:

"The Sabbath Is not a Day"

"Do You Do Penance?"

"We Shall Be Changed"

"The Badge of Shame"

"Catch Up"

"God Has Tested it."

"Memories that Make Men."

U. Vincent Wilcox.

"Sketches from Inca Land."

Ellis P. Howard.

"The Time of Trouble."

(Simple Truth)

"The Incarnation of Love."

Edward J. Urquhart.

"One Tenth to the Lord."

Carlyle B. Haynes.

The News Interpreted, on the first pages, keeps you posted on present world issues, and suggests where a Christian ought to stand in relation to them. *Trumpet Blasts*, on the last page, injects a little wisdom and spice into timely topics.

Camp Meeting Dates

- Virginia—May 27 to June 5.
- West Virginia—June 10 to 20.
- West Pennsylvania—June 17 to 27.
- New Jersey—June 24 to July 4.
- Ohio—August 12 to 22.
- East Pennsylvania—August 19-29.
- Chesapeake—September 2 to 12.

Columbia Union Visitor

OFFICIAL ORGAN OF THE

Columbia Union Conference

of the Seventh-Day Adventists

ISSUED FIFTY TIMES A YEAR

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Mount Vernon College Press

Mount Vernon, Ohio.

ISSUED FIFTY TIMES A YEAR

Price, 50 Cents a Year in Advance

SARA K. RUDOLPH

EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, Ohio, under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

Combined Anti-Tobacco and Temperance Annual

The new, attractive number of the *Anti-tobacco and Temperance Annual* has just come out. It is a combined issue of both *Annals*, and is impressively illustrated and strongly written. Its beautiful cover will attract the attention of the best elements, and its contents will deliver information humanity greatly needs. It is a precursor that is to precede and prepare the way for "the good news of the soon coming king"—the right arm of the message." While it is new and fresh it should be extensively circulated. Its temperance phase will carry it into many homes where its convincing facts on the evils of tobacco could not otherwise enter.

The old price of \$4.00 a hundred, in lots of 50 or more copies, will be continued though the cost of printing has practically doubled since this rate was first made. Retail price, 10 cents per copy.

Notice

Orders for more than one million copies of the *Spiritualism* number of the *Signs* have been received by the publishers, and at this writing, April 20, orders are still coming in at a good lively rate. That this issue of the *Signs* is having an influence throughout the country is evident from the numerous letters coming to the publishers regarding it. The majority of these letters are highly commendatory of the splendid articles this issue contains. On the other hand, letters have been received denouncing in severe terms some of the

articles. The language employed by some of the writers is anything but Christian. We have been reminded quite frequently of the expression in "Early Writings," page 59, which reads as follows: "I saw that soon it would be considered blasphemy to speak against the rapping." This statement was made in 1850, two years after Spiritualism started. Many of the letters received indicated clearly the source from which they originated.

This special issue of the *Signs* discloses so forcefully the origin and deceptive influence of Spiritism, the awful effect it has on soul and body. It does seem every believer should put forth a most enthusiastic effort to place copies in as many homes as possible. We plan to keep a good stock of this issue in hand for a number of months to come. Any size order will be cared for promptly at the following prices:

100 to 5,000 copies, 2½c each

10,000 and up 2c each

Send all orders to your tract society.

J. H. COCHRAN.

Advertising Rates

Approved advertisements will be published in the *VISITOR* at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. A charge of twenty-five per cent of the cost, if not less than ten cents, will be made for each insertion after the first. Cash and reference must accompany copy for all advertisements.

Notice

To Adventists desiring to spend their vacations in the country. Mrs. Frank Thompson of Mechanics Valley, Pa., near Doylestown, will be prepared to accommodate a few guests after June 1. Pleasant surrounding. Home comforts. Vegetarian diet. Rates on request.

STUDY AT HOME- "There's away, Lincoln found it, so can you. The Fireside Correspondence School will show you how. Write today for our catalogue for 1920. C. C. Lewis, Principal, Fireside Correspondence School, Ta koma Park, D. C.

A BEAUTIFUL SACRED SONG
"When the Shades of Eve are Falling." Appropriate for church as a solo or quartette. Price 25 cents. Address C. P. Whitford, Orlando, Fla.

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"Here we have something new. The singers of Israel loved to sing songs of the Kingdom, but few other poets have been granted either vision or song. This southern author employs the term 'Kingdom' in a broad sense, referring both to the present and the future. Originality of theme, striking treatment, and poetical insight delight the reader as he turns from page to page. The book in the main is a message of faith and cheer. The first two poems are among the best: 'Almost Home,' and 'A Song of the Setting Sun,' which ends with these lines:

'And, when the lowlands fail you,
Look where the headland leaps;
For the sunlight touches the hill-tops,

Though lost in night are the deeps.'

"Other themes 'The Furnace,' 'A Vision of the Day,' 'God's Warriors,' 'A Song of the King's Highway,' 'The Hills of God,' 'Land of My Love.' All are poems with a strong Christian Message."

"96 pages. 6½x4½ inches. Price \$1.00 postpaid."

From the *Christian Worker Magazine*.
Send all orders through your state tract society.

West Virginia Conference of Seventh-Day Adventists

The Second Biennial Session (31st annual) of the West Virginia Conference of Seventh-Day Adventists will be held June 10-20, 1920, at Parkersburg, W. Va., to elect officers and transact such other business as may properly come before the delegates duly elected from each church. First meeting June 10, eight o'clock P. M.

T. B. WESTBROOK, Pres.

C. L. BAUER, Secretary.

West Virginia S. D. A. Book Society, Inc.

Notice is hereby given that the meeting of the Stockholders of above Corporation will convene the second Tuesday in June (June 8) at 5:00 P. M., Parkersburg, W. Va. The object of this meeting to elect officers for the coming term, and to transact such other business as may properly come before them.

T. B. WESTBROOK, Pres.

C. L. BAUER, Secretary.