

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, Oct. 21, 1920

No. 42

COLUMBIA UNION CONFERENCE

411 Cedar St., Takoma Park, D. C.
F. H. Robbins, Pres. C. C. Pulver, Sec.

Old and Young Join Hands

The old and young people are working side by side to finish the work in all the different kinds of missionary endeavor. The old people's spirit of service is an inspiration to the young. Especially is this true of the old peoples' devotion to gathering money for advancing the cause of Christ in foreign lands.

In Meadville, Pennsylvania, Brother Alexander, aged 84, and I called on a number of his neighbors. They were kind to us, and gave readily. Brother Alexander is Sabbath school superintendent. Brother Bradbury, one of the deacons, 80 years old, is doing well in his neighborhood soliciting. One morning Sister Lenheim, almost 70, decided to work. I asked her where we should begin. "Near my house," she said. Her next door neighbor gave us one dollar. We received \$7.04 in one and one-half hour and had good talks with the people. In these three instances we used last year's papers, since the new ones had not come. Sister Hodgkins, also advanced in years, worked alone. Of course, the younger members of the church are also working. The willing spirit for service shown by all the Meadville members insures a substantial support for foreign missions through Harvest Ingathering this year.

Meadville experiences taught me two valuable lessons. First, I learned that one can often do better work in one's own neighborhood than elsewhere. Second, I found that last year's papers are still interesting, and are excellent to use in the place of new ones which have not arrived.

Corry is thirty miles east of Meadville, and has 7,000 inhabitants. Few Adventists live in the town, but a good number live in the country and nearby towns. Sabbath school and other services are held in Brother

Humphrey's home in Corry. A branch Sabbath school is conducted in the country by Brother Schuknecht. The Corry believers are joyful in the truth. Sabbath, October 9, I met with them. Eighteen were present. All manifested an interest in doing their part in saving souls and in raising money to help support the missionaries. Some who were not able to solicit were glad to contribute from their own means, for their quotas.

E. R. CORDER,
Asst. Home Miss. Secy.

The Yiddish Harvest Ingathering Magazine

By the time this issue of the *Visitor* reaches its readers, we hope that the Yiddish Ingathering papers will have reached the churches. The Jewish magazine this year is an interesting one, and we believe if properly presented to the Jews many of them will be glad to contribute to our world-wide work.

Where our people are known among the children of Abraham, they are very favorably impressed with what we are doing. While large numbers of the Jewish people are forsaking the observance of the Sabbath of the Lord, they are glad that there are people who love the Lord and have sufficient faith in him still to observe that holy day.

So when you approach the Jew, tell him that you are an observer of the Sabbath of the Bible, the seventh day of the week, from Friday evening sunset to Saturday evening sunset, and that at the present time there are more than 150,000 Gentiles who rejoice in the knowledge of the truths of the Bible which God gave to Israel and to the prophets.

In presenting the paper to the Jews, tell them that this magazine is a brief report of the world-wide work the Adventists are doing; and that you are pleased to give them a copy of it. As you turn to the illustrations make clear to them that most of the people represented by these cuts are Gentile Sabbath observers, and they are to be found in every land. Do not

forget to tell the Jews that one strong feature of our work is to help the poor and the sick; and that we are also teaching the people to observe the laws of health as given in the Bible.

If you find those who are at all interested, or if you wish any information to help you better bring this work to these people, just inform the Jewish Department.

May God bless you as you seek to bring the light to these people, and receive assistance from them for this work.

F. C. GILBERT,

Don't Miss It!

We miss a great many good things in this world! At least that is the way I often feel when I stand in a library. Don't you? But then we can hold only about so much; and the important thing is that we choose the best things—the very best things. If you and I were going to take a trip, we would not fill our trunks with carpet rags and old newspapers. "Why, I could not make any use of such trash," you say. And, of course, you could not.

But do you realize that the way some young people pack their mental trunks is equally absurd and an infinitely greater tragedy? Well, it is indeed! Some fill them with trash—novels and other stories that cannot inspire noble thoughts. What a pity! Some travel with their mental trunks empty save for the neighborhood gossip that rattles around in them. What a pity! But what a joy to know that many of our young people are packing their mental trunks solidly with only supremely good things.

Before the public library in Washington is this inscription: "The University of the People." I noticed it again the other day; and somehow I like to think of the Reading Course books—what an excellent library they make as the university of our Missionary Volunteers. Glance over the list of books in past courses. What treasures these books are! Among them you find some of the best mis-

sionary biographies! The most thrilling missionary stories! Choice books on Christian living! Nature books! Yes, books on just the subjects that we need most to study in order to become efficient workers!

The Reading Courses have helped hundreds of young people to put worth while things in their mental trunks. What they have done for others, they can do for you! The courses this year are excellent. Some say they are the best ever. Be sure to take at least one of them. Pack the splendid material in one or more of these courses in your mental trunk. You will always be thankful you did. **Don't miss it!**

Matilda Erickson-Andross.

EASTERN PENNSYLVANIA

J. A. Leland, Pres.

W. E. Fortune Sec.

"To Finish the Work"

To help in finishing this wonderful work that we believe is to be completed in this generation is certainly the true objective of the Harvest Ingathering Campaign. That is our one constant, consistent aim. All the goals set and devices used are but means for the purpose of advancing this message and to accomplish the one thing worth while in this world—saving souls. Our goals are usually stated in dollars, but let us always keep in mind that we are working for souls, not mere material dollars. Nevertheless, the goal expressed in dollars, and statistics thus expressed are necessary and have their place because these are the figures that show many people have been reached, and it is by means of these funds that the gospel can be given to many others in the lands far beyond, so let us

Set Our Goals High.

Four weeks ago the writer took up the Harvest Ingathering Campaign in the North Philadelphia Church. After a brief study on the subject of "Faith," this company showed its faith, not by approving of the quota of \$1430 that the Conference had set for it, but by unanimously voting to set its goal at \$2,000, and we expect to reach it. Last Sabbath more than \$450 had been reported and we have only begun to work. A number of the members have already raised sums of from twenty to forty dollars. The young people's society already reports over \$130 raised.

The work is also well under way at

Media, a small suburb of Philadelphia. The quota of that little company is \$250. When the question of setting a goal was presented one member immediately arose and expressing his belief in the Bible measure of "pressed down, and shaken together, and running over," gave his opinion that \$250 was merely "pressed down," \$300 would be "shaken together," and \$350 would be "running over." He then moved that we give Bible measure and set the goal for Media at \$350. This was approved without a dissenting vote. Last Sunday the writer had the pleasure of accompanying an automobile load of this live company to a country district out beyond Media and more than forty dollars was raised in three hours' time.

Working in this campaign has also improved the church wonderfully. There is a marked difference at the prayer meetings. The attendance is constantly increasing and everyone seems anxious to relate his or her experiences. We can see more and more continually the truth of the statement that the ideal church is the church at work.

Truly, the fields are white for the harvest, but the laborers are few. Are we able to do this work? Remember the text, Phil. 4:13, "I can do all things through Jesus Christ which strengthened me." As Phillips Brooks once said, "Do not pray for tasks equal to your powers, but pray for powers equal to your tasks. Then the doing of your work shall be no miracle, but you shall be a miracle. Every day, you shall wonder at yourself, at the richness of life which has come to you by the grace of God." John Wesley declared, "Give me ten men who hate nothing but sin, who fear nothing but God, and who seek nothing but the salvation of their fellow men, and I will set the world on fire."

Let us go into this work with a prayer on our lips that God will not only help us to raise our goals and thus provide the means to be used in saving souls across the sea, but that he will at the same time use us as humble instruments in giving this gospel and saving some souls right here.

MARK HAGMAN.

"Sow a thought, reap an act;
Sow an act, reap a habit;
Sow a habit, reap a character;
Sow a character, reap a destiny."

More Harvest Ingathering Cheer

Brother Longo, our Italian minister, worked in the Italian district in Philadelphia, gave away forty-three papers and received \$45.00. Brother Longo has a secret all his own. We wish some of our other workers would find a similar secret. He carries with him an honor list, and all who contribute a certain amount have their names inscribed there. His people delight to have their names on this list.

Brother and Sister Gauker are making a tour with the big conference Buick in the northern part of the state. The following places will be visited: Danville, Northumberland, Williamsport, Wheelerville, Roaring Branch, Blossburg, Covington, Wellsboro, E'kland, Sayre, Orwell, Tunkhannock, Stroudsburg, and Wade. They will give stereopticon lectures in the evenings and do field work with the churches the following day.

The big machine nets splendid results on field days. At Fleetwood it brought in \$47.00, at Reading, \$50.00 and at Danville \$33.00. The amount varies according to the number of people who go out in the machine.

At Fleetwood a newly baptized member went out on a Sunday with Brother Irvin Hill, one of the local elders. He gave away twenty-seven papers and received \$20.00. The Lord is surely blessing his people in the work this year.

Everywhere the Home Missionary Secretary goes, he finds the churches setting higher goals than the conference suggested. The people are very enthusiastic. Let each one do his or her share. Remember, the conference goal is \$15,000, and the individual goal is \$10.00.

DIST. OF COLUMBIA

812 Washington Loan & Trust Bldg.,
Washington, D. C.
R.E. Harter, Pres. E. L. Workman, Sec.

Vienna Church Organized

It was my privilege Sabbath, October 2, to attend an all-day service at Vienna, Virginia, in the District of Columbia Conference, which included the organization of a new church at that place, made up mostly of new converts who accepted the truth un-

der the faithful and untiring labors of Elder U. D. Pickard and his corps of workers at the tent effort this summer.

At ten o'clock, people from near and from miles around took their places for Sabbath school in the tent which is now serving as a church.

Following this, Elder Pickard delivered the morning sermon, emphasizing the examples Christ left his church to follow. As the closing part of this service, seven auto loads of people drove to a beautiful secluded place among the trees, where ten followed their Lord in baptism for the first time. The candidates ranged in age from one white-haired, elderly man who had that morning put in his birthday offering of sixty-three cents, to a lad of about nine years. Truly the Lord is calling the young as well as the old. In two instances there were three out of one family baptized.

All had come prepared to stay the day, so upon returning to the tent, lunch was eaten.

The next service held was that of the organization of the church with Elder Pickard as leader. Twenty-two expressed their desire to join and were accepted, ten by baptism, others by letter and profession of faith. Officers were quickly and quietly elected, and the church of Vienna celebrated for the first time the ordinances of the Lord. There was a spirit of freedom among all as the ordinance of humility was celebrated and the Lord's Supper partaken of. The roll was called, to which all responded with testimonies that seemed to ring with the note of thankfulness for the church and a determination to be faithful members. Opportunity was then given to pay tithes and offerings, and a liberal offering was received.

As a very appropriate closing of this all-day session, that song fraught with such a deep meaning, "Blest Be the Tie That Binds," was sung. There was order and a spirit of quietness and solemnity during the entire day, which gave evidence of the presence of the Spirit of the Lord.

A fine new church is being erected on land bought at a price which shows the hand of God working for his people. This building will include a room for the church school, which is now being ably taught in the tent by Miss Amelia Lawrence. The school has an enrollment of twelve, with prospects of more.

Let us remember this young church in our prayers, that it may prosper

in the Lord and win many souls to the kingdom as a result of this summer's effort.

FLOY M. HUMPHREY.

News Notes

The First Church is leading out in the Ingathering Campaign for Missions. They have reached their goal of one thousand dollars, as suggested by the Conference, and have set an advance goal for themselves of four hundred dollars, making in all fourteen hundred dollars.

We hope all of our loyal people will rally to this great and important work, realizing the opportunity which presents itself and the blessing in service for the Master.

Elder R. E. Harter baptized twelve new believers at Memorial Church last Sabbath, as a result of the summer effort and the work of the church members. Five others were unable to be present at this time but have determined to obey the commandments.

Samples of the new book, "Heralds of the King," have just arrived. This book is of pleasing appearance and contains many stirring topics. Those interested in the sale of books should try this one at 50 cents.

Washington Missionary College Notes

We had very interesting chapel periods last week. Monday morning the Students' Association placed some plans before the students for various organizations which will give programs occasionally.

We were much interested in the talk Elder Martin gave in chapel Tuesday morning. But why shouldn't we be? His talk was on Religious Liberty.

Wednesday morning was a regular colporteur meeting. When Brother Kirk asked for all those to stand who had been engaged in the colporteur work, quite a number responded. After several had given their testimony as to the value of the colporteur work, we were glad to have Brother McEachern talk a few minutes. What we were most interested in was the organization of the band, and we certainly find in Elder Moffett an enthusiastic leader.

The existing conditions in Europe were brought to our minds very vividly by Elder Wilcox, Thursday morning. We are very thankful for a message that will unite the hearts of people, even though their governments are at war.

Elder E. E. Andross spoke on the call of the fields at the Friday evening meeting. He has promised to show us some slides sometime later.

One of the bands organized as a division of the Students' Association was the "Music and Oratory Club," which met Saturday night and chose the following officers: Miss Lacey, president; Professor Osborne, vice president; and Mr. Place, secretary. The chorus, as a part of this club, promises to give us some good music.

Sunday was a fine day, as we had hoped it would be. About one hundred fifty students and teachers went on a hike to Burnt Mills. Except that two or three persons got wet, the afternoon passed without mishap. Roasted corn, baked potatoes, sandwiches and cocoa made up the menu. The hike was under the auspices of the Association.

Sunday night the Ministerial Band held its first of a series of meetings in the Georgetown hall. Nearly a thousand announcements were passed out in the afternoon, and a goodly number came out to hear Mr. Ford. The male quartet helped with the music.

WEST VIRGINIA

1455 Seventh St., Parkersburg, W. Va.
J. W. McCord, Pres. C. L. Bauer, Sec

Jots and Tittles from West Virginia

Conference Goal\$5000.00
Amt. Raised to Date 1709.82
Amt. Still to be Raised\$3290.18
Churches Reaching Goal
Fairmont, Sept. 11
Cumberland, Sept. 27
Which church will be next?

Remember Big Week—Nov. 7-13! Make it big in consecration and work and blessing. Let everyone talk books, pray books, sell books, and Big Week will be Big Week indeed.

Twenty-six Perfect Record Sabbath School Cards were received out of three churches. Other Sabbath schools please take notice.

Have your children received their goal charts and mission boxes? If not, write Miss Nell Mead, 1455 Seventh Street, Parkersburg.

Mrs. Bertha Hoffman is employed at the Welsh Sanitarium at Mount Vernon, while her daughter, Juanita, is attending school at the Academy.

J. W. McCord and C. L. Bauer went out October 7 in the interest of the Harvest Ingathering work, made six calls, found three of the parties at home and received \$60—\$20 a visit, or \$20 for each paper.

Sister F. A. Foggin visited the office a few days ago bringing her tithe and offerings. Sister Foggin was one of the first to embrace the truth in West Virginia. She is one of our isolated members but is always present at the quarterly meeting and faithful in sending or bringing her tithes and offerings. Such are the Lord's jewels and, though now they are scattered everywhere, soon they will be gathered together into our Father's house.

Mount Vernon Academy

News Notes

Two hundred thirteen students are enrolled to date.

Hon. and Mrs. Vaughn and Mr. and Mrs. Rhoads of Grafton, West Virginia, motored to the Academy from their home, to visit Miss Mable Vaughn, and spent Sabbath and Sunday here. On Monday they went to Columbus, accompanied by Miss Mable, and returned on Tuesday. They have returned to Grafton.

Brother G. W. Lawrence and Mr. Parrish and Miss Eva Parrish, his daughter, arrived at the school Monday, from Elkins, W. Va. Miss Parrish will attend the school here.

Class work was suspended Monday and quite a number of teachers and students spent the day or part of the day in the Harvest Ingathering work. Excellent experiences were enjoyed and thus far the receipts for the school have totaled \$275.00.

Mr. Minesinger and brother and Miss Stone are among the late arrivals.

Miss Agnes Brewer, who had been called home because of illness in the family, has returned.

Miss Othra Eaton is spending a short time with friends near Indianapolis, Ind.

Miss Jane Stumme has gone to her home because of her nervous condition.

Prof. C. C. Pulver spent some little time at the Academy during the past week.

Elder F. H. Henderson visited his son, Sherwood.

A new piano has been purchased for the music department.

Because of certain local conditions, the reception usually held at the opening of the school was not held until last Sunday evening. This gave the students who were late in coming an opportunity to participate in the enjoyment of the program. A hearty welcome was tendered the new students by the old students and the faculty. Hearty expressions of appreciation were given in response by the new students who are here.

NEW JERSEY

200 Columbus Ave., Trenton, N. J.
O. O. Bernstein, Pres. E. J. Stipeck, Sec.

The Church School Outlook In New Jersey

The school year of 1920-1921 has opened and bids fair to be by far the most successful one which our conference has had. The added impetus which the work has received this year is probably due in large measure to our Sabbath school lessons on "Christian Education." But whatever the cause, the effect is here and is here to stay.

Aside from sending a record-breaking representation to the Washington Missionary College, a large number of New Jersey's young people are attending South Lancaster, Mount Vernon, and Shenandoah Valley. Thus, there are some sixty or seventy of our young people in training in our secondary schools and sanitariums.

But this year marks also the high water mark in our church schools. Our ten schools are now all operating, with a total enrollment exceeding 190. We believe the ability and consecration of our teaching force is

above the average. And this, with the loyal support from the members of our churches should make it a most successful school year. Newark school is carrying Grade 9, and Ramah grades 9 and 10. Forty pupils are enrolled in the former and about forty-five in the latter. Our other schools, also, are unusually strong.

Following is a directory of our schools and the teachers in charge:

Trenton—Nicholas Lessner.
Ramah—E. L. Parrish, Mrs. E. L. Parrish, Louise Whitcomb.
Newark—Mary Sumner, Claribel Willett.
Jersey City—Alma Mager.
Paterson—Emma Parsons.
Pleasantville—Mrs. J. W. Curry.
Swedesboro—Susanna Fabrizio.
Bridgeton—Maurice Robinson.
Franklin—Martha Schultz.
Cape May C. H.—Lois Siler.

DONALD WARREN,
Educational Supt.

Medical Convention

On Sabbath morning, October 2, the Medical Missionary Convention for the churches of northern New Jersey opened in the Grain Street Church in Newark. Brother J. G. Hanna, Medical Secretary of the conference, was chairman of the convention. The meetings were well attended and a real interest was shown in the different topics presented for consideration and discussion.

The program dealt with the medical missionary work in general, personal responsibility, medical missionary work from the standpoint of the Bible and the Testimonies, its relation to the Home Missionary and Harvest Ingathering work, importance of study of health principles, need of a conference medical fund, and sale of health literature.

Elder Bernstein, president of the New Jersey Conference, was present at all the meetings and gave timely advice and added emphasis to the various points as they were discussed. New Jersey is fortunate in having a president who is so enthusiastic over this line of work and who co-operates so heartily in the efforts in this direction.

Quite a number of those who attended the classes in home nursing, given by Brother Hanna a few months ago in these churches, were present. Their experiences, related from time to time, added to the interest and demonstrated beyond a doubt that the medical missionary work is

a great "opening wedge" for the gospel.

To sum up the conclusions reached, it was the unanimous opinion of those in attendance that the medical missionary work must be taken up more earnestly than ever before as a part of the third angel's message; that we each have an individual responsibility for taking some part in this work; the Bible and the Testimonies show that the medical missionary work and the gospel are inseparable; that this "right arm" of the message may be a great help in other lines of missionary work, home and foreign, but should be developed as a distinctive line; more time should be spent in study of the health principles given by the Spirit of Prophecy and our health literature; a medical fund is needed in the conference with which to carry on this work and help worthy poor in time of illness; Life and Health, Epidemics, and our health books should have a wide sale, and the profits will help to raise the medical fund.

The convention closed Sunday evening with a stereopticon lecture on sanitarium work in general, showing particularly the equipment and work of the Washington Sanitarium.

Beside the local workers present, Dr. H. S. Brown, Elder W. F. Schwartz of the Camden Church, Mr. C. E. Garnsey of the Washington Sanitarium, and the writer, were present and took part in the program.

FRANKE F. COBBAN,
Asst. Secy. Med. Miss. Dept.,
General Conference.

CHESAPEAKE

1901 Rosedale St., Baltimore, Md.

A. S. Booth, Pres. C. M. Paden Sec'y

News Notes

A number of our workers have changed their field of labor since our camp meeting. Sister L. J. Hilton, who has been doing Bible work in Martinsburg, is now working in Baltimore. Brother M. S. Pettibone, our Home Missionary Secretary, has moved from Queenstown to Salisbury, Md. Brother G. Medairy will move from Blythedale to Hagerstown just as soon as he finds a place to live.

On Sabbath, October 2, the Blythedale Church was dedicated. Elder Booth preached the dedicatory sermon.

We have been having excellent weather for our Harvest Ingathering work. We hope that all our members are taking advantage of this. Last year the work was delayed some on account of not having papers enough. We have plenty of papers at the office should any of our churches run short.

We are ready to fill orders for the new book, "Heralds of the King." This is the first of the Crisis Series issued by the Review and Herald at the new price, 50 cents. It is a very attractive book and we are sure it will sell readily at 50 cents.

Miss Bessie Mount, our former Sabbath School, Educational and Young People's Secretary, after a visit with her parents and friends in Ohio, will sail for China about October 30. Let us remember Miss Mount in our prayers as she goes to her new field of labor.

VIRGINIA

12 W. Main St., Richmond, Va.

T. B. Westbrook, Pres. W. H. Jones, Sec.

News Notes

Elder L. O. Gordon has accepted a call from the Ohio Conference to labor in that field. He will locate in Youngstown. We are truly sorry to have Elder Gordon leave Virginia, and our best wishes accompany him for success in his new field of labor.

Elder W. T. Westbrook and Brother W. A. Ralls visited the company at Roanoke over Sabbath. The company there has purchased a church building which they are moving from quite a distance in the country into Roanoke, where they will purchase a lot on which to place it.

The Committee met in Richmond last week, at which time many important plans were laid for the further advancement of the work in Virginia.

H. A. Wright, our Field Secretary, has been at the Sanitarium in Washington for several weeks taking treatments.

W. A. Toler is assisting Brother Wright for several weeks in helping the boys make their Fall deliveries.

A new World's Crisis book is just off the press, "Heralds of the King." Price 50 cents. Send in your order at once.

It is with sorrow we write of the death of Elder Mallory's youngest child, October 3, after a long illness.

Portsmouth No. 2 and Norfolk No. 2 Churches send in interesting reports of missionary work that is being done by the faithful little companies there. One of the items is \$393.24 worth of small books and magazines sold.

One faithful sister of the Lynchburg Church has gained over fifteen dollars toward her Harvest Ingathering Goal. Where are the rest of the individual goals? Laid aside? Half reached? We surely must be up and working if we expect to reach our conference goal of \$6,000.

Last Sunday morning nine members of the Richmond No. 1 Church went out for an hour and received \$24.25. Three of these were children. Now if thirty of the hundred members of Richmond had gone out and averaged as well as these, it would have made nearly eighty dollars. Oh, where are the ones who will systematically work for the Lord?

Shenandoah Valley Academy

News Notes

Mr. Henry Walker, from Tennessee, stopped at the Academy for a few days on his way to Washington College. His father and two brothers came with him. They were much interested in the place and hope to locate near the Academy if possible.

The timely words from Professor Cady were much appreciated by the teachers and students. We hope he will visit us again in the near future.

Elder and Mrs. R. D. Hottel attended the quarterly meeting at Stanley.

George and Ena Simkin, Alfred and Philip Ellwanger, John Zimmerly and Elvira Hoy have recently come to the Academy.

Miss Phyllis Cary, from Washington, spent Sabbath and Sunday at the Academy visiting her brother, LeRoy, who is attending school.

The Misses Mildred and Lillie Stuart were happily surprised on Friday to see their mother, who came to visit them for a short time.

The chestnuts are ripe and the girls and boys have been given the privilege of going to the mountain. These days will long be remembered by the teachers and students.

Paul Hottel, who has been nursing in Battle Creek, Mich., is visiting his parents near New Market.

School is going on nicely at the present time. Each student begins to feel that he has all he can do to keep up his work.

WEST PENNSYLVANIA

142 S. Negley Ave., Pittsburg, Pa.

D. A. Parsons, Pres. W. B. Mohr, Sec.

News Notes

"Why are not those who have the light putting forth earnest efforts to give that light to others? They see multitudes daily transgressing God's law, and they know that those souls cannot be saved in transgression. Yet they have more interest in their trades, their farms, their houses, their tables, than in the souls of men and women whom they must meet face to face in the Judgment!"

My dear brother, sister, is God calling you to take the printed page of truth to those in darkness? If so, why don't you obey?

Brother I. N. Williams reports splendid experiences in the Harvest Ingathering Campaign. He received two ten-dollar bills from one person.

Brother Manry continues his visiting among the churches in the Harvest Ingathering Campaign. Splendid reports come from all over the field. A report of total amount of funds turned in to the Conference Treasurer will be given in the next week's Visitor.

Sister Blaine returns to the office to resume her duties sometime after the eighteenth. She has been on a much-needed vacation. We will be glad to have her back once more.

We will be able to fill orders soon for the new book, "Heralds of the King," also the new edition of the World's Crisis Series books.

COLPORTEURS' REPORTS

Name	Place	Book	Hours	Orders	Value	Helps	Total	Del.
West Virginia, One Week Ending Oct. 8, 1920								
W.T. Dishman, McDowell		BR	40	7	41 50	43 50	85 00	175 00
N.S. Marriott, Preston		GC	40	13	75 00	19 00	94 00	9 00
Mary Bostic, Kanawha		OD	37	22	54 00		54 00	40 00
J. W. Brando, Preston		GC	38	8	44 00	16 00	60 00	6 75
Ivor Lawrence, Allegany		BR	34	14	77 00		77 00	5 50
C.G. Mays, Raleigh		PG	24					405 00
J. Fahrner, Randolph Co.		GC						36 50
Totals	7 Colporteurs		213	64	291 50	78 50	370 00	677 75
Virginia, Two Week Ending Oct. 8, 1920								
F.C. Butler, Pulaski Co.		BR	28	37	208 00		208 00	
C. Williams, Southampton		BR	39	29	180 00		180 00	262 50
P. Hafenmayr, Norfolk		BR	42	37	227 50	6 00	233 50	
H.H. Tyler, Henry Co.		BR	36	4	22 00		22 00	150 00
J.P. Spaulding, Smyth Co.		BR	74	16	94 00	12 00	106 00	456 00
A. L. Gary, Princess Anne Co.		GC	37	18	102 00	17 25	119 25	217 25
Clarence Blount, Amelia		BR	109	14	87 00	24 00	111 00	219 75
L.W. Kurz, Brunswick		BR	40	27	151 00		151 00	171 00
W.D. Blount, Cumberland		BR	22	4	16 50	35	16 85	87 12
E. C. Hubbard, Mecklen.		OD	25	24	76 50	5 50	82 00	
G. R. Pilate, Charlottesville		BR	26	15	66 50	7 50	74 00	
J.H. Ware, Rappahannock		OD	27	20	72 00		72 00	5 00
V. Faison, Bedford Co.		WC	58	21	64 50	2 00	66 50	166 60
W. Saunders, Roanoke Co.		BR	22					205 50
Totals	15 Colporteurs		585	266	1368 00	74 60	1442 60	1840 97
New Jersey, One Week Ending Oct. 8, 1920								
G. W. Blinn, Burlington		BR	40		174 00		174 00	250 00
Wm. Ellis, Dover		BR	50	13	76 00	25 50	101 50	
W. F. Schmidt, Orange		OD	26	5	17 00		17 00	48 10
N. R. Pond, Prospect Pk.			31			49 75	49 75	49 75
Esther Lull, Blue Anchor			44			17 20	17 20	13 20
H. Fullings, Vailsburg		OD	4	1		1 50	1 50	1 50
Totals	6 Colporteurs		195	19	267 00	93 95	360 95	362 55
East Pennsylvania, One Week Ending Oct. 8, 1920								
B. Bell, Phila. Co.		GC	30	13	71 50		71 50	4 50
G. Germeyer, York		BR	70	30	169 50		169 50	100 50
Mr. & Mrs. Handschuh, Bucks		OD	31	11	37 50		37 50	
W. P. Hess, Chester		BR	41	19	118 00	8 00	126 00	
A. Miller, Luzerne Co.		GC	38	14	86 00	1 00	87 00	
Mrs. Summers, Phila.		OD	5	11	33 00		33 00	
Totals	7 Colporteurs		215	98	515 50	9 00	524 50	105 00
Chesapeake, One Week Ending Oct. 8, 1920								
Marian Marchant, Thurmont		OD	56	25	75 00		75 00	52 25
E. Stevens, New Castle		CK	20					74 00
L. R. Babylon, Carroll		OD	30	14	43 50		43 50	
Laura Jackson, Baltimore		BF	20	16	33 50	1 00	34 50	18 50
Mary Queen, Balto.		BF	18	21	51 50		51 50	24 00
Lillian Robinson, Baltimore		BF	21	11	22 00	1 00	23 00	45 25
F. Harter, Dover		OD	3					3 00
A. Thomas, Wilmington		CK	34	13	30 00		30 00	
J. Vanzant, Balt.		OD	27	13	39 00	8 50	47 50	7 50
Totals	9 Colporteurs		256	113	294 50	10 50	305 00	224 50
West Pennsylvania, One Week Ending Oct. 8, 1920								
Mrs. H. Johnson, Jefferson		BR	18	10	58 00	1 50	59 50	
Mrs. J. Wiester, Allegh.		OD	26	24	73 50		73 50	
J. Heaton, Huntington		PG	38	28	163 00		163 00	
John LeRoy, Fayette Co.		BR	40					200 00
Mrs. A. LeRoy, Fayette Co.		BR						172 00
Miss A. Hills, Armstrong		BR			754 50		754 50	684 00
Miss B. Buttermore, Westm'. OD		OD	15	11	43 50	10 50	54 00	
G. Buttermore, Westmore.		OD	36	28	117 00	5 50	122 50	
Totals	8 Colporteurs		172	101	1209 50	17 50	1227 00	1056 00
Grand total	52 Colporteurs				Value 4230 25		Deliveries 4266 77	

Some time ago we advertised for resident colporteurs to take up certain territory in West Pennsylvania.

We want a man and family to locate in this territory. A man who has real stick-to-it-iveness and backbone, who will carry forward his work with persevering energy, and work the field systematically. Surely God has a man somewhere, who will respond to this call. Correspond with the Tract Society Office.

Columbia Union Conference Educational Program 1920-1921

(Continued)

Nature—

(1) Geography ½ year, Brigham & McFarlane, Book I. Use Geography section as supplementary found in Nature Book III. Suggest Geography come the first half of the year.

(2) Nature ½ year, Book III. (Omit the Physiology section which will be used in connection with Coleman's Physiology in Grade 7).

Reading—

Book VI, first part; supplementary Classics.

Arithmetic—

Stone-Millis, Intermediate, with Manual.

Language—

Reader VI, with oral and written reproduction.

Drills—

Spelling, Hick's Section IV.
Applied Art—Lemos.
Music, The "One Book Course."
Penmanship, Palmer Method.

Manual Training—

Sewing, Owen's Elementary Sewing, Part III.
Thin Woodwork, National Tablet No. VI.
Grade 7

Bible—

Book IV (Omit Bible Doctrines)
Bible Maps, Set 3.

Geography—

Brigham & McFarlane, Book II.

Physiology—

Coleman's, with Physiology section in Nature, Book III.

English—

"Essentials of English," Book II, Kirckway & Pearson (first half of book).

Reading—

Book VI finished, and Classics continued in Grade 8.

Arithmetic—

Stone-Millis Advanced, with Manual.

Drill—

Spelling, Hick's Section V.
Applied Art, Lemos.
Music, The "One Book Course."
Penmanship, Palmer Method.

Manual Training—

Sewing, Fuller's Part I, Books 1 and 2.
Woodwork, National Tablet No. VII.
Grade 8

Bible—

Bible Doctrines in Book IV.

History—

Beard & Bagley.

Civics—

Foreman's, ½ year.

Agriculture—

"Agriculture for Beginners," Burkett, Stevens & Hill.

English—

"Essentials of English," Book II, completed.

Reading—

Christ's Object Lessons.
Ministry of Healing.
Classics.

Arithmetic—

Stone-Millis, Advanced, with Manual.

Drills—

Spelling, Hick's, Section VI.
Applied Art, Lemos.
Music, The "One Book Course."
Penmanship, Palmer Method.

Manual Training—

Sewing, Fuller's, Part I, Books 1 and 2 completed.
Woodwork, National Tablet No. VIII.
Grade 9

Bible—

Old Testament History, McKibbin.

Bookkeeping—

Rowe's Bookkeeping and Accountancy.

General Science—

Price.

English—

"Essentials of English," Rine.
"English Composition," Book I, Brooks.

Woodwork (for boys)—

National Tablet No. 9.

Sewing (for girls)—

Fuller's, Part II, Books 3 and 4.

It was recommended

That intermediate schools that are not equipped to give strong vocational work in the ninth grade be permitted to

substitute such subjects of Commercial Arithmetic and General Science, upon consultation with the Union Educational Secretary and the local Conference Educational Superintendent.

When vocational subjects are not taught, use will be made of Moore & Miner's Practical Business Arithmetic, and a full year will be given to General Science. The Laboratory Manual will be used in the teaching of General Science.

Grade 10

Bible—

New Testament History, Kern.

Rhetoric—

English Composition, Book II, Brooks.

Physiology—

½ year, Walters' Physiology.
½ year "The People's Health," Colton.

General History—

"History of the World," by Botsford, or Myers' General History.

The Red Cross lessons will be used in teaching First Aid. These lessons will be given once a week in connection with Physiology, the second semester.

Ordering Books

All text books should be ordered through the Church Librarian, from the Conference Tract Society.

Old and New Books

When new books are recommended in this leaflet, but a school has sufficient number of old books or nearly enough to supply a class, the old book may be used this year, and an order may be placed with the Tract Society for the extra books needed.

Alternation of Subjects

To afford relief to teachers who are carrying eight grades, or when ten grades are carried by two teachers, the following plan of alternation is to be followed:

Elementary School

		Grades	
		1920-1921	1921-1922
			Uniting
Bible 3	Bible 2		2, 3
Bible 5	Bible 6		5, 6
Bible 8	Bible 7		7, 8
Nature 5 (½ yr.)	Nature 6 (½ yr.)		5, 6
Geog. 5 (½ yr.)	Geog. 6 (½ yr.)		5, 6
Reading 6	Reading 5		5, 6

To be continued

"Selfishness and cold formality have well-nigh extinguished the fire of love, and dispelled the graces that should make fragrant the character."

Columbia Union Visitor
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 of the Seventh-Day Adventists
 ISSUED FIFTY TIMES A YEAR
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EDITOR EMMA S. NEWCOMER

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, Ohio, under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The Juniors returned from camp meeting with a new determination to press forward, to be obedient in the home, kind and helpful both at home and abroad. Have you caught the wave of enthusiasm by a stronger Junior Missionary Volunteer Society than ever before? Are you accomplishing more in the bands of Christian endeavor? Have you a larger prayer and personal workers' band? It is so important that our boys and girls be not allowed to drift back onto lower levels.

We are going down the western slope of 1920. How about your annual goal? Have you been doing your share?

Our slogan this year has been "Our Best, Not Our Bit, for the Master." How does our work measure up to our plans for the year?

Does It Pay?

One of our good sisters raises the question and also gives an affirmative answer in an interesting and satisfying way. Here is her message:

"It was sometime in February of this year that I gave a copy of the Weekly Signs of the Times to a lady I met in a Catholic Infirmary. I had a good talk with her regarding the times in which we live. She invited me to visit with her in her home. I did so and found her interested in the Bible and a believer in prayer.

"Later, I was sent for by this lady to pray at the bedside of her sick husband. The Great Physician was present. The old gentleman recovered and they believe it was prayer that saved his life. At this time I met the son-in-law of the old couple. He, too, became interested. On July

24 he was baptized into the faith and is one of our best members. His wife is studying the Message now. The old people, I believe, will soon join us.

"Does it pay? Yes, a thousand-fold. I thank you for the copies of the Weekly Signs you sent. I have been faithful in giving them out among the hospitals, and I am sure that other souls will be in the kingdom because of the influence of these papers."

It is humble work, but it is just work that you and I can do. And God will bless it to the saving of others. What we need today is more such missionary effort among the homes and institutions of the land. The Signs Weekly is published to help you in it. Scatter it among the people as never before and thus provide them with opportunities to get in touch with God's great message for the hour. It does pay to circulate the Signs.

Urgent Request

The writer frequently receives requests for lists of names of those who have become interested in our Message, possibly from attending evangelistic services, or through reading. The Missionary Volunteer and Church Missionary Societies calling for such names desire to send the Signs Weekly to these interested ones. Especially have we had requests from Missionary Correspondence Bands in our schools and other institutions. Being unable to supply the demand for names of this character, we are requesting our evangelists and Bible workers to furnish us names.

We do not, of course, wish to take from any local church or conference names that can be handled by our people in their missionary endeavors, but it may be there are conference laborers who have a surplus of names and would, perhaps, be glad to have these placed with a society for follow-up work with the Signs Weekly. If you can furnish us with a list to pass on to those who are willing to mail the Signs free, kindly do so as early as possible. Thank you.

ERNEST LLOYD,
 Pacific Press,
 Mountain View, Calif.

"There is no elevator to success; you must climb up the stairs."

"Every soul is as fully known to Jesus as if he were the only one for whom the Saviour died. The distress of everyone touches his heart. The cry for aid reaches his ear. He cares for each one as if there were not another on the face of the earth."

Eager to Own a Home Missionary Wall Calendar

The following is an extract from a letter recently received, which is typical of the many expressions of appreciation of the Home Missionary Calendar:

"Please send me one of those large calendars which has the Sabbath days marked prominently instead of Sunday. I just recently saw one at a friend's home, and I am very eager to own one."

The calendar for 1921 is both artistic and inspiring. Every Seventh-Day Adventist will want a genuine Seventh-Day Adventist calendar hanging in his living room, where the neighbors and friends can see it.

Better still, place a copy of this calendar in the homes of your relatives and friends. It will be a weekly reminder to them of the true Sabbath. Then we have arranged to present to these neighbors and friends twelve doctrinal subjects through the mediumship of the calendar, by giving on each day of the year a question and a reference of Scripture to answer it. We have endeavored to make this calendar a soul-winning instrument, as well as a medium of information on the laymen's movement.

Size 12x18 inches. Cover in three colors; inside views in two colors, Sabbaths indicated in large red type. Special church offerings and laymen's missionary program throughout the year indicated by proper notation. Sunset Table applicable throughout North America. These are a few of the special features.

You will want

One for your own home.

Some for your friends.

Copies for your neighbors.

Order through your Tract Society.
 Price thirty-five cents.

Gen. Conf. Home Miss. Dept.

STUDY AT HOME- "There's a way Lincoln found it, so can you. The Fireside Correspondence School will show you how. Write today for our catalogue for 1920. C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.