

# Harvest Ingathering

1920

## Columbia Union Visitor

FOR MISSIONS

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### Harvest Ingathering Report

October 1, 1920

Conference	Quota	Amount Raised	Amount Short
Chesapeake	\$7669.45	\$1075.47	\$6593.98
District	9773.25	2264.29	7508.96
East Pennsylvania	14012.25	2025.27	11986.98
New Jersey	9969.50	5240.29	4729.21
Ohio	21548.25	5400.83	16147.42
Virginia	5699.10	454.69	5244.41
West Pennsylvania	8760.60	2368.36	6392.24
West Virginia	2661.15	1570.21	1090.94
Union Goal		\$80,000.00	
Amount Raised		<u>20,399.41</u>	
Amount Short			<u>\$59,600.59</u>

Study this.

It speaks Volumes.

### Arise and Shine

The Prophet Isaiah, under the inspiration of the Holy Spirit, while looking down to the last days of the world's history, saw a great forward movement among the people of God. "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising." Is. 60: 1-3.

When spiritual darkness covers the earth, then it is time to arise and shine. This suggests that every Seventh-Day Adventist should have some part in the closing work of God. The world knows us by our consecration and the work we do. The greatest

need of the present hour is people of thought and consecration who will proclaim the gospel either by word of mouth, or by distributing the printed page. The gospel is to go to all countries. Jesus said, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; and lo, I am with you alway, even unto the end of the world." Matt. 20: 19,20.

God's work is so organized that every member of the church can have some part to act. Even the children can do a great work with the Harvest Ingathering papers. In some of our churches, however, the Harvest Ingathering work is being done by a small percentage of the members. This is not as it should be. The Spirit of Prophecy tells us that God is counting on every church member to

take an active part in the work of warning the world of its impending doom. The Lord has not chosen a few of the church members to work for him, but has laid the responsibility upon the shoulders of every member of the church. Jesus said, "The very hairs of your head are numbered." If the Lord is so careful to number the hairs of our heads, he is also particular to appoint to everyone his work.

The Harvest Ingathering campaign is now in full swing, and everything seems favorable for a good, strong effort on the part of our people throughout the Columbia Union. We should take advantage of these favorable conditions, and put forth every possible effort to reach our individual goal.

Marked success is attending the efforts of those who are actively en-

gaged in the campaign. The Saviour's commission is GO, and his promise is that he will be with us even to the end of the world. We, who are living near the end of time, can claim that promise just as the disciples did nineteen hundred years ago.

When God was about to send Isaiah with a message to his people, he permitted him to look into the Holy of Holies, and see the glory of God, while at the same time his ears caught the strains of heavenly music. The prophet cried out, "Woe is me." After his lips were touched with a live coal from off the altar, he heard the Lord say, "Whom shall I send and who will go for us?" With a willing response the prophet said, "Here am I, send me." Is. 6:8. The live coal is symbolical of purification. God will touch the lips of everyone who will make a full consecration to his service. We need this divine touch and help in our work for God.

Especially do we feel the need of his help in the work before us in our present effort in behalf of his cause. And we feel confident that our people in the churches will more than reach the goal of \$80,000 for missions through our Harvest Ingathering work. All over the Union our people are striking the note of courage, as they take hold of the work, and confidently saying that the goal will be reached.

As God promised to be with Moses and direct his speech, so he will be with his people now, as they go forth in humility with a message founded upon his word, unadulterated by the sophistries of men. May the Lord help his people as they Arise and Shine, and make their efforts fruitful, both in reaching the Columbia Union goal of \$80,000 for missions through the Harvest Ingathering and in winning many precious souls for his kingdom, which is so near at hand.

F. H. ROBBINS.

### Which Church?

Are you a Catholic? Are you a Protestant? These questions were directed to one of our Harvest Ingathering workers by a Catholic woman. "I am a Seventh-Day Adventist," he answered. "Well, here is a dollar," she said, handing him what he asked for.

Another worker was soliciting in a Catholic neighborhood one morning. In all houses but one he received good offerings.

One of our people solicited a lady missionary appointee to Africa. She is a member of the Presbyterian

Church. She asked our Adventist brother about his church connections. Upon being told that he was a Seventh-Day Adventist, she was interested to know some of the prominent teachings. She was told that the observance of the seventh day Sabbath and the soon coming of Christ our Saviour were two of them. "I, too, believe we are living in the last days," she said. "My greatest concern is not what the church teaches, but what the Scriptures teach. Although she was unable to give a cent for foreign missions in which she was much interested, still she was glad to accept literature on present truth. Many are the opportunities of helping people even in the Harvest Ingathering work. To render such help it is imperative that we get inside the home, for few people will confide their needs at the door.

### Business Men Responsive

Business men have many calls to give money. We should not avoid them when asking for means to support God's work, for all their money belongs to him. And then, too, when our work is presented to them, many will give without urging.

Two people working together among business men often have an irresistible influence, more than one person going alone. One worker can introduce the other, and the latter will state the object of their call. Business men who gave last year will more likely give this year. They become regular donors, and feel as though they have an interest in the Lord's business.

Members of the Charleston, West Virginia, Church have received substantial offerings from business men this year. Two workers in Erie, Pennsylvania, asked a man for \$10. They learned afterwards that they could have received \$25, had they only asked. Everywhere men in business are responding to the Macedonian call, but God's servants must do the asking if they would get the money. "Faith without works is dead."

E. R. CORDER.

"It is in doing Christ's work that the church has the promise of his presence."

"Our first parents were led into sin through indulging a desire for knowledge that God had withheld from them. In seeking to gain this knowledge they lost all that was worth possessing."

## Suggestive Harvest Ingathering Canvass

### At the Door

Good morning! \_\_\_\_\_ is my name. I am engaged in Christian work in your neighborhood and have called to have a little talk with you, if I may step in for five or ten minutes. (Step forward at once.)

### Inside

I have been talking to the neighbors about the wonderful things that the Lord is doing for the people in the great mission fields across the waters. Surely the Lord is blessing them very much. I have here the special missions number of the Watchman Magazine. I am not selling this paper, but this has been published to give you a little glimpse, at least, of the work the missionaries are doing in their fields.

(Page 1) Here are a man and his wife, working among the cannibals in the New Hebrides Islands. A number of these fierce, warlike people, who have been addicted to eating human flesh, are accepting Christ as their Saviour. This shows the wonderful influence of the gospel on the human heart; doesn't it?

(Pages 4-15) Our workers are also found in India and Burma, Japan and Chosen (Korea), China and Manchuria. Along the Indian trails of South America, and also in darkest Africa.

Our work is three-fold in these great mission fields. We are treating the people's diseases in our medical dispensaries. This opens up the way for preaching the gospel to them. And then we are also building schools and training the young people to work for their own people. Of course, Mrs. \_\_\_\_\_, the greatest need in all these fields now, and ever shall be until the work is finished, is that of more workers; and of course, more workers means more money. They say that \$1 that is given now to these great mission fields will accomplish as much as \$10 at some future time, when these countries are filled with war and trouble and so today as I am calling upon the people in the neighborhood, I am giving them the opportunity of contributing \$1 or as much more as they can give. Of course, we leave it with the people what they will give. We are glad to accept any offering whether large or small. Now I believe that you want to have a part in this good work, and I am giving this paper to those who are so kind as to give an offering.

(Hand the paper at once to your prospective giver.)

#### Notes

1. Know your paper and canvass.
2. Pray and work, and expect great things from God. Joel 2:21.
3. Smile, especially at the door.
4. Take one paper with you inside. Leave your package outside, on the door-knob side of door.
5. Always try to get inside the house, unless circumstances are against it.
6. Ask for dollars.
7. Write names and addresses of all givers on solicitor cards.
8. Work and report to missionary secretary every week.
9. Make your aim the salvation of souls.
10. Add items of interest to your canvass often.

### Ingathering Report From the Anthracite District

The churches over here are doing well in the Harvest Ingathering work this year. The individual members, having been encouraged to set goals, are realizing that God is in the movement and that he is able and willing and desirous to aid them to any height they seek to attain for his glory and the good of others.

Scranton is now more than half way to its goal. By the time this is being read, Lake Ariel will have passed its mark. Stroudsburg is also past the half-way mark and is going strong. Wilkes-Barre, having started a little late, is nevertheless making rapid strides toward the accomplishment of its task. Likewise Honesdale.

Last year not a church in this district reached its goal in the Harvest Ingathering work. This year every church will easily pass its goal.

Sister Hill, missionary secretary of the Scranton Church, set a goal of \$50, and has already reached the mark. Elder Shrock of Scranton has gathered close to \$100, which was his goal, and has now advanced his mark to \$150, with more than splendid prospects of reaching that point before the last of October. Brother Rahn of the Lake Ariel Church, at the time of our first rally there, hesitatingly set a goal of \$25, and went out with me the next two days, and in about seven hours' actual working time collected more than that amount. He now has gathered more than \$50, and I fully expect him to make it \$100 before the year closes. Sister H. G. Lewis of Wilkes-Barre was the first to reach an individual goal in that

church, but others are rapidly following her example.

Mrs. Weaver set a goal of \$50, and has now gathered in three times that amount. My own goal was \$200, and God has enabled me to make five-eighths of the distance.

Many other faithful and humble workers might be mentioned by name and probably will be in my next report. We are each resolved to push our own church "over the top" and to pull the district after it. God will help us in this splendid enterprise, we confidently believe.

H. A. WEAVER,  
District Supt.

### Ready at Last

You will be interested to know that we have completed the General Conference printing orders on editions of Foreign Harvest Ingathering magazines for this year, in the following languages and quantities: 5000 Bohemian, 25,000 Danish-Norwegian, 31,000 French, 60,000 German, 7,500 Hungarian, 50,000 Italian, 25,000 Polish, 8,000 Russian, 5,000 Slovakian, 25,000 Swedish and 25,000 Yiddish. Total, 266,500 copies.

After the first order was given, the Levant Union ordered 20,000 copies of the French magazine, and the Scandinavian Union 40,000 Danish-Norwegian and 20,000 Swedish magazines for use in Europe. This makes a total of 346,500 copies ordered.

At this date the printing of the first order on all these languages is completed. We still have printing orders for 4,000 Finnish, 3,000 Serbian, 4,000 Portuguese and 5,000 Rumanian. The Serbian magazine is in type and will be printed in a few days. A portion of the Finnish copy has just arrived, but notwithstanding our best efforts and those of members of the Bureau of Home Missions, we have not been successful in arranging for the translation of the Portuguese and Rumanian. So it is not probable that editions in these languages will be printed this year.

The binding and mailing of these magazines is going forward rapidly and nearly all the orders will be filled by Monday, October 11, except those for the Scandinavian Union. We are printing new editions to fill these orders and hope to have the papers ready to forward before the end of the month.

PACIFIC PRESS PUB. ASSN.

"The soul that has given himself to Christ is more precious in his sight than the whole world."

### Richer Blessings Inside

"I am made all things to all men, that I might by all means save some." I Cor. 9:22.

To save some souls for eternal life was Paul's great object in living. He used all means available in working for all classes. And he was successful. If Paul were living today, he would let the Lord make him a Harvest Ingathering worker among the "all things." And, if timid, he would ask the Lord to help him overcome that, and make the start. Some of the timid ones become the best workers. Paul responded quickly to the Macedonian cry, "Come over and help us," and he was also deeply interested in home missions. Such will be the spirit of all Christians today.

When one solicits money for foreign missions he not only saves souls in lands across the waters, but he also saves souls in the homeland. To make the Harvest Ingathering work a richer blessing to the people solicited and to the worker himself, he would do well, in most instances, to enter the homes. There he will become better acquainted with the people. He will know some of their needs, and often be able to help at once. He will find ways to give them literature and Bible studies. Such opportunities do not often present themselves at the door. And in many instances the worker will receive larger donations by going inside, and a richer experience in the things of God.

Those who have never tried getting inside the homes of the people while soliciting money for foreign missions, or in doing other kinds of missionary work, will find the following introduction effective at the door.

"Good morning! \_\_\_\_\_ is my name. I am engaged in Christian work in your neighborhood, and have called to have a little talk with you, if I may step in for five or ten minutes."

(Smile cheerfully).

"Behold, I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Rev. 3:20.

E. R. CORDER.

"Through lack of zeal for the promulgation of the third angel's message, many, while not apparently living in transgression, are nevertheless as verily lending their influence on the side of Satan as are those who openly sin against God."

## Harvest Ingathering

Octobr 15-18 a general Harvest Ingathering and Home Missionary Rally was held in the Newport News Church, Virginia.

Elder W. E. Bidwell, the pastor of the church, united with Brother Ralls, the Conference Home Missionary Secretary, and the writer in making the meetings a success.

Friday evening the meeting opened with a symposium. The Sabbath morning hour was devoted to the spiritual phase of the Home Missionary Program, and a deep interest was manifested on the part of everyone in attendance.

In the afternoon an hour was devoted to the importance of a Laymen's Bible Band, after which a call was made and a strong band was organized, and the church school teacher was elected secretary. Elder Bidwell will conduct the studies each week.

At the Sunday morning service a number of visitors were present. Sunday night the church was packed. This hour was given to a stereopticon lecture on "World Wide Missions." As a result of this lecture some timid souls joined the field workers the next day—some who had no intention of going out before.

At nine o'clock Monday morning they met at the church and, after a few words of instruction and prayer, they went to their territory. Twenty-four persons in all engaged in field work, which was more than half the membership living in the city.

After working an hour and a half, the smiling faces that gathered in the little building at twelve o'clock told of many good experiences. Nearly everyone present had a ringing testimony, and as Elder Bidwell totaled the amount of offerings received, it was found that the residents of Newport News had willingly given \$80.00 during these few minutes' work.

The church is in good spirits and determined to reach its goal.

E. R. NUMBERS,  
Home Miss. Secy.,  
Columbia Union Conf.

## Washington Missionary College

Mr. Lippart spoke to an attentive audience of about two hundred people in the Georgetown Hall last Sunday night.

The Educational Secretary, Linton Sevrens, had charge of the young

people's meeting last Sabbath. The program consisted of interesting talks concerning the value of good reading and the Reading Course Books.

Elder Adkins, of Burnsville, West Virginia, gave us an inspiring talk Sabbath, October 23. He showed us nine ingredients of love from I Cor. 13.

The students who gathered in the chapel Sunday night, October 24, at the time appointed for a meeting of the Music and Oratory Club, had a very pleasant time. Several piano solos were rendered and also other musical selections.

The walls of Columbia Hall echoed with the sounds of chorus practice Saturday night.

Elder Caviness, recently from Mexico, occupied the chapel hour Friday morning and a portion of the time Friday night in prayer meeting. We like to hear his interesting stories and are very glad to have him visit us.

Mrs. Adkins, of West Virginia, who underwent an operation at the Sanitarium last Sunday, is improving rapidly.

Saturday evening was clear and cool—and just the kind of a night to go around the corner to the home of Miss Mable Robbins, where a number of the students gathered for a pleasant evening. There were games, music, and refreshments to contribute to the pleasures of the evening.

Mr. Carter brought out many good points in the review lesson in Sabbath school last Sabbath. Mr. Lippart favored us with a cornet solo.

A "canning bee" at the school on Thursday, attended by members of the faculty and friends from the community, resulted in the canning of 462 quarts of Keifer pears.

The chapel period Thursday was given to the Mission Bands. Nine study groups were organized and promise to give us some interesting programs.

Elder Butler and wife took a much needed vacation last week. The Lurray Caverns were visited during their three days of motoring.

Mr. and Mrs. Smith came to see their son, Earl, and other friends at the school last week.

## HARVEST INGATHERING

Last Monday morning the chapel period was given over to the Students' Association, and a rally was held. Twenty-eight students reported that on Sunday they had gone out to reconnoiter. They had \$198 for the fruit of their labor, besides many experiences.

Believing that the land is ours, if we will but possess it, we set our goal at \$6,000. The campaign ends with the year, unless the goal is attained sooner.

School was dismissed Tuesday and a goodly number of students scattered over Washington with the Watchman Magazine. By night, we all had the satisfaction of knowing we had done something for the Master.

Wednesday chapel period was given to reports, and our thermometer registered a little over a thousand.

Sunday, the twenty-fourth, fourteen gathered \$82.

The twenty-fifth has been set aside for another field day for the entire student body.

## Among the Schools

I arrived at Takoma Park, July 20, and spent until August 5 in connection with the summer school and the teachers' institute which occupied the last three days. About twenty-five teachers enrolled in the summer school, and the number was increased to forty-five during the institute. The teachers went from the summer school and institute feeling that they had been greatly benefited, and with a new vision of their high and holy calling, and with a strong determination that in their work during the year they would "build according to the pattern shown in the mount."

It was my privilege to attend three camp meetings, Ohio, East Pennsylvania, and Chesapeake. At these meetings I found a very live interest in the cause of Christian education and a hearty response to the instruction given. Many churches are anxious to lay plans now to open schools next year, and are earnestly calling for the help of the superintendent and secretary.

I had the opportunity of being present at the opening of the West Philadelphia and Reading Intermediate Schools. Each of these schools

Columbia Union Conference

Conference or School	Supt.	No. Schools	No. Teachers	Enrollment
Chesapeake	Bessie Mount	4	7	140
District of Columbia	C. A. Holt	5	9	200
East Pennsylvania	Bessie E. Acton	6	8	115
New Jersey	L. D. Warren	10	12	180
Ohio	O. S. Hershberger	14	15	245
Virginia	Eloise Williams	12	12	249
West Pennsylvania	A. E. Holst	1	1	13
West Virginia	Mrs. T. B. Westbrook	2	2	35
		54	66	1177
Wash. Miss. College	B. F. Machlan	1	24	304
Mt. Vernon Academy	C. L. Stone	1	17	191
Shenan. Val Acad.	H. M. Forshee	1	9	80
		57	116	1752

in the school's territory.

The management have already some plans upon foot that will be submitted to the readers of the Columbia Union Visitor in the near future. I am sure that they will meet with a hearty response from the field.

Our young people are the greatest asset of this demonination, and as a people we are awakened to that fact, and it is certain that we must awaken both in theory and facts, if we meet the obligations of this hour.

C. L. Stone

Mt. Vernon Academy Notes

Miss Lois Anderson of Berrien Springs, Michigan, is visiting her brother, Prof. Fred Anderson.

It was decided recently that all the social functions given for the dormitory students should be extended to the resident students as well. This has not always been done, but it is believed it will bind the student body more closely together. The first of these socials was held Saturday night, October 23, in the form of a marsh-mallow and potato roast, on a hill in an open field near the Academy. The moon shone beautifully and the evening was a most delightful one. Students, faculty and friends all had a thoroughly good time.

Miss Lois Anderson favored the student body with a beautiful vocal selection in chapel Tuesday morning.

Elders Washburn and Ulrich were recent visitors here. Elder Ulrich spoke to the students in chapel.

The Students' Association, after considerable deliberation, has named its paper "The Spirit of M. V. A." The first copy is ready for the press and will soon be ready for mailing. We are sure parents and friends of the students and all friends of M. V. A. will want to subscribe for this paper.

In the church service Sabbath, \$2010 was pledged on the church school building to be paid this year, the students taking part in this privilege of giving for the benefit of fellow students.

employs two teachers, and carries ten grades in harmony with the alternating system adopted by the Department of Education. Both of these churches are very enthusiastic over the school prospects which in some measure is due to having an enthusiastic superintendent to foster and promote the schools.

I was present at the opening day at Washington Missionary College, and with an increased enrollment of fifty students at the very beginning of the year, the prospects for the year are very gratifying.

Recently I spent three days visiting Shenandoah Valley Academy. As I viewed the school and its surroundings, these words kept ringing in my ears: "Beautiful for situation." Truly students are fortunate who can have the beautiful, peaceful and quiet environment offered by this academy. Not only the school location interested me, but I found there gathered an earnest, energetic, consecrated company of students and teachers. The response of all to the instruction, both at the Sabbath service and the chapel exercises was very encouraging, giving renewed assurance that our schools are not established in vain.

Shenandoah Valley Academy has passed through many hard and trying experiences which even threatened to terminate its existence, but it was never more alive than today. Under the faithful and persevering labors of Professor and Mrs. Forshee and their co-workers, the school has gradually grown and expanded, until now, the plant is provided with two dormitories, an administration building, ample water reservoir and barn. At the beginning of the year eighty students have enrolled, which is equal to the entire enrollment of last year. The faculty is planning as fast as possible

for vocational instruction in sewing, cooking, wood-work, and agriculture, and to have every line of instruction up to a high standard.

The outlook for the educational work in the Columbia Union Conference is very promising. On another page appears a table indicating last year's progress. Let us make the coming year still better. May parents, teachers and all church members earnestly work and pray that there may be a large and rapid ingathering of the children and youth into schools established and conducted after God's order, that they may be prepared to act nobly their part in the soon closing work of God.

M. E. CADY,

Union Educational Secy.

In Answer to the Puzzle

A few days ago Brother Butcher of New Jersey suggested a very practical answer to the puzzle published in these columns in a recent issue.

The suggestion was practical in that he offered to do in a substantial way what he felt our people generally throughout the Union might do to help the Mount Vernon School in its present congested condition.

The enrollment up to the present has reached 227, with more in prospect.

When we think of the large number of young people who ought to be here and are not, and when we think of the situation, that adequate care cannot be given in our present buildings to those who are here, we are led to believe that Brother Butcher's answer is along the right line.

There are hundreds of friends of the school, and especially the parents of the young people here, who are exceedingly anxious to provide adequately for all the young people with-

## OHIO

Box 8, Mount Vernon, Ohio.

N. S. Ashton, Pres. H. D. Holtom, Sec.

## News Notes

"Thy people shall be willing in the day of thy power."

The Mt. Vernon Church, the Academy students, and the church school children are breaking all records of the past in the Harvest Ingathering work. The total amount reached is over \$700 and the members are still working.

The young people of the Columbus Church were out in the Harvest Ingathering work again last Sunday and met with most thrilling experiences.

Brother C. E. Reichenbaugh spent last Sunday with the church in Zanesville and reports rich experiences in their efforts, and the people giving dollars this year where they gave dimes last year.

Elder Redfield is now in his new home in Academia, also in the new conferenc office. He reports the greater part of the churches enthusiastic in the Harvest Ingathering work, and the work going nicely throughout the conference.

The foundation for the new church school near the Academy is completed and the carpenters are beginning their work. It is hoped that the school can be gotten ready very soon because of the congested condition of the present building. The present attendance is seventy-one.

Mrs. Alger, who has been spending some time with her daughter, Miss Gertrude, one of our stenographers, left for a visit in Chicago and from there will return to her home in Michigan.

"Whenever man accomplishes anything, it is by co-operation with his Maker; but in the saving of the souls of men, God does all of the work, making man his instrument." R. and H., May 6, 1890.

A well is being drilled at the conference office, and the building is being fitted up to serve as homes for the families of Brethren McHenry and Percy, the new field secretary and his assistant.

## COLPORTEURS' REPORTS

Name	Place	Book	Hours	Orders	Value	Helps	Total	Del.
<b>Chesapeake, One Week Ending Oct. 22, 1920</b>								
Marian Marchant, Thurmont	OD		38	15	45 00	3 20	48 20	78 20
J. Vanzant, Balt.	OD		17	7	21 00	4 50	25 50	14 00
J. E. Jones, Cambridge	BR		40	15	45 00	16 25	61 25	2 25
Lillian Robinson, Baltimore	BF		18	34	84 50	2 00	86 50	17 75
A. Thomas, Wilmington	CK		30	23	48 50		48 50	4 00
Laura Jackson Baltimore	BF		9	21	48 00		48 00	4 00
Mary Queen, Balto.	BF		12	10	20 00		20 00	4 00
Mrs. K. Wright, Balto.	Misc.		20		11 35		11 35	11 35
<b>Totals</b>	<b>8 Colporteurs</b>		<b>184</b>	<b>125</b>	<b>323 35</b>	<b>25 95</b>	<b>349 30</b>	<b>135 55</b>
<b>East Pennsylvania, One Week Ending Oct. 22, 1920</b>								
B. Bell, Phila. Co.	GC		34	15	84 50		84 50	167 00
E. Frazier, Phila. Co.	OD		7	9	27 00		27 00	3 00
W. Frizzell, Chester	BR		31	9	54 00		54 00	241 00
G. Germeyer, York	BR		32	16	94 00		94 00	
Mr. & Mrs. Handschuh, Bucks	OD		31	15	48 00	25	48 25	8 75
W. P. Hess, Chester	BR		43	19	115 00	4 00	119 00	
A. J. Kistler, Phila.	GC		10	7	38 50	1 00	39 50	
E. E. Messinger, Sellersville	OD			15	54 00	8 25	62 25	
A. Miller, Luzerne Co.	GC		59	19	116 50		116 50	27 50
E. S. Tolliver, Luzerne Co.	PPF		25	11	32 50	23 40	55 90	49 40
<b>Totals</b>	<b>11 Colporteurs</b>		<b>272</b>	<b>135</b>	<b>664 00</b>	<b>36 90</b>	<b>700 90</b>	<b>496 65</b>
<b>New Jersey, One Week Ending Oct. 22, 1920</b>								
W. F. Schmidt, Newark	OD		41	26	85 00	9 00	94 00	75 40
E. G. Wrigley, Cumberland	BR		22	13	73 00		73 00	1 50
W. B. Plant, Byram	BR		23	7	46 00	6 00	52 00	3 00
N. R. Pond, Prospect Pk.			39			81 50	81 50	81 50
Helen Dickson, Salem	GC		18	4	23 50	19 00	42 50	121 50
Edith Mansell, Trenton	BR		3	2	14 50		14 50	
J. Jenson, Paterson	BR			2	11 00	16 20	27 20	28 82
Esther Lull, Warerford			30			21 95	21 95	4 20
A Colporteur,	BR				254 07		254 07	254 07
<b>Totals</b>	<b>9 Colporteurs</b>		<b>176</b>	<b>54</b>	<b>507 07</b>	<b>153 65</b>	<b>660 72</b>	<b>569 99</b>
<b>Ohio, One Week Ending Oct. 22, 1920</b>								
Turner Battle, Lorain Co.	BFL		38	55	162 00	14 50	176 50	
H. V. Bjork, Ashtabula Co.	OD		105	41	114 00	10 30	124 35	
Chas. Carter, Williams Co.	BR		38	10	65 50		65 50	
R. B. Craig, Cincinnati	GC		37	27	127 50		127 50	
E. Doster, Fulton Co.	GC		12	4	18 00	65	18 65	
Fred Hannah, Belmont	OD		40	14	52 50	17 00	69 50	6 50
Mrs. A. J. Herman, Lucas Co.	GC		17	6	36 00	11 50	47 50	
E. A. Kern, Adam Co.	GC		44	7	37 50		37 50	
R. E. Kruff, Springfield	BR		14	12	72 00		72 00	
Mrs. E. Lackey, Ross	OD		25	16	51 00	9 00	60 00	
D. McCarthy, Highland	BR		35	20	122 00	6 00	128 00	12 50
C. L. Ray, Galia Co.	DR		21	4	22 00		22 00	
W. W. Ridgway, Morgan	BR		35	23	131 00		131 00	
C. Robinson, Meigs	BR		22	3	18 00		18 00	18 00
M. W. Shidler, Hocking Co.	BR		40	59	412 50	21 65	434 15	
O. E. Taylor, Athens Co.	BR		35	38	254 00	9 50	263 50	
W. E. Wagner, Meigs Co.	BR		29	4	22 50	25	22 75	85 25
H. C. Wilcox, Mansfield	DA		33	30	175 50	33 00	208 50	11 50
<b>Total</b>	<b>18 Colporteurs</b>		<b>620</b>	<b>373</b>	<b>1893 50</b>	<b>133 35</b>	<b>2026 85</b>	<b>133 75</b>
<b>Virginia, One Week Ending Oct. 22, 1920</b>								
L. W. Kurz, Brunswick	BR		30	33	192 00		192 00	4 50
J. P. Spaulding, Smyth Co.	BR		41	27	148 50	5 50	154 00	
P. Hafenmayr, Norfolk	BR		15	17	105 00		105 00	
E. L. Williams, Halifax Co.	BR		23	19	92 50		92 50	51 50
V. L. Hankins, Nelson Co.	DR		15	15	86 50		86 50	
G. R. Pilate, Albemarle	OD		40	29	96 50	1 50	98 00	10 00
G. Simkin, Albemarle Co.	BR		48	4	26 50		26 50	152 00
C. Patten, Nelson	DR		19	3	16 50		16 50	
V. Faison, Bedford Co.	OD		18					67 50
<b>Totals</b>	<b>9 Colporteurs</b>		<b>249</b>	<b>147</b>	<b>764 00</b>	<b>7 00</b>	<b>771 00</b>	<b>285 50</b>

West Virginia, One Week Ending Oct. 22, 1920

W. Percy, McDowell	GC	90	154	1063 00		1063 00	
A. Colporteur, McDowell	GC	70		286 00		286 00	1254 00
N.S. Marriott, Preston	GC	50			2 00	2 00	169 50
C. Wood, Kanawha	PG	49	10	74 00	3 00	77 00	282 50
C.E. Will, Ohio	BR	41	22	127 00		127 00	94 50
W.T. Dishman, McDowell	GC	40	12	75 00	34 50	109 50	
J. W. Brando, Preston	GC	31	3		32 50	32 50	193 75
C.G. Mays, Kanawha	PG	20					374 00
J. Fahrner, Randolph Co.	GC	15	1	5 50		5 50	75 25
Mrs. C.G. Mays, Kanawha	BR						126 00
<b>Totals</b>	<b>10 Colporteurs</b>	<b>406</b>	<b>202</b>	<b>1630 50</b>	<b>72 00</b>	<b>1702 50</b>	<b>2569 50</b>

West Pennsylvania, One Week Ending Oct. 22, 1920

Miss Rager, Fayette Co.	BR	26	18	112 50	9 00	121 50	
E. Grapp, Center Co.	BR	23	13	74 50	8 25	82 75	25
Mrs. J. Wiester, Allegheny	OD	25	23	75 00	1 50	76 50	
Mrs. H. Johnson, Jefferson	BR	21	8	46 00	16 50	62 50	
Mrs. E. Park, Allegh.	BR	9	4	31 00	7 00	38 00	8 00
Chas. Roadman, Mercer	OD						365 00
Mrs. S.A. Rager, Fayette Co.	BR	39	29	184 50	22 50	207 00	
<b>Totals</b>	<b>7 Colporteurs</b>	<b>143</b>	<b>95</b>	<b>523 50</b>	<b>64 75</b>	<b>588 25</b>	<b>373 25</b>

<b>Grand total</b>	<b>72 Colporteurs</b>			<b>Value 6799 52</b>		<b>Deliveries 4563 69</b>	
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Repairs on the new office building, located at 111 S. Mulberry St., Mt. Vernon, are progressing nicely. Part of the offices have already been moved, and the others will be moved soon.

**VIRGINIA**

12 W. Main St., Richmond, Va.  
T. B. Westbrook, Pres. W. H. Jones, Sec.

**News Notes**

Elder Westbrook has gone to Indianapolis, Indiana, to attend the Fall Council.

Miss Eloise Williams spent a week at the Academy. Everyone enjoyed her visit and wished that she might stay longer. We hope it will not be the last visit she will make us.

Mr. W. A. Ralls, the home missionary secretary, is with us. We expect to lay plans for the Harvest Ingathering campaign.

Elder Hottel spoke in the Liberty Church on Sunday night. Subject: "League of Nations."

Mr. Charles Williams, who is canvassing near Newport News, came to New Market to move his household goods. Mr. and Mrs. Williams are leaving their two daughters, Bertha and Ethel, at the Academy.

The music department is growing rapidly and Miss Hanger finds herself very busy. She enjoys her work and we expect to see some accomplished musicians before the close of the school year.

Miss Evelyn Edwards joined the Academy family this week. The old students were glad to see her back.

Mrs. Freese has gone to Portsmouth, where she expects to help in the effort that is to be carried on.

Clayton Forshee spent Sunday in Harrisonburg, having his tonsils and adenoids removed.

**CHESAPEAKE**

1901 Rosedale St., Baltimore, Md.  
A. S. Booth, Pres. C. M. Paden, Sec.

**News Notes**

The Baltimore No. 3 Church School is doing its part in the Harvest Ingathering Campaign. They are divided into three divisions, primary, intermediate, and advanced. The primary is doing its best to keep up with the other two divisions. Their goal is \$250.00 for the three divisions.

Brother George Jennings and wife were out last Sunday and gathered, in a short time, \$31.00. Miss Brown, last Sunday in a few hours, had gathered \$17.00.

Elder Strachan said that when the Harvest Ingathering Campaign began and he looked over the papers to see just how many were there, he felt sure that there were too many and many of them would be left. This week he took another look, and more than three-fourths of them are gone. Elder Strachan was very much encouraged and is looking for big results this year.

Baltimore No. 1 Church School is very much enthused over the Harvest Ingathering work. The little ones come from the North, East, South, and West, Sunday morning to go Ingathering with their teacher. We can report good progress for them.

Elder and Mrs. Booth and Misses Tripp and Jacobs were out last week in behalf of the Ingathering work and secured altogether \$77.00 in a short time. Miss Tripp and Miss Jacobs have reached their goal of \$50.00 each but plan to work more.

Baltimore No. 2 Church is rapidly climbing to its goal on the Harvest Ingathering Campaign.

After visiting the Hagerstown and Martinsburg Churches, Sabbath, October 23, Elder Booth left for the Fall Council at Indianapolis, Indiana.

Elder Strachan, pastor of the Baltimore No. 3 Church, 'phoned this morning that he would leave Sunday night, October 24, for Indianapolis. He said that at this meeting a school for the north would be discussed. Our colored schools are crowded and many are waiting to enter.

Brother C. M. Paden visited the Whiteleysburg Church, Sabbath, October 23.

Mrs. Paden just called at the office for Ingathering papers. She works faithfully, sometimes even taking her children along with her.

Wilmington No. 1 Church is making wonderful headway toward their goal on the Ingathering. We know they will make it—perhaps go way beyond.

**SPECIAL NOTICE**

Last year we were handicapped in not having sufficient papers. There are plenty this year, so let each one take a share of the responsibility in getting them off our hands. Any individual or church that desires papers can have them at once by 'phoning or writing to the office.

**STOP! LOOK! LISTEN!**

Chesapeake could have a much more interesting news column if those who had good experiences or a good report would send word to the office. Don't let us take a back seat in the balcony when we may just as well have a front one in the orchestra.

**Columbia Union Visitor**  
OFFICIAL ORGAN OF THE  
**Columbia Union Conference**  
of the Seventh-Day Adventists  
ISSUED FIFTY TIMES A YEAR  
BY THE  
Mount Vernon College Press  
Mount Vernon, Ohio.

Price, 50 Cents a Year in Advance

EDITOR EMMA S. NEWCOMER

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, Ohio, under the Act of Congress of March 3, 1879.

**Jots and Tittles From  
West Virginia**

Our Goal .....\$5000.00  
Amt. raised to date ..... 2948.30  
Amt. still to be raised ..... 2051.70  
Churches that have reached  
their goals:

Fairmont, Sept. 11.  
Cumberland, Sept. 27.  
Charleston No. 1, Oct. 17.  
Parkersburg, Oct. 23.

Who will be the next?

Elder McCord is attending the Fall Council at Indianapolis, Indiana.

Mrs. McCord is visiting relatives in Michigan.

We are glad to hear that Mrs. W. L. Adkins, who recently underwent a serious operation at the Washington Sanitarium, is getting along nicely.

Elder and Mrs. Westcott and little son, Norris, left October 20 for Indianapolis and Michigan, where they will spend about a month before sailing for South Africa, where they will take up work in Brazil.

The Conference office will close at three o'clock on Friday afternoon hereafter, in order that the office force may have sufficient time to properly prepare for the Sabbath. Kindly have all orders in Friday morning as the afternoon mail does not reach us until after three o'clock.

**A CARD OF THANKS**

We desire to thank all our brothers and sisters who so kindly helped us in the hour of need. We cannot thank you all personally, for we do not know who all contributed, but the Lord knows. He sees all things and knows the intents of all our hearts. "Many are the afflictions of the righteous, but the Lord delivereth him out of them all." Ps. 34:19. "He heareth the cry of the afflicted." Job 34:28. "He that hath pity upon the poor

lendeth unto the Lord; and that which he hath given will he pay him again." Prov. 19:17. "For God is not unrighteous to forget your work and labor of love, which ye have showed toward his name in that ye have ministered to the saints, and do minister." Heb. 6:10.

Your brother and fellow-worker in the Third Angel's Message,

C. E. WILL.

**The December Signs  
Magazine**

The Signs Magazine presents in its December issue, the last number of 1920, the following contributions:

**World Conditions Review As 1920 Closes**, by Carlyle B. Haynes.

The prophetic developments of the year 1920 are considered under ten heads: The Labor World; Class Hatred and International Ill Will; Socialism and Bolshevism Rampant; The Orgy of Extravagance; The Financial Status of the Nations; The Pleasure Craze; Moral Standards Lowered; The Crime Wave; Decadence of Religion; The Progress of the Gospel.

**A Call for a New Protestantism**, by George McCready Price.

"In reality the situation before the church of America is much the same as that before the world in the time of Luther. The problem confronting Luther and the other Reformers was to vindicate the Bible as against the traditions of the church and the domineering power of the ancient system controlling all human thought. The problem for the new Protestants of the twentieth century is to vindicate a despised and discarded Bible against a system of 'science falsely so called,' which has grown arrogant and dogmatic through numbers of its adherents and the hypnotic power of illustrious names."

**The TNT of the Eastern Question**, by William G. Wirth.

"The Eastern Question has been for more than a century the greatest menace to the peace of the world."

"The war is not over, nor will it be until the Eastern Question has been disposed of."

**When Religion Declines, Immorality Increases**, by Lucas A. Reed.

"The source of all the disorders of today—the wars, the Bolshevism, the strife between capital and labor, the riots and the bloodshed, the vice and crime—all of these things have come about because men have lost faith in God and his truth."

**Studies of the Testimonies  
On Health Principles**

No. 2

What is Disease? M. of H., page 127.

Is It Sin to Transgress the Laws of Health? Test. 3; 164, 165, 485.

Power of Appetite. Test. 3; 485-491.

Stimulating Food. Test. 3; 487.

Indulging Children. Test. 3; 489.

Responsibility of Mothers. Test. 3; 563.

Danger of Gluttony. Test. 2; 69, 362, 363, 374.

Power of Imagination. Test. 2; 523-525.

A Splendid Remedy. Test. 2; 29.

**Obituary**

Glenn Emerson Smith was born in Tuscarora Township, Ohio, August 15, 1903, and died at Mt. Vernon, Ohio, October 12, 1920, at the age of 17 years, 1 month and 27 days. He leaves to mourn his sad and untimely death, his parents, one brother, and a host of sorrowing friends. The funeral services were in charge of the writer.

H. J. DETWILER.

**Advertisements**

FOR SALE—Forty-two and one-half acre farm on brick road, one-half mile from Academy and one-half mile from Mt. Vernon. Good land and buildings. Will sell in two tracts if desired. Earl Skeen, Mt. Vernon, Ohio. R. F. D. 5. 3t

FOR SALE—Five-room bungalow house, nicely papered and painted. Good water in the kitchen. About six miles from Atlantic City. One and one-half miles from church, and good church school. Price reasonable. G. W. Holman, Pleasantville, N. J. 3t

FOR SALE—Blacksmith business and general repair shop. Cheap rent. Church and church school privileges. Address C. F. Meyer, Republican Grove, Va.

STUDY AT HOME—"There's a way Lincoln found it, so can you. The Fireside Correspondence School will show you how. Write today for our catalogue for 1920. C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.