

# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, Oct. 7, 1920

No. 40

## Don't Forget

Sabbath, October 9, a special collection for the support and development of the colored work. The amount given will apply on the Fifty-Cent-a-Week Fund.

We wish to urge our people to give liberally to this needy but worthy department.

C. C. PULVER,  
Union Conf. Treas.

## OHIO

Box 8, Mount Vernon, Ohio

N. S. Ashton, Pres. H. D. Holtom, Sec.

## Mount Vernon Academy

### A Puzzle

Usually a puzzle is published in a paper and some kind of prize offered for the keen thinker who solves the puzzle. It has been a question in the mind of the writer just what kind of prize to suggest to the one who can satisfactorily solve the puzzle, but doubtless there will be a prize of some sort.

The Mt. Vernon school opened its doors to the young people of Ohio, West Virginia, and West Pennsylvania Conferences, September 15. There was no limitation put on the territory, so a number of young people have come to us from other parts of the Union and also from other Unions.

It was believed before the opening, that the dormitory space would be overtaxed and the very greatest fears in this direction have been realized. Nearly all of the class rooms have a maximum limit of from 36 to 40 students. However, so large a number are taking New Testament that this class had provision made by dividing it into two sections before the opening of school. To date, 95 have enrolled in New Testament. The other ninth grade studies, such as General

Science, Physiology and Composition, have the same problem to meet and it has been necessary to divide the sixty or more young people into two sections in each of these subjects.

Another difficulty arises, however. Some of the tenth grade classes are so large that they cannot be put in the room usually provided for them. In addition to these perplexities, the dining room has had tables crowded in just as closely as possible and it would seem that every new student announced, stands poorer chances of having a place to eat in the regular dining room.

It is altogether out of the question to hope to seat the audience in our Sabbath services. The resident church members, without the student body, practically fill the chapel. The student body, without the church, comfortably fills the chapel. On Sabbaths when both are supposed to occupy the same space throughout the same service, the puzzle is even worse than the problem of providing dormitory, dining room and class room space.

Last year we all rejoiced that the enrollment made a healthy gain over the previous year, but already there is a gain of fifty more than there were last year at this time. It is believed that unless something very serious occurs, our goal of 250, will be enrolled before the close of the year.

The managers of the school, and particularly the faculty, are very anxious for someone to solve the puzzle as to how we are to obtain relief from this overcrowded situation. Shall we refuse to take any more students, or shall we build adequate facilities to accommodate all who ought to be in the school to be trained for a place of efficiency in the Third Angel's Message? Materials for building are exceedingly high, and it seems that most business men in these times are hesitating to build.

Many additional burdens are placed upon the faculty and the local board to provide suitable quarters for all of the students who are coming, but we are glad that our mature, reliable students are willing to room off the grounds that others who have had fewer advantages may be under the

immediate supervision of those who have been chosen to care for the students' interests.

The faculty members feel the same as they did before the school opened relative to the young people who should be here in school. Do not let anyone remain away because of the large enrollment. The Lord has greatly blessed us with an earnest body of good Christian boys and girls. He has protected us from threatening disease, and our work has opened with exceedingly bright prospects for the future.

Please let us hear from friends of the young people and the educational work, just what your answer is to the puzzle.

C. L. STONE.

## News Notes

The school here is going along nicely and has the largest enrollment it has ever had. There are here at this writing one hundred ninety-eight students, and more are coming.

The printing office at this time is an unusually busy place. About twenty of the young men of the school are studying the art of printing.

A company of the students with several teachers and Brethren Reichenbaugh and Barritt went out Wednesday afternoon with Harvest In-gathering papers.

Professor Stone and family will spend Sabbath in Indiana.

Ninety-five students are taking New Testament.

Mr. Brunton and his mother spent last Sabbath and Sunday here, visiting Miss Mable, the daughter of Mr. Brunton.

Elder W. L. Adkins from Elkins, W. Va., spent a day at the Academy last week, and brought with him Mr. Moyer, a recent convert and new student.

We are glad to have Brother Barrett with us for a short time to assist with the Harvest Ingathering work.

Last Sunday, six auto loads of people from the Mt. Vernon Church went out to do Harvest Ingathering work. After a few hours' work, they returned with some splendid experiences and \$83.00.

Mr. Garrarde, one of our office helpers, has distributed 16 papers and received in return \$51.83. Half of the amount was solicited from fellow-passengers on trains and interurban cars. A splendid way to spend part of your vacation time, don't you think?

We have about 500 German Harvest Ingathering papers here at the office. Order before they are all gone.

Brother Hankins, the assistant Union field secretary, is spending some time in Ohio, working with Brethren Franks and Ingersoll. They hope to see several new recruits as the result of their work.

We have on hand a supply of Brother Stahl's book, "In the Land of the Incas," for \$1.25 per copy. The book is very interesting and especially so to those who have had the privilege of listening to Brother Stahl's interesting talks.

Elders Marietta and Henderson are now located in their new fields of labor, Elder Marietta in Cincinnati and Elder Henderson in Dayton. They are both enjoying their work and we know that the Lord will richly bless their efforts.

Because of the serious illness of his wife and daughter, Elder Washburn has been compelled to remain away from his work in Toledo for several weeks. We are glad to know that it is possible for him to again return to his work.

Elder Robbins and Elder Ashton were in Dayton last Sabbath for the dedication of the new church located in that city.

The medical missionary classes in the southeastern part of Ohio took their final examinations last week, with the exception of Cincinnati. A wreck on the railroad prevented the secretary from being in Cincinnati at the appointed time, so their final will be a week late.

Elder Philips is just starting a series of meetings at Shreve and is looking forward to a very successful effort. These meetings are being conducted in a portable tabernacle which will be moved from place to place for special meetings. There are ever so many places waiting for Elder Philips and his tabernacle. Let us pray that the Lord will richly bless in these evangelistic efforts throughout the state.

After quite a diligent search, Elder R. S. Lindsay has at last found a place to live and is moving his family to their new field of labor. He will have charge of the churches in Akron and Canton.

The medical department plans to visit the churches with the view of establishing medical missionary classes. It is the plan to visit churches where there are nurses who can lead out in medical missionary classes first. If your church is interested the medical department will be glad to hear from you.

The Tract Society has a good supply of the books used in the medical missionary course. They will be glad to fill your order any time.

## EASTERN PENNSYLVANIA

J. A. Leland, Pres.

W. E. Fortune Sec.

### Begin Today

The other day a little girl came home from Sunday school and all enthused said, "Mother, may I go to see Jane?" Jane was a little cousin that lived in the neighborhood. The mother asked why she wanted to go immediately. Enraptured with the task before her, the child exclaimed, "Well, mother, I must get some scholars for Sunday school." The mother told her she had the whole week in which she could do the task. She said "You may go tomorrow." "No, mother," the child replied, "the teacher said we should begin today."

Brethren and sisters, the Great Teacher tells us to begin today to gather in souls for Him. What do you say, shall we begin today or shall we wait until tomorrow? Let us begin today—tomorrow may be too late. There is so much to do in these few remaining days that we dare not lose a moment. Life is so laden with responsibilities that to trifle at any

point is sin. Even on the seizing of moments eternal issues may depend.

MRS. H. G. GAUKER.

## All May Have Part

The time has come when the mission lights must be kept burning. One sure way to keep the lights shining in these far-off lands is to keep on giving and praying.

The Harvest Ingathering for Missions enables all, both young and old, to do something to keep the mission lights burning and also gives us an opportunity to "let your light so shine before men that they may see your good works and glorify your Father which is in heaven."

Let every Seventh-Day Adventist in this conference do his part this fall. Everybody can do something. When we think of the calls that are being made, and that when these are answered there is an echo from the hill top farther on, we should strive with all diligence to at least make our quota, which is only ten dollars. Think of it, only ten dollars a member! But what will that mean if each one does his or her part? It will mean that we as a conference have reached our goal of \$15,000 and more.

Oh, brethren, let us be faithful in this work of gathering in means to help our needy brothers.

MRS. H. G. GAUKER.

## News Notes

Last year the Fleetwood Church did not receive any help in the Harvest Ingathering Campaign. This year Elder and Mrs. H. G. Gauker began their work with this company. Saturday evening, September 18, Elder Gauker gave a stereopticon lecture on the needs of the mission fields. In his selection of over one hundred slides, he showed the different steps in the Southern Publishing Association plant of the making of Harvest Ingathering papers. He also showed a number of slides of companies, churches and individuals in our conference who have had a prominent part in the 1919 campaign. He also has a complete set of slides showing the making of the Present Truth papers. Sunday, September 19, Brother and Sister Gauker, with a number of the Fleetwood members, went out in several machines, while a few walked, and solicited \$105. These returns, however, are not complete, as a few of the solicitors were unable to report

Last Sabbath, Brother Hagman presented the Harvest Ingathering work in the North Philadelphia Church. These dear people had thought already along this line of work, and therefore were ready when the plea was made to set a goal of \$2,000, \$800 more than last year's record. I am glad to see this. It is just as it should be. Advance steps along these lines of work are what we need. I rejoice with this church for their faith in God and their courage to aim high.

Allentown reports having set a goal of \$610. This means that Allentown is willing to do more than one hundred dollars above their share of the work. God will surely bless them in their efforts of labor for him. I hope that every member will take part in the campaign, and thus help to reach the goal.

Word comes, too, that Stroudsburg has set a goal for the Harvest Ingathering of \$500. They will reach it, I am sure, as a few of the members pledged \$100 apiece.

Everywhere throughout the conference the people are beginning to work. In just a few hours' work, individuals are gathering from six to ten dollars. Brethren, does it not seem, from the experiences of all, that everybody should be able to reach a goal of \$10?

Miss Kimmel, our Bible worker in Reading, sends word that she received \$5.00 for her first paper, \$1 for the second. Only \$4 more and she will have the required amount of \$10. But Miss Kimmel does not intend to stop then, as she has pledged herself for \$100.

Word just comes from Sayre that the church has set a goal of \$290. This is an average of \$10 a member.

A meeting of the conference committee was held at the office Sept. 22. All the members were present but Elder Weaver. He was so busy in the Ingathering work up in the northern part of the conference that he could not attend. Brother E. J. Wood was asked to sit with the committee in his stead. In a letter, Elder Weaver says that the Scranton Church, with the assistance of Sister Weaver, is doing splendid work and that Ariel is more than half way to their goal and expect to go "over the top" this week. After that, he will assist other churches in his district.

Dr. A. J. Kistler of Philadelphia has entered the colporteur work and is meeting with wonderful success for the time that he is able to put in outside of his practice. The first week he canvassed seventeen hours with Great Controversy and his orders amounted to \$120.00. Last week, he could only get out five hours but he secured five orders. Dr. Kistler has been a physician in Philadelphia for a number of years and feels that God has called him to another work. He is considering giving up his practice altogether and devoting his whole time to ministering to the needs of sin-sick souls through the printed page.

Elder Leland met with the North Philadelphia Church last Sabbath forenoon. The quarterly services were held. In the afternoon, he and Brother Fortune motored to Lansdale in a Buick roadster and met about sixty of the scattered brethren and sisters of that section. Elder Leland plans to visit other isolated ones and small companies in the near future. The roadster that the committee voted him will be kept busy.

Our field secretary, H. G. Lewis, was in Philadelphia last week looking for colporteurs. He helped several get started and has now gone to other fields, building up his department of the work. His letters to the office indicate that his courage is good and that he expects to have the twenty-five regular colporteurs in the field before the close of the year.

Seven of the young people from the North Philadelphia Church went out last Sunday afternoon for a few hours and secured \$26.00 for the Ingathering.

Brother Longo went out two days Ingathering among the Italians; disposed of forty-three papers and secured \$45.00. On his return he came to the office with smiles all over his face, telling of how the Lord had helped him to get from fifty cents to five dollars for every paper. We asked him how he did it, and he said, "I tell them a few words of the love of Jesus to men, the needs in foreign fields, that the money is to be used in telling of His love to those in the Old Country, and that he will put the name of all that give on his honor roll."

Be sure to set your goal high. God will help you reach it, if you will faithfully do your part.

The Review and Herald subscriptions taken fourteen months ago expire the first of October. Let all renew their subscriptions. Our people cannot do without this paper, as it is an anchor of truth. It points out landmarks all along the stream of time. No one can afford to be without this good church paper.

We are doing a good work with the Signs of the Times. Let us keep the work going, as every new issue seems better than the one before. The Signs carries a vital and magnetic message to the world.

Have you seen the latest Watchman Magazine? Many earn their Sabbath school offering by selling this paper.

This conference is now distributing 10,665 Present Truth.

Out of 1,685 members of our conference, 1,002 reported. Let us take courage from this, and see if we cannot have one hundred per cent the next month. Please help in this.

Brothers and sisters, remember Big Week, November 7. Let all conference workers take part in spreading the printed page by taking your prospectus and going out and meeting the people. You will be richly paid in wonderful experiences.

We welcome Brother Amos Miller to the colporteur ranks. He started in Luzerne County with that good book, "Great Controversy," and in his first day's work took orders for \$37.50. Pray for Brother Miller.

Who will take one of the other counties and give his service to finish the work before it is too late?

## WEST VIRGINIA

1455 Seventh St., Parkersburg, W. Va.  
J. W. McCord, Pres. C. L. Bauer, Sec

## Jots and Tittles from West Virginia

Conference Goal ..... \$5,000.00  
Amount raised to date... 588.70  
Churches reaching goal—  
Fairmont ..... Sept. 11  
Amount still to be raised \$4,411.30

Have you reached your goal? If not, "keep a-goin'," it is ahead of you. If you have reached it, don't be a "quitter," the campaign is just begun.

Ask for dollars and you will receive them. Quarters are getting to be almost an unknown quantity by some of our solicitors and dimes belong to the past ages.

Remember that only "the work accomplished by much prayer will be found to be effective for good." This applies to the Harvest Ingathering work.

The Cumberland Church expects to reach its goal by the last of September. Good for Cumberland! We hope they will follow the example of one of our sister churches that reached its goal and now is striving to double it.

Brother F. H. Parrish, who has been assisting Elder Harter in the Huntington tent effort, called at the office enroute to Washington to attend the Washington Missionary College. We are sorry to lose him from the conference, but glad to know that he is entering upon his last school year to complete his preparation for the Master's service. Our best wishes go with him.

Miss Nell Meade is back at work again after undergoing an operation at the Washington Sanitarium.

Miss Nell Waddell of Battle Creek, Michigan, is visiting friends in the conference. Miss Waddell is a graduate nurse from the Washington Sanitarium.

Miss Nell Meade, who is assisting temporarily in the work of the Home Missionary Secretary, spent Sabbath and Sunday with the Burnsville Church in behalf of the Harvest Ingathering work.

We were pleased to receive a visit from Elder Adkins from Elkins, who reports that there is still much interest at that place. Elder Adkins was taking the son of an interested family to Mount Vernon, to enter him in school at the Academy there.

Brother Johnson of the College Press at Mount Vernon, spent a little time with us this week and we were pleased to place with him an order for stationery supplies for the office.

Some of the new members at Huntington are taking a great interest in the Harvest Ingathering campaign. These are from Elder Harter's effort.

Field Secretary John McHenry came in from a three weeks' tour through the conference, and reports securing thirty dollars in one day in house-to-house canvassing in the interest of the Harvest Ingathering work.

One of our oldest Sabbath keepers was laid away to rest at Newark, W. Va., Wednesday afternoon, Sept. 8, 1920. Mrs. Martha Cunningham was born at Wheeling, W. Va., January 1, 1825, and died Sept. 7, 1920, making her age 95 years, 8 months and 9 days. She leaves to mourn their loss, thirty-one descendants — children, grandchildren and great grandchildren. Her two sons are both Sabbath keepers and so are many of her descendants. One son, Samuel Cunningham, was the first Seventh-Day Adventist in West Virginia. Elder J. W. McCord conducted the funeral services. She sleeps in Jesus.

### Huntington and Charleston

During the week from September 13 to 20, Brother E. R. Corder and the writer visited Huntington and Charleston in the interest of the Harvest Ingathering work.

In Huntington, Brother F. H. Parrish kindly spent two days with us among the business men, each of us going with him one day. We are glad to report \$80.00 gathered in this way. Several of the lay members went out in this work from house to house. We were unable to get a complete report of the work, but from the reports received, about \$125 was raised during the two days we were there.

Wednesday night we arrived at Charleston in time for the prayer meeting in the First Church. Inasmuch as the papers for this church had been held up through a mistake in the postoffice, there were very few who had planned to go out at this time. However, there were a few who went out Thursday, and the Lord greatly blessed their efforts. One sister, who received only \$5.00 last year, gathered in over \$25 in just a few hours on Thursday and Friday.

As Brother Corder was not well part of the time he was there, he did not attempt to work among the business men, but the treasurer of the

church and the writer worked about seven and a half hours and received \$18.00.

I was privileged to meet with the Second Church Thursday night in the weekly prayer and missionary meeting. It was a great inspiration to see the earnest missionary spirit that was manifested at this time. This church with a membership of only 18, set its Harvest Ingathering goal at \$300.00, and from the way they are taking hold of the work, I am expecting an early report of their having passed their goal.

We were privileged to meet with both churches on Sabbath and are glad to report a lively interest on the part of most of the members in the Harvest Ingathering work.

On Sunday, several went out in this work from house to house with most excellent results. Two of the workers received over \$19 each for five hours' work.

H. B. WESTCOTT.

### Over the Top and Still At It

I am glad to report that by the blessing of God I reached and passed my goal of \$150.00 for Harvest Ingathering on September 20, having raised \$156.00 by that date. To accomplish this, I worked 45 hours, and used 135 papers, averaging \$3.46 an hour and \$1.15 per paper. To God be all the praise! I never enjoyed any work more than this and though I have gone over the top I am still at it.

H. B. WESTCOTT.

### CHESAPEAKE

1901 Rosedale St., Baltimore, Md.

A. S. Booth, Pres.

C. M. Paden Sec'y

### Chesapeake Conference and Camp Meeting

The Chesapeake Conference and Camp Meeting was held in Baltimore, Md., September 2-12. Besides the assembly tents, there were one hundred dwelling tents pitched. Three or four hundred people were encamped on the ground. The meeting was well attended. Many persons from the city attended the evening services.

Besides the local and Union workers, there were present Elders R. A. Underwood, J. L. Shaw, E. E. Andross, W. A. Spicer and Prof. C. A. Russell.

Nearly all of the old officers were re-elected. Elder A. S. Booth was

unanimously chosen president.

The offerings to missions amounted to \$3,179.17. The Sabbath school offerings were \$376.82.

Thirty-nine were baptized at the close of the meeting.

C. M. PADEN.

## News Notes

Elder L. O. Drews recently baptized three adults who united with the Baltimore No. 2 Church.

Brother Siler reports four additions to the Hagerstown Church by baptism. Three of these were over sixty years of age.

Out of the thirty-nine baptized at our camp meeting, fourteen were united with the Baltimore No. 1 Church.

Brother Julian Gant from W. M. C., after finishing his summer school work, decided to spend a few weeks in the canvassing field. As a result of about four weeks' canvassing he was able to deliver and turn over to the Tract Society the amount for a full scholarship.

## NEW JERSEY

200 Columbus Ave., Trenton, N. J.

O. O. Bernstein, Pres. E. J. Stipeck, Sec.

## Medical Missionary Enthusiasm

On Sabbath, September 18, according to appointment, the writer, accompanied by Elder Schwartz, pastor of the Camden Church, visited the Swedesboro Church. The Medical Missionary work was presented and the members responded heartily by eighteen signing their names to form a class to take the Practical Nurse's Course as outlined by the department.

In the afternoon, we met with the Camden Church, where a good program had been arranged by Elder Schwartz. Sister Ida Thomasson, a medical missionary on furlough from South Africa, gave an interesting description of the Medical Missionary work in South Africa. She related a number of experiences which thrilled the hearers. Brother G. H. Clark, also a returned missionary from South Africa, gave a short talk on the experiences of the medical missionaries. Elder Schwartz followed with some enthusiastic remarks on the value of the medical work in this and other countries.

The writer then presented the plan

for medical missionary classes to be conducted in the churches this winter and thirty-five signed their names to take the course.

The meeting closed with supplying the members with Harvest Ingathering papers. There was a general demand for these, showing that the Camden church is awake to this proposition. "Thy people shall be willing in the day of thy power."

J. G. HANNA, Med. Sec.

## Medical Convention

Do not forget to arrange to attend the Medical Convention to be held in the Newark English Church, Grove and Grain Sts., on Sabbath and Sunday, Oct. 2 and 3. You cannot afford to miss this opportunity of getting better acquainted with the great principles of the Medical Missionary work. Come and hear what is being done in this conference and help to plan for more and better work.

J. G. HANNA, Med. Sec.

## News Notes

Dr. Silvers has purchased a Bible Readings prospectus and intends to canvass his customers in the office. If some of us who are free to enter this work would receive the burden God desires to lay upon them, the work would soon be finished.

We have territory for several consecrated residential colporteurs to handle Great Controversy, Patriarchs and Prophets, and Daniel and Revelation.

Brother Peacock is going to enter the work immediately after Institute. He will use Great Controversy.

Christ solicits the co-operation of every consecrated soul. Be a colporteur evangelist.

If you are interested correspond with Ernest Mansell, 200 Columbus Ave., Trenton, N. J.

Remember Big Week, Nov. 7-13. Institute will convene Nov. 25-Dec. 5. Don't fail to come.

"Everyone will have to resist actively or he will be converted."

"Adam is not responsible for our sins and getting us into trouble. He is responsible for bringing us a greater measure of glory. We would not have gone to live with Christ in heaven if Adam had not sinned."

## Blue Laws in Philadelphia

The Blue Law agitation in Philadelphia, Pa., the principal city of the Columbia Union Conference, one of three that together have within their borders one-tenth of the population of the United States, bids fair to reach the point of some form of Sunday law as an amendment to the Blue Laws of 1794.

Our attitude towards religious legislation should be clearly brought to the attention of the people before public opinion crystallizes and results in oppressive Sunday laws. This is undoubtedly an opportunity to agitate this subject, showing it is not a selfish motive that prompts the agitation, but it is for the good of the whole people, because efforts to coerce in religious worship will dwarf the conscience, and spiritual slavery will result, and this is much worse than bodily slavery. This is a blessed privilege given us to stand in the breach.

H. G. BUTCHER.

The following poem was written by Zelia Miller when only eleven years old and the day after her conversion, while she was sitting in school:

### LOVE FOR JESUS

It makes me think of Jesus  
When I look up in the sky;  
And how he died to save us—  
Oh, it almost makes me cry.

And when he comes to get me,  
And take me home to rest,  
Then I shall tell him  
I've tried to do my very best.

He fills me with his gladness;  
He fills me with his song;  
He makes me sing his praises,  
Among his happy throng.

Did you ever feel his glory?  
Oh, it makes you feel so good!  
I would surely embrace him  
If I thought I only could.

"My life is a brief, brief thing;  
I am here for a little space,  
But while I stay, I would like if I may  
To brighten and better the place."

"Anything that lessens physical strength enfeebles the mind, and makes it less capable of discriminating between right and wrong."

"By every whole-hearted, earnest sacrifice for the Master's service, our powers will increase."

## The Layman's Movement Reflector

The Seventh-Day Adventist Layman's Movement is rapidly growing into large proportions. The second quarter of this year nearly one thousand souls were won to the truth through the efforts of the laymen. Now we are all working to the end that one-half million dollars shall be placed in the mission treasury, to hasten the work in foreign fields.

Upon recommendation of the Fall Council, 1919, the Home Missionary Department prepared a Seventh-Day Adventist Wall Calendar, designed to reflect from the walls of Seventh-Day Adventist homes the program of this world movement. The need for something of this kind has often been expressed by laymen and leaders, consequently the 15,000 edition of last year was quickly exhausted.

The hub about which the Home Missionary Wall Calendar is built is the program of the laymen's movement. The twelve subjects for the months of 1921 are as follows:

Layman's Movement in the Apostolic Church.

Organization of the Church for Missionary Service.

Upholding Principles of Religious Liberty.

Bible Evangelism.

Camp Meeting Privileges and Opportunities.

Literature Ministry.

Medical Missionary Work.

Work for the Foreigner in America.

Harvest Ingathering for Missions.

Missionary Correspondence.

Personal Responsibility.

The Expectation of the Church—the Gift of the Holy Spirit.

This calendar is also designed to be a silent preacher of the message as well as a source of information on the layman's movement. Twelve doctrinal subjects are presented in the form of question and Scripture reference as answer—a question and text for each day. Thus the calendar will be a soul-saving agency—just the thing to place on the walls of the homes of neighbors and friends.

You will want

One for your own home

Some for your friends

Copies for your neighbors.

Order through your Tract Society.  
Price 35c.

Gen. Conf. Home Miss. Dept.

"It is in a crisis that character is revealed."

## COLPORTEURS' REPORTS

Name	Place	Book	Hours	Orders	Value	Helps	Total	Del.
<b>Ohio, One Week Ending Sept. 24, 1920</b>								
H. V. Bjork, Ashtabula Co.	OD	34	2	6 00	2 35	8 35	19 25	
Chas. Carter, Williams Co.	BR	43	22	161 50	4 70	166 20	10 70	
E. Doster, Fulton	GC	14	3	13 50		13 50		
Esther Flodin, Geauga Co.	OD	26						356 00
Mrs. A. J. Herman, Lucas Co.	GC	17	7	34 50	7 50	42 00	43 50	
E. A. Kern, Meigs Co.	GC	92	15	88 50		88 50		
C. Robinson, Meigs	BR	36	3	21 00		21 00	8 50	
M. W. Shidler, Hocking Co.	BR	44	62	427 50	32 00	459 50		
O. E. Taylor, Athens Co.	OD	30	17	63 00	25 00	88 00		
W. E. Wagner, Meigs Co.	BR	31	9	57 00		57 00	43 50	
Roy M. Weter, Williams Co.	BR	27	8	47 00		47 00		
Mrs. C. H. Wolcott, Toledo	OD	11	9	30 00	1 75	31 75		
<b>Total</b>	<b>12 Colporteurs</b>		<b>405</b>	<b>157</b>	<b>949 50</b>	<b>73 30</b>	<b>1022 85</b>	<b>481 45</b>

<b>Chesapeake, Two Weeks Ending Sept. 24, 1920</b>								
J. E. Jones, Sussex Co.	BR	48	11	63 50	21 75	85 25	92 25	
Flora Harter, Cheswold	OD	43	3	12 00		12 00	23 50	
Lillian Robinson, Baltimore	BF	18	10	20 00	75	20 75	43 50	
Laura Jackson, Baltimore	BF	19	18	37 50		37 50	10 60	
Marian Marchant, Frederick	OD	20	7	21 00		21 00	52 50	
P. Longfellow, Annapolis	BR	3					13 50	
Jesse Tanner, Annapolis	BR	5					21 00	
A. Ellwanger, Pocomoke	BR	34					339 50	
M. Bloom, Harford	BR	30					427 00	
Ruth Miller, Harford Co.	BR	20					186 50	
J. Gant, Harford	BR	30					559 00	
<b>Totals</b>	<b>10 Colporteurs</b>		<b>240</b>	<b>49</b>	<b>154 00</b>	<b>22 50</b>	<b>176 50</b>	<b>1768 85</b>

<b>West Pennsylvania, One Week Ending Sept. 24, 1920</b>								
Mrs. S. A. Rager, Fayette Co.	BR	23					143 00	
Miss Rager, Fayette Co.	BR	22					201 25	
W. McWilliams, Allegheny	BR	23	11	67 00	12 00	79 00		
Mrs. J. Wiester,	OD	24	11	33 00	75	33 75	231 50	
Geo. H. Gates, Warren Co.	OD	38	15	45 00	11 65	56 65	23 90	
Maurice Porter, Cambria Co.	BR	113			39 00	39 00	546 00	
E. Grapp, Hunting Co.	GC	43	16	91 00	20 75	111 75	1 25	
G. Buttermore, Westmor.	OD	47	14	60 00	5 00	65 00	430 40	
Mrs. E. Park, Allegh.	BR	8	4	21 00		21 00	9 00	
<b>Totals</b>	<b>9 Colporteurs</b>		<b>341</b>	<b>71</b>	<b>317 00</b>	<b>89 15</b>	<b>406 15</b>	<b>1586 30</b>

<b>New Jersey, One Week Ending Sept. 24, 1920</b>								
Misc.					135 00		135 00	
Wm. Ellis, Rockaway	BR	31	19	113 50	15 00	128 50		
Edith Mansell, Dutch Neck	BR	16	16	96 50	12 00	108 50		
J. W. Johnson, Woodbury	OD	22	19	60 00	1 00	61 00		
G. S. Hoffman, Bridgeport	BR	13	2	11 00	4 50	15 50		
Helen Dickson, Salem	GC	11	7	39 00	6 00	45 00	48 00	
N. R. Pond, Lake View		19			37 55	37 55	37 55	
J. Jenson, Paterson	BR	16	2	13 00	14 00	27 00	7 00	
J. Zimmerly, Trenton	DR	1	1	8 50	11 80	20 30	184 00	
<b>Totals</b>	<b>9 Colporteurs</b>		<b>112</b>	<b>66</b>	<b>476 50</b>	<b>101 85</b>	<b>578 35</b>	<b>276 55</b>

<b>East Pennsylvania, One Week Ending Sept. 24, 1920</b>								
B. Bell, Montgomery	GC	59	21	120 00	1 00	121 00	189 00	
G. Germeyer, Delta	BR	33	6	34 50		34 50	124 00	
W. P. Hess, Chester	BR	40	20	111 50	11 30	122 80		
A. J. Kistler, Phila.	GC	6	5	27 50		27 50	5 50	
A. Miller, White Haven	GC	24	11	65 00		65 00		
<b>Totals</b>	<b>5 Colporteurs</b>		<b>162</b>	<b>63</b>	<b>358 50</b>	<b>12 30</b>	<b>370 80</b>	<b>318 50</b>

Virginia, One Week Ending Sept. 24, 1920

J.P.Spaulding, Smyth Co.	BR	30	23	144 50	6 50	151 00	
E. C. Hubbard, Campbell Co.	OD	37	47	151 00		151 00	
Mr. & Mrs. L. Kurz, Bruns. Co.	BR	21	23	133 50		133 50	
E.L. Williams, Halifax Co.	BR	16	20	129 50		129 50	
W.D. Blount, Prince Ed.	BR	29	10	56 50	15 00	71 50	2 25
H.H. Tyler, Henry Co.	BR	27	12	68 50	1 50	70 00	
P. Hafenmayr, Norfolk	BR	20	11	68 00		68 00	
J.H. Ware, Rappahannock	OD	23	20	66 00		66 00	
Misc.				150 00		150 00	150 00
<b>Totals</b>	<b>8 Colporteurs</b>	<b>203</b>	<b>166</b>	<b>976 50</b>	<b>22 00</b>	<b>990 50</b>	<b>152 25</b>

District of Columbia, Week Sept. 24, 1920

S.P. Cunnill,	CK	71		116 00		116 00	63 00
P. Shakespeare,	BR	40					248 00
R.E. Crabtree	GC	32		72 50		72 50	102 02
A.F. Arkebauer,	PG	89		63 00		63 00	331 94
<b>Total</b>	<b>4 Colporteurs</b>	<b>232</b>		<b>251 50</b>		<b>251 50</b>	<b>744 96</b>

<b>Grand total</b>	<b>57 Colporteurs</b>		<b>Value</b>	<b>3796 60</b>		<b>Deliveries</b>	<b>5328 86</b>
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**Washington Missionary College Notes**

Sabbath, September 25, Elder G. W. Caviness spoke to the Sligo Church. When the pioneers of this work come to us and give us the message that they have preached for years and tell how the Lord has extended this work under their observation, the truth of this day is all the more beautiful to behold.

Mr. and Mrs. Diemel stopped over the week-end on their way to New York. All their friends were glad to see them once more. A farewell service was held at the vesper hour Sabbath eve for them. Elder Wilcox told of the needs of Spain and his recent visit there. He assured them of a warm welcome. They sail from New York for Spain September 29.

Class work is well under way and students are busy with books and quietness reigns during the study period. We are having a good year.

Mr. Guy Hottel, Miss Fern Hottel, Mr. Thomas Zirkle of New Market, Virginia, are welcome additions to our homes. We are glad to see our numbers increasing.

Mr. George Simpkin and sister of Massachusetts have arrived and we are indeed glad to greet them. We remember George as the genial driver of the College truck.

The Students Association is beginning to make itself known again. The meetings are interesting ones. We are going to do good things by means of it the coming year.

The Young People's Meeting last week was interesting and well attended. Those who had been out in the work told of their experiences. The colporteur, tent, and Bible work were represented.

We are glad to see Miss Myrtle Brown's pleasant smile once more with us. We are glad to have the old students return to W. M. C.

The Sabbath school has been organized under the direction of Prof. J. N. Kimble. The school is well filled and very interesting.

To all we extend a cordial invitation to come and visit our school and get acquainted with the Officers Training Camp for this Union.

**Shenandoah Valley Academy**

**News Notes**

The first week of school has been a busy one. Students are getting their work in shape and many have already declared this must be the best year of their school work. A large number of the faculty are new, but each one is taking hold of the work nobly, and willing to do anything to make the work a success.

A number of new students have been coming in during the last few days, and more are expected. We shall be glad to welcome any who desire an education.

Professor Forshee and Elder Hottel were called to Richmond to attend a committee meeting.

Mr. C. E. Overstreet conducted meeting in Harrisonburg on Sunday afternoon, September 26.

Mr. Charles Williams, who has been visiting his family for a few days, has returned to his field of labor.

Mrs. J. L. Freeze spent a few days with her husband in Philadelphia. Captain Freeze will soon sail for the Samoan Islands.

A number of S. V. A. graduates are taking work at Washington Missionary College this year. While we miss them, we are glad they are taking advanced work.

The commercial department, under Professor Crary, has already outgrown its sphere. There are already eighteen in the Elementary Bookkeeping class besides a number in the advanced bookkeeping and shorthand classes. New desks or tables must be secured at once.

**The November Signs Magazine**

**"The New Paganism"**

Years ago Mrs. E. G. White made this startling prediction: "As we near the close of time, there will be greater and still greater external parade of heathen power; heathen deities will manifest their signal power, and will exhibit themselves before the cities of the world; and this delineation has already begun to be fulfilled."

In the November Signs Magazine Dr. L. A. Reed writes on the fulfillment of this prophecy in some of the conditions of the day in a manner that is both gripping and convincing.

**Other Leading Articles**

"The Day of the Lord," by G. W. Wirth.

"The Fascinating Story of the Book," by G. W. Rine.

"Does God Give the Sinner a Fair Chance?" by R. B. Thurber.

"The Puritans—Persecuted Yet Intolerant," by C. S. Longacre.

"Death—Friend or Enemy?" by Richard F. Farley.

And still others you will want to read:

"Discouragement a Curable Disease" by Ella M. Robinson.

"Lessons from Plymouth Rock," by Mahlon E. Olsen.

"The Tales of Rocks and Bones," by Horace G. Franks.

"The Lodestar of the Centuries," by F. A. Spearing.

**Columbia Union Visitor**  
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EDITOR EMMA S. NEWCOMER

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, Ohio, under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

"World Conditions," by Elmer L. Cardey.

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John Spargo's Prophecy of the Future.

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Do Politics and Religion Mix?

Thirty-six pages of the *Signs Magazine* heaped up, pressed down, and running over with the Third Angel's Message—for you and your neighbors. Order early from your Tract Society.

## Obituaries

CARTER, Leota May, was born near Barnesville, Ohio, Feb. 5, 1899. Died at Barberton, Ohio, Aug. 29, 1920, aged 21 years, 6 months and 24 days. Baptized at an early age, she united with the Seventh-Day Adventist Church at Zaniesville, Ohio. Her parents, three brothers, and three sisters, with many friends, mourn their loss.

"Meet again when time is o'er,

Meet again to part no more;

How it cheers the drooping heart

When from friends we're called to part!"

J. J. Marietta.

SPARKS, Robert Henry Jr., born on August 19, 1920, died September 1, 1920. The babe was affected by weakness of the heart and only lived about two weeks. The funeral service was held at the home of his parents, Robert and Margaret Sparks of Franklin, N. J., on Friday, September 3, the sermon being preached by the writer, based on Jer. 31:15. The body was laid to rest in the North Church Cemetery, where the little one awaits the call of the Life-Giver.

W. W. Jennings.

GIUQUE, Lucile, daughter of Lloyd and Rose Giuque. Little Lucile lived but 5 months and 19 days when she fell asleep in Jesus. She was laid away to rest with her mother, who had passed away six weeks before. The sorrowing father, with other relatives, is looking forward to the time when families will be reunited in Jesus at his second coming.

"Meet again where endless joy

We shall taste without alloy;

Meet where songs shall ne'er grow old,

Sweetly tuned to harps of gold.

J. J. Marietta.

## Card of Thanks

We desire to thank all our friends and neighbors who so kindly helped us in so many ways during the long illness and at the death of our beloved husband and father, Henry Neptune. Especially are we thankful for the sympathy shown us and for the beautiful floral offerings. May God's blessing be with you all!

Mrs. Henry Neptune and Daughters.

## In Uncle's Fishing Tackle

Among the letters that came to the SIGNS OF THE TIMES office from the interested and inquiring, during the first week in August, the following from Pennsylvania impressed itself as being a bit unusual:

"I found a copy of your *Signs of the Times* in a shipment of my dear uncle's fishing tackle sent by my aunt. Uncle passed away some months ago. The paper was in his fishing basket. I am enclosing an order for a three month's subscription to the paper."

We think the uncle had unusually good "bait" in his fishing basket. The incident reminds us of a letter that came to the office from a sister in Alaska some weeks ago. She wrote: "My boys are up here on a fishing trip. I am fishing, too. My bait is the *Signs of the Times*. It is the choicest bait of all. I am using it in some little towns where the truth is unknown."

Little do we realize, dear Reader, how many and how devious are the ways that God has of finding and impressing hearts. His Spirit works through the written as well as the spoken message. Let us be faithful and earnest in doing our part—*circulating it everywhere*. It is this constant distribution of the *Signs of the Times* that brings to the *Signs* office inquiries and subscriptions from persons who have become interested through

reading what was given them. The *Signs* never loses sight of its mission—to warn and win. And it is doing both in a larger degree than ever before. Remember—"More *Signs* means more souls."

## Advertisements

Approved advertisements will be published in the *VISITOR* at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. A charge of twenty-five per cent of the cost, if not less than ten cents, will be made for each insertion after the first. Cash and reference must accompany copy for all advertisements.

FOR RENT—Four miles southeast of Smithsburg, Maryland, five-room house, good garden, spring, ten acres tillable land, and eighteen acres timber land. Address Mary E. Cline, Smithsburg, Md., Route 4.

FOR SALE—Modern seven-room house with sun parlor and sleeping porch, slate roof. Lot 110 foot front, 150 feet deep, fruit, rich garden, good location, one block from Review and Herald. Owner leaving city. Price reasonable. H. A. Shipley, 42 Maple St., Takoma Park, D. C.

Would you like permanent employment at good wages, together with the opportunity of serving those who suffer? If so, write The Columbus Sanitarium Company, Worthington, Ohio. 3t

STUDY AT HOME—"There's a way Lincoln found it, so can you. The Fireside Correspondence School will show you how. Write today for our catalogue for 1920. C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

We have just received a large shipment of Kokofat. If you once try it you will not use any other fat or oil, as it is much cheaper in price, and higher in quality than other fats. Takes one-quarter less. Many use it in place of dairy butter, and think it better.

Kokofat, 50 lb. tin, 27c per pound.

Kokofat, 25 lb. tin, 28c per pound.

Kokofat, 10 lb. tin, 29c per pound.

Send for price list of our line of health foods.

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