

# Our Goal \$80,000 By Thanksgiving Day.

## Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, Sept. 2, 1920

No. 35

### A Call to Service

All who understand the signs of the times realize that we are now passing through solemn events. God calls for the services of every person at this time. Everyone can do something to give the truth to his neighbor.

The great secret that brought success to the allied forces under the leadership of General Foch in the European war, centered in the fact that the forces of the allied armies were concentrated on the most strategic points in the battle line. This was done in almost every instance at the most decisive moments, and the forces of the enemy were driven back. What a wonderful lesson for our people at such a time as this.

In a real sense we are in the army of Prince Immanuel. The Lord's battle lines are being advanced against the strongholds of the enemy. The song is applicable now.

"O Christian, awake, 'tis the Master's command;

With helmet and shield, and a sword in thy hand,

To meet the bold tempter, go, fearlessly go,

And stand like the brave, with thy face to the foe."

The Columbia Union Conference in its campaign for missions is facing a stupendous task which eclipses all former campaigns. The Harvest Ingathering Goal is \$80,000. Plans are being laid to hold special services in all the churches throughout the Columbia Union, September 4, with the object of starting active field work Sunday, September 5. It is sincerely hoped that every church will be so thoroughly organized that when the hour comes to strike, we shall, as a mighty army, go into the field with the papers.

We read in Volume 7, Page 14, that "God and Christ and the heavenly angels are working with intense activity to hold in check the fierceness of Satan's wrath, that God's plans may not be thwarted. God lives and reigns. He is conducting the affairs of the universe. Let his soldiers move for-

ward to victory. Let there be perfect unity in their ranks. Let them press the battle to the gates. As a mighty conqueror, the Lord will work for them. Let the gospel message ring through our churches, summoning them to universal action."

The end of all things is at hand. Men and women are needed now who will work as Christ worked. God is calling for people to do more than to live a quiet, prayerful life. Earnest, active Christians, who are wide awake and filled with a burning desire to give the truth to others, are needed. May we as workers in the Lord's vineyard realize that now is the opportune time to work for souls.

F. H. ROBBINS.

### Important

Please read this paper through carefully. It has been prepared to help you in your Harvest Ingathering work. The urgent calls will help to stimulate you for the task. The suggestive canvasses will show you how others have accomplished their work. The experiences will reveal the possibilities in the campaign. Read it carefully; put into practice the suggestions it contains, and there will be no question regarding your success in doing your full share towards our Union Goal which is \$80,000.

E. R. NUMBERS,  
Home Missionary Secy.,  
Columbia Union Conference.

### An Urgent Call

The Columbia Union Conference is the organization by which you are put in touch with our world work and is the channel by which your gifts are passed on to the dark and needy fields.

We wish that you might visit us at our office and just take a moment to look at the problems that we are thinking about so much of the time.

If you were here, we would ask you to look over our big blackboard with figures showing that the Columbia Union should raise for Missions this year \$263,406.00. Perhaps you did not know before that it was so much. We do need the help of everyone. How many are there to help, do you ask? Ten thousand, two hundred three is the membership on which our quota is based. I would like to suggest that you take pencil and paper and divide the amount to be raised by the number of days in a year. I was surprised myself to find the answer over \$700 per day.

We have received for each day so far this year \$443.79 but that leaves us short \$277.87 for each day for the first six months, or a total shortage of \$51,128.57.

Now we are facing the problem of raising about \$1,000.00 per day for the balance of the year. The situation is serious. We all need to consider how we can individually help in supplying the required means for the needy mission fields.

One of the ways is through the Harvest Ingathering Campaign. Last year thirty-four cents out of each dollar for Missions came from this source. Our hope of supplying the Mission Board with the amount they are rightfully looking to us for is to bring in through this campaign about \$90,000 before December 31, 1920.

If the needs of a Heaven-appointed work is not a call that reaches our hearts and arouses us to activity, then Heaven, though overflowing with love to men, can never admit us into the presence of Him at whose right hand there are pleasures forever more. But, "inasmuch as ye did it not," will fall with thunder tones upon many an ear, when the sun has set and the gate of heaven no longer stands ajar.

C. C. FULVER.

"As church members, go forth at God's bidding, the Holy Spirit comes to give efficiency and power."

## \$20,000 Harvest Ingathering Goal for Missionary Volunteers of Columbia Union

With the individual Harvest Ingathering Goals of the Missionary Volunteers of New Jersey totaling over \$5,000, those of West Pennsylvania backing that up with a \$3,000 Goal, the Virginia young people working on their goal of \$1,000, and the substantial goal by West Virginia, and still half the conferences of the Union to be heard from as to what their goals are to be, it seems the young people of the Columbia Union are in this Harvest Ingathering Campaign in real earnest and are going to get a large sum for Missions. Surely there is no class of people in the church who are better fitted for the Harvest Ingathering work.

In last year's campaign the reporting Missionary Volunteers of one conference raised a per capita of over \$17. Think what the 2,500 young people of the Columbia Union would gather for the advancement of the work among the heathen if each one would bring in a like amount.

Records show that in this Union the young people have been raising approximately 25 per cent of all the Harvest Ingathering funds. When we consider that we number almost one-fourth the entire membership of the Union, this ratio is evidently about what it should be. Hence, with a goal of \$80,000 for the Columbia Union, the Missionary Volunteers' share of this should be \$20,000. This is a goal which, by the help of God, we shall easily reach, if we will all as young people lift together and each one do his part.

Let us dare and do great things for the Master. The Lord's promises should be an encouragement to each of us as we stand before rich and poor in the interest of the Lord's work: "Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them." Jer. 1:17.

"Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee." Deut. 31:6.

Set your personal goal for as large an amount as you have faith to reach and then keep track of all you gather and systematically report it that the youth of less faith may get the inspiration of seeing what God can do

through young people who are willing to work for the Saviour. Special Missionary Volunteer report blanks are being prepared with a space for Harvest Ingathering in addition to the regular items. But, if you are ready to report Harvest Ingathering money and do not have the special blank, write in the words Harvest Ingathering on the blank space and report in this way.

As a mighty engine starting on an up-grade with a heavy load gradually changes its heroic "puff!!—puff!!" to a resolute "puff!—puff!—puff!" and finally to an easy and jubilant "puff, puff, puff," so as young people taking hold of a \$20,000 goal for Missions let us change our song from "We can if we will" to "We can and we will," and then as the final dollars roll in we will join in saying "We could and we did!"

C. E. ANDROSS,  
Young People's Secy.,  
Columbia Union Conf.

### THINGS TO BE REMEMBERED ABOUT PRAYER

"Delay is not denial.

Faith is essential for fulfillment.

Secret prayer is the secret of power.

You may ask for gold as well as grace.

Do not limit the Holy One of Israel.

Always add, 'Not my will,' etc.

Luke 18 is the prevailing prayer chapter.

The secret of prevailing prayer is found in John 15:7.

Long prayers are not always the most powerful.

Those who pray in public need the anointing of the Holy Spirit.

Begin no day and end no day without prayer.

Have stated seasons and private places for prayer.

Neglect of prayer is spiritual suicide.

God's willingness and power go together.

Always couple prayer with thanksgiving and praise."

"The church of Christ is organized for service. Its watchword is ministry. Its members are soldiers, to be trained for conflict under the Captain of their salvation. \*\*\* Truth that is lived, that is not imparted, loses its life-giving power, its healing virtue. Its blessing can be retained only as it is shared."

## When All Have a Mind to Work

The time for another campaign for missions is here. The Lord has been very good to his people during the year that is past. His work has prospered beyond our expectations, and especially do many, who were heathen at the beginning of the year, rejoice in this present truth as the light has shone across their pathway. The laymen of our denomination have another grand privilege of doing a noble work for their Master during the next few months.

The Harvest Ingathering work is one that tells for eternity. In the East Pennsylvania Conference we have had a number of conversions as direct results of this annual magazine, and only on the eternal shore will be revealed what your effort has accomplished along this line. It is a work in which young and old have a part. One sister past seventy years of age has collected almost a thousand dollars in the last two campaigns, besides spreading thousands of pages of truth-filled literature. A sister ninety-three years old gathered nineteen dollars last year. The little children, with their missions boxes, can play a very important part. The Lord asks no more than he is willing to help us accomplish.

We have a heavy task before us in the churches in this Union Conference, but if each member will do his part the amount may be reached in a few weeks. In the days of Nehemiah the wall of Jerusalem was quickly raised because "the people had a mind to work." When the Lord, through Israel, built a sanctuary in the wilderness, it was quickly accomplished, and Moses had to issue a proclamation to bring no more material, for the people were willing to do and give. When Gideon with his three hundred men won the victory over the Midianites it could be said of them that "there stood every man in his place round about the camp . . . and the three hundred blew their trumpets." Let each one do his part faithfully during the coming campaign.

H. G. GAUKER,  
Home Miss. Sec'y,  
East Pa. Conference.

"Better to strive and climb

And never reach the goal,

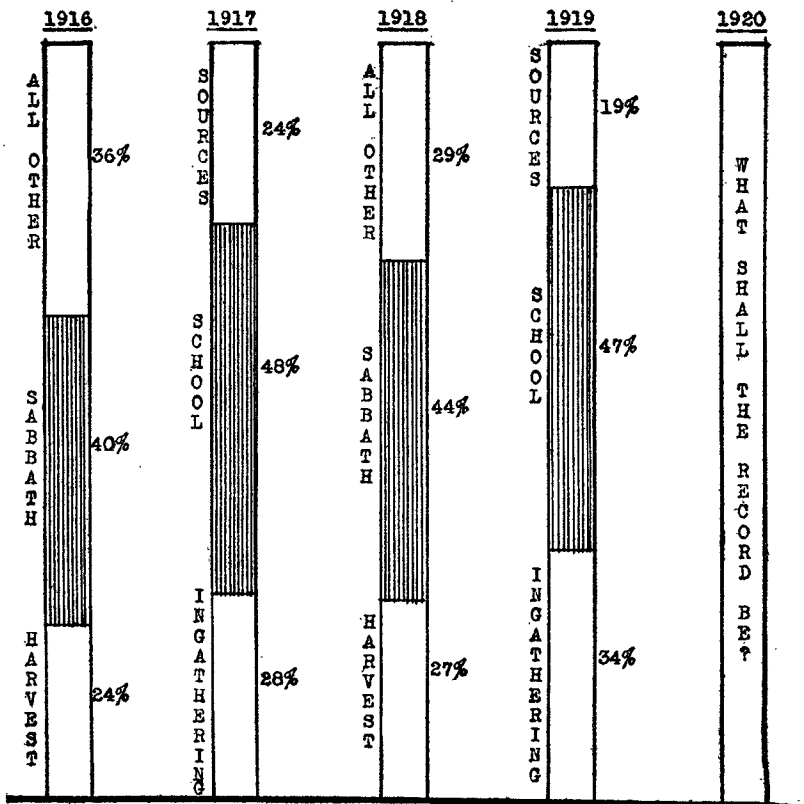
Than to drift along with time,

An aimless, worthless soul."

## FOREIGN MISSION OFFERINGS

IN

COLUMBIA UNION



## A Recent Letter

It was due to the faithfulness of a young student during the Harvest Ingathering season that I, with a number of others, accepted the truth. While this young woman was soliciting funds she called at the home of an Episcopalian friend of mine, and before she left had made arrangements for Bible studies. I do not remember of ever having heard of a Seventh-Day Adventist at that time, but my friend invited my mother and me to attend one of these studies, and I, in turn, invited the company to my home, and in this way, for a year, we studied the precious truths of God's word. We went from house to house, seeking the honest hearted, and cottage meetings were held in my home.

After a few months of study I was baptized, and during the winter the efforts of our Bible workers were rewarded by ten more taking their stand for the Bible and the Bible only.

MRS. S. E. MANNING.

"The disciples were to begin their work where they were."

## Waiting for Help

A woman in East Pennsylvania became deeply concerned over the meaning of Revelation 13:18 concerning the number of the beast. She fasted and prayed for two days for light. At the end of this time a Harvest Ingathering worker came to the door. She was invited in and asked if she could explain the text. She explained it to the best of her ability, and after a few more readings the lady was baptized. A Harvest Ingathering worker found this hungering soul.

## What the Timid Can Do

Two sisters in 1918 gathered a little over \$9. In 1919, although very timid, they launched out and before the campaign closed they received over \$50.

Two young girls, who were always too timid to solicit, last year started out one Sunday morning and as the result of the enthusiasm created, the church gathered four times as much as the year before.

## The Weak Made Strong

That the saving of souls can be the biggest part of the Harvest Ingathering work is evidenced by the following incidents. One of our sisters lived next door to a woman who lost a young daughter by death. The distressed mother was not a Christian. She grieved continually over her great loss. The Adventist neighbor called one day, and read several Bible promises. The mother was comforted, and her face lighted up with the peace that had come into her heart. She was glad to receive the Bible studies, week by week, which her good neighbor offered her. She finally accepted Christ, and became a Seventh-Day Adventist.

Soon after entering the church, our new sister was asked to take part in Harvest Ingathering field day. She reluctantly promised to do so. The day came, but it was raining. She really hoped it would rain all day, and so it did; but the workers came with their papers. Our timid sister went along with them and had good success.

The following New Year's Day her courage was such that she went out alone. As the result of that day's work, she brought joy and salvation to one home by leaving one of her Harvest Ingathering papers. A woman and her two children accepted the truth from the efforts of one who had felt she was too weak to work for the Lord.

E. R. CORDER.

## What the Isolated Can Do

"During our Harvest Ingathering Campaign last fall I wrote to a gentleman at Linthicum Heights, soliciting funds for this work. February 24, 1920, I received a nice letter from him expressing his sorrow at the delay, saying that while he intended to send me a donation he was taken sick and the letter was mislaid. In looking over his papers this spring, he came across my letter and sent me \$1.00. March 12, I solicited a firm by mail, who were friends of my husband, and to my surprise last night I received \$15.00 from them. I now have \$17.00 on the 1920 campaign. I think it a good plan to keep right on in this line of work, and it can be done leisurely and often by mail."

"The Spirit of God is given for service."

## Conference Quotas For 1920 Based on Membership

December 31, 1918

Conference	Mem.	Per Capita	Quota	Amt. Raised in 1919	Goal set by local Conf. for 1920
Columbia Union	10,203	7.85	\$80,000.00	\$64,717.42	
Chesapeake	977	"	7,669.45	9,650.42	
District of Columbia	1,245	"	9,773.25	7,050.15	
East Pennsylvania	1,785	"	14,012.25	11,040.88	
New Jersey	1,270	"	9,969.50	12,025.78	\$17,500
Ohio	2,745	"	21,548.25	13,072.28	25,000
Virginia	726	"	5,699.10	2,580.82	6,000
West Pennsylvania	1,116	"	8,760.60	6,996.00	9,000
West Virginia	339	"	2,661.15	2,201.09	5,000

A Few Harvest Ingathering Records From Our City Churches  
For 1919

Church	Mem.	Amt. Raised	Amt. Per Capita
Cleveland	394	\$2,316.20	\$ 5.87
Takoma Park	374	1,833.18	4.90
West Philadelphia	291	1,676.50	5.76
Baltimore	231	3,667.58	15.88
Columbus	227	1,311.17	5.77
Sligo	215	2,044.18	9.50
Memorial	194	806.41	4.15
Pittsburgh	175	1,209.00	6.90
Akron	156	759.74	4.87
Trenton	142	1,079.50	7.60
Toledo	126	1,471.91	11.68
Cincinnati	120	1,047.45	8.72
Newark English	112	1,435.32	12.64
Reading	111	1,055.17	9.51
Wilmington	106	1,475.00	13.91
N. Philadelphia	97	1,239.01	12.77
Dayton	95	395.90	4.16
Paterson	89	2,132.95	23.97
Camden	84	638.00	7.60
Jersey City No. 1	71	714.63	10.06

## A Few Individual Records For 1919

## East Pennsylvania Conference

12 Persons received \$100.00 or more each.  
 30 Persons received 50.00 or more each.  
 52 Persons received 25.00 or more each.

## Chesapeake Conference

2 Persons received over \$200.00 each.  
 16 Persons received over 100.00 each.  
 5 Persons received over 75.00 each.  
 12 Persons received over 50.00 each.  
 38 Persons received over 25.00 each.

## A Few Sample Individual Goals For 1920

West Virginia	West Pennsylvania
11 Persons \$100.00 each.	9 Persons \$100.00 each.
26 " 50.00 "	13 " 50.00 "
25 " 25.00 "	

Harvest Ingathering Rally  
Song

(Tune: "Ewing," Hymns and Tunes,  
No. 246; Christ in Song, No. 386.)

O Church of God, go forward,  
 Trust in your Leader's name;  
 Let young and old united  
 Join in this great campaign.  
 Work while probation lingers,  
 And souls in darkness call;  
 The Saviour longs to win them,  
 His blood atones for all.

O church of God, go forward,  
 And gather while you can  
 The riches of the nations,  
 'Tis God's appointed plan.  
 No work so high and glorious,  
 No aim so truly grand;  
 He owns the gold and silver,  
 And these his cause demand.

O church of God, go forward,  
 Let courage fill each soul;  
 Angelic hosts are with us,  
 Press on and reach the goal.  
 Then, oh, what glory yonder  
 When time's brief race is run,  
 And every faithful worker,  
 Receives the glad "well done."

—J. Harker.

"The bee that gets the honey  
 doesn't hang around the hive."

"It is a fatal mistake to suppose  
 that the work of saving souls de-  
 pends alone on the ordained minis-  
 ter."

"The greatest help that can be giv-  
 en our people is to teach them to  
 work for God, and to depend on him,  
 and not on the ministry."

## Practical Sample Canvass

Good morning! I have called to hand you a Harvest Ingathering Special. (Hand the paper to them). It tells of the Medical, Educational, and Evangelical work in India, Africa, China, South America, and throughout the entire world. There is no price on the paper. We are giving the papers and receiving whatever people care to give for this general uplift work. Our offerings vary greatly. Frequently we get \$5 or \$10, but more often it is only a dollar or two. Anything is acceptable.

NOTE—A dollar is the least you have mentioned, and a dollar is what you will be very apt to secure in the majority of experiences, but if they do offer less, appreciate it just as much as a larger contribution. The Lord surely blesses the widow's mite that is given in sincerity. This canvass has changed many a record from twenty-five cent offerings to dollar offerings.

## Suggestion for Harvest Ingathering Work Among Foreigners

**SMILE! SMILE! SMILE!**

Smile at everything. These people appreciate the pleasant smile and kind word. Notice the children.

The foreigner understands the words, mercy and charity, much better than missionary. Therefore, we use the former when working among these people.

Take a few English magazines with you. Ascertain what nationalities live in your territory. As you work, inquire the nationality of the people who live in the houses ahead. Children in the street are always glad to tell you, and lead the way.

The following canvass is simple and yet effective. It was secured from one who has had excellent success among these people and understands them fully. Therefore, we pass it on to our workers.

"I am calling on the people in \_\_\_\_\_ to help us in a work of mercy, which is carried on in China, India, Africa, and other countries. This magazine tells of the work that has been done in the past, and what is being done at the present time. The money you give is used in building hospitals and schools (Foreigners often do not understand the word, sanitarium), where thousands are made well and children are taught about the true God. Many other deeds of mercy are carried on in all these countries. You can make your offering large or small. Write your name on this card and the amount you wish to give."

Where you are able to talk to them, have with you the solicitor's card with the canvass in their language and show that to them. It usually brings results.

V. O. PUNCHES,

## Collecting Reports

Each Sabbath during the campaign make a call for all to stand who have been out collecting. Each name with the amount collected that week should be placed on the blackboard, then the total added to the Harvest Ingathering Thermometer. It has been found by those churches where the plan has been tried, that it is well to have a chart, containing the names of all the workers and on this chart a star is placed opposite each name for every \$10 collected.

E. R. NUMBERS.

## Suggestive Canvass

"How do you do? I am engaged in Missionary work this morning. I have with me the Watchman Magazine, I am giving away. It will give you a general outline of the work the missionaries are doing all over the world. It takes up largely the evangelistic, medical and educational work. I am just giving this single copy to you and asking you for a free-will offering (showing them the back page). I thank you."

The sister who used this canvass says that results are due as much to the manner in which the canvass is given as to what is said.

\*This canvass secured \$300.00.

## Practical Suggestions For Leaders

First, encourage every member to set a goal.

Second, see that each worker has definite territory that there may be no confusion.

Third, give special attention to the Harvest Ingathering program for September 4, that has been mailed to you by the General Conference.

Fourth, begin field work Sunday, September 5.

Fifth, continue regular field days (preferably Sunday) until your goal is reached.

Sixth, collect reports regularly each Sabbath and keep your Harvest Ingathering thermometer up to date.

Seventh, encourage the members to ask for substantial offerings. Rightly presented, their canvass will secure dollars instead of quarters.

Eighth, select suitable persons to systematically work the business districts.

Ninth, for this purpose use a separate soliciting card, as the offerings will be larger, and each offering received will help to secure others.

Tenth, aim to reach your goal by Thanksgiving, if possible.

E. R. NUMBERS,

## Suggestive Canvass

"Good morning, \_\_\_\_\_. I am engaged in missionary work. (Show Magazine). I am not selling or taking subscriptions, but receiving free-will offerings. You see this (illustration) of different countries, the great needs of the fields and the wonderful work that is being done in the different nations of the earth through our ministers, teachers, and medical workers. We are working in ninety-four different languages, and wonderful things are being done in these countries. Now I am sure you would like to contribute something for this work."

Of course, this is only suggestive, but I find that the fewer words are most likely to bring the larger offerings. This canvass secured \$500 last year.

G. H. CLARK,

## A Common Objection

I give to my own church and this is all I feel able to do. Answer: Nearly all the contributors on this list are also giving to their own churches, but as this offering is only taken once a year, and all denominations are giving to it, these people gladly give a dollar or so to help in this general uplift work throughout all the world.

## Mount Vernon Academy The Coming School Year

Every mail brings word from prospective students for the school year soon to open at Mount Vernon Academy. Some are letters of inquiry, some of request and some of notification.

Those of inquiry are usually for work or to ascertain what the probable expenses will be. Those of request are for rooms or for room-mates or for last year's grades. Those of notification are filled with optimism about the certainty of being in the Academy the coming year. This latter class of letters has come in till practically all the rooms in the building have been let.

As we have taken this condition up in our board meeting some good suggestions have been made, and although some may be less favorably located than those who have made arrangements early, yet we believe all will be well provided for who come. Then, too, it is believed if some are temporarily less conveniently located it will only serve to spur the management on to action in getting the proper facilities to accommodate all the students who may come from the territory of Mt. Vernon Academy.

### A WORD TO STUDENTS

If you are a young man and have decided to come to school for a good, social time, or have the habit of smoking, or are addicted to profanity, or take delight in promulgating vicious or impure stories, or have supplemented your earnings by picking up money or other belongings that you have no right to possess—do not enter the Mount Vernon Academy. The time of your stay will be very short, and will be most unsatisfactory to you, to your parents, and to the faculty.

If you are a young woman and think mostly of parties, dress, rouge, gay talk, and light music—do not come. There is here an earnest atmosphere of study, and the students are endeavoring to prepare themselves for the great mission fields. They have some time for social life, but none for the frothiness of modern society. You would be out of place, getting nothing for the money spent on you here, and your stay would not be long enough to give value equal to the car fare going and coming.

The doors of the school are open to all earnest, studious young people who are determined to live up to the regulations, and it gives great pleasure to the management that the capacity

will be taxed to the limit. When the limit is reached, then arrangements will be made to "lengthen the stakes."

The board has just ordered ten dozen chairs with the wide arm and when you enter into the "Mt. Vernon Welcome" at the opening of school, September 15, you will feel a most optimistic atmosphere pervading all Academia.

C. L. STONE,  
Principal.

## SCHOOL NEWS

### Mount Vernon Academy

Some of the old students came to camp meeting and will remain here for the opening of the school. These are Miss La Vergne Sims, Miss Treva Smallwood, Miss Muriel Randolph, Miss Ruth Lang, Miss Gladys Albert, Mr. Sherwood Henderson and Mr. Roland Cemer. Miss Viola Smallwood, a sister of Miss Treva, is also here. She will do some canvassing work before school begins, but will spend part of her time here and will enter the school at the opening date.

Mrs. King and Professor Tonjes have returned from the convention.

Mr. R. B. Wheeler, our linotypist, has arrived, but the motor for the machine has not come, so until it arrives our work must be done in the city.

Mr. A. I. Baker left Tuesday for a business trip to Washington.

After a splendid camp meeting the tents have disappeared very rapidly and the campus is beginning to take on a natural appearance.

Mr. Y. K. Chow talked to the kindergarten department one morning during the camp meeting, telling them the experiences of his life in China and of his coming to this country.

About eighty little boys and girls listened with marked interest, and enjoyed it very much.

He played a Chinese musical selection on the fife for them before his talk. He later took a picture of this division at the side of the Academy building.

"The world is to receive the light [of truth through an evangelizing ministry of the Word in our books and periodicals."

## Colporteurs

### THEIR WORK AND SPIRIT AT THE OHIO CAMP MEETING.

The Spirit of God was surely manifest in every meeting we held and especially on Wednesday afternoon when we demonstrated how the colporteur carries on his work, and the effect of his visit and lodging in the homes where he calls each week.

A number of persons came to me and said, "That was marvelous." One of the leading ordained ministers said, "Brother Kirk, my wife and I feel that we should be right out, actively engaged in the book work." About twelve persons fully decided to go into the book work immediately after camp meeting.

The service closed with a book sale, the retail value amounting to \$4,415. The testimony was fulfilled which speaks of a large company going home from camp meeting with arms loaded with books.

Surely the people of Ohio are full of zeal for the colporteurs, and their prayers are with each one.

The Lord blessed us as we gathered in the young people's tent at eight o'clock Friday morning for our closing service. Many gave testimonies that had the ring of true gold. Some, with tears in their eyes, told us they are giving up their jobs, and others selling their farms and fully connecting with us in the evangelistic colporteur work. Let us remember these new workers in our prayers. The services of Brethren McEachern and Hankins were helpful and much appreciated.

H. F. KIRK.

## CHESAPEAKE

1901 Rosedale St., Baltimore, Md.

A. S. Booth, Pres.

C. M. Paden Sec't

## Hopes Realized

The members of the Fords Store Church had their hopes realized Aug. 14, when they were able to sing the Jubilee because of freedom from debt, and rededicate the building to God, and consecrate themselves anew to his service. We wish to express our sincere appreciation to our many friends who came to our assistance in liquidating this debt and also to those who rendered valuable aid at the time of the re-dedication.

We were glad to have Elders A. S. Booth and Stewart Kime with us at this time. Special music was rendered at the Sabbath services by some of the young people from the First Church of Baltimore, and two of our own young girls.

Elder Kime preached the dedicatory sermon in which he emphasized the fact that while we dedicate the church building to God, and it stands for our denomination, it is the lives of the members that will wield the influence in the community. Elder Booth offered the dedicatory prayer.

M. S. PETTIBONE.

## News Notes

On the night of August 15, at the close of Elder Booth's tent effort in Baltimore, twenty came forward and signed the covenant to keep the commandments of God. Many more stood when the question was asked, "How many by the help of God will keep the seventh-day Sabbath?"

On a recent Sabbath, three adults, mother, son and daughter, were baptized by Elder Booth to be united with the Baltimore No. 1 Church. These accepted the truth under the labors of Brother George Apsley, who gave them Bible studies. Are there not others of our lay members who could do this?

Word comes to us from Elder Strachan that his tent effort has better attendance than last year and that his offerings are very good. He has about fifty names of interested persons whom they are visiting.

Miss Netelka Burrell, who has been chosen as principal of the school of the Third Church in Baltimore, has been to Baltimore to look over the situation. She is from Brooklyn and a graduate of South Lancaster Academy. They are providing for about one hundred children and four teachers for the coming year. Boarding students will be taken at \$4.50 per week, including meals, light, heat and laundry. School opens Sept. 6.

The camp meeting for the colored people will be held Sept. 16-26 at Wilson Park, near Govans, Baltimore, Md. Let all who have not already ordered tents do so at once by writing to Elder M. C. Strachan, 2100 McCulloh St., Baltimore, Md.

The German Church of Baltimore is planning to sell their present building, as they have bought a very nice church building in another part of the city.

Miss Winnifred Silloway has gone to her home in Vermont for a visit before the opening of the church school in Baltimore.

Miss Alma Hohensee has returned to the Bible work in Salisbury, having been working in Baltimore for some time in connection with the tent effort of Elder Drews.

Elder G. A. Stevens baptized eight persons August 15.

## NEW JERSEY

200 Columbus Ave., Trenton, N. J.

O. O. Bernstein, Pres. E. J. Stipeck, Sec.

## Harvest Ingathering Appointments for the 1920 Campaign

I am furnishing my itinerary for the Harvest Ingathering Campaign. Two or three Field Days will be held with each church. Let all plan their work so they can spend these days with us.

Vineland, Aug. 31 to Sept. 2; Rahmah, Sept. 2-5; Bridgeton 4, 6-8; Jericho, 9, 10; Swedesboro, 11, 13; Paulsboro, 13-15; Woodbury, 15-17; Camden, 18-20; Camden (Col.) 21; Burlington, English and Polish, 22-24; Trenton, 25, 26; Elizabethtown, 28-30; Plainfield Sept. 30 and Oct. 1-3; Annandale, 4-6; Washington 6-8; Franklin, 9-11; Dover, 12-14; Morris Plains, 15-17; Perth Amboy, 18-20.

Plans for Montclair, Newark, Paterson and Jersey City will be submitted later.

G. H. CLARK.

## News Notes

On Friday last Elder Bernstein visited the Millville tent effort, and gave the address that evening. Taking advantage of being in that part of the state, he spent Sabbath with the churches in Vineland and Bridgeton. Very profitable meetings are reported from both of these churches.

Reports from the Passaic effort indicate a steady increase in both attendance and interest. The excellent meetings being held there are the result of the earnestness of the regular workers and the cooperation of the faithful members of the Paterson Church.

Brother and Sister Stipeck have as their guest Mrs. Stipeck's sister of Cleveland, who has been attending Columbia University of New York.

An invitation was extended to Elder Nelson to speak in a leading Methodist church of New Brunswick last Sunday. The congregation was very favorably impressed, and as a result, a fine interest is developing in the meetings at the tent.

The Trenton Sabbath school is maintaining its high record of last quarter, and persists in making its offerings average \$30.00 per week. We expect the time soon to come when every Sabbath school will be discharging its full responsibility in the same way. Some of our smaller schools are doing even better proportionately than Trenton.

Brother John Dickson has turned his farm over to the boys to run and is canvassing for Great Controversy in Salem Co. Can we not see more of this spirit of sacrifice. Sister Helen Dickson is also working with the same splendid book.

Brother G. G. Taylor has started to work in Gloucester County with Bible Readings.

Miss Mabel White reports splendid success with Great Controversy. Indications are that she will have her scholarship for W. M. C.

Remember Big Week this fall is November 7-13.

Lay plans now for Institute, November 25 to December 4.

## VIRGINIA

12 W. Main St., Richmond, Va.

T. B. Westbrook, Pres. W. H. Jones, Sec.

## Convention at Richmond

The last Sabbath in July and the first Sunday in August an interesting Home Missionary Convention was held in the Richmond No. 1 Church. Brother E. R. Numbers was present and gave valuable help. The local members manifested great interest in the papers read and in their discussion.

Some of the subjects considered were "Health, Its Conservation," "Bible Readings, How They Should Be

Given," "Is There Work for Our Young People?" "Why Should I Do Home Missionary Work?" "Missionary Correspondence," "Small Books in Home Missionary Work." The last named paper gave some very excellent advice, as the writer has had some very definite experience in this work. In the discussion that followed, different members told of the interesting experiences they have been having in the small book work. Nearly every home in Richmond has had a small book worker at its door.

After the paper on "Bible Readings" had been discussed, a class of fifteen was formed for one half hour's study before the prayer meeting each Wednesday evening. Each student is to pass the reading on to someone before his return the next Wednesday evening. The first meeting was a decided success, and we are looking to this class for some Bible workers in the near future. The teacher of the class is Mrs. Francis Headen, and Miss Florence Swan and Mrs. A. M. Neff are assisting her.

A spirit of earnestness and consecration was manifested throughout the entire convention. It is the plan of the conference workers to hold one convention in each church once each year.

W. A. RALLS.

## News Notes

At a recent meeting of the Conference Committee, Elder J. A. Leland handed in his resignation as president of the conference to accept a call from the East Pennsylvania Conference to act as their president. Elder T. B. Westbrook of the West Virginia Conference was then elected as president of this conference.

Elder F. H. Robbins, Prof. C. C. Pulver, Elder T. B. Westbrook and H. F. Kirk met with the Conference Committee in Richmond last week.

On Thursday night, August 5, Elder F. H. Robbins and Prof. C. C. Pulver gave a stereopticon lecture in the Richmond Church. Prof. C. C. Pulver plans to visit other churches in the conference before the close of the year.

Brother E. R. Numbers, our Union Home Missionary Secretary, and W. A. Ralls spent Big Week canvassing in Mecklenburg County.

## Percentage of Members Reporting Home Missionary Work for July

Bethel—No report.  
Conference—60 per cent reported.  
Danville—60 per cent reported.  
Guinea Mills—No report.  
Lynchburg No. 1—20 per cent reported.  
Lynchburg No. 2—No report.  
Mayberry—No report.  
Newport News No. 1—42 per cent reported.  
Newport News No. 2—21 per cent reported.  
New Market—No report.  
News Ferry—75 per cent reported.  
Norfolk No. 1—No report.  
Norfolk No. 2—No report.  
Oak Ridge—No report.  
Portsmouth No. 1—50 per cent reported.  
Portsmouth No. 2—40 per cent reported.  
Richmond No. 1—17 per cent reported.  
Richmond No. 2—No report.  
Rileyville—45 per cent reported.  
Roanoke—No report.  
Spencer—No report.  
Stanley—40 per cent reported.  
Thelma—40 per cent reported.  
Winchester—30 per cent reported.

Mrs. Ruth Fox and Miss Mae Fox of Petersburg, Va., are two faithful "Watchman" workers. They have been engaged in this excellent work for a long time. Saturday evening, after the Sabbath, they work in the crowded streets with splendid success. Saturday evening, Aug. 7, they sold one hundred "Watchman" and received more than \$25, as some people gave them more than the price of the paper. They dispose of nearly four hundred papers each week, selling the weekly and monthly **Signs and Watchman**. They find numbers of interested people who greatly appreciate this good literature.

Miss Mae Fox will enter the nurses' training class at Washington Sanitarium this coming term. Who will take her place?

The Sabbath school in Petersburg, organized July 1, is upholding the banner of truth and is well organized for labor with Bro. W. W. Scott as missionary leader and Sister G. W. Fox as secretary. The twenty-eight members report 800 magazines sold the last two weeks in July.

Brother E. R. Numbers and Brother W. A. Ralls spent Sabbath, August 7, with the Danville Colored Church. Elder A. J. Evelyn is in charge of the work in Danville and the little church is gradually growing, as the honest in heart are found by the Home Missionary workers of the church.

Remember our Harvest Ingathering Goal—\$6,000—for the hastening of this Gospel of the Kingdom. Remember we are going to reach it, under the blessing of God, by Thanksgiving Day.

The price on all future editions of our small 25c books will be 50c instead of 25c. Other changes in the price of our books are made necessary on account of the scarcity and high cost of paper.

Thirteen churches out of the twenty-four churches reported for the month of July. We are anxious to hear from the others. "There will be no idler, no slothful one, found inside the kingdom of heaven." Vol. 6, page 434.

## DIST. OF COLUMBIA

812 Washington Loan & Trust Bldg.,  
Washington, D. C.

R. E. Harter, Pres. E. L. Workman, Sec.

## Our Lord Prepared the Way

Upon reading the story in the **Youths Instructor** of July 27, entitled "The Man Who Died for Me," I resolved to pray without ceasing until I should see the Saviour as he died for me on Calvary.

With this thought in mind my companion and I started out to deliver some orders for Crisis books. But few of the people were willing to receive the books and, somewhat disheartened, we went into a colored Baptist Sunday school to rest and see how the school was conducted. We sat in the rear, but the superintendent invited us into his class. At the close of the lesson, a District of Columbia colored missionary gave a talk on the story of David and Goliath. I was then invited to speak, and feeling it was an opportunity to testify for my Master and tell of our work in the neighborhood with the books, I told them what we hoped to do and that we were looking for the honest hearted, and sat down. The superintendent publicly advised us to remain near the



door at the close of the school and sell to any who might want to buy. There were ninety persons present at this service.

We were then invited to remain for the next service and sit in the front of the church. This was a B. Y. P. U. Convention and about one hundred and fifty persons were present. After a good sermon on the privilege of working in the Lord's vineyard, I was again invited to come forward and "give a good talk on our work." I talked for fifteen minutes as though I was prepared for the occasion, and beginning with Noah's day I came down to the time of Daniel, gave his interpretation of the king's dream, and connected his work as a missionary with the sermon of the morning and our own work and sat down. The minister came to ask the price of the book, and then told the congregation we would be at the door to sell to any who wished to buy. We sold all we had and were invited to come to another church the next Sunday with a supply of books. Surely the Lord prepared the way, and if we will take God at his word and go into the vineyard, he will open the way, and we shall soon finish the work.

MRS. G. SHAMLIAN.

## News Notes

Sabbath, August 14, Elder and Mrs. Connerly, accompanied by Mrs. R. E. Harter, visited the church at Oak Grove, Virginia, in behalf of the Home Missionary and Sabbath School work. This newly organized company has its own little church building completed. Seven were baptized recently and they are of good courage and doing a good work.

The Sligo Church was favored by having Elder J. S. Washburn preach to them on Sabbath, Aug. 14. He recalled the establishment of our work in Washington, showing how God answered the prayers of those having the work in charge.

Elder U. D. Pickard is conducting a tent effort at Vienna, Virginia. At a testimony meeting recently three men arose, stating they had accepted the truth through the labors of Elder Washburn, the first one thirty years ago in Washington, the second one twenty years ago in London, England, and the third one fifteen years ago. Thus God waters the seed sown and gives encouragement to those who labor.

## COLPORTEURS' REPORTS

Name	Place	Book	Hours	Orders	Value	Helps	Total	Del.
West Pennsylvania, Two Week Ending Aug. 20, 1920								
Miss G. Adams, Armstrong Co.	BR	66	86	439 00			439 00	
John LeRoy, Fayette Co.	BR	124	76	479 50	12 50		492 00	
E. Grapp, Center Co.	BR	145	104	481 50	32 50		514 00	11 50
H. Buttermore, Westmor.	PPF		50	134 00	39 10		173 10	
Miss A. Hills, Armstrong Co.	BR	32	23	118 50	13 50		132 00	56 50
Miss J. Wiester, Allegh. Co.	OD	92	101	295 00	17 75		312 75	
M. L. Howard, Blair Co.	BR	73	41	215 00	13 50		228 50	33 00
Miss G. Byland, Washington	BR	75	23	105 00	1 00		106 00	573 00
Mrs. S. A. Rager, Fayette Co.	BR	39	16	86 50	20 00		106 50	6 00
Miss Manary, Armstrong Co.	BR		20	96 00	5 00		101 00	
Miss V. Lauger, Allegheny Co.	BR	39	16	85 00	7 00		92 00	
Miss Rager, Fayette Co.	BR	61	28	132 00	22 00		154 00	
L. H. Chisholm, Armstrong	OD	29	18	55 50	5 25		60 75	
A. H. Snyder, Indiana Co.	OD	33	21	52 50			52 50	
Miss B. Buttermore, Westm.	OD	54	18	60 00	15 50		75 50	
Miss K. Keisker, Washington	BR	43	5	34 50	6 00		40 50	455 50
C. J. Beard, Indiana Co.	OD	38	15	37 50			37 50	
Mrs. A. LeRoy, Fayette Co.	BR	142	93	519 70	37 00		556 70	
Mrs. M. Allen, Warren Co.	OD	17	11	27 50	5 75		33 25	
L. Buttermore, Westmore.	OD	54	14	42 50	4 50		47 00	131 08
Miss M. Reep, Clearfield Co.	OD	56	20	50 00	5 75		55 75	4 25
Miss E. Zeiner, Allegheny Co.	OD	5	5	15 50			15 50	
Miss A. Schmidt, Butler Co.	BR	13	3	13 50			13 50	133 00
David Chisholm, Armstrong	OD	8	2	5 00	75		5 75	
Miss M. Schmidt, Butler Co.	BR	13	1	2 50	3 00		5 50	138 00
G. Buttermore, Westmorend	OD	26	23	68 00	1 00		69 00	
G. Kupjain, Westmore. Co.	BR	36						735 00
J. D. Martin, Westmore.	BR	36						780 00
Miss P. Taylor, Washington	BR	25						589 50
Miss H. Guthrie, Wash. Co.	BR	20						466 20
Miss A. Roberts, Armstrong	BR	56	36	175 50	15 25		190 75	
Mrs. H. Johrson, Alleg. Co.	OD	33	38	98 00	8 25		106 25	
R. Zeiner, Somerset Co.	BR	82	16	75 00	9 60		84 60	
J. Metzger, Mercer Co.	OD	89	17	48 50			48 50	
Carrie Beach, Warren Co.	OD	112	61	173 00	18 10		189 10	12 25
Miss Stocker, Westmore.	BR	35		113 35			113 35	
John Morley, Clinton Co.	OD	23	29	80 00	7 50		87 50	
Miss M. Bateman, Clearfield				75 50			75 50	
Geo. Lauger, Huntington Co.	BR	30		70 50			70 50	
Geo. H. Gates, Warren Co.	OD	42	16	47 50	9 00		56 50	68 00
Miss K. Allen, Allegheny Co.	BR	12	7	41 50	4 00		45 50	
Totals	41 Colporteurs		1953	1102	4748 05	348 15	5096 20	4134 79
West Virginia, Two Week Ending Aug. 20, 1920								
W. P. Wright, Prince	BR	85	80	463 00	13 00		476 00	132 00
W. Bement, Upshur	GC	149	41	196 50	4 50		201 00	480 20
F. Bentz, Pleasants	DR	49	23	108 00	27 50		135 50	15 50
R. C. Bee, Monongalia	BR	80	48	255 00	8 00		263 00	29 50
John Bee, Monongalia	BR	74	68	372 50	11 25		383 75	8 25
L. G. Sevens, Mercer	BR	54	24	112 50	10 15		122 65	240 20
C. Wood, Kanawha	PG	71	40	203 00	50		203 50	50
R. Livermore, Braxton	GC	35	20	96 00	5 50		101 50	
N. S. Marriott, Preston	GC	78	31	154 50	31 65		186 15	30 27
Byron Halstead, Clay	BR	31	8	39 00			39 00	
C. A. Carter, Mercer	BR	30	27	127 50	7 35		134 85	1 00
C. G. Mays, Raleigh	PG	62	99	568 50	11 00		579 50	10 50
W. A. McElqhatrik, Mineral	OD	27	19	53 50	11 75		65 25	111 00
J. W. Brando, Preston	GC	68	33	159 00	12 75		171 75	34 50
J. Fahrner, Randolph Co.	GC	50	28	135 00	20 60		155 60	89 75
C. E. Will, Ohio	BR	29	13	51 00			51 00	688 50
Lida Crews, Kanawha	OD	21	14	37 00	1 75		38 75	
Ivor Lawrence, Allegany	BR	47	19	91 50			91 50	268 50
Elizabeth Fahner, Randolph	PG	2	8	39 00			39 00	
H. Cunningham, Raleigh	BR	50						524 00
W. R. Oliver, Kanawha	DR	70						1428 73
H. E. Webster, Nicholas	BR	45	55	309 00			309 00	
W. T. Dishman, Wayne	BR	38	6	27 00	34 20		61 20	
E. E. Miller, Mercer	BR	34	39	189 00	5 75		194 75	4 75
R. C. Kraft, Mercer	BR	19	11	52 50	50		53 00	50
Byron Buss, Mercer	BR							243 50
Totals	26 Colporteurs		1298	754	3839 25	217 70	4057 20	4341 65

## New Jersey, One Week Ending Aug. 6, 1920

Wm. F. Schmidt, Newark	OD	57	76	207 00	44 10	251 10	68 65
Wm. Ellis, Rockaway	BR	94	52	270 00	29 00	298 00	
G. W. Blinn, Columbus	BR	36	19	99 50		99 50	
E.G. Wrigley, Bergen	BR	84	64	330 00	4 00	334 00	119 00
J. Zimmerly, Thorofare	DR	30	13	66 00	10 25	76 25	14 75
Helen Dickson, Salem	GC	26	14	63 00	49 00	112 00	
F. Zimmerly, Thorofare	DR	46	26	133 50	23 25	156 75	15 75
Miss Single, Allendale	BR	69	21	99 50	14 00	113 50	4 50
Walter Mundy, Tuckahoe	BR	72	25	114 00	15 00	129 00	1 00
Edith Mansell, Trenton	CL	22	8	42 00	3 00	45 00	86 00
J. C. Dickson, Sharptown	GC	11	5	22 50	9 00	31 50	
J. Jenssen, Midland Park	BR	11	3	13 50	2 50	16 00	140 50
Esther Lull, Berlin		60			22 73	22 73	6 33
H. Fullings, Morristown	OD	22		7 00	1 75	8 75	39 25
N. R. Pond, Galedon		14			40 25	40 25	47 10
Geo. C. Taylor, Fenwick	BR	58	27	133 50	19 00	152 50	
Miscellaneous				100 00		100 00	100 00
<b>Totals</b>	<b>16 Colporteurs</b>	<b>369</b>	<b>179</b>	<b>1701 50</b>	<b>285 83</b>	<b>1987 33</b>	<b>643 33</b>

## Virginia, One Week Ending Aug. 13, 1920

C. Williams, Nansemond.	BR	34	37	204 00		204 00	
J.P. Spaulding, Smyth Co.	BR	47	39	187 50	6 00	193 50	
T. W. Graham, Nansemond Co.	BR	21	28	141 00		141 00	
H. B. Mayer, Smyth Co.	PG	22	25	123 00	13 75	136 75	
Edna Conwell, Accomac Co.	BR	21	26	129 00		129 00	
Clarence Blount, Cumberland	BR	34	24	123 00	3 00	126 00	
L. E. Tucker, Chesterfield Co.	OD	63	52	136 00	56 15	192 15	
O. J. Lawrence, Hanover Co.	BR	33	20	94 50		94 50	
G. Simkins, Albermarle Co.	BR	38	15	85 50	3 80	89 50	
Harold Coyle, Albermarle Co.	BR	34	13	76 50	4 00	80 50	
B. Hamm, Louisa Co.	BR	42	15	79 50		79 50	
E. C. Hubbard, Charlotte Co.	OD	52	44	136 50	5 50	142 00	
F. G. Conwell, Accomac Co.	BR	21	15	75 00		75 00	
H. Morse, Hanover Co.	BR	5	3	13 50		13 50	72 50
W. D. Blount, Cumberland	BR	26	10	48 00	5 00	53 00	
W. A. Toler, Surry Co.	BR	15	7	31 50	1 00	32 50	
Mr. & Mrs. Hafenmayer, Culpeper & Orange Co.	BR	18					185 00
<b>Totals</b>	<b>18 Colporteurs</b>	<b>516</b>	<b>373</b>	<b>1684 00</b>	<b>98 20</b>	<b>1782 20</b>	<b>257 50</b>

## Chesapeake, One Week Ending Aug. 13, 1920

Miss Bloom, Harford Co.	BR	36	39	183 00	4 00	187 00	
Ruth Miller, Harford Co.	BR	24	15	73 50	2 00	75 50	
Jesse Tanner, Worcester	BR	55	15	70 50	1 00	71 50	141 25
P. Longfellow, Queen Anne	BR	29					77 50
Flora Harter, Dover	OD	13	1	2 50		2 50	2 00
Mrs. Vanzant, Newark	OD	2					3 50
L. R. Babylon, Carroll	OD	24	1	2 50		2 50	136 25
C. A. Ellwanger, Worcester	BR	23	11	49 50	4 00	53 50	
Marian Marchant, Frederick	OD	22	16	43 20		43 20	1 75
Lillian Robinson, Baltimore	BF	18	13	27 00	1 50	28 50	55 90
E. Stevens, New Castle	CK	44	37	75 50	18 00	93 50	4 50
Mary Queen, Baltimore	BF	25	16	36 50		36 50	26 50
Laura Jackson, Baltimore	BF	14	13	30 50		30 50	2 50
H. F. Kirk, Harford	BR	20	3	13 50		13 50	450 00
<b>Totals</b>	<b>14 Colporteurs</b>	<b>349</b>	<b>180</b>	<b>607 70</b>	<b>30 50</b>	<b>638 20</b>	<b>901 15</b>

## Ohio, One Week Ending Aug. 20, 1920

John Krupp, Columbus	BR	64	39	213 00	14 00	227 00	49 50
Mrs. E. Y. Smith, Toledo	OD	28	24	78 00	8 50	86 50	47 50
O. E. Taylor, Athens Co.	OD	34	21	61 50	7 50	69 00	56 70
Miss E. Trapp, Harrison Co.	OD	40		134 50		134 50	
<b>Total</b>	<b>4 Colporteurs</b>	<b>166</b>	<b>84</b>	<b>487 00</b>	<b>30 00</b>	<b>517 00</b>	<b>153 70</b>

## District of Columbia, Week Aug. 20, 1920

A. F. Arkebauer,	PG	42		60 00	1 50	61 50	135 00
Nixon Austin,	BR			61 50		61 50	
O. S. Harrell,	GC	38		60 00	13 95	73 95	42 75
E. Mitchell,	GC	43		6 00	37 60	43 60	128 00
R. E. Crabtree	GC	44		84 00	30 00	114 00	
<b>Total</b>	<b>5 Colporteurs</b>	<b>168</b>		<b>271 50</b>	<b>83 05</b>	<b>354 55</b>	<b>305 75</b>

**Grand total**      **124 Colporteurs**      **Value 14432 68**      **Deliveries 10737 87**

## 1920-21 Senior Reading Course

"That is one of the most interesting books we have ever had in our Reading Courses," said a young woman recently of the book, "In the Land of the Incas." "I could hardly put it down until I had finished it," she added.

Why should our young people not find it interesting? It is written by one of our own missionaries, one who is fast becoming known as "The Apostle to the Indians in Peru." It breathes out a confidence in the power of God to redeem souls, and a song of victory in the realization that God is working mightily to carry this message to the ends of the world.

There are three other books, too, with messages just as definite and inspiring. "Our Day in the Light of Prophecy," by W. A. Spicer; "The Ministry of the Spirit," by G. B. Thompson; and "With Our Missionaries in China," by Mrs. Emma Anderson; all have a timely word for our young people, for they are written by those who have a vision of the call from the fields as well as the hearts of their American readers.

Order your Reading Course set for 1920-21 through your tract society immediately.

## Who Mailed the Papers?

Miss Lizzie M. Gregg, assistant manager of the periodical department in the Canadian Publishing House, recently wrote about an interesting little incident connected with the weekly **Signs**. It follows:

"Somebody mailed a copy of the **Signs of the Times** but it did not reach the person for whom it was intended. It did, however, reach someone else, who received it gladly, read its message eagerly, then secured other literature and finally accepted the truth of God.

"This sister was present at the recent Maratime camp meeting and was among those who left with 'arms full of books' to distribute to others. Thus the good work goes on and the message wings its way to honest souls."

A late issue of the Lake Union Herald contains this item:

"Four years ago someone sent Mr. Muhlhauser the **Signs of the Times**, and he subscribed for it. He became interested in the truth of Christ's soon coming. At the time of his death (July 2) the whole family (seven

persons) were faithfully keeping the Sabbath."

## Notice

Whether you have been notified directly or not, we are confident that you are aware of the great increases in the cost of paper within the last few months. To make a long story short, during 1919 we paid a little less than eight cents per pound for paper such as is used in printing periodicals. January 1 the price raised to 10 cents per pound; May 15 to 12½ cents per pound; and August 1 to 16 cents per pound, with the notice that it would probably go higher.

These rapid increases in the last few months have hit our periodicals pretty hard, inasmuch as they are mainly a paper proposition. It has been necessary to make some adjustments.

Our Board has definitely voted the following:

### REVIEW

Reduce the size to an average of 24 pages a week, publishing alternately a 32 and 16 page.

### INSTRUCTOR

Reduce the size to an average of 12 pages a week by publishing 16 and 8 pages.

### GAZETTE

Continue present size but increase the price as follows:

Single subscriptions, 75 to 90 cents per year.

Club subscriptions, 60 to 75 cents per year.

### SABBATH SCHOOL WORKER

Continue present size but increase the price as follows:

Single subscription, 75 to 90 cents per year.

Club subscriptions, 60 to 75 cents per year.

The advanced rate on the *Gazette* and *Worker* will become effective September 1, at which time the October number will be ready for mailing.

## Junk?

O, no! It would seem almost like burning Bibles to sell four thousand Morning Watch Calendars to the junk dealer. But that is what may have to be done if they are not disposed of before the close of 1920.

Tens of thousands of our people are making daily use of this little reminder. Are you? How about your friends? Only five cents a copy. Today, now, while it is on your mind, order as many copies as you can use. Handled by the tract society.

The October *Watchman* will contain articles on "Creation vs. Evolution," "The Second Advent," "State of the Dead," "Eternal Inheritance," "Sure Word of Prophecy," "Sabbath," and a special article by Elder I. H. Evans entitled "The Far East and Its Meaning."

Order through your tract society.

What is the world facing? We believe no one is better prepared to answer this query than the editor of the *Review*. He is in close touch with leading writers in all parts of the world; and having gathered statistics and data from all these sources, and placing this along side of the "sure word of prophecy," his decision is that the world is *Facing A Crisis*.

Elder Wilcox has gathered together this valuable array of facts, with Bible proof, with many appropriate illustrations, and combined the same in one volume entitled *Facing The Crisis*. This is a number of the Crisis Series books, selling at 25c and contains fourteen chapters, dealing with such subjects as, A Changed World, The Present Outlook - Social, Industrial, Political, The Fall of the Popular Church, True Christianity, Modern Spiritualism, The League of Nations and Union of Church and State, The Remedy, The Coming Crisis, The Grand Culmination.

This book will be of great value in every home. More than 77,000 copies were ordered before the book was printed. Order a quantity from your tract society to-day. Usual discounts.

## Advertisements

Approved advertisements will be published in the *VISITOR* at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. A charge of twenty-five per cent of the cost, if not less than ten cents, will be made for each insertion after the first. Cash and reference must accompany copy for all advertisements.

**FOR SALE**—Modern seven-room house with sun parlor and sleeping porch, slate roof. Lot 110 foot front, 150 feet deep, fruit, rich garden, good location, one block from Review and Herald. Owner leaving city. Price reasonable. H. A. Shipley, 42 Maple St., Takoma Park, D. C.

**FOR SALE**—At a discount, scholarship in La Salle Extension University Higher Accountancy Course. Inquire Fireside Correspondence School, Takoma Park, D. C. 4t

## SANITARIUM HELP WANTED

Ten young ladies to take a two years' course in nursing; a new hospital department gives special advantages in Surgical and Obstetrical nursing; a capable woman for assistant cook; man for janitor and general work; for several months we will need a man for general work who is capable of doing painting and repair work. Address

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**STUDY AT HOME**—“There’s away Lincoln found it, so can you. The Fireside Correspondence School will show you how. Write today for our catalogue for 1920. C. C. Lewis, Principall, Fireside Correspondence School, Takoma Park, D. C.

**WANTED**—A mature woman at the Columbus Rural Rest Home to assist in domestic work. Address Box 516, Columbus, Ohio. 4t

**WANTED**—Ohio Licensed Embalmer; one who is capable of driving and assisting in ambulance service. Address The Mount Vernon Undertaking Company, 876 Mount Vernon Ave., Columbus, Ohio. 2t

**WANTED**—Seventh-Day Adventist at once to take interest in coal mine and fifteen miners. For information write T. E. Giebell, R. F. D. 1, Chester, W. Va. 1t

**FOR RENT**—On shares, two limestone bottom farms (separately; on one a good wind pump and creek; on the other a well and creek. Freight railroad station on one; both on county road. Wheat, oats, corn, hay, potatoes and most other vegetables will grow in abundance. Only Adventists who believe and endeavor to live Galatians 5:22-26 and have a good farming experience, need apply. For particulars apply to J. M. K., Columbia Union Visitor, Mount Vernon, Ohio. 4t

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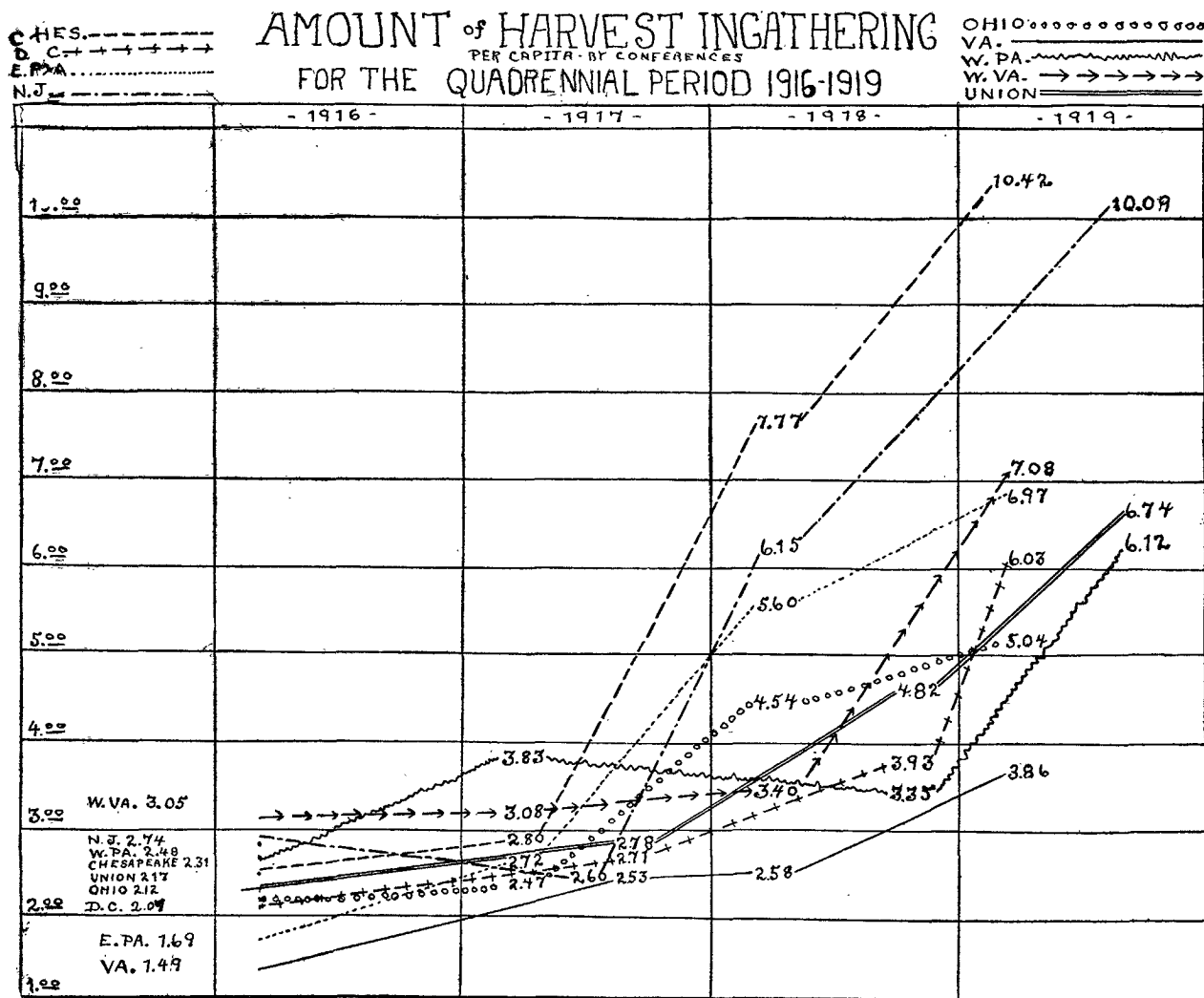
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### Results of One Paper

Two years ago, at the close of a tent effort held at Phoenixville, Pennsylvania, a young man came to a hall where meetings were continued on Sabbath and Sunday evenings. When the young man was questioned, he told the following: A year before someone left a Harvest Ingathering Paper at his home. His wife did not care for it, but he at once subscribed for the *Signs Weekly*. The result was that the young man was baptized and is now a strong Seventh-Day Adventist and an enthusiastic Harvest Ingathering worker.

### Just in Time

Two sisters went to a nearby town to solicit and found it very difficult. They were about discouraged and were going to leave the place, when they noticed a young soldier boy standing across the street. One of the sisters stepped up to him telling him what they were doing. He gave her a dollar and said, "Go with me while I introduce you to some of the business men of the town." He did this work for two hours, and as a result it proved to be the best day for them of the season.



You will find the key for reading the above chart at the upper left and right hand corners of the chart. For instance, Chesapeake which has led two years in the amount per capita, can be read by following the short, regular dash (---). New Jersey by dash and dot (---) etc.