

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, Sept. 9, 1920

No. 36

The Gospel According to You

There's a sweet old story translated
for man,

But writ in the long, long ago,
The gospel according to Mark, Luke
and John,
Of Christ and His mission below.

Men read and admire the gospel of
Christ,

With its love so unfailing and true;
But what do they say, and what do
they think,
Of the "Gospel according to You"?

'Tis a wonderful story, that gospel of
love,

As it shines in the Christ-life di-
vine;

And oh, that its truth might be told
again

In the story of your life and mine!

Unselfishness mirrors in every scene;
Love blossoms on every sod;

And back from its vision the heart
comes to tell

Of the wonderful goodness of God.

You are writing a letter each day to
men;

Take care that the writing is true;
'Tis the only gospel some men will
read—

That gospel according to you.

—Selected.

Following the Missionary

J. E. FULTON

A poor Indian brother said recently to one of our missionaries, "I cannot read, but I can follow you. You know what God's Word says, and I will have to follow you and do as you tell me. What you do I will do."

What a responsibility for the missionary! And so it is everywhere. God's servants are "epistles, known and read of all men." Men who cannot read the Bible, and men who will not read it, read the lives of workers. Christians are the only Bible many

ever read. What kind of a version do we individually present? Is it not often true that a revised version—a new life—is called for?

COLUMBIA UNION CONFERENCE

411 Cedar St., Takoma Park, D. C.

F. H. Robbins, Pres. C. C. Pulver, Sec.

The New Jersey Camp Meeting and Conference

The annual camp meeting in connection with the conference session was held on Greenwood Ave. at Trenton, June 24 to July 4. The attendance numbered about one thousand. There were one hundred family tents, a large pavilion, a dining tent, and several departmental tents on the grounds.

Those present beside the Union and regular conference workers were Elder E. E. Andross and wife, Elder W. H. Branson, Elder J. H. Schilling, Prof. C. S. Longacre and Prof. Berthelson of the Swedish Seminary. The good instruction which was given by these workers was timely and much appreciated by the people. The stereopticon lectures by Elder Andross gave a vision of the great need of men and means in the mission fields.

Eight new churches were received into the Conference. A beautiful baptismal scene was witnessed when twelve were buried in the watery grave and arose to walk in newness of life with their Lord. On the last Sabbath of the camp meeting a most solemn and touching ordination service took place when the following brethren were ordained and set apart to the sacred work of the gospel ministry: G. W. Holman, J. A. Swenson, G. F. Theiss and W. A. Nelson. These men all received their training for the work in Seventh-Day Adventist schools.

The graduation and receiving of diplomas one afternoon by those who took the course in practical nursing

was a feature of interest. Doctor H. S. Brown, the Columbia Union Medical Secretary, and Elder J. G. Hanna, the New Jersey Conference Medical Secretary, have a class in New Jersey which has graduated in the course of practical nursing. Not all were present at camp meeting, but about forty were there to take part in the special exercises. It was remarked by a number that this class would well represent a sanitarium if they were to take further training. The medical work is making excellent progress in New Jersey.

The Harvest Ingathering goal set by the Conference is \$17,000. Of this amount, \$14,500 has already been subscribed as goals by the members of the churches.

The eleven o'clock service on the last Sabbath was very impressive. Elder E. E. Andross spoke and then gave an invitation to all to consecrate anew their lives, their children and their property to God. The unconverted were urged to give their hearts to God, and a good response followed as nearly everyone in the audience made a full surrender for the finishing of the work in this generation. An offering was taken aside from the Harvest Ingathering of about \$4,000 in cash and pledges for missions, a small per cent of which was designated for the home work.

The literature sales during the encampment passed the \$2,000 mark. The excellent sermons by Elder W. H. Branson on justification by faith were very helpful and much appreciated.

The meeting closed with a splendid climax on the last Sunday. In the forenoon Prof. C. S. Longacre gave a stirring sermon on religious liberty, and in the evening Sister O. O. Bernstein, assisted by others, rendered an excellent program on the life of Christ.

Elder W. C. Moffett having accepted the head of the Bible Department in Washington Missionary College made it necessary to elect someone else to take the presidency of the New Jersey Conference. Elder O. O.

Bernstein was unanimously elected to this office. Very few changes were made as nearly all the old officers were reelected.

The work in New Jersey is onward. The tithe received in 1919 was \$58,000, which doubled that of 1916, and the prospect is good for a large increase this year. Elder Bernstein and his corps of workers are placing five tents in the field this summer, and they will all be in new territory. The conference workers and the people are all of good courage, and a united effort is being made to push the work in every department. Success is sure to follow faithful service of this kind. We hope to see this conference make greater progress in the future than ever before.

F. H. ROBBINS.

DIST. OF COLUMBIA

812 Washington Loan & Trust Bldg.,

Washington, D. C.

R.E. Harter, Pres. E. L. Workman, Sec.

Sabbath School Convention

Sabbath, July 10, closed a series of conventions which were held under the direction of the Sabbath School Department of the District of Columbia Conference. The first convention was held at Columbia hall, where the Takoma Park, Sanitarium, and College Sabbath schools united. After singing and prayer, the first number on the program was an "Illustrated Lesson in Geography," given by Mrs. F. L. Chaney. Mrs. Chaney used the sand box to show that the scenes of the Bible could be made interesting and very real to the children, also that the scenes of our Saviour's haunts were real places, and that if this fact could be impressed upon the young minds it would have its influence in holding them to the teachings of the word of God.

The "Art of Asking Questions" was a paper written by Mrs. Gertrude Burgess which emphasized the fact that questions should be made plain and to the point, and should be of such a character that they would cause the pupils to think for themselves rather than confuse or perplex or suggest the answer. Never encourage guessing.

Mrs. Alice Bordeaux gave the "Sabbath School as a Character Builder." This number was given in the form of a dialogue by five girls and two boys. The points emphasized were that the Sabbath school teaches us punctuality, regularity, system, order, courtesy, reverence, spirit of giving, and

gives us an interest in missions; the teacher's influence, the example of noble Bible characters, modest dress, truthfulness, fidelity, courage, helpfulness, determination, patience, industry, tactfulness and sincerity were also emphasized. The Sabbath school encourages daily Bible study, which leads to prayer, trains the memory, fills our minds with that through which God can speak to us and gives us a reason for our faith.

"How to Use Our Devices" was given by Miss Rosamond Ginther. Our various devices were displayed, and an explanation was made of each.

At 2:40 in the afternoon our program was introduced by special music, followed by a short talk given by Prof. H. C. Lacy. John 21:15,16 and 17 was used as a basis of this interesting study, "How Shall We Interest Every Church Member in the Sabbath School?" Love was given as the most effective means.

Mrs. Scott in her paper, "How to Conduct a Teacher's Training Class," spoke of the call to arms and the unprepared condition of our people to enter a great world war. The head of the nation saw the lack of wisdom in entering it unprepared. What then was the demand?—Training. It requires skill to meet the enemy on the battlefield.

Mrs. Plummer said the Sabbath school should be one of the greatest instrumentalities, and the most effective, in bringing souls to Christ—"Testimonies on Sabbath School Work," Page 20. "Our children saved to the cause of God! How shall it be done? Who is responsible? We appeal directly to Sabbath school workers. Every Sabbath school should rightfully be a recruiting station, where volunteers are enlisted in the army of the Lord. Who is willing to consecrate his service this day unto the Lord?"

Prof. C. C. Caviness spoke of the Sabbath school as an essential to church growth. He emphasized five points to show how the Sabbath school prepares one for a broader service. It gives repeated impressions, gives permanency to the Christian character, inspires carefulness and responsibility. Our best workers are those who began their service in the Sabbath school.

Prof. Walton John gave some interesting thoughts on the subject of music. He spoke of its effect in the Sabbath school, its importance and how it stimulates one to action if it is the proper kind. A director of music should see the importance of

his work. More attention should be given to the selection of hymns.

At some of our Sabbath schools we changed the program by giving the entire afternoon session to Mrs. Plummer, which time was used to good advantage in discussing her paper, and to the answering of questions involving the various problems of the Sabbath school work.

Our last convention of the series was held at Kilmarnock, Virginia, where we used local help almost throughout the service. The audience was asked to answer their own questions and as a result a lively interest was maintained to the closing hour.

MRS. MAUD HARTER.

CHESAPEAKE

1901 Rosedale St., Baltimore, Md.

A. S. Booth, Pres.

C. M. Paden Sec't

Did Harvest Ingathering Work, Six Years Ago, Pay?

Sister Lydia Hilton, who has been doing Bible work in Martinsburg, W. Va., for some time, says, "Thursday afternoon I had a remarkable experience while out with the Signs Weekly. I canvassed a man who has a Harvest Ingathering Signs of 1914, and wanted to know if the paper I had was published by the same people. He said he treasured the one he has. I assured him this was the same and he bought two copies of the paper, gave me a year's subscription for it, and also purchased two books, "Facing the Crisis," and "Satan." I told him the Harvest Ingathering for this year would soon be out. He said, 'Well, you bring it, and here is five dollars.' I then gave him a Bible study on the Sabbath question for more than an hour. He said, 'I know I must leave this world, and I want to know if there is a place hereafter, for I must prepare for it.'"

News Notes

Brother Edward Stevens writes, "I arrived at St. George last Thursday about dark. I met a Methodist minister, who invited me to his house for the night. After supper we soon found ourselves in an earnest Bible study on the Sabbath question, which ended about 4 A. M. on Friday. He was convinced that the seventh day is the Bible Sabbath. He did not charge me for my lodging and was out at 5 A. M., telling his members that a Seventh-Day Adventist colporteur was

there, selling a fine book, and would be glad to have each of them take one. He also asked me to come to his church to give a stereopticon lecture.

"I went to the next village and, to my surprise, found one of the members of the Methodist church mentioned above going from home to home, telling about my book and advising them to take one. When she finished telling the people, she said, 'I suppose I have done all I can do except give you my order, so you can take that'."

Brother W. A. Tanner says he met a preacher who had Bible Readings, and said it was the best book he ever read and would like to have him see all the members of his church. He gave him a few names and asked that he come to his church that night, as there would be a meeting. He worked that afternoon, taking seven orders from the members of this church, and in the evening went to the church and secured seven more orders, making a total of \$63.00 for afternoon and evening.

Obituary

WHALEY—Robert L., son of Robert and Ella R. Whaley, was born January 26, 1882, and died July 23, 1920, at the home of his parents in Church Hill, Md. One of his sisters has in the past been a missionary to India. His sister Florence is at the present time a Bible worker in Philadelphia. The story of his conversion, as related by him in a letter to his sisters is truly remarkable. He says, "It is indeed true that 'he who came to scoff, remained to pray,' and even I, who scorned the teachings of God all these years, considering myself without the possibility of superstitious belief (which I attributed to those professing Christ) have been brought under condemnation of sin. On Sunday night late in October I was lying in bed when suddenly there appeared a shaft of light across my head. I turned to see whence it came, and in the east, about forty-five degrees above the horizon, there appeared a star in wildest commotion. It grew larger and larger, and its brilliance was greater than I had ever before witnessed. It seemed to grow into a cluster of myriad stars, and projected from the center, much to my astonishment, was a burning aeroplane, which fell as a plummet to-

The following interesting and helpful lines were sent to us by Elder M. C. Strachan, pastor of the Third Church of Baltimore, Md., and have been circulated among the members of his church. Feeling that others may profit by the suggestions contained therein, we pass them on to our readers.—Ed.

The Things I Owe My Pastor

RESPECT—I owe my minister respect that is due an ambassador of God sent to teach me a better way of living than the selfish, sordid existence that would be mine but for his trained guidance.

AFFECTION—I owe my minister love that he may be strengthened by the knowledge that the members he is trying to serve are knit with him in the bonds of holy love and unity.

TRUST—I owe my minister my confidence that he may be free to serve the church unhampered by criticism and fault-finding. His methods may be new and slow, yet I shall not be so narrow as to ask him to change them, but I shall lend him my co-operation, and rejoice in the good which he is accomplishing.

PRAYER—I owe my minister prayer each day, that God may bless him, and make his ministry a blessing to all with whom he may come in contact.

PROTECTION—I owe my minister my personal protection from the beastly slander and murderous gossip that would prevent him from doing his best work.

ENCOURAGEMENT—I owe my minister encouragement. The time that he needs it most is when vexations and annoyances make his task difficult. He should never be allowed to feel that the wheels of his work are dragging hard.

APPRECIATION—When his sermons are good and especially helpful to me, I should show some mark of appreciation.

CONSIDERATION—I owe my minister and his family, too, some kindly consideration. My hands shall not enrage the waters over which their little bark must sail.

ATTENTION—I owe my minister the courtesy of attention when he is leading the services. How troubled he must feel when he sees me restless and inattentive in the pews.

REMEMBERING the nobility of all the good preachers who have ministered to my spiritual necessities, I feel that my debt to them can never be fully paid. It is so great.

wards the earth. I watched the plane, expecting it to be dashed to pieces, when just above the camp meeting woods it straightened out and made off to the south. It was so brightly lighted that every feature was distinct, and I watched until it left my view. As I lay wondering of the import of this phenomenon, the plane returned and began a series of 'stunts' which no airman to my knowledge had ever attempted. This continued for about a half hour, when it headed straight for the star from which it had been liberated; there was another great commotion and the plane entered the star and in about three minutes the star returned to its normal appearance."

He continues, "Does the above recital sound like the vaporings of a disordered mind? I had not been asleep, but on the contrary was wide awake. At that time I was not drawn any nearer to God. On Monday the experience was still fresh and I was impressed with the wonderful omnipotence of the Creator, and I began to have a desire to be a part in the glory of the new earth. On Tuesday

I went to Centerville, but what I had beheld had so magnified the power of God that I could not attend to the business for which I had gone. From a scoffer and doubter, I became a seeking believer. My whole life with its rottenness was ever before me and I sought God. It was two weeks before I found peace and could feel that my sins were forgiven.

"Coming at the eleventh hour as I did has caused me much anguish, and I pray God to make me strong that I may have a chance to redeem the wasted years that lie in the past. I know that sin is ever with me and that the fight of reconstruction will cause many scars, but through the love and help of Christ I hope to overcome all obstacles. Pray for me that I may hold steadfast.

"Your loving brother,
"Bob."

For some good reason the Lord did not see fit to spare the life of our brother. The funeral service was conducted by Elder G. A. Stevens in the church at Church Hill. Words of comfort were spoken from Titus 2:13, "That Blessed Hope."

WEST VIRGINIA

1455 Seventh St., Parkersburg, W. Va.

J. W. McCord, Pres.

C. L. Baer, Sec.

Dear Brothers and Sisters of the West Virginia Conference:

No doubt you have all heard ere this that we have accepted a call to make Virginia our field of labor and are now severing our connection with this conference. Elder J. W. McCord of East Pennsylvania has been called to take the presidency of this conference and all correspondence relative to conference matters should be sent to him.

We take this opportunity of extending to you our sincere thanks for your hearty co-operation and loyalty and liberality in sustaining and supporting the work while we have been with you. We have greatly enjoyed our labors in this field and our greatest regret is that we have not been able to visit you more often and share with you in your joys and sorrows.

The records of progress during the past three years have been made possible because of the whole hearted way in which you have responded to our every appeal. We urge that you give your new president the same loyal support that you have given us and we know that under God's blessing the work will move forward.

As we go to our new field of labor we solicit a share in your prayers that the Lord may go with us and give us success in this sister conference. We feel to thank the Lord for his manifold blessings and wish with you to rededicate our lives anew to Him for the finishing of the work.

With kindest regard to you all, we remain

Faithfully yours,

Elder and Mrs. T. B. Westbrook.

Huntington, W. Va.

The tent effort at Huntington, conducted by Evangelist F. A. Harter, assisted by F. H. Parrish and Miss Jessie Welch, closed Sunday night. The tent will remain standing, however, for a short time, principally because a Baptist minister in the neighborhood has announced that he will give his people the true light on the Sabbath question, August 29, and we must have a place to answer him should we feel it necessary to do so. Incidentally, it is a long way to the hall where the church holds its Sabbath meetings, and this location is

central for all who have attended the meetings regularly.

The meeting has been unusual in the number attending during the week. This would aggregate from one hundred seventy-five to two hundred, while the Sunday night meetings filled the tent to overflowing, many standing outside and others sitting in their automobiles on the vacant lot.

At an extra meeting Tuesday night, three came forward and asked to sign the covenant. They were a man and his wife, and a middle-aged lady. This brings the total up to twenty, all adults with the exception of one fifteen-year-old girl. Another meeting is announced for Friday night and also for Sunday night, and we expect several more to sign the covenant in the follow-up work. Some are now endeavoring to adjust their work so they can meet the requirements of God's law.

The offering on the last Sunday night was \$39.00.

The members of the Huntington Church have been faithful in supporting the summer's work, many of them coming every night, and bringing their automobiles filled with interested persons. The writer also wishes to acknowledge the faithful co-operation of those associated with him in the work.

We give the Lord all the glory. He has blessed his word as he has promised. The gospel is still "the power of God unto salvation," and we count ourselves happy to be associated with a movement that is so soon to triumph.

Brethren, pray for the work at this place.

F. A. HARTER.

NEW JERSEY

200 Columbus Ave., Trenton, N. J.

O. O. Bernstein, Pres. E. J. Stipeck, Sec.

News Notes

Two more energetic, well-qualified recruits for the Mission Field from New Jersey—Mr. and Mrs. Howard Shull, of Burlington. On August 22, in the Newark Church, with a host of friends and relatives present, Mr. Howard Shull, W. M. C. '20, and Miss Verna Stowe of Rockaway, and a graduate of Washington Sanitarium, were united in marriage. The ceremony was performed by Elder O. O. Bernstein. The many friends wish them every blessing and happiness, and success in their work across the Pacific.

Brother Clark and his corps of about a dozen workers have just closed their ten-day drive in Atlantic City and neighboring towns, to open the Harvest Ingathering Campaign. When all the returns are in, the receipts will amount to a flush thousand dollars. We give the record one-day receipts of a number of the solicitors: Mrs. Dolan, \$25.00; Miss Collier, \$24.00; Miss Leslie, \$21.28; Mrs. Riley, \$18.42; Brother Brownell, \$18.00; Mrs. Baker, \$17.00; Mrs. Foberg, \$15.45; Mrs. Harris, \$14.50; Brother I. W. Rogers, \$13.38. Harmon Splitter of Trenton, and Hattie Baker of Paterson also did very good work. Miss Leslie secured \$18.25 in one forenoon, in which were eleven one-dollar bills. Mrs. Dolan secured eleven one-dollar bills in a forenoon, also. The drive in Asbury Park will open this week. The Harvest Ingathering work has received a good start, and we expect to reach our Conference Goal long before the close of the year.

Prof. B. P. Foote, of Washington College, has been spending some time in our conference interesting our young people in getting an education. He and Brother Warren have visited the churches in Newark, Paterson, Jersey City, and Trenton. Already thirty or more students have been lined up for the College this year. Prospects are good for a very large enrollment, also in the Ramah School. New Jersey is meeting squarely the demands of the educational work. We anticipate the opening on September 13, of nine strong church schools.

Elder Nelson was recently called to conduct the funeral of the eight-year-old daughter of Sister Nunn, of Mount Holly.

A number of our workers took advantage of the nearness of the East Pennsylvania camp meeting to attend for a day or two. Among these were Elder Bernstein and Brethren Hanna, Warren and Holman.

Brother Wallace Ellis, one of our new colporteurs, is having some excellent experiences in the territory about Lake Hopatcong. Who else will take up this splendid work?

Sister Helen Dickson, who is canvassing for Great Controversy in the town of Salem, took orders to the amount of over \$40 in three hours.

VIRGINIA

12 W. Main St., Richmond, Va.

T. B. Westbrook, Pres. W. H. Jones, Sec.

Virginia Is Helping

Under the providence of God, old Virginia's goal of \$6,000 shall be more than reached. In all the past the Old Dominion State has given her best, not only to her country's need, but also to the cause of Christ. And now, at this hour in the finishing of the work of God in the earth, she shall not fail. The conference workers to a man stand ready to do their utmost to see the cause of Christ reach its final goal, and the Kingdom that we are looking for, and wish so much for, be ushered in.

The great, stirring cry that is going up from the lands in darkness arouses our every energy to work harder and consecrate our all to the service before us. Just recently a friend, writing from China to his parents, sends the word that soon we shall see this Gospel of the Kingdom reach China's remotest bounds, because the young people are being rapidly trained for service and are giving their lives in unreserved consecration to the finishing of the work. This means the early fulfillment of Matthew 24:14, which is continually before us as our final object.

Virginia shall do her part in providing means by the Harvest Ingathering that these most earnest young people shall be speedily trained. Even those who have declared they could not go out with papers have changed their minds, and are becoming the most earnest workers. A sister in the Newport News Church has had a striking experience, illustrating this. Again and again she declared she could not work with "those papers." She tried it, and now is one of the most enthusiastic of workers. We are gradually becoming educated to the fact that there is a work for every individual to do, and that each one of us can do that work. One good brother in this conference, who is busy from early morning until late in the evening, thought he would not have much time for the work. However, his first paper brought thirty-five dollars. An isolated sister went to a neighboring town and gathered twenty-five dollars in one day's work. Everywhere we can work. Another sister, in one day, gathered twenty dollars while she was traveling. Yes, staunch old Virginia shall do her part

this year, that the work can soon be finished, and we can go home.

W. A. RALLS.

News Notes

All students who are planning to attend the Shenandoah Valley Academy should be there, if possible, by September 15, as that is the date school opens. At that time classes will be formed and the programs arranged. In order to avoid conflicts, be there to adjust your work.

Mrs. H. M. Forshee has returned from the Home Council. Her mother and aunt joined her on the way and will make a visit at the Academy.

Miss Ethel Fox has joined the Academy family and will help with the work in the cannery.

D. W. Percy was called home on account of illness in the home. He has returned to his work again.

Mr. and Mrs. C. E. Neff have returned from the Washington Sanitarium. Mrs. Neff is much improved in health, and her many friends are glad to see her back.

OHIO

Box 8, Mount Vernon, Ohio

N. S. Ashton, Pres. H. D. Holtom, Sec.

Mount Vernon Academy

Mr. W. O. Berry, who was called to his home in Huntington, W. Va., because of the illness of his brother, has returned. His brother's condition is very much improved.

Mr. Romain Clause left for a visit to his home in Cincinnati. He will be back for the opening of the school.

Mr. A. B. Huttig, of Brooklyn, N. Y., nephew of Professor E. W. Tonjes, is visiting Professor and Mrs. Tonjes.

Mr. and Mrs. Henry Wilcox, from the Southern New England Conference, with their two sons, and Mrs. Price, the mother of Mrs. Wilcox, have recently moved to Academia, and will make their home here. One of the boys will be in the Academy and the other in the church school.

Mr. Clyde Evans of El Paso, Texas, is back to the school and is working hard in the printing office.

Brooms and dust-pans and flying dust, mop pails and mops, and paint brushes are very much in evidence around the Academy building these days. You can look for a bright and cheery reception when you reach the school.

Medical Missionary Dept.

Classes will be continued in the following churches, beginning Sept. 5: Cincinnati, Hamilton, Dayton, Springfield, and Columbus. These classes expect to finish by the last of September.

All the fomentation cloths and chest packs that were on hand were sold at camp meeting. All those in need of such things order from the Medical Department, Mount Vernon, Ohio, Box 8. One set fomentation cloths, prepaid, \$4.50. Chest pack, prepaid, \$1.50.

The books for the Medical Missionary classes can be had at the Ohio Tract Society, NOW. Order at once. Abbott's Hydrotherapy, 75c and \$1.00. Practical Nursing, by Louise Henderson, \$1.50. Outlines of lessons will be off the press soon. Prices later.

Information about the medical work will be furnished upon request. Write L. J. Borrowdale, Medical Secretary, Mt. Vernon, Ohio. Box 8.

We are sorry to announce that the present edition of the little book, "Facing the Crisis," is exhausted and it will be impossible to fill any more orders or to supply any more of the orders that were taken at camp meeting.

Brother J. I. Cassel and his family have just returned from a week's vacation.

Mr. Hershberger is very busy these days, arranging the church school work for the coming year. A few schools begin this week and the others will follow in quick succession.

If you have not received your reading course books ordered at camp meeting, do not be alarmed. The books have not yet been received at the office. They will be passed on to you as soon as they arrive.

Until further notice, address all correspondence concerning the colporteur work to P. A. Franks, Box 8, Mt. Vernon, Ohio.

Harvest Ingathering papers have been ordered to all our churches and isolated members throughout the state and ought to be received within the next few days. If you do not receive your supply soon, send your order in at once. If more are sent than you need, kindly notify the Ohio Tract Society.

Two new colporteurs, Brethren Fritz and Kern, will take up the work in Adams county at once. They will sell "Great Controversy." Let us pray that success will attend their efforts.

Brother Franks has gone to the southern part of the state to make deliveries for two of our colporteurs and will assist others while in that part of the state.

Brother Ingersoll is helping Robert Krufft to get started in the colporteur work in Clark County. We wish Mr. Krufft the best of success in his work.

WEST PENNSYLVANIA

142 S. Negley Ave., Pittsburg, Pa.

D. A. Parsons, Pres. W. B. Mohr, Sec.

Band Leaders and the Harvest Ingathering

In a few days the Harvest Ingathering papers will be delivered to our churches. These truth-filled messengers are to be placed in about twenty-five thousand homes in this conference. On the average, five persons have access to each paper, so that one hundred twenty-five thousand people will get a knowledge of Jesus' return and what Seventh-Day Adventists are doing in the world.

The question arises, How are we to distribute these papers, and who is responsible for this work? This responsibility rests first upon the church elder. He, of all others, is responsible for the missionary activity of the church. It is a part of his work to see that each individual is doing something to spread the good news of salvation. But, however active and consecrated an elder may be, he cannot do all that should be done in the training of the different members along missionary lines.

In Volume Seven of the Testimonies we are told that the church should be divided into bands, with leaders appointed to assist in the good work. It can be readily seen that these leaders have a responsible place to

COLPORTEURS' REPORTS

Name	Place	Book	Hours	Orders	Value	Helps	Total	Del.
West Pennsylvania, One Week Ending Aug. 27, 1920								
E. Grapp, Center Co.	BR	48	47	217 50	7 25	224 75		
Mrs. A. LeRoy, Fayette Co.	BR	44	32	190 50	17 00	207 50		
Miss J. Wiester, Allegh. Co.	OD	28	42	121 50	6 50	128 00		
John LeRoy, Fayette Co.	BR	58	20	126 50	6 00	132 50		
M. L. Howard, Blair Co.	BR	39	16	81 00	10 00	91 00		50
G. Buttermore, Westmore'nd	OD	18	21	82 50	50	83 00		
Miss A. Roberts, Armstrong	BR	33	16	75 00	4 00	79 00		
Geo. H. Gates, Warren Co.	OD	37	15	42 00	15 25	57 25		
Miss Allison, Allegheny Co.	BR	32	9	45 00	5 00	50 00		34 00
Miss V. Lauger, Allegheny Co.	BR	28	5	27 00	7 00	34 00		
Mrs. M. Allen, Warren Co.	OD	15	9	25 50	3 00	28 50		7 75
L. Buttermore, Westmore.	OD	26	6	21 00	5 50	26 50		
Miss B. Buttermore, Westm'.	OD	26	6	17 00	8 25	25 25		
Mrs. M. Smith, Allegheny	OD	15	7		16 50	16 50		
Miss K. Keisker, Washington	BR	19						386 00
Miss G. Byland, Washington	BR	23						385 00
Miss H. Guthrie, Wash. Co.	BR	23						200 00
L. H. Chisholm, Armstrong	OD	69	16	61 00	14 75	75 75		196 25
Miss E. Zeiner, Allegheny Co.	OD	56	21	56 00	2 00	58 00		182 00
R. Zeiner, Allegheny Co.	BR	156	28	139 50	7 00	146 50		
Totals	20 Colporteurs	793	316	1328 50	135 50	1460 00	1311 50	

Virginia, One Week Ending Aug. 20, 1920								
Leslie Riggins, Warwick Co.	BR	69		345 00		345 00		
J. P. Spaulding, Smyth Co.	BR	47	34	176 00	5 00	181 00		
H. B. Mayer, Bland Co.	BR	27	17	92 50	35 00	127 50		
F. G. Conwell, Accomac Co.	BR	23	23	120 00	3 10	123 10		
Edna Conwell, Accomac Co.	BR	23	24	109 50		109 50		
O. J. Lawrence, Hanover Co.	BR	35	23	108 00		108 00		
W. Saunders, Roanoke Co.	BR	50	18	91 50		91 50		
Harold Coyl, Albemarle Co.	BR	44	17	98 50	6 00	104 50		
A. L. Gary, Princess Anne Co.	GC	14	15	70 50	2 25	72 75		
Mrs. Griggs, Elizabeth Co.	BR	21	12	72 00		72 00		
G. Simkins, Albemarle Co.	BR	40	10	58 00	6 00	64 00		
B. Hamm, Louisa Co.	BR	40	8	42 00		42 00		
V. L. Hankins, Wythe Co.	BR	8	6	36 00		36 00		
H. Morse, Hanover Co.	BR	28	5	24 00		24 00		
H. H. Tyler, Henry Co.	BR	16						13 50
S. G. Bertolet, Shenandoah Co.	BR							345 00
Misc.				205 50		205 50	205 50	
Totals	16 Colporteurs	416	281	1649 00	57 35	1706 35	564 00	

Ohio, One Week Ending Aug. 27, 1920								
K. V. Bjork,		34						43 20
Chas. Carter, Williams Co.	BR	66	24	151 50	2 50	154 00		379 00
Geo. Carter, Union Co.	BR	37	30	158 00	2 00	160 00		2 00
Esther Flodin, Cuyahoga Co.	BR	21	14	65 50	3 00	68 50		
G. W. James, Franklin Co.	DR	36	27	141 50		141 50		
E. J. Kesselmeier, Licking	BR	13						256 00
John Krupp, Columbus	BR	48	46	261 00	10 50	271 50		
A. P. Larson, Geauga Co.	OD	17	11	29 00	2 50	31 50		1 50
Violet Murphy, Cuyahoga Co.	BR	24	12	57 00	4 00	61 00		
R. L. Russell, Canton		44	43	215 50		215 50		
Mrs. E. Y. Smith, Toledo	OD	12	19	61 00	12 10	73 10		19 00
S. L. Stopher, Cleveland	BR	50		150 00		150 00		
W. E. Wagner, Meigs Co.	BR	15	1	7 50	25	7 75		51 25
Roy M. Weter, Williams Co.	BR	47	14	81 50		81 50		
Total	14 Colporteurs	464	241	1379 00	36 85	1415 85	751 96	

District of Columbia, Week Aug. 27, 1920								
P. Shakespeare,	BR	30	19	87 00	17 00	104 00		
E. Mitchell,	GC	76	11	27 00	46 00	73 00		
R. E. Crabtree	GC	46	17	76 50	22 00	98 50		
O. S. Harrell,	GC	29	12	53 00	19 50	72 50		
A. F. Arkebauer,	PG	10	8	36 00		36 00		
Nixon Austin,	BR	40	26	121 50		121 50		
Total	6 Colporteurs	231	81	401 00	104 50	505 50		

West Virginia, One Week Ending Aug. 27, 1920

R. C. Kraft, Raleigh	BR	70					307 00
E. E. Miller, Mercer	BR	70					610 95
C. A. Carter, Mercer	BR	60					698 50
E. J. Walden, Monongalia	OD	52					458 80
John Bee, Monongalia	BR	46	19	102 00	1 50	103 50	1 50
N. S. Marriott, Preston	GC	45	12	66 00		66 00	
Mary Bostic, Kanawha	OD	40	42	106 00	1 50	107 50	
W. Bement, Upshur	GC	40	3	13 50		13 50	293 00
W. T. Dishman, Wayne	BR	40	16	73 50	17 50	91 00	
C. Wood, Kanawha	PG	34	18	100 50		100 50	
J. W. Brando, Preston	GC	33	14	73 00	13 00	86 00	9 00
R. C. Bee, Monongalia	BR	31	9	45 00	6 25	51 25	4 75
Lida Crews, Kanawha	OD	30	23	73 55	1 75	75 30	
C. G. Mays, Raleigh	PG	30	51	372 50	5 50	378 00	
W. R. Oliver, Hardy	DR	30					442 58
C. E. Will, Marshall	BR	30	11	51 00		51 00	5 00
B. P. Wright, Fayette	BR	27	39	212 50	10 15	222 65	
R. Livermore, Braxton	GC	25	9	43 50	21 50	65 00	28 00
J. Fahrner, Randolph Co.	GC	23	1	4 50	2 25	6 75	170 75
E. E. Bee, Monongalia	BR	16	10	49 50	4 50	54 00	2 50
Totals	20 Colporteurs	772	277	1386 55	85 40	1471 95	3032 33

Chesapeake, One Week Ending Aug. 20, 1920

J. Gant, Harford	BR	104	76	402 00	4 75	406 75	
J. E. Jones, Sussex Co.	BR	41	25	118 50	26 00	144 50	14 00
Miss Bloom, Harford Co.	BR	12	12	54 00	1 00	55 00	
Ruth Miller, Harford Co.	BR	8	5	24 00	1 00	25 00	
Marian Marchant, Frederick	OD	23	20	50 00		50 00	1 00
A. L. VanTassel, Frederick	GC	7	1	4 50		4 50	80 00
Flora Harter, Dover	OD	24	5	15 50		15 50	22 50
Jesse Tanner, Pocomoke	BR	39	9	40 50	1 25	41 75	
W. A. Tanner, Caroline	BR	8					70 50
E. Stevens, Wilmington	CK	9	2	4 00		4 00	41 25
L. R. Babylon, Carroll	OD	24	8	23 00		23 00	
Mrs. Vanzant, Newark	OD	7					65 50
Lillian Robinson, Baltimore	BF	26	41	91 00	1 75	92 75	43 00
Grace Pinkney, Baltimore	BF	25	22	54 00		54 00	91 00
Mary Queen, Baltimore	BF	11	1	2 00		2 00	33 50
Laura Jackson, Baltimore	BF	9	7	17 00		17 00	
Totals	16 Colporteurs	377	234	900 00	35 75	935 75	432 25

New Jersey, One Week Ending Aug. 27, 1920

G. W. Blinn, Columbus	BR	30	26	129 50	50	130 00	300 00
Wm. F. Schmidt, Newark	OD	42	45	120 50	18 50	139 00	105 75
E. G. Wrigley, Bergen	BR	44	21	111 00		111 00	88 50
Miscellaneous				100 00		100 00	100 00
Helen Dickson, Salem	GC	14	14	66 00	17 00	83 00	
Wm. Ellis, Rockaway	BR	37	15	75 00	1 00	76 00	
Walter Mundy, Tuckahoe	BR	36	13	64 50	3 00	67 50	
Edith Mansell, Trenton	BR	14	10	58 50	23 50	82 00	
Miss Single, Bergen	BR	26	2	11 00	1 00	12 00	97 00
Esther Lull, Albion		20			4 75	4 75	2 30
Totals	10 Colporteurs	263	143	736 00	69 25	805 25	693 55

Grand total 102 Colporteurs Value 8300 65 Deliveries 6785 58

fill. It is their duty to see that the territory given to them is worked. Should one individual be passed by he might come up in the judgment and inquire why he was passed and allowed to be lost.

There are many ways in which a band leader can be a help to those in his band. He can help along spiritual lines, give instruction in house-to-house work and in various other ways work for the upbuilding of the cause.

Just now the leaders can do much to encourage in the Harvest Ingathering Campaign. First see that each individual has some special territory

to work. It may be that some in the band have not had any experience, and in such instances a leader can give some practical instruction. It will take earnest work on the part of the leaders to see that each individual makes his goal.

It is a good idea for the band members to set a goal above the total for all the individuals in the band and then work untiringly to reach that goal. Some will not have so good success as others, and right here the leader can be a real help. He can work and pray with those who are behind and help them come up to the standard.

With every church divided into bands, and consecrated leaders appointed, we trust that with God's blessing, our conference will more than reach the ten thousand dollar mark.

E. A. MANRY.

Harvest Ingathering Campaign Saves Souls

About five years ago two young men were selling Bible Readings in a section not far from one of our churches. Several copies were sold. Two years later one of our ministers worked the same territory with Harvest Ingathering. One man gave a donation of \$5.00 when he learned it was a Seventh-Day Adventist paper. Another subscriber for Bible Readings had, with his wife, been keeping the Sabbath but did not attend church. Our minister helped them to get in touch with our work.

Last year two sisters from Pittsburgh visited a small town some miles away. They met there a widow who seemed interested in the truths we proclaim. A sister living in the town took an interest in this widow. In a short time the widow and five children began to observe the Sabbath.

In Pittsburgh, a sister, while working with the Harvest Ingathering, met a lady who desired to take Bible Studies. The result thus far is that four are now Sabbath keepers.

A Bible worker in Altoona made many calls with the papers. She found several interested in the truth and after a few studies with them, her heart was made to rejoice as some took their stand for the truth.

Had it not been for the Harvest Ingathering Campaign it is likely that these dear souls would not have accepted the message for this time.

We hope to reach many more this year and by carefully following up the good work we hope to get many new members into our churches.

E. A. MANRY,
Home Miss. Sec

News Notes

We are glad to report that J. D. Martin and Gabriel Kupjian sold and delivered in West Pennsylvania \$2,732.50 worth of Bible Readings in eleven weeks. They report a one hundred per cent delivery.

We are very anxious that other consecrated souls take up the work where these young men have laid it

Columbia Union Visitor
OFFICIAL ORGAN OF THE
Columbia Union Conference
of the Seventh-Day Adventists

ISSUED FIFTY TIMES A YEAR

BY THE
Mount Vernon College Press
Mount Vernon, Ohio.

Price, 50 Cents a Year in Advance

EDITOR EMMA S. NEWCOMER

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, Ohio, under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

down, and go right on setting lights in the homes, that honest souls may find their way to God.

An Increase in Book Prices

During the past eight months the price of book paper has doubled, thus making the present cost five times as much as pre-war prices, to say nothing of the increased cost of other materials entering into the manufacture of our books. It has, therefore, been found necessary to advance the price of certain books, the new prices being as follows:

Best Stories	\$1.50
Christ Our Saviour	1.50
Gospel Primer	1.00
New Testament Primer	1.00
Our Lord's Return50
The Other Side of Death....	.50
What Is Coming?50
The Christian Sabbath50
Spiritualism Vs. Christianity	.50
Satan; His Origin, Work and	
Destiny50

The foregoing prices are effective at once

SOUTHERN PUBLISHING ASSN.

Present Truth Special October List

For several years **Present Truth** has provided a Special Order Mailing List, mailing the papers weekly, until a full series has been supplied. This, the only weekly list **Present Truth** has during the year, having been generously used by our people and proven to be very effective, will be offered again this year. It will supply all of 24 new numbers of the 1920 series—the best, up-to-date, connected presentation of 24 of the foundation phases of the message in print. It will be the best and most economical message literature that can be secured for delivering a full course of lectures to the relatives and friends of our members and for sys-

tematic distribution, through the mails, in general missionary work for strangers. It affords an opportunity this year that cannot be had again for at least two years—until all the issues of **Present Truth** are again revised and brought up to date.

This special October list will close to all orders for subscriptions October 29, and will run until April 15, 1921. It, therefore, covers the best reading period of the year, November, December, January, February, March, and half of April.

As a special inducement to encourage our people to use this October list freely, the price is placed at

Only 25 Cents Subscription
for

Entire Series of 24 Numbers
Canada and Foreign, 50 Cents.

Subscriptions for this same full list next year will amount to 50c, **Present Truth** being made again a monthly, January 1, with the subscription for only twelve numbers, 25c.

Subscriptions may be sent in any time from now until October 29, at which time this special list will be positively closed to all orders for subscriptions. It is always best to have the subscriptions in early.

Let Us Work Together

Brother, Sister, what about that friend or neighbor of yours that should be receiving **Present Truth** each week?

Let me tell you how and when it can be done. Send me their names and addresses. Send **TODAY**. It is the Day of Salvation. Tomorrow may be too late.

I can use hundreds of names, but please select names of those you know are favorable or those for whom you have a special burden, and daily ask the God of Heaven to water the seed by His Spirit. Write names and addresses plainly and send to

C. C. Pulver.

411 Cedar St.,

Takoma Park, D. C.

Advertisements

WANTED—Ohio Licensed Emba'm-er; one who is capable of driving and assisting in ambulance service. Address The Mount Vernon Undertaking Company, 876 Mount Vernon Ave., Columbus, Ohio. 2t

WANTED—A mature woman at the Columbus Rural Rest Home to assist in domestic work. Address Box 516, Columbus, Ohio. 4t

FOR SALE—Modern seven-room house with sun parlor and sleeping porch, slate roof. Lot 110 foot front, 150 feet deep, fruit, rich garden, good location, one block from Review and Herald. Owner leaving city. Price reasonable. H. A. Shipley, 42 Maple St., Takoma Park, D. C.

FOR RENT—On shares, two limestone bottom farms (separately; on one a good wind pump and creek; on the other a well and creek. Freight railroad station on one; both on county road. Wheat, oats, corn, hay, potatoes and most other vegetables will grow in abundance. Only Adventists who believe and endeavor to live Galatians 5:22-26 and have a good farming experience, need apply. For particulars apply to J. M. K., Columbia Union Visitor, Mount Vernon, Ohio. 4t

SANITARIUM HELP WANTED

Ten young ladies to take a two years' course in nursing; a new hospital department gives special advantages in Surgical and Obstetrical nursing; a capable woman for assistant cook; man for janitor and general work; for several months we will need a man for general work who is capable of doing painting and repair work. Address

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