

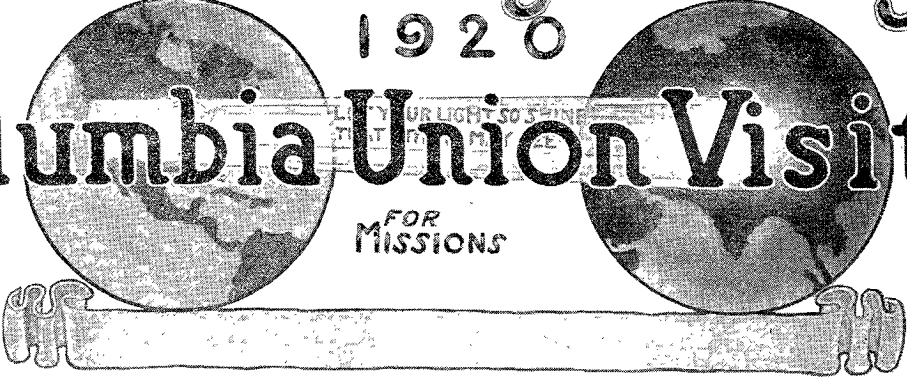
Are you doing your best in the Harvest Ingathering?

Harvest Ingathering

1920

Columbia Union Visitor

FOR MISSIONS

The header features two globes, one on the left and one on the right, showing different hemispheres. A banner with the text "FOR MISSIONS" is positioned between the globes. The entire header is framed by a decorative border.

Vol. 25

Mount Vernon, Ohio, November 11, 1920

No. 45

MY DUTY

Just to be faithful in things that are small,
Just to walk steadily where others may fall,
Just to be willing if Jesus should call:
This is my duty to Him.

Just to be friendly to those I dislike,
Just to act kindly when others may strike,
Just to keep busy with things that are right;
This is my duty to Him.

Just to drive somebody's darkness away,
Just to make brighter the world of to-day,
Just to strew flowers along life's pathway;
This is my duty to Him.

Just to let Jesus have perfect control,
Just to know daily His grace makes me whole,
Just to have heavenly peace in my soul:
This is my duty to Him.

- - Selected.

COLUMBIA UNION CONFERENCE

411 Cedar St., Takoma Park, D. C.
F. H. Robbins, Pres. C. C. Pulver, Sec.

How Do You Meet Them?

NOTICE

The total collections in the Harvest Ingathering Campaign to September 30 is only a trifle over \$20,000. This means that if we reach our goal of \$80,000 we will have to raise \$60,000. If this amount is reached, it will take some strenuous work, but we can do it if we will, and all will work unitedly.

MISTAKE TO BE AVOIDED

It is possible to circulate a great many magazines and only get an average of ten or fifteen cents a paper. This is a mistake, as the paper costs more than this. The canvass should be so stated that it will secure dollars instead of dimes.

HOW TO ANSWER OBJECTIONS

Objection No. 1—We give our offerings through our church.

Answer—I am very glad that you are interested in missionary work, and that you are contributing to the good work. Nearly all the people who give to this fund are contributing to their own church, but considering the scope of the work, and the fact that this campaign comes only once a year they are glad to help a little. We do not expect you to give as much as you are giving to your own church, but all the churches, Catholic, Protestant and Jew alike, contribute to this fund. Mrs. _____ just gave me \$3.00, Mr. _____ \$2.00, and Mrs. _____ \$1.00, as you see (showing the list of donors).. Anything is acceptable.

Objection No. 2—"Is it sectarian?" or "What denomination do you represent?"

Answer—This fund is gathered from all denominations and sent to Washington, where it is distributed throughout the world as it is needed. It is carried forward under the auspices of the Seventh-Day Adventists in Washington. It might be interesting to you to know that the members of this organization are following the tithing system. Every man, woman, and child gives a tenth of his income besides many other large offerings to the work. But we cannot begin to meet the demands. The suffering people of China, India, Africa, South America and other countries come to us and beg for instruction and med-

ical help, and we are unable to meet their needs. We do not expect you to do as much as we are doing, but nearly everyone is willing to help a little, if it is only \$5.00, or \$10.00, or even a dollar or two. Anything is acceptable, and what you give today is all you will be asked to give for a whole year. This plan makes the burden lighter for everyone.

E. R. NUMBERS,
Columbia Union Conf.
Home Miss. Secy.

Pressing Toward the Mark

In my work among some of the churches of Eastern Pennsylvania, I found the members of good courage in the Lord. Many of them are working earnestly for the salvation of souls. Good success is attending the efforts of those who are engaged in the Harvest Ingathering work. The experiences in field work are enlivening the churches, and Seventh-Day Adventists who have never engaged in soliciting funds for foreign missions before are this year going forth with joy in service.

The little company of Sabbath keepers in Carlisle, eighteen miles south of Harrisburg, are working hard. Bible studies are conducted Friday nights, and interested people are attending the meetings. Last year the Carlisle believers received the highest per capita Harvest Ingathering money of any church in their conference. Three weeks ago one brother had reported almost \$100, while two sisters in the church have \$100 goals, and are making good progress toward reaching them.

Harrisburg, with a membership of 88, hopes to reach its goal in due time. Thirteen took part in field day, Sunday, October 17. Over \$60 were received. One sister, baptized before by Elder Gaterau, had her first experience in working for others. The Lord rewarded her efforts.

At Lancaster our people are doing good work. They were out of new papers when I was there, and were using the small number of the 1919 edition. In order to conserve her supply of papers, a sister is taking only one copy of the Watchman to the homes. She gives her canvass, receives the donation, and then gives a tract or Present Truth instead of the Missions Number. Gratifying results are obtained. Lancaster will be glad to receive last year's Missions Number of the Watchman. Send the papers to Walter Brill, 134 S. Queen

St., Lancaster, Pa.

From Lancaster I went to Emaus. The brethren there are much scattered, and expect to reach their goal only by each person faithfully doing his part. Brother Baumgartner, the local elder, has received \$30 from Emaus business men. He expects more. The members are anxious to raise their quota.

Six miles north of Emaus is Allentown, a city of 80,000 inhabitants. The church is pushing the work. Their Sunday field day, October 23, brought in \$105, which left less than \$50 to be raised on the church goal of \$610. Good work is being done for the foreigners. Allentown also is almost out of English papers. The members will accept last year's Watchman. Address to R. Miles Fried, 213 N. Poplar St., Allentown, Pa.

The Sellersville Church of twenty-eight members have reached their goal of \$350. They raised their goal to \$500. Nearly all the members have been out soliciting. Brother Purdy has been kind in freely using his auto on Sundays for the work. One sister, aged 65, has brought in \$63. Brother Emil Messinger, the local elder, enters Washington Missionary College to prepare for greater usefulness in the Lord's vineyard.

The North Philadelphia Church has a goal of \$2,000. More than \$700 has been gathered in. The pastor of the church, Brother Mark Hagman, and his members are working hard to see their aim accomplished. The members are organized into bands, and the young people especially are quite active in the Harvest Ingathering work.

The members of the West Side Church of the city have reported between \$600 and \$700 in the campaign. Elder Venen, the new pastor, has been busy looking for a home. He assisted in field day, and expects to give more time to the Harvest Ingathering work when he becomes settled in his new home. The young people of the West Side Church are working almost every Sunday, and doubtless will do much in helping reach the goal of their church.

E. R. CORDER.

"It is dangerous for us to trifle with the sacred demands of conscience."

"In the school of the hereafter there will be music and song, such music and song as, save in the visions of God, no mortal ear has heard or mind conceived."

EAST PENNSYLVANIA

237 S. 13th St., Philadelphia, Pa.
J. A. Leland, Pres. W. E. Fortune, Sec.

Church Reached Goal Between Two Sabbaths

When our little "Flying Squadron" composed of Mrs. Weaver, Miss Detwiler and the writer reached Honesdale October 23, the church had only started toward a goal of \$320. Twelve members of the church turned in to help, and yesterday (Oct. 30) the thermometer exploded. The members are still working as we leave for another place. Brother Frank French, the elder, says he can sleep better nights now than he has for some time.

H. A. WEAVER.

Progress of the Ingathering

We are glad to report at this time that the Ingathering Campaign is being successfully carried forward in nearly all of our churches. Those members who are faithful are taking hold of the work with a determination to reach their goals and more. The goals in all the churches have been set much larger than for last year, and several have already reached it and set another goal.

Our church leaders are leading out in a strong way that means success to the church. This gives encouragement to those who are timid. But we note with regret that in some of the churches, not as strong work is being carried on as should be, and there are many who are inactive.

We very much appreciate the help that is being given us by the Union Conference in sending Brethren Numbers, Barritt, and Corder to assist our members. They are doing faithful work and many have obtained experiences that they would not otherwise. Brother and Sister Gauker are on their way to the north part of the conference, going by auto, and visiting the small churches and isolated ones. We expect to have a good report from them soon.

Elder Weaver says Wilkes-Barre will be a little slower than the rest up here, because it will be the last church for us to help, but it will "go over the top," the same as the rest.

A letter from a sister in the Scranton Church says, "I never saw people so willing to give, even when they find out it is for Seventh-Day Adventist missions. Last year I thought we were doing a big thing when we asked

for a quarter, but this year I ask for dollars and receive them just as easily as quarters last year. It is so easy, I can hardly call it work. At the Sabbath meeting everyone was so happy telling their experience. One sister never went out alone before, but she set her goal for \$50, and she said she was going to get it. We had no minister Sabbath, but we had a splendid meeting. One sister set her goal at \$25, and went 'over the top' the first week. I was only going to write a few lines, but I am so full of it, I can't stop."

This was not all that she wrote, but I have given enough to express the interest that is manifested in that part of the conference. We expect to hear of many more experiences from other parts of the field, and, looking forward with a great deal of interest, anxiously awaiting returns from the church treasurers. As soon as these are received, we will issue a report to all the churches, giving the standing on the fifty-cent-a-week fund to date. But let the good work go on; do not slacken your efforts. Remember, when the campaign began we were \$18,000.00 behind, and it will take some hard work yet to reach the conference goal.

W. E. FORTUNE.

News Notes

Last week, while soliciting in the section of Williamsport, Mrs. Gauker met a lady who was at one time a Seventh-Day Adventist. She gave fifty cents for a paper and directed her to another lady who was very much interested. She gave us five dollars for missions. We had prayer with her and she said this is something my own minister never does when he calls. The same day Mrs. Gauker met a Presbyterian minister who called her a deceiver, and said he would do all in his power to hinder her work. But we received more for missions in that neighborhood than in most others we have worked. Pray the Lord will water the seed sown there.

Lake Ariel, one of our small country churches, which has as little territory as any church in our conference, has gone \$21.00 over the top, having now \$341.00, and the elder writes, "We are not going to stop, but mean to stick to it."

Elder D. A. Parsons made a short call at the office one day last week.

Elder Gauterau writes encouragingly concerning his work at Harrisburg. They have already taken twelve into the church and eight were to be baptized last Sabbath.

Elder Leland made a trip to Phoenixville, Reading, and Lebanon, last week, and was at Lebanon over Sabbath and Sunday. Elders Robbins and Longacre from Washington, D. C., were present at the meetings, and the timely messages were much appreciated.

Each Friday evening the church at Fleetwood has an experience meeting on Harvest Ingathering work and it is the best meeting of the week. They have gone over their goal by \$50.00 and expect to raise several hundred more. Last year this church of thirty-eight members averaged \$14.25 per member. They will not fall short this year.

Brother E. E. Messinger, local elder of the Sellersville Church, writes, "We had field day Sunday and secured \$66.00." This church has a membership of twenty-eight. They are determined to go beyond the conference goal.

The Philadelphia churches and the young people's societies are out every Sunday with excellent results. Brother Longo, our Italian minister, has more than \$75.00.

We must make our \$15,000 in spite of the shortage of papers. Use old magazines and papers, Present Truth and anything along this line you can get, and keep right on.

Mr. and Mrs. Gauker have been hindered somewhat by sickness and having to move. Not being able to find a house, they have stored their furniture and are again at work among the churches in the northern part of the state.

Elder and Mrs. Weaver, with five others, drove through Delaware Gap to Bangor. In about five hours they gathered nearly seventy dollars.

Elder W. J. Venen of Ohio has arrived in Philadelphia and will labor with the West Church, taking the place of Elder McCord, who was called to the presidency of the West Virginia Conference.

The Stroudsburg Church is now well on the way to their \$500.00 goal.

Brother Lewis is getting all the workers and church officers with whom he comes in contact to take part in the Big Week. Several have promised and are getting ready to start November 7.

Elder Leland left the office Monday for Washington, D. C., and will go from there to the Fall Council to be held in Indianapolis, Ind., beginning October 21.

One of our new canvassers, Sister Summers, in five and a half hours the first day that she went out, took eleven orders for "Our Day," and delivered three copies. She is canvassing in the city of Philadelphia.

"Heralds of the King," by Calvin P. Bollman, is the latest book of the "Busy Man's Library" Series. This is a verse by verse study of Matthew 24, and will be just the book for our home workers to handle as soon as the Harvest Ingathering is finished. The book is well illustrated, 128 pages, paper cover, price 50 cents, 50 per cent discount in quantities.

Elder and Mrs. Weaver and Miss Detwiler drove from Wilkes-Barre to Stroudsburg, over the beautiful Pocono mountains, and in a distance of twenty miles gathered \$76.00, and had some lovely experiences with the people. They are now assisting the Honesdale Church in reaching their goal.

WEST PENNSYLVANIA

142 S. Negley Ave., Pittsburg, Pa.
D. A. Parsons, Pres. W. B. Mohr, Sec.

News Notes

Friday evening, October 22, we received bad news from Brother T. M. Butler, Indiana, of the destruction of our camp meeting equipment and his personal automobile stored in a barn at the rear of his residence. The cause of the fire is unknown. Everything is practically destroyed with the exception of a few family tents. Insurance covered the camp meeting equipment, but Brother Butler's automobile is an entire loss as he had no insurance. While the insurance on the camp meeting equipment covers the loss, it will not equal the cost of the same equipment at present prices. With this and the financial condition

of the conference, we trust our members will assist in a fund to purchase a new camp meeting outfit. Also to aid Brother Butler in his loss. Reader, if you wish to help, correspond with the conference office immediately.

We are pleased to report West Pennsylvania leads in the sale of books in the Review and Herald territory from January to September. The total amount is \$57,457.50. Credit is due Brother Butler, our field secretary, and his faithful corps of workers that have assisted in the distribution of the printed page.

West Pennsylvania issued fifteen scholarships to students canvassing in this territory during the past summer. These students are attending different schools, among which are Emmanuel Missionary College, Broadview Seminary, Mt. Vernon, Washington Missionary College, and South Lancaster.

The Conference Missionary Volunteer Secretary reports that the young people are doing well in their work. Twenty-four Reading Course Certificates were granted last week. Several are taking the Standard of Attainment. We hope classes will be established in all our churches. Every Sabbath keeper should be able to give a reason for the hope that is in him from the Bible. Perhaps there are those in the conference who have completed the reading course or have finished reading the Bible through. If so they should write Elder Manry so that proper recognition may be made.

The New Castle Church is within twenty dollars of its goal. However, there is no indication of slackening the campaign. Both the leader and the secretary will see that the work is continued. With 800,000,000 souls unwarned, it is no time to stop.

The conference committee met at the office last week and solved many problems pertaining to the work in this conference. One of the problems was the financial condition of the conference and tract society, and the adoption of the cash policy for the society. This resolution will appear in the next issue of the *Visitor*.

Brethren Corder and Barritt, assistant home missionary secretaries of the Union, spent a number of days recently in this conference with Bro. Numbers in the Ingathering Campaign. Their efforts were very successful.

Both editions of the Harvest Ingathering paper in English are exhausted. We can furnish no more. What papers you have, use judiciously. We regret to send this notice.

The efforts of Elder A. O. Lund are materializing at Mt. Jewett into a beautiful, commodious church building. We hope to dedicate the house of God within the next two months.

The Missionary Secretaries are requested to report just what their churches have raised in the campaign thus far.

The two church schools recently visited by the secretary are both flourishing. Some new students have arrived.

Liberty Magazine has some very good articles on the early settlement of our country and how the blue laws came in. As the landing of the Pilgrims will be celebrated in nearly all our large cities, it would be well for our churches to use hundreds of this issue in giving the warning.

Reports from the Sabbath schools show that much interest is being taken in the children and that the offerings to foreign missions is increasing steadily.

Imagine the surprise of one of our systematic *Present Truth* workers learning that a seemingly interested party was one of the local ministers. He was impressed with Seventh-Day Adventist views on the punishment of the wicked. At first he opposed, but after a Bible study he admitted that he had received new light.

The conference committee voted to have efforts during the coming winter: Erie, by Elder Spencer; Pittsburg, by Elders Ross and Spencer; Johnstown, by Elders Robbins and Thirlwell. No doubt others will be planned for later.

The Pittsburg Colored Church is rapidly reaching its building fund goal. They are working diligently under the leadership of Elder Phipps and hope to have a place of worship before long. Their present church building is entirely too small. Many of the members remain away on Sunday evenings to give room for the public.

In view of the dilapidated condition of the little church at Washington, it was decided by the committee to authorize Brother Reed, the local elder of the church, to dispose of the building immediately. They will worship in a local hall.

October 10 we received on our Harvest Ingathering goal of \$7,000, from churches and individuals, \$2,368.36, leaving a balance of \$4,631.64. Are you helping?

Last Sunday, four of the Sharon Church with Elder Manry visited many families in the interest of the Ingathering Campaign. Ninety papers were given out and a neat sum of about \$40 was collected. One lady called upon had heard a sermon or two when the effort was held in Sharon two years ago. This lady has been thinking of what she had heard, and now wants to get in touch with our people.

When Elder Williams visited the office a few days ago he reported that the Corydon Church had more than passed its goal. In today's mail came a letter from our church secretary at Johnstown, stating that their church had its quota. These reports cheer our hearts, but as there are members who have not raised their share, we hope to see an overflow for missions.

We received word from the Watchman Magazine that they can furnish no more Harvest Ingathering papers this year unless another edition is ordered by the General Conference. We trust our people will make use of every paper they have, and if you cannot use yours, please notify the office so we can make use of them.

"In our life here, earthly sin-restricted though it is, the greatest joy and the highest education are in service."

"No man can lay up treasure in heaven without finding his life on earth thereby enriched and ennobled."

NEW JERSEY

200 Columbus Ave., Trenton, N. J.

O. O. Bernstein, Pres. E. J. Stipeck, Sec.

Our Medical Convention

At our Medical Convention held in Newark recently, the following paper on "The Importance of Continuous Study of Health Principles" was prepared by Sister Anna M. Westlake, Jersey City, a member of our medical missionary class:

"Keeping everlastingly at it brings success." "This slogan, used by one of the greatest advertising agencies in the country, can very well be applied to our medical work. We who have taken the short training course have but scratched the surface of the vast subject of physiology and social hygiene. We must not stop here. In fact, we cannot stop here. We have started to climb a vast height and we must either continue to climb or go backward down hill, for we all know that it would not take long to forget many of the valuable things we have learned if we did not put them into practice and go on learning more by experience.

These studies have aroused in all of us a deep interest in this line of work and I am sure we are all desirous of learning more. "How," someone may say, "can we do so?" In many ways. One way, of course, is by regular attendance at the classes held in the churches at stated times. By continual reviewing we can keep fresh in our minds those things we have already learned. By putting into practice the treatments we have seen demonstrated, and have had part in giving, we will not only be of great help to others, but we ourselves will gain the benefit which comes by practice.

Business organizations of the world are always more anxious to secure experienced help and are willing to pay more for it. In view of the great work we can do to help to alleviate the vast amount of suffering in the world, can we afford to be anything less than experienced?

Then when we have become proficient in applying the knowledge we have already gained, will we have finished? By no means. We must go on and on, ever learning, acquiring knowledge from all reliable sources. We must train our eyes to read everything of interest along the line of keeping in health ourselves and helping others also.

If we are on the alert to gain knowledge, we will find wonderful help in our own magazines. But do we need to stop with our own magazines? Here and there in different publications we can find articles on health principles written by men of authority. Surely we ought to take advantage of the good things they have written. And when we find good suggestions clip them out and paste them in a scrapbook for future reference.

So let us keep on climbing to higher planes of learning and experience, remembering that "keeping everlastingly at it brings success."

The above paper contains suggestions that are worth considering. There are vast fields of information awaiting our investigation and it is wisdom for us to utilize such opportunities. Of course, we must be careful that our information comes from reliable sources. Our own good magazines contain much of this information and we should get the habit of studying them carefully. Let us "keep everlastingly at it."

J. G. HANNA,
Medical Secretary.

A recommendation passed unanimously.

Realizing to some extent, the need of our own people as well as the world, for greater knowledge of true health principles, and realizing that nothing so wins the way for the Third Angel's Message as does the medical work, we recommend, that our people make a thorough study of Health Principles as given in the Bible and the Testimonies, and also provide themselves for the purpose of study with our health magazine, *Life and Health*, and our health books; and that our church members avail themselves whenever possible of the opportunity to attend the classes on Home Nursing and Hygiene.

J. G. HANNA,
Medical Secretary.

Third Quarter Sabbath School Reverberations

The dominant word in any report of the Sabbath school work in New Jersey is "growth." We have just naturally fallen into the habit of growing, and now are not at all inclined to change. The third quarter's report has just been completed, and we want to mention here a few of its outstanding features.

First, our Sabbath school membership has reached a new high-water mark—1,568.

Second, our offerings are the largest they have been for three months—\$4,008.02.

Third, the morale and earnestness of most of our schools throughout the conference are fast becoming the strongest factors toward efficiency.

Eleven of our churches have reached the Sabbath school membership goal.

Forty persons last quarter received the record card of honor, with both seals attached. One hundred sixty-five received the card with only the blue seal attached; and twenty with the red. Daily lesson study is receiving the added attention which it deserves.

Twenty-one churches celebrated Dollar Day on the last 13th Sabbath, and twelve have reached the 25-cent-a-week goal. These twelve are: Newark German, 57½c; Newark Colored, 56c; Morristown, 52c; Montclair, 39c; Trenton, 30c; Jersey City German, 29c; Camden Colored, 28c; Newark English, 26c; Pleasantville, 26c; Paterson English, 25½c; Elizabeth, 25c; Dover, 25c.

The first three quarters of the year are compared as follows:

	S. S.	Offerings	Per
	Membr's p Quar.	13th Sab.	Week
1st Q.	1474	\$3401.93	\$1348.87 .213
2nd Q.	1540	3893.53	1606.74 .236
3rd Q.	1568	4008.02	1607.82 .243

Our goal for the fourth quarter is \$4,500; for 13th Sabbath, December 25, \$2,000. A great many of our Sabbath schools are already laying their plans to reach this goal.

DONALD WARREN,
S. S. Secretary.

Harvest Ingathering Facts In New Jersey

The following named churches are well over their goals, but are still pressing on: Asbury Park, Camden Colored, Jersey City No. 1, Jersey City German, Jersey City Swedish, Newark German, Paterson English, Plainfield and Washington. Others may be over, but these are the only ones known to date.

Brother Brownell has passed the \$650 mark. Sister Dolan has \$400. G. H. Clark has \$350.

Jersey City churches had a "tag" day on the second. Results will be given later.

Last Saturday evening, Dorothy Hershel, seven years old, collected in one hour, \$6.05. The next day, Brother Schleifer took his two little boys into the field with him. The five-year-old boy collected \$3.00 and the seven-

year-old one got \$2.70. All the above used H. I. mission boxes.

Surely the children can help finish the work.

A few days ago, I entered a millinery store and found two ladies much interested in foreign missionary work. I explained my mission and told them that \$5.00 will keep a child in school for a whole year in India and that they would receive a great blessing if they would support one there for a year. After a little talk about Africa, each of them wrote a check for \$5.00 and the proprietor gave me a dollar. I had prayer with them, and surely the angels came into our midst.

Praise the Lord for such experiences!

Since the beginning of the campaign at Atlantic City, Brother Brownell and myself have collected \$800,000 and our co-laborers in the churches have added to this \$2700.00, which makes a total of \$3500.00. Let the good work go on.

A good goal for New Jersey is, "Every Church Over the Top by Thanksgiving Day."

G. H. CLARK.

Important Gathering

Our Colporteurs' Institute will convene at Newark, November 25 to December 5. The Newark Church has kindly invited us to hold our Institute in their church. All regular colporteurs and those interested are requested to be present.

We expect a large gathering. Elder Robbins and others from Washington, D. C., are expected. There will be something doing all the time. Be sure and come. For any other information address Ernest P. Mansell, 200 Columbus Ave., Trenton, N. J.

News Notes

The Lord is indeed working on the hearts of our people. Several new ones have written desiring full information about the canvassing work, and I am visiting four in the northern section of the state this week.

Sister Single will begin canvassing again soon. She will put her little girl, Frances, in the church school at Trenton. Her other two children are at Ramah School.

Brother Baker, who has started to work in Jersey City, received \$186.00 in orders for his first week's work.

Elder C. S. Baum, pastor of the Newark Church, reports the recent baptism of six new members. Also that the Newark Church has \$1,000 toward their Ingathering goal. There are five young people from this church in training at our colleges and sanitariums this year. This is a good report.

The German Church of Newark is the first church in New Jersey to reach its Harvest Ingathering goal, at \$12.50 per member. Second place is accorded to Plainfield, which more than reached its goal last Sunday by a spirited field day. Doubtless, several other churches have more than made their quota, but from our incomplete reports we are unable to say definitely.

Brethren Clark and Brownell are at present making a second round by auto, of the churches in the conference, giving further expert assistance to the Harvest Ingathering drive.

Brother T. M. Beem, formerly of California, and a graduate of Washington College, has been secured as a worker in our field. Brother and Sister Beem are located for a few weeks in Cape May Court House. We are glad to welcome these capable young people to our conference.

Washington Missionary College

Chapel period Wednesday, October 27, was given to the Foreign Mission study groups. Nearly all the school is enrolled in these groups. W. M. C. expects to send more to the fields beyond than ever before.

The Friday evening prayer meeting was a spiritual feast. The prayer meetings are especially helpful this year and do a great deal of good in keeping the spiritual life of the school active.

North Hall boys had an impromptu program the evening of October 27. About nine o'clock all gathered in the parlor, which was well decorated, and a program of North Hall talent was given. After some refreshments, all retired, knowing each other better and wishing for an evening to soon come again when they could be free and joyful.

Dr. Adam Geibel, the blind composer, of Philadelphia, gave the first number on our lecture course, Sunday night.

He told the story of his life, how his sight had been destroyed by a mistaken solution of caustic, how poor he was, how the State of Pennsylvania took him as a ward and how, when his term of tuition expired, he longed to get out and live life with men who saw (sighted men, he called them).

He stated that his first composition, "Evening Bells," spent two years traveling from his home to the office of different publishers. Five times it had to be copied because some publisher wrote "unavailable" on the manuscript, and so spoiled it for further submissions. Then some kind printer in Philadelphia published it, and gave him seventy-five copies for writing it.

Later the copyright was sold to a company which refused it at first, and has since paid Dr. Geibel seven thousand dollars in royalties.

Then, to show how a blind man composes, he dictated new music to a hymn someone named from the audience, had Miss Severs play it on the piano, and taught the congregation to sing it.

Everyone appreciated the lecture, and especially enjoyed the singing and playing of Dr. Geibel.

Sabbath afternoon, October 30, the Young People's Meeting was given to music. The entire program was composed of vocal and instrumental selections. A large number attended and received an incentive to come every week and enjoy the good programs rendered by the young people themselves.

Students are glad the week of October 24-30 is past. Examinations were the daily diet. Some who never thought they were able to really study found that they were, and a number of thoughtful hours were spent.

Saturday evening, October 30, the Students' Association gave a program in the gymnasium which was enjoyed by all. The room was prettily decorated representing Autumn in its beauty. A helpful and entertaining program was rendered and all felt they had spent a profitable and pleasant evening.

Sundays are the favorites of the students in the Harvest Ingathering and each week a number go out and gather in the harvest. Money and experience is plentiful and we expect to reach our goal in a little while.

CHESAPEAKE

1901 Rosedale St., Baltimore, Md.
A. S. Booth, Pres. C. M. Paden, Sec.

An Appeal for Consecrated Workers

Never was there a time in the history of all the world when the people of God needed to be up and doing as much as at the present time. Everything points to the nearness of the end. The world is in a state of unrest. The people are drunken with the pleasures of the world. On every hand there are the devices of Satan to draw the people from God. The papers every day tell of the thousands of crimes that are being committed all over the world.

Men are teaching that the law of God is not binding. Thus every barrier is broken down. They reason, if the law is not binding, we are at liberty to do as we please. On every hand we see capital and labor arrayed against each other. Strikes are the result. The laboring man is oppressed by the monopolist.

Everything tells us that the day is not far distant when we will not be able to work as we do now. Young men, young women, I appeal to you as one that is interested in the salvation of men, be up and about your Master's business. Look all around you. There is work for you to do, on every hand. There are many honest-hearted people who are asking, "What is truth?" Maybe someone that you are associated with would love to know the truth. And, too, there is a wide field for you in the canvassing work. There is no better work than that of carrying the printed pages of truth to the homes of the people. I beg of you, enlist as a missionary colporteur. There is a blessing in that work for all who engage in it. Oh, that I could impress the importance of this work upon your minds!

"Many of the church members are withering up spiritually because they have not used the talents God has given them, and therefore they will have no place in the kingdom of God." "As in the natural, so in the spiritual world; every power unused will weaken and decay. Activity is the law of life; idleness is death. The

manifestation of the spirit is given to every man to profit withal. Employed to bless others, his gifts increase. Shut up to self-serving, they diminish, and are finally withdrawn. He who refuses to impart that which he has received, will at last find that he has nothing to give. He is consenting to a process that surely dwarfs and finally destroys the faculties of the soul." C. O. L., p. 364.

"The lost sheep of God's fold are scattered in every place, and the work that should be done for them is being neglected. From the light given me I know that where there is one canvasser in the field, there should be one hundred. Canvassers should be encouraged to take hold of this work, not to canvass for story books, but to bring before the world the books containing truth essential for this time." Vol. 6, p. 315.

"The Lord is calling upon every Seventh-Day Adventist to enlist in active service in the final conflict. It rests with every church member to decide whether he will choose the side of ease and comfort in this world, or whether he will take the life of self-sacrifice and service, and finally stand with those who shall soon say, as did Jesus, 'We have finished the work which thou gavest us to do'."

My brother, my sister, consider these statements carefully and pray earnestly to know if you are the one the Lord means, and if you are, do not delay the work any longer by neglecting your duty of giving the third angel's message in this needy field. Are you going to help finish the work here in Chesapeake, or must the Lord raise up others?

If you have a desire to see the work finished in the Chesapeake Conference, and feel that you should help finish it, I will be glad to hear from you. Your letter will reach me at 1901 Rosedale St., Baltimore, Md.

J. W. SILER,
Field Missionary Secy.

News Notes

The Wilmington No. 1 Church is the first in the conference to have reached their goal on Harvest Ingathering. On October 30, they had nearly \$200 over their goal.

In connection with his other duties as field secretary, Brother J. W. Siler now has the oversight of the Martinsburg Church.

The Martinsburg Church stands first on the 50-cent-a-week fund. They lack only ninety cents per member of having made their quota up to the close of September. The Marydel Church also shows well, lacking only \$1.37 per member.

Sabbath, October 30, the Wilmington No. 1 Church appreciated having with them Elder H. J. Doolittle, who is now on furlough, having spent seven years in China. Two young people in this church have their hearts set on China. It is encouraging to see young people planning for something definite.

Elder E. F. Collier, pastor of Wilmington No. 1 Church, reports baptizing three persons Sabbath afternoon, October 9. These, with two others baptized at camp meeting, were added to the church. Some others are keeping the Sabbath, who, it is expected, will unite with the church later.

Sunday evening, October 24, a stereopticon "Picture Ramble" and nature talk was given by Elder Collier in the church. Quite a number of friends, besides the members, were in attendance. Some unusually fine nature scenes were displayed, and the meeting was enjoyed by all.

On October 23, the Whitleysburg Church had more than half their goal on Harvest Ingathering.

Wilmington No. 1 Church is doing good work in the Harvest Ingathering. A hard drive was made during the month of October, and about \$1,000 has been gathered in. This church early set a goal of \$1,000. Later the conference goal, in order of apportionment, increased this, and the church, to keep ahead, has increased the goal still more to \$1,500, and expects to reach it by the last of November.

Elder Collier spent Sabbath, October 16, with the church at Blythedale; October 9 he met with the company at Millington. On the former date Prof. S. M. Butler of Takoma Park met with the Wilmington Church, and on the latter, C. M. Paden, and Elder H. J. Doolittle, lately returned from China mission fields.

Our Church in Hagerstown

In the western part of Maryland
Close to the boundary line,
Lies the city of Hagerstown,
And the climate here is fine.

In this city is a little church
Which was built not long ago.
The building, unlike others here,
Is pretty, neat and low.

The people who worship in this church
Seem to be a peculiar sect;
The Ten Commandments of the Lord
Is the theme of many a text.

These people are scattered all over the town,
And "good people," the neighbors say,
When asked for a favor, in case of sickness,
Or called upon, night or day.

This little church of Hagerstown
A great work has begun;
Has pledged to lift a fearful debt
And not stop until it's done.

The people are organized in bands,
So many in each one;
And each must work and earn and save,
And see what can be done.

Some take the "Watchman Magazine"
And others "Preesnt Truth,"
Now then the older ones take part,
The children and the youth.

You can see rapping on the doors,
Their faces all aglow,
And ask for money for this debt;
A paper then they show.

Others on the street car go
To towns quite far away,
And sell the "Signs," "Bugology,"
"Marked Bible," and "Our Day."

And thus you see our little church
Is busy as can be.
There's much to do in this dark town,
Though members few we be.

We pray this church of Hagerstown
May grow and work and grow.
May it be said of it, "Well done,"
My blessing I'll bestow.

—Mrs. J. W. Siler.

OHIO

Box 8, Mount Vernon, Ohio.

N. S. Ashton, Pres. H. D. Holtom, Sec.

Notice

Three names were overlooked and not published in the list of names of persons receiving Medical Certificates, October 14. These are Emma Evans and Estella Snyder, of Columbus, and Laura Ries of Hamilton, O.

News Notes

Sabbath morning, October 23, Dr. Brown and Mr. Borrowdale visited the church in Toledo in the interests of the Medical Missionary work. In the evening, fifty-five members came out and twenty-seven signed up to take the Medical Missionary Course. More are expected to join within a week or so. They expect to start these classes somewhere around the week of the seventh. The interest in Toledo is good.

On October 24, they visited Dayton and organized a class of fifteen members with Miss Helen Hornor, a graduate nurse, as leader. The following Wednesday they visited the class in Akron. There are fourteen members taking the work under the direction of Miss Marian B. Chalmers, R. N. The class in Akron is progressing nicely.

Sabbath, October 30, they visited the East Side Church in Cleveland. Brother Borrowdale occupied the first part of the hour and Dr. Brown the last. The people there have been waiting a long time for this work and gathered again in the evening when two classes of fifteen members each were organized. They will meet on Tuesday, one division in the afternoon and the other in the evening.

At three o'clock that same afternoon, two classes of about twenty members each, were organized in the West Side. They will meet on Mondays.

Elder Heckman made a short call at the office on his way home from the Fall Council.

Mrs. Markum has accepted a call to connect with the Ohio Conference as an assistant field secretary. She is already here and will take up her work soon.

One aged sister in Washington C. H., Ohio, who is very hard of hearing and cannot walk very fast has gathered in nearly \$40 and has met with several interested people.

One little boy nine years of age in Portsmouth, Ohio, in a very few hours gathered in \$11.00 with his mission box. It has been demonstrated in several places that the use of the mission box is a success.

One sister in Springfield, Ohio, called on seventeen homes and got contributions from every home. Surely God's Spirit is working upon hearts to give to this cause.

I have found some interested people and they can be followed up with Bible Readings. There is a splendid spirit of co-operation existing among ministers, Bible workers, church elders and leaders, and the laity are willing to do their part in answering the needs of the hour.

R. E. FRENCH.

A telegram has just been received from Hamilton, saying that they have reached their goal and are still hard at work.

Mt. Vernon has reached \$700.00 and is still working.

There are many good things that we might tell you about the progress of the Harvest Ingathering work, but our Home Missionary folks are too busy to take time to write up a single thing.

We were glad to have Miss Hazel Leach as one of our visitors last week.

Have you heard about the new book for the Juniors, "The Secret of the Cave"? It is an adventure story that will greatly please the teen-age readers. There are 64 pages in the book and the price is 25 cents. The Tract Society is ready to receive your order.

Mt. Vernon Academy Notes

Professor O. M. John, assistant secretary of the Educational Department of the General Conference occupied the hour in the students' prayer meeting last Friday night. His reminiscences of the days he spent in teaching in the Academy, and the excellent instruction he gave, were thoroughly enjoyed by all present, and a most excellent response was given in the testimony meeting which followed.

Professor M. E. Cady, Union educational secretary, spent several days here visiting both the Academy and the church school. He spoke to the church on Sabbath morning and to the Young People's Society on Sabbath afternoon, and again in chapel Monday morning. Again and again was his audience thrilled as he emphasized the importance and the seriousness of Christian education. We hope he will visit us again soon.

A musical and literary program was given Sunday evening by the students. Every part was well rendered and all who attended enjoyed the evening.

Mr. Herr, a new student, has just arrived.

Ask your church elder for one of the Union Sabbath School Mission Leaflets. This little leaflet is printed by the College Press. It is "a thing of beauty" and if its principles are practiced, it will be "a joy forever."

Of the more than \$700 raised by the church here, over \$300 was raised by the faculty and students.

G. W. Lawrence of Elkins writes: "We slipped away from Elkins over to one of our sister towns, Clarksburg, in the interests of the Harvest Ingathering work. We induced one of our good brethren, Brother Monroe, to take us out and introduce us to the people and in a few hours, with the blessing of the Holy Spirit, we were able to gather in to the Lord's treasury seventy-five dollars of his money to forward his cause. Truly, the wealth of the Gentiles shall flow into the treasury of God."

Miss Felker, registrar, and one of the teachers in the Commercial Department, and Miss Anderson accompanied Elder Heckman to Columbus on his return trip to Chattanooga. Miss Sims and Mr. Chow went on to Cincinnati, Miss Sims to visit her parents for a few days, and Mr. Chow to enjoy the trip through the country that he might have a wider vision of things here to carry with him on his return to China.

Elder H. K. Christman, who has been visiting his mother for a few days, spoke to the Ministerial Band last Sabbath morning.

Brother E. R. Corder is home for a few days.

VIRGINIA

12 W. Main St., Richmond, Va.

T. B. Westbrook, Pres. W. H. Jones, Sec.

Harvest Ingathering At Shenandoah Valley Academy

October 26 was "Ingathering" day for the students and teachers of the Shenandoah Valley Academy. Without one exception, all enjoyed their work for the Master on this day, and realized His blessing upon them.

Sabbath, October 23, it was announced that all who wanted to go out in this special effort for missions would meet in the chapel at three o'clock Sunday afternoon, to be assigned to territory. The majority of the students who engaged in the work met at the appointed time. However, it was to the detriment of the effort of the school that some of the residents did not attend. Nevertheless God blessed the efforts put forth in his name.

Shenandoah Valley Academy is differently situated regarding workable territory compared to the other schools in this Union, as it has no large city near it. The very least distance one must go to reach a town of about 8,000 inhabitants is eighteen miles. Others scattered as far as forty miles distant made the work harder than it is found elsewhere at our schools in this Union, as the neighboring mountain sections did not provide enough of a field for the entire body of workers. Adding to this the fact that the majority of the students had to canvass with one paper, because of a lack of them, we are praising God for his blessing upon us. Surely "Man's extremity is God's opportunity."

The result of our work in dollars and cents amounted to \$190, already counted. A number of students who live outside of the home have not been heard from at the time of this writing. These will no doubt raise the entire amount to at least \$200. The experience gained by the workers; the good visits with people; and the souls that will no doubt be in the Kingdom as the result of this day's work—all are the "better part" of this work for the Master, who blessed it so much.

W. A. RALLS.

"A talebearer revealeth secrets; therefore meddle not with him that flattereth with his lips."

News Notes

The Petersburg Church has received over half of their Harvest Ingathering goal to date. They are of good courage, and hope to make at least an average of sixty cents a week for each member by the end of the year.

Sister A. E. Thompson, of Pamplin, an isolated member, sends in a good report of her missionary work for September, telling of the interest of a Sunday school superintendent, of the Methodist Church.

Mrs. Dr. W. J. McClellan, of the Newport News Church, has been out seven times soliciting for missionary work and has received over \$76. She averaged about one and one-half hours work each time she was out.

Sister Pearl Edwards, of the Newport News Church, was out one Saturday evening, recently, for about two hours, and received over \$20.

One Monday morning, a short time ago, twenty-two students met at the Newport News Church building, solicited about an hour and a half for the Harvest Ingathering, returned to the church and found that the Lord had blessed them with \$74 in their work for him. If every church were doing the same thing, we would soon reach our goal.

Brother Sebastian, of the Norfolk No. 2 Church, sends in a number of interesting experiences in the Harvest Ingathering work. One family is taking studies from him now as the result of his work.

The children of the Portsmouth Church School went out with their boxes recently, soliciting for the Harvest Ingathering fund, and received, in a few hours, nearly twenty dollars.

Elder T. B. Westbrook is attending the Fall Council at Indianapolis, Ind

M. A. Maloney, who has been engaged in Bible work at Roanoke during the summer, plans to enter the Broadview Theological Seminary to continue his studies.

We still have on hand some of the small 25c books at the old price. When our present stock is exhausted the new books will sell at the advanced price, 50c.

COLPORTEURS' REPORTS

Name	Place	Book	Hours	Orders	Value	Helps	Total	Del.
New Jersey, One Week Ending Oct. 29, 1920								
W. Nelson, Hunterdon Co.	BR	34	17	96	50	22	119	00
Wm. Ellis, Morris Plains	BR	35	15	91	50	12	103	50
H. M. Fullings, E. Orange	OD	23	1	3	00	6	9	00
J. W. Johnson, Laurel Sprs.	OD	9						61 50
J. Jenssen, Passaic	BR	17	2	11	00	15	26	78
Esther Lull, Atco		24				13	13	45
A Colporteur,	BR			200	00		200	00
Helen Dickson, Salem	GC	33	10	56	50	43	99	50
J. R. Baker, Jersey City	BR	63	86	326	75	93	419	80
W. B. Plant, Andover	BR	61		126	00	16	142	50
W. Matthews, Jersey City		46				7	7	00
Totals	11 Colporteurs	344	131	911	25	229	1140	53

Ohio, One Week Ending Oct. 29, 1920								
Chas. Carter, Williams Co.	BR	30	7	43	00	2	45	50
R. B. Craig, Hamilton	GC	38	27	130	50		130	50
Fred Hannah, Belmont	OD	35		143	00		143	00
Mrs. A. J. Herman, Lucas Co.	GC	3						25 00
E. A. Kern, Adam Co.	GC	12	2	5	00		5	00
John Krupp, Columbus	BR	35	21	123	00		123	00
Mrs. E. Lackey, Ross	OD	18	9	28	50	6	34	50
D. McCarthy, Highland	BR	30	14	81	50		81	50
C. L. Ray, Galia Co.	DR	22	7	38	50		38	50
W. W. Ridgway, Morgan	BR	21	9	49	50		49	50
C. Robinson, Meigs	BR	30	7	41	50		41	50
M. W. Shidler, Hocking Co.	BR	36	30	197	50	13	211	00
O. E. Taylor, Athens Co.	BR	27	4	25	00	11	36	00
W. E. Wagner, Meigs Co.	BR	27	3	18	00	1	19	50
H. C. Wilcox, Mansfield	DA	35	14	84	50	10	95	00
Mrs. C. H. Wolcott, Toledo	OD	16	7	24	00	25	24	25
F. E. Wagner, Barberton	OD	56		87	00	48	135	00
Total	17 Colporteurs	471	161	1120	00	93	1213	25

West Pennsylvania, One Week Ending Oct. 29, 1920								
Mrs. J. Wiester, Allegheny	OD	15	6	19	50	4	23	95
Mrs. E. Park, Allegh.	BR	5	3	16	50	1	18	00
G. Buttermore, Westmor.	OD	12						137 50
Miss B. Buttermore, Westm.	OD	6						38 50
Mrs. M. Smith, Allegheny	OD	28	6	19	50	1	21	00
Totals	5 Colporteurs	66	15	55	50	7	62	95

East Pennsylvania, One Week Ending Oct. 29, 1920								
B. Bell, Phila. Co.	GC	33	11	63	50	1	64	50
W. Frizzell, Lancaster	BR	23	16	100	00		100	00
G. Germeyer, York	BR	10	2	12	50		12	60
Mr. & Mrs. Handschuh, Bucks	OD	30	10	31	50		31	50
W. P. Hess, Chester	BR	30						413 80
A. J. Kistler, Phila.	GC	12	11	63	50	1	64	50
A. Miller, Luzerne Co.	GC	40	13	76	50	14	90	00
E. S. Tolliver, Luzerne Co.	PPF	12	7	23	50	5	28	55
Totals	9 Colporteurs	190	70	370	50	21	391	55

Chesapeake, One Week Ending Oct. 29, 1920								
J. E. Jones, Cambridge	OD	37	22	67	50	25	92	65
F. Harter, Chestertown	OD	57	28	85	50	26	112	25
L. R. Babylon, Carroll	OD		31	117	00		117	00
J. Vanzant, Balt.	OD	13	11	34	50	50	35	00
E. Stevens, Wilming.	CK	27	20	40	00	7	47	00
C. Stevens, Smyrna	CK	15	15	12	50		12	50
Laura Jackson, Baltimore	BF	5	4	11	00		11	00
Mary Queen, Balto.	BF	7	13	26	50		26	50
A. Thomas, Wilmington	CK	24	7	37	50		37	50
Lillian Robinson, Baltimore	BF	20	47	88	00	1	89	25
J. Rosell, Baltimore	Misc.							5 50
Totals	11 Colporteurs	206	198	520	00	60	580	65

Virginia, One Week Ending Oct. 29, 1920

Mrs. J. Griggs, Warwick	BR	40	17	97 50		97 50	
P. Hafenmayr, Norfolk	BR	17	17	96 50		96 50	
L. W. Kurz, Brunswick	BR	15	15	82 50		82 50	
Clarence Blount, Chesterfield	BR	50	15	91 00	36 75	127 75	44 50
A. L. Gary, Princess Anne Co.	GC	17	17	73 00	10 00	83 00	6 00
F. Conwell, Accomac	BR	23	14	80 00		80 00	63 50
W. D. Blount, Chesterfield	BR	17	5	35 00	2 00	37 00	
Edna Conwell, Accomac Co.	BR	25	6	36 00		36 00	80 00
Mr. & Mrs. Marietta, Augusta	DR	30	3	18 00		18 00	

Totals	10 Colporteurs	234	109	609 50	48 75	658 25	194 00
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Grand total	63 Colporteurs	Value	4047 28	Deliveries	2275 23
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WEST VIRGINIA

1455 Seventh St., Parkersburg, W. Va.
J. W. McCord, Pres. C. L. Bauer, Sec.

Jots and Tittles From West Virginia

Our Goal\$5000.00
Amt. raised to date 3232.71
Amt. still to be raised 1767.29
Churches "over the top"—

Fairmont, September 11.
Cumberland, September 27.
Charleston No. 1, October 17.
Parkersburg, October 23.
Who will be next?

Subscribe for the Review.

The book, "Satan," is now in stock and, with its new cover design and its new illustrations, should prove a good seller.

Brother C. L. Bauer spent a very pleasant time visiting with old friends while auditing the church books at Charleston the week-end.

Mrs. Lillie Taylor of Wierton called at the office this week. We are glad that she is to spend some little time in Parkersburg.

J. W. Brando of Newburg spent the week-end at Parkersburg and spoke in the church Sabbath. His talk was made real by the application of parable of the wheat and the tares, and he carried the gospel message in a very original way down from the seed time, through the springing forth of the green stalk, the blossoming time, the seed time, and the harvest, down even to the barren earth and the straw and stubble. It was an interesting and original presentation of the dear old truth we love.

Miss Edna Embleton, who has been assisting all summer in the tent effort at Elkins, has returned to her home in Charleston.

And Parkersburg is over the top! And has set its goal two hundred dollars higher.

Ray Livermore and family, formerly of Burnsville, have moved to Fairmont.

C. L. Bauer spent Wednesday with the tent company at Elkins and found a good interest being manifested, the workers of good courage and the work progressing.

Miss Nell Mead spent Sunday in Moundsville visiting the isolated members who are located there.

The new book, "Heralds of the King," is just off the press, and the Tract Society will soon have a good supply, so get your order in early for Big Week.

We have word from the Review and Herald that the Morning Watch Calendar is now ready for shipment. We have our order in for a good supply. Order yours early.

Mr. and Mrs. Ray Livermore are the proud parents of a baby boy, who has recently come to bring happiness to their home.

Sister Wood reports a 100 per cent delivery of her books, and two new orders.

Brother Brando reports a delivery last week of all his books but one, and orders to the amount of \$59.00 extra.

The Mayflower number, or November issue, of the Watchman is now ready for shipment. As the cover de-

sign is a picture of the Pilgrims, bearing the inscription, "Freedom's Anniversary," it should be a good seller. Also bear in mind that it does not lose sight of the message. Let us have your orders by the hundred.

Be sure to order your Picture Rolls and the Memory Verse Cards early. Late orders are likely not to be filled because it is not always possible for the publishers to get this material. Word from the publishers says: "A good plan for a school to follow that does not care to place a yearly subscription for these supplies is to have the order placed on our standing order list to be billed quarterly. This insures our sending out the supplies the first of the month preceding the beginning of the quarter, and charging at the yearly rate." Take this matter up with your Sabbath schools

Miss Nell Mead, the new Home Missionary Secretary, and Miss Iva Clute, office stenographer, spent a very pleasant day with the Kanawha Station Church, where they went in the interest of the Harvest Ingathering work. From over the West Virginia hills came our dear people to the little church, and after an interesting Sabbath school session, Brother Wagner, who is under appointment for South America, took the church service, giving an interesting talk on "The Indwelling Christ." After the church service which lasted well into the afternoon, the company partook of a regular picnic dinner, which was more than appreciated by those from the city, who cannot get the goodies the country affords. After this came the afternoon session, which was devoted to stimulating the Harvest Ingathering Campaign. Miss Mead gave a very interesting account of her personal experiences in the field, using as her text, "Go." Miss Clute followed with her experiences in reaching her goal through correspondence, using as her text, "Write." This old-fashioned, heart-to-heart, all-day session was certainly a blessing to all who attended.

"Only under the direction of the Omniscient One shall we, in the study of his works, be able to think his thoughts after him."

The spirit of service is the Spirit of the Master.

Columbia Union Visitor

OFFICIAL ORGAN OF THE

Columbia Union Conference

of the Seventh-Day Adventists

ISSUED FIFTY TIMES A YEAR

BY THE

Mount Vernon College Press
Mount Vernon, Ohio.

Price, 50 Cents a Year in Advance

EDITOR EMMA S. NEWCOMER

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, Ohio, under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

"The way to heaven is consecrated by the Saviour's footsteps."

"There are only two classes in the world today, and only two classes will be recognized in the Judgment—those who violate God's law and those who obey it."

The Primary Missionary Volunteer Reading Course this year contains a charming little book. It is a primary story of the stars. Let it help the little folks to learn to appreciate God's great out of doors.

"The Ministry of the Spirit." Do you desire more power in your life? This book will help you to find the way to power. It not only points the way but illuminates it with illustrations so that you cannot fail to find it if you wish. Read it now. It is one of the splendid books in the Senior Reading Course this year.

Are you keeping the good resolutions that you made at camp meeting? God impressed you to make them. He will enable you to keep them. You cannot afford to let down.

Have you seen "My Dogs in the Northland"? You haven't? Well, get acquainted with it at once. When you have read it you will know why we say to you: "Don't miss it." And you will be saying to others: "Don't miss it." It is an excellent book. So are all the other books in the Junior Missionary Volunteer Reading Course, of which this is one.

DIST. OF COLUMBIA

812 Washington Loan & Trust Bldg.,
Washington, D. C.

R. E. Harter, Pres. E. L. Workman, Sec.



General Conference Publishing Department Reading Course

Are you taking advantage of the 1920 General Conference Pub. Dept. Reading Course? If you have not already done so secure these excellent books and begin the course at once.

The course consists of but three books this year and we have purposefully made it short. The prices are as follows:

"The Colporteur Evangelist," 25c.

"Good Manners and Success," 90c.

"Modern Heroes of the Mission Field," \$1.00.

I have personally read these books and heartily recommend them. When ordered together, the three can be obtained from your tract society for only \$1.85.

When you have finished the course report to the General Conference Publishing Department, Takoma Park, Washington, D. C., and you will receive a certificate signed by the secretary of the department. We invite all who will join us in reading these good books.

W. W. EASTMAN.

Please Notice

The November number of The Life Boat is a special Bible number. Here are some of the titles to articles it contains:

"The Mountaineers and the Bible," by Arthur W. Spalding, editor the Watchman.

"The Volume Library," by William P. Pearce.

"Putting Bible Stories Into Practice," by Dr. E. A. Sutherland.

"Human Variations of a Divine Theme" by Alfred W. McCann.

"The Mayflower Tercentenary," by the editor.

"Heart Touching Experiences," by M. W. Cobb.

Send \$1.00 to The Life Boat, Hinsdale, Illinois, or to your Tract Society and you will receive ten copies of this special number.

The Signs Magazine appeals to the man and woman of the world because it is a fascinating commentary upon the conditions all around them that they see and cannot explain. It appeals to the Seventh-Day Adventist because it tells the same old message that is so dear to his heart in a new and refreshing way.

Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. A charge of twenty-five per cent of the cost, if not less than ten cents, will be made for each insertion after the first. Cash and reference must accompany copy for all advertisements.

Help Wanted

A man with good appearance to run elevator.

A man who understands farming and taking care of stock. Must be a good milker.

Write at once to E. G. Fulton, Washington Sanitarium, Takoma Park, D. C.

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