

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, November 18, 1920

No. 46

COLUMBIA UNION CONFERENCE

411 Cedar St., Takoma Park, D. C.
F. H. Robbins, Pres. C. C. Pulver, Sec.

MISSION OUTLOOK

With the reports for September before us, we face the task of raising \$123,621.04 in 92 days. Of this amount, the Sabbath Schools should raise \$39,948.43 in order to reach their quota of 25 cents per week for the year. This leaves a balance of \$83,672.61 to be secured from other sources. The Annual Offering taken in December should be large. We hope for \$15,000.00 from this source.

If every one will carry the burden of this great work and give just a little more in the various offerings, it is possible for us to reach our goal and fulfill our obligations to the needy foreign field for the present year.

The fields are calling.

C. C. Pulver.

An Example of the Believers

There are no prodigies among the truly successful people. One must work, and work hard, if he would gain success. And working for what one expects to become and get, is not setting faith aside; for a man will show his faith by his works, and trust God for his blessing. "Success is not the result of chance or destiny; it is the outworking of God's providence, the reward of faith and discretion, of virtue and persevering effort."—C. O. L. 353:1.

It is encouraging to see what God does for the children who work in faith, trusting in him. In the Lehigh Valley of eastern Pennsylvania is the small town of Perkaskie. The Wenger family lives there. They haven't been Adventists long, and all are earnest in the Lord's work. Fred, the older of the two boys, is not yet twelve years of age, but he is "an example

of the believers." Some time ago he recited from memory Psalm 119 in Sabbath school. Last summer he sold 50 "Facing the Crisis" books, and in two years has placed over 800 copies of our 25-cent books in the homes of the people. At one time he ordered 8,000 Present Truth papers, which he sold, two for five cents. At present, he is selling 20 copies of Signs Weekly every week.

When the Harvest Ingathering work was presented in the Sellersville Church in September, the Wengers set a family goal of \$50. Two weeks ago I had the pleasure of soliciting a short time with Fred for foreign missions. He told me that he had already received \$58 himself in the Ingathering work this fall, and that now his individual goal is \$75. Since he is attending school, most of his money had come from Sunday work. Such boys are a power for good now in the Lord's cause, and if faithful, will some day bear greater responsibilities in helping finish the Master's work.

"Even a child is known by his doings, whether his work be pure, and whether it be right." Prov. 20:11.

E. R. CORDER.

On Raising the Signs Club

When raising the club on Signs day, Sabbath, November 27, it will be important that the leader exercise large faith, and call first for those who will be responsible for a good number of the papers, say 50 copies for a year, then 25, ten and on down the scale and thus provide opportunity for each member to have a part in the good work.

To suggest to the congregation what they can do with the Signs aside from sending it to relatives and friends it is well to have listed on a blackboard the various ways through which a large supply of the paper may be used to reach the people, such as public efforts, distribution by Bible workers, foreign missionaries, reading racks, missionary correspondence bands, etc. Much depends upon the way in which the leader handles this phase of the service, and the amount of enthusiasm which is put into it.

How to Remedy the Paper Shortage

At the Fall Council it was voted to get out 150,000 more Harvest Ingathering papers. This new edition, however, will not be ready until December 1. If you wish more papers, order from your Tract Society now. More care should be taken not to waste them. Every worker should endeavor to get a good, substantial offering for each paper if possible.

If you are out of papers, do not wait until the new ones arrive, but use one to explain our world wide work and you can secure an offering just the same as though you left a paper. This has been tried with good success by a number of workers. We would suggest, however, that you leave a tract or some other literature, in order that they may have the truth.

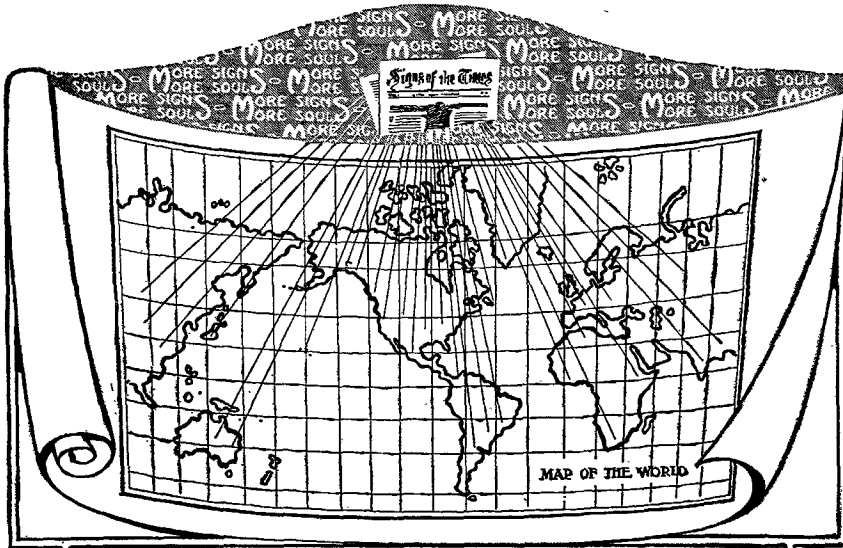
E. R. NUMBERS.

Why Circulate the Signs Weekly?

The Signs Weekly never loses sight of its mission—to warn in clarion tones a world that is plunging to ruin. Yet, more than merely to warn, its mission is to win, to be all things to all men and all classes that if by any means it may save some from the wreck. And this the Signs is doing.

The Signs Weekly is a prophetic commentary on such current events as are clearly harbingers of the impending crash of all things terrestrial. It sets forth the inward meaning of earth's outward troubles, and presents a dependable resume of world affairs as they enter the fields of prophecy.

The Signs Weekly recognizes that to appeal to worldlings we must establish a point of contact, a place of meeting for our mutual interests, from which platform to lead on to



It Is Helping Our Missionaries

OUR world-circulating missionary paper, the weekly *Signs of the Times*, continues to carry the third angel's message to an ever increasing host of interested and inquiring readers. It is helping our missionaries in far-away lands to enlighten the English-reading natives and foreign residents.

The *Signs* office is constantly receiving appeals for small and large clubs of the *Signs of the Times*. Some of our churches in the homeland are counting it a privilege to share in the maintenance of clubs now going to foreign lands. Workers in Africa, South America, China, Japan, the West Indies, and the Philippines are requesting clubs of the *Signs*. Will your church help in this excellent work? The rates on clubs going to any foreign field are the same as to any church in the homeland.

**Plan to Increase Your Regular Church Club
and to Send Five or Ten Copies to a Foreign
Missionary**

SIGNS-DAY NOVEMBER 27

our objective—thus warmly giving moral support to every genuine reform movement that is free from political entanglements.

The *Signs Weekly* possesses a scope and variety of contents so as to appeal to all classes, official, educational, business, and agricultural, together with the student group, as well as the great mass of those who tread the less conspicuous walks of life.

The *Signs Weekly* approaches questions sympathetically and discusses problems that absorb or distress with a view to leading the reader on to the true solution—God's solution, to the true remedy—God's

remedy. It offers balm for bleeding hearts. It provides food for the soul. It explains the secret of happy Christian living. It makes simple and attractive Christ's abundant power to save. It stands for the fundamental principles of God's revealed truth and proclaims them in no uncertain language.

The *Signs Weekly* is a minister of experience. It has seen forty-six years of faithful, untiring service. Week after week, it has sounded out the Third Angel's Message for nearly a half century in simple, kindly, convincing logic. Its saving influence belts the globe. Thousands have been led to Christ through the ministry of

its columns. And others are coming.

The *Signs Weekly* is being prepared by the editors with the sole purpose in mind to make it an effective instrument in the hands of our people for the winning of relatives and friends to Christ and his kingdom. Do you want your loved ones and friends to know what is coming on the earth? Certainly. Keep the *Signs* going to them. It pays to circulate the *Signs*—and PRAY.

The World's Need

It is truly gratifying to observe that many earnest, truth-loving men and women, not yet connected with us, appreciate the literature our denomination is giving to the world. A letter from a stranger in Iowa was received at the *Signs* office the other day that illustrates the point. It follows:

"With no desire to flatter, but wishing to speak a word of encouragement, I am writing to say that in this age when the public press is so absorbed in matters trivial and worldly, it is a comfort to turn to your paper, the *Signs of the Times* that seems to transcend all others in clear, concise statement of Bible truth, and in supplying food for the hungry souls of men.

"There is a thirst in the hearts of some for the pure, undefiled water of life. No words of men can take the place of God's Word—no beauty of style no figures of rhetoric. When the soul is hungry it wants God.

"The world is perishing. It is a seething ferment of turbulent passion and human waywardness. It needs an outspoken public press that diffuses light and knowledge. It needs messengers infused with courage and inspired with sacred truth. No voice is as sweet as the voice of God, and no hope so inspiring as the hope of the Gospel.

"I am glad that you have no space in your paper for the petty, trifling, paltry happenings which, I am sorry to say, engage the attention of so many of the religious papers. Enclosed you will find \$5.00 to aid in the work of the 'Signs Co-operation Corner'."

Thus the *Signs Weekly* is making impressions, that win friends for the cause. Day and night, week in and week out, this "silent preacher" faithfully proclaims the message for the hour. It will teach the truth to your neighbors and friends, and teach it effectively, when you cannot always go to them in person. Plan to give it larger opportunity to represent you in your home missionary efforts.

WEST PENNSYLVANIA

142 S. Negley Ave., Pittsburg, Pa.
D. A. Parsons, Pres. W. B. Mohr, Sec.

A Few Facts

In India there are 326,000,000 souls for whom Jesus died. Each minute of the 1,440 minutes of the day, twenty go down to Christless graves. Some of these would have lived better lives if the last message of mercy had been given to them.

China has 400,000,000 who do not know the true God. If this great multitude could march by a given point at the rate of one each second, eleven long years would pass before the last of the procession would be out of sight. Great numbers of these people will accept Jesus when they hear

the good news of salvation. A company of redeemed ones will come from the land of Sinim. At present Seventh-Day Adventists are reaching but a small part of China's millions.

Africa's 168,000,000 must hear the gospel before Jesus can return. Many are anxious. Five boys traveled 600 miles to attend one of our schools. When they arrived they were told the school was full. These poor black boys returned the 600 miles over mountains, across burning plains, back to the worship of idols, all because we could not take them in our crowded school.

Delegation after delegation in South America visit our stations and plead for teachers. With aching hearts they go back with the sad news that no teacher is to be had.

Why are not all the calls answered?

Must India and China grope on in darkness? Some Seventh-Day Adventists will have heavy accounts to settle unless they change. Campaign after campaign passes and no response. In fact, the inactivity of these individuals shows that they are opposed to the Harvest Ingathering work. This plan of raising money from the Gentiles has the blessing of Heaven, and all who go out with the papers are blessed of God.

The great call of the mission fields should stir every Seventh-Day Adventist to action in this campaign. God has gone before us, and people are willing to give of their means.

Now if those who are not willing to go out with the papers would pay their share, it would release our willing workers to take up other lines of soul saving.

Unless we make our Harvest Ingathering goal it will be equivalent to calling for a retreat in mission lands. We do not want this to take place when our great Captain has ordered to advance.

E. A. MANRY.

Our Changed Policy

VISITOR—TWELVE

11-11-20

"Owe no man anything" is a divine command. Debt makes us afraid of our friends; gives us restless nights; destroys our peace of mind.

\$9,000.00

Our good brethren owe this conference \$9,000.00 for books, tracts and magazines. This indebtedness has drained the Lord's treasury of the necessary funds to hold public meetings, and to bring people into the truth. No conference can do a good work and permit such conditions to continue. Do you owe the office a part of this sum? If so, please liquidate your account as soon as possible, and in this way come up to the help of the Lord. We believe that you will.

The very times that we live in force upon us a new policy—a cash system. At the conference committee meeting recently held it was unanimously voted to adopt the following plan, which became effective November 1.

RULE FOR CHURCH SOCIETIES RULE FOR MEMBERS RULE FOR WORKERS' PERSONAL PURCHASES RULE FOR COLPORTEURS AND CONFER- ENCE WORKERS CONDUCTING EFFORTS	No. 1	Money must accompany all orders from churches.
	No. 2	Money must accompany all orders from individual members.
	No. 3	Workers purchasing books for themselves must pay cash or give order for charge to their salary account on current month.
	No. 4	(a) Colporteurs can get their books as usual. (b) When sending in their order a complete up-to-date list of all books on hand must be pinned to the order. An inventory sent only a day or two before will not do. (c) Proper credit for these undelivered books will be given. This credit, added to the amount of money paid to the office for the last delivery, must total the value of your last shipment of books.

Example

Books ordered and shipped to you.	Books delivered and money paid office.
\$500.00	\$400.00
	100.00 Value of books still on hand.
Total...\$500.00	Total...\$500.00

In this way no colporteur, no church, no individual member will get in debt. It will be a real blessing to everyone, and it will make everybody a blessing in God's service.

Without exception, the churches and members of this field have given their hearty approval of the plan.

D. A. PARSONS, President.

News Notes

Last Sunday a few of the members of the Mt. Braddock Church worked in Uniontown and vicinity with the Harvest Ingathering. The day was perfect for the work, and, people seemed willing to give of their means to help the cause along. One lady who had given up her church felt to reconsecrate herself to the Master. This lady is to have a severe operation and we trust that she will see the truth soon. In some instances those who were visited seemed moved by the recital of the terrible conditions that exist in those distant lands. At the close of the field day we were refreshed with a nicely prepared supper at Brother and Sister Hamptons'.

Sister Miller, who is the church secretary of Mt. Braddock, has been very enthusiastic through the campaign. Although not well, she has been out several times and even on Saturday nights. A few others have caught the same spirit and as a result over \$217 have been raised. In a few days the goal will be reached. However, the church will not stop with that, but plan to do more for the cause. Brother Miller is rejoicing because a prominent man with whom he has been studying for a year has begun the observance of the Sabbath. This man does not know all the truth, but we hope to see him accept every point of the message

shortly. Brother Miller has a number of others who are studying. Should all members be as diligent as this brother, we would see our churches grow. Could all the members attend regularly and get the inspiration that the few have who are working, it would not be long be long until the church would be full.

Mrs. Anna F. Bush, Greensburg, Pa., says, "I am sure you will be glad to know we have reached our goal and will still continue to work until the papers are all gone. My little daughter Geraldine and I went out Sunday, she taking one side of the street and I the other, and in about two hours she had \$5.40 and I had \$8.40. Geraldine was not well when we went out but she insisted that she wanted to work for the Lord and that he would heal her. On Monday morning she was covered with chickenpox. She is only nine years old."

Should not the above experience be an encouragement to others to work?

EAST PENNSYLVANIA

237 S. 13th St., Philadelphia, Pa.

J. A. Leland, Pres. W. E. Fortune, Sec.

North Penn Section

From the picturesque valleys of the North Penn section of Eastern Pennsylvania it is a pleasure to report a year of progress and blessing. At our Sellersville Church a special feature of our Sabbath services has been a systematic study of Bible doctrines. This has enabled our people to do better work, both in the churches and outside.

A year ago we took about one-half dozen of our members and opened a Sabbath school at Lansdale. There are now twenty-five or more members of this new Sabbath school. Several outsiders have attended the services regularly. Brother F. P. Hankin has this work in charge.

Norristown has a population of 32,000, with not a single Seventh-Day Adventist within its borders. Within a radius of five miles there are 65,000 souls. Brother F. H. Smith and the writer organized a Sabbath school here last summer and conducted a campaign with Present Truth. Twelve thousand of these have been circulated systematically, as well as hundreds of Signs Weekly. Some interest has been created which should be followed up. Brother Yost of Philadelphia takes the oversight of the work in this place. We ask our readers

to pray that a strong church may again be raised up here.

One of our Sellersville members has, during the past year given away 7000 papers and 450 tracts, taken fifty subscriptions for Present Truth and other periodicals, sold nearly 300 books, held 100 meetings and Bible readings, made fifty missionary visits and finished, besides, two subjects with the Correspondence School. All this was done in spare time.

Our Sellersville Church is an active organization, doing its best to let its light shine. Two weeks ago, October 20, it reached its conference Ingathering quota, and one week later attained its own goal of \$350. Ashamed of the old goal, it has set a new one of \$500. One woman, sixty-five years of age, set her goal for \$100 and has \$80. A boy of eleven years has \$65 and wants to reach \$75. Brother Oscar Detwiler now takes the leadership of this church. For him and the work in Bucks and Montgomery counties, we ask the earnest prayers of all the Visitor readers.

In this territory, together with Bethlehem, we find a population of 400,000. In all this field we have only one church, no church building, no church school, and less than fifty members. Missionary families are wanted here who can engage in and lead out in church missionary work. From any such who are looking for a field of labor, we will be glad to hear.

E. E. MESSINGER,
Sellersville, Pa.

News Notes

As far as we have reports at the office, the following churches are "over the top" in the Harvest Ingathering Campaign: Fleetwood, Ariel, Stroudsburg, Sellersville, Allentown and the Italian Church. Others, we believe, have reached their goals but have not reported.

Brother Gauker spent Sabbath, October 30, with the Stroudsburg Church. When he arrived there he heard the cry, "Over the top." He gave his stereopticon lecture there Saturday evening and at Allentown Sunday evening. Here, too, he heard the cry, "Over the top." We wish he could hear that cry everywhere he goes.

If you have no Harvest Ingathering papers, use old magazines or Present Truth. This is being tried out and just as much is received for a Present Truth paper as for a Harvest Ingathering paper.

Elder Barrett, after his recent visit to the West Philadelphia Church, reports that the large company there expresses itself as being very enthusiastic in the Harvest Ingathering Campaign, and hopeful of reaching the high goal which the conference has set for it. While rather tardy in getting under headway, much is expected after full speed is attained.

Elder Barrett spoke in the church on Sabbath, October 23, and when a call was made for volunteers to go out Sunday for Field Day, almost a score of eager, willing workers responded instantly. The day was very much enjoyed by everyone. As usual, it was found that Sunday is the best day for this work. Very good results were accomplished in comparison with the number of papers used. One of the party reports an average of forty-two cents received for each paper he gave out during the entire day.

OHIO

Box 8, Mount Vernon, Ohio.

N. S. Ashton, Pres. H. D. Holtom, Sec.

A Surprise Party

A surprise party was held Sabbath, November 6, in the Columbus Seventh-Day Adventist Church at 10:45 A. M. This announcement may at first appear shocking, to think that a surprise party was held in one of our churches, and that, too, on the Sabbath. And yet, like George Washington, "I cannot tell a lie." For it was a real surprise party and had been announced weeks ahead and special preparations were being made for this occasion and the church was keyed up to a high pitch in great anticipation.

At the time announced, the party began. However, it was not where a large company was to surprise one or more, the pastor, for instance, and his family, but each one was to surprise the other. Yes, and real gifts were brought, too, and each one was very zealous that the other should not know what his gift was until the proper time.

Perhaps I had better break this tense situation, created by your reading of this surprise party, and lest the Columbus Church be charged with falling from grace, I had better explain a little.

Heretofore, at the very beginning of our Harvest Ingathering campaign, we put up our honor roll which is

hung just back of the pulpit and the names are in good legible size of those who have reached their goal. A gold star (to some it stands for a supreme sacrifice) opposite the name, and an additional star for each additional goal, and a golden crown for those who have raised \$50.00. But this year we held off our honor roll and appointed November 6 for our surprise party, when all should make a report of the sums gathered up to that time, and then the whole is summed up right there. It was a real surprise party, in which Heaven was also interested, and the gifts were for the Lord, so, we felt free to have it on his holy day.

How the figures mounted up! A goodly number gathered \$50 and over, and when all was totaled up, we had the splendid sum of \$1500.00. How our hearts were cheered at this good showing! Next Sabbath, the honor roll will be at its usual place.

I must say, to the credit of the Columbus Church, that all, with a few exceptions, are at work, which is clearly shown by the sum raised in so short a time. By November 27, the Harvest Ingathering Rally Day, we will have gone "over the top." For we will not stop until more than our goal, which is \$2,000.00, has been raised.

Our brethren and sisters rejoice in this work. Instead of looking upon it as a drudgery, we consider it a privilege and many have been the rich experiences gained. Most of all the possibilities that are bound up in this nice sum when baptized with the blessing of God, and God will bless, we are assured.

It is sort of second nature among us to come behind in no good thing. We feel, by the grace of God, that we can, and we will.

CHARLES F. ULRICH.

Ashtabula, Ohio

On Sabbath afternoon, September 18, the members of the Ashtabula Church gathered on the banks of a river in a picturesque ravine. It was with glad hearts that they watched three precious souls receive the rite of baptism. At the regular church service held in the morning, these same individuals had been received into church fellowship, subject to the baptism. May the Lord continue to bless and prosper the faithful company at this place.

W. J. VENEN.

The following lines are lovingly dedicated to the late Glenn Emerson Smith by one of his most intimate friends and acquaintances.—Editor.

"Till We Meet Again"

There's a hope in the heart of the faithful

That God has sent down by his son,
O'er years filled with pain

Comes the Christian's refrain,

"We are saved by the crucified One."

CHORUS

Smile the while we bid a sad adieu,
When all sin is gone, we'll then meet you;

And our hearts will be more true
Over in the earth made new.
Then we'll praise our God so happily,
And each tear will be memory.

We'll watch and pray for Christ the Lamb,
'Til we meet again.

So good-bye means the birth of a tear-drop;

Hello means the birth of a smile.

The Lord will erase

Each tear blighting trace,

When we meet in the after-a-while.

Chorus:

We have friends who have passed to death's sweet rest,

And Jesus will come from on high

To take us with them,

Away from all sin,

And we'll praise him where men never die.

Chorus:

—Waybren L. Tracy Jr.

News Notes

Elder John Shultz, who for several years has been working in Costa Rica and other parts of Central America, is now located in Springfield, succeeding Elder Miller as pastor of the church there. They have just returned from a stay at the Washington Sanitarium, necessitated by Mrs. Shultz's health, who is slowly improving. Many members of the conference will recall Elder Shultz as a former minister in Ohio and will be glad to have him again join the corps of workers in this conference.

The tabernacle meetings being conducted by Elder Philips at Shreve, Ohio, are still in progress. While the attendance is not large, those who do come are very much interested, and those who have the work in charge are looking for some good results.

Miss Nora Atkins spent a few days last week visiting at her home, near Berrien Springs, Mich. She had a very pleasant time.

Miss Helen Greunke, one of our Bible workers, is now attending school at Berrien Springs. She is enjoying her work very much, but is still interested in Ohio.

We are glad to learn that it was voted at the General Conference Council to print a third edition of 250,000 copies of this year's number of the Harvest Ingathering Magazine. This makes a total of 1,850,000 sent into the field in 1920. We are to receive 8,000 copies of the first papers off the press, and as soon as the present orders are all filled, we may have as many as we can use. So do not cease your efforts—the papers will be there.

Sabbath School Requisites

Youth's Instructor

Single subscription, 1 year.....\$1.75

Single subscription, 6 months....\$1.00

5 or more to one address,

1 year, each.....\$1.50

5 or more to one address,

6 months, each.....\$.80

Our Little Friend

Single subscription, 1 year.....\$.90

Single subscription, 6 months....\$.50

5 or more to one address,

1 year, each.....\$.80

5 or more to one address,

6 months, each.....\$.40

5 or more to one address,

3 months, each.....\$.30

Sabbath School Worker

Single subscription, 1 year.....\$.90

2 or more to one address, 6 mos. \$.75

Memory Verse Cards

1 set of twelve cards.....\$.05

Yearly subscription\$.20

Picture Roll

Single roll\$1.25

Yearly subscription\$4.25

NEW JERSEY

200 Columbus Ave., Trenton, N. J.

O. O. Bernstein, Pres. E. J. Stipeck, Sec.

Notice

The New Jersey Colporteurs' Institute will convene at Newark, November 25 to December 5. Arriving in Newark, take a South Orange Avenue trolley, get off at Grove St., and walk three blocks to the right to Grain St., to the Newark S. D. A. Church.

Election Day Changed to "Collection" Day

The Jersey City churches obtained a permit from the authorities to have a Tag Day on the second day of this month.

While No. 1 Church led out in this campaign, all the other churches, also the Newark German Church, co-operated, and many precious experiences were enjoyed by the sixty solicitors.

Here are some of the financial results:

No. 1 Church collected\$417.79
 Swedish Church collected 140.00
 No. 2 Church collected 106.00
 German Church collected..... 58.09
 German (Newark) Church..... 38.74
 Colored Church collected..... 7.60

Total\$768.22

More is yet to be reported.

Sister Harris, No. 1 Church, collected \$35.00.

Sister Riley, No. 1 Church, collected \$25.25.

Sister Woolsey, No. 1 Church, collected \$21.50.

Sister A. Westlake, No. 1 Church, collected \$20.05.

Sister M. Pierce, No. 2 Church, collected \$32.50.

Brother Schleifer, No. 2 Church, collected \$31.56.

Brother Brownell, conference, collected \$29.50.

Others may have collected large sums, but they have not reported to me.

Had the rain not come in the evening, we would have doubtless reached the \$1,000 mark.

To see Seventh-Day Adventist men (including ministers), women, and children, with their badges, tags and boxes, collecting funds for world missions was, to me at least, a wonderful sight, especially in a R. C. city where some of the officers have tried to hinder, if not stop, our work. "It is the Lord's doing and marvelous in our eyes."

If any church or churches desire to have a Tag Day, let them secure a permit, then write Dr. S. G. Silvers, 380 Forrest St., Jersey City, for information, also for tags as he has quite a supply on hand. Thanksgiving Day will be a splendid day for such a drive.

"Praise God, from whom all blessings flow."
 G. H. CLARK.

COLPORTEURS' REPORTS

Name	Place	Book	Hours	Orders	Value	Helps	Total	Del.
New Jersey, One Week Ending Nov. 5, 1920								
G. W. Blinn, Burlington	BR	45	52	285 50			285 50	200 00
J.R.Baker, Jersey City	BR	89		434 00	156 86		509 86	
Wm. Ellis, Mendham	BR	47	15	90 00	9 00		99 00	87 00
A Colporteur,	BR			197 50			197 50	197 50
W. F. Schmidt, Newark	OD	33	22	64 00	15 50		79 50	71 50
E.G. Wrigley, Bridgeton	BR	11	9	55 50			55 50	
Mrs. A. Glinkin, Ridgewood	PG	33	7	41 50	10 15		51 65	10 15
J. Jenssen, Paterson	BR	20	6	31 50	22 38		53 88	33 58
N. R. Pond, Paterson		17			30 45		30 45	30 45
W. Matthews, Jersey City		30	2	9 00	6 76		15 76	
Esther Lull, Berlin		20			12 40		12 40	8 15
H.M. Fullings, E. Orange	OD	7			2 00		2 00	2 00
Totals	12 Colporteurs	352	113	1208 50	265 50		1474 00	640 42

East Pennsylvania, One Week Ending Nov. 5, 1920								
W. Achenbach, Berks Co.	BR	29	11	65 00			65 00	
B. Bell, Phila. Co.	GC	31	11	60 50	15		60 65	2 92
W. Frizzell, Lancaster	BR	15	16	91 50			91 50	21 00
G. Germeyer, York	BR	18	8	40 00			40 00	25 00
Mr. & Mrs. Handschuh, Bucks	OD	35	4	14 50			14 50	78 00
W. P. Hess, Chester	BR	41	12	76 50			76 50	
D. Leshner, Dauphin	BR	27	30	178 50			178 50	
E. E. Messinger, Montgomery	OD	19	2	6 00	23 30		29 30	85 30
Mrs. Summers, Phila.	OD	4	7	21 00			21 00	
Totals	10 Colporteurs	219	99	553 50	23 45		576 95	212 22

Ohio, One Week Ending Nov. 5, 1920								
Turner Battle, Elyria Co.	BFL	20	16	59 00	2 75		61 75	
Chas. Carter, Williams Co.	BR	35	3	19 50	7 50		27 00	315 50
R. B. Craig, Hamilton	GC	35	20	117 50			117 50	
Fred Hannah, Barnesville	OD	37	16	48 00	22 50		70 50	10 50
Mrs. A. J. Herman, Lucas Co.	GC	8	9					67 50
M. L. Howard, Center	BR	90	34	221 50	4 50		226 00	22 00
M. B. Ingersoll, Ross Co.	OD	22	14	45 00	9 00		54 00	2 00
E. A. Kern, Adam Co.	GC							79 00
Mrs. E. Lackey, Ross	OD	23	15	45 00	75		45 75	33 75
W. W. Ridgway, Morgan	BR	26	7	38 50			38 50	
C. Robinson, Meigs	BR	47	6	36 00			36 00	
R. Russell, Canton	BR	100		450 00			450 00	350 00
M. W. Shidler, Hocking Co.	BR	27	22	152 50	7 50		160 00	
O. E. Taylor, Athens Co.	BR	37	19	115 00			115 00	
W. E. Wagner, Meigs Co.	BR	41	7	41 50	7 30		48 80	18 30
H. C. Wilcox, Mansfield	DA	32	12	75 00	13 50		88 50	82 50
Mrs. C. H. Wolcott, Toledo	OD	9	2	6 00			6 00	9 50
C. Zebold, Preble Co.	OD	15	3	9 00	1 50		10 50	
Total	18 Colporteurs	604	205	1479 00	76 80		1555 80	990 55

Virginia, One Week Ending Nov. 5, 1920								
W. Michael, Smyth	BR	28	26	153 50			153 50	
G. R. Pilate, Albemarle	OD	64	50	162 00	32 00		194 00	72 30
Clarence Blount, Chesterfield	BR	34	10	58 00	31 75		89 75	6 25
C. Patten, Nelson	DR	20	11	62 00			62 00	
E. Marietta, Nelson	DR	23	10	58 00			58 00	
Mrs. E. Marietta, Nelson	DR	21	9	55 50			55 50	
J. P. Spaulding, Smyth Co.	BR	16	9	57 50			57 50	
W. D. Blount, Chesterfield	BR	28	5	29 00	12 30		41 30	5 80
Edna Conwell, Accomac Co.	BR	15	6	36 00			36 00	
V. Faison, Bedford Co.	OD	15	7	21 00	7 45		28 45	
F. Conwell, Accomac	BR	16	5	27 50			27 50	
E. L. Williams, Halifax Co.	BR	76						872 50
Mr. & Mrs. L. Kurz, Bruns. Co.	BR	15						363 50
G. Stevens, Pittsylvania	OD	46						257 24
P. Hafenmayr, Norfolk	BR							255 00
E. C. Hubbard, Charlotte	OD	38						211 00
Totals	16 Colporteurs	465	148	720 00	83 50		803 50	2045 29

Chesapeake, One Week Ending Nov. 5, 1920

F. Harter, Chestertown	OD	28	14	42 00	26 60	68 60	20 50
J. E. Jones, Cambridge	BR	33	3	22 50		22 50	227 50
J. Vanzant, Balt.	OD						21 00
Marian Marchant, Thurmont	OD	5					51 00
Lillian Robinson, Baltimore	BF	18	43	89 50	1 50	91 00	20 75
A. Holland, Balto.	CK		19	39 50	7 00	46 50	12 50
M. Caldwell, Balto.	CK	20		50 00		50 00	8 50
A. Thomas, Wilmington	CK	26	8	22 00		32 00	15 00
E. Stevens, Kirkwood	CK	22	6	12 00		12 00	9 40
C. Stevens, Wilming.	CK	3					8 72
Totals	10 Colporteurs	155	93	277 50	35 10	312 60	394 87

West Virginia, One Week Ending Nov. 5, 1920

Ivor Lawrence, Garrett	BR	41	25	152 00		152 00	
C. E. Will, Ohio	BR	40	27	165 00		165 00	
S. G. Bertolet, Garrett	BR	36	21	117 50	3 00	120 50	
W. T. Dishman, McDowell	GC	30	8	50 00	29 00	79 00	80 00
J. Fahrner, Randolph Co.	GC	22	2	11 00	22 30	33 30	11 30
B. P. Wright, Kanawha	BR	20	18	119 00	15 25	134 25	17 50
C. G. Mays, Kanawha	PG	19	13	78 00		78 00	31 50
R. Livermore, Marion	GC	16	16	92 00	32 20	124 20	
Totals	8 Colporteurs	224	130	784 50	101 75	886 25	140 30

West Pennsylvania, One Week Ending Nov. 5, 1920

E. Grapp, Center Co.	BR	46	13	71 50	13 25	84 75	187 75
Mrs. H. Johnson, Jefferson	BR	23	11	65 50	3 00	68 50	
Miss B. Buttermore, Indiana	OD	16	12	51 00	10 50	61 50	21 50
G. Buttermore, Indiana	OD	26	14	49 50	8 50	58 00	52 00
Mrs. J. Wiester, Allegheny	OD	12	12	43 50		43 50	
Mrs. S. A. Rager, Fayette Co.	BR	17	7	40 00	7 50	47 40	16 50
Mrs. E. Park, Allegh.	BR	12	3	19 50	8 46	27 96	31 00
Mrs. M. Smith, Allegheny	OD	9	4	13 50		13 50	3 00
Totals	8 Colporteurs	161	76	354 00	51 21	405 21	311 75

Grand total 82 Colporteurs Value 6014 31 Deliveries 4735 40

VIRGINIA

12 W. Main St., Richmond, Va.

T. B. Westbrook, Pres. W. H. Jones, Sec.

Among the Churches

During the past few weeks I have been visiting a number of our churches, and rejoice that I have had this privilege. My first visit was to Mayberry. This church is near the Carolina border, twenty-five miles from the railroad. Nearly all of the Sabbath-keepers met with us on Sabbath, coming long distances to worship with those of like faith. I conducted a Bible study, and during the after service all reconsecrated themselves for service, as they realized the presence of the Holy Spirit. I visited all but one family, and held two cottage meetings. Prejudice is so strong in this neighborhood that relatives have stopped visiting these families who are obeying the commandments of God.

I then stopped for a day at Galax, visiting two of our Sabbath-keeping families. From there I went to Independence. One family and two sis-

ters are holding up the light of truth in this place.

ELOISE WILLIAMS.

TEACHERS' DIRECTORY

Anna Tucker, Hughes' Apt., N. Elm St., Richmond.

Anna Warkins, 55 Shea Rd., Portsmouth.

Ruth Douglas, 1138 28th St., Newport News.

Aleen White, 3924 Bowden Ferry, 40th St., Norfolk.

Orpha Smith, Rileyville.

Roberta Ellis, Stanley.

Mildred Stewart, New Market.

Robbie Sutphen, Melrose.

Mae Painter, Republican Grove.

Sarah Young, 422 W. Baker St., Richmond.

Margaret Price, 2706 Oak St., Newport News.

Mary Miles, 82 Manley St., Portsmouth.

News Notes

Our church school at Newport News has made half of its Harvest Ingathering goal. One nine-year-old boy received \$8.00, and one of the older girls \$13.00. All are doing their part to send the message to the fields beyond.

There are about forty-five young people from Virginia at our Academy.

We now have six of our young people attending the Washington Missionary College.

Seven of the Virginia young people are in the Washington Sanitarium, having entered upon the nurse's course.

Our list of those Missionary Volunteer members who are taking the Reading Course, is still growing. All who have finished will receive their certificates if they will write to the Missionary Volunteer secretary.

Just a few more weeks in which to finish the reading of the Bible for 1920. We have a list of nearly one hundred who started with the new year, and trust that a goodly number will complete that which they have started, as there is no virtue in dropping a good work we have begun.

The Standard of Attainment test questions are ready, and we trust that all who are members of this band will write, that they may have the certificate granted to those who have studied and completed the course.

Academy Notes

Professor Butler, of Washington, stopped at the Academy last week on his way to Luray. The students had the privilege of enjoying a splendid talk from him at vespers.

Saturday evening, Nov. 6, was a delightful time for students and teachers, who gathered in the gymnasium for games and a general good time.

All are rejoicing over the three carloads of coal that have just arrived.

The Academy grounds are being much improved by the new cement walk which is being laid between the girls' dormitory and the Administration Building. We are watching its daily growth with interest.

A new gasoline engine has been installed which is furnishing an abundant water supply.

Mr. and Mrs. Stone, of Richmond, accompanied by their nephew, Luther Smith, motored up from Richmond Friday, and are spending a very pleasant week-end with their daughter, Clarine.

Columbia Union Visitor

OFFICIAL ORGAN OF THE

Columbia Union Conference

of the Seventh-Day Adventists

ISSUED FIFTY TIMES A YEAR

BY THE

Mount Vernon College Press

Mount Vernon, Ohio.

Price, 50 Cents a Year in Advance

EDITOR

EMMA S. NEWCOMER

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, Ohio, under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

Washington Missionary College

Chapel period Wednesday, November 3, was given to the Mission Band. Elder J. L. Shaw occupied the period and briefly told of the plans for the Mission work. Using the famous text of William Carey's sermon, Isa. 54:3,4, which was the foundation of modern missions, Elder Shaw showed the latest fulfillment of "attempt great things for God." The budget for missions of \$5,130,000 is a stupendous one. We are called upon to do and must do the impossible in these days.

He also told the students that the General Conference would be in San Francisco in 1922.

A warrior of W. M. C. returned on a furlough and visited his old Alma Mater. Monday morning we were gladly surprised to see Elder B. P. Hoffman on the rostrum. He has been in Japan for the last eight years. The chapel period being given to the Japanese phase of the world missions, Sister Kamoda and her brother took part in the program. Miss Kamoda read the Scripture reading, Psalms 23, in Japanese. The spirit is the same, if not the language. After prayer, Mr. Kamoda introduced Elder Hoffman. He stated that Elder Hoffman spoke Japanese as well as a native, which is a true compliment.

After briefly reviewing the progress in Japan and the work, Elder Hoffman referred to a subject dear to us all, "Is it worth while to give up the opportunities here and go to a foreign field?" He said that if he had to do it over again, he would go gladly—there is no work equal to it.

Mt. Vernon Academy Notes

News Notes

Mrs. Harvey of Dover, Ohio, was visiting her son Myron here for a few days. Mrs. A. I. Baker accompanied her to Columbus, Ohio, to the Rural Rest Home, where Mrs. Harvey is taking treatment. She writes that she is being benefited by the treatments.

Mrs. Hannum and Mrs. Streidl of Cleveland were visiting their sons, Charles and Frank, here at the school last Sunday.

Mr. Phillip Brown's father, mother, grandmother and brothers, of Cleveland, were here visiting over the week-end.

Mr. and Mrs. V. H. Cook have been spending a few days here on their way to New Philadelphia, their new home.

The Ministerial Band and the Bible Workers' Band are doing good work in distributing literature, visiting the sick, and holding Bible studies.

The cuts for the M. V. A. Spirit are being made, and the paper will be ready for mailing soon.

CHESAPEAKE

1901 Rosedale St., Baltimore, Md.

A. S. Booth, Pres. C. M. Paden, Sec.

News Notes

Brethren Numbers and Pettibone are visiting a number of the churches in the conference, giving illustrated lectures and holding field days in the interests of the Harvest Ingathering work. They are meeting with good success.

Field day for the Baltimore No. 1 Church resulted in about \$300.00 being gathered in for home and foreign missions. A party of five secured \$58.00 in about four hours.

We are sorry to learn that Mrs. J. W. Siler has been suffering from a severe attack of rheumatism. We hope she will soon be able to be around.

Mrs. M. Heine has resigned as Bible worker in the conference in order that she might be with her husband who is located at Memphis, Tenn.

"It is impossible for any human mind to exhaust even one truth or promise of the Bible."

Married

On the evening of October 24, 1920, there were united in holy wedlock, by the writer in the presence of the immediate families, Albert G. Moore and Thelma M. Leef. The home of the bride's parents was tastily decorated for the occasion. After an extended trip through Michigan and Canada, the newly married couple will make their home in Columbus. Their many friends wish them God-speed through the journey of life.

Charles F. Ulrich.

Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. A charge of twenty-five per cent of the cost, if not less than ten cents, will be made for each insertion after the first. Cash and reference must accompany copy for all advertisements.

WANTED—An experienced, Seventh-Day Adventist young lady to take charge in hair-dressing parlors and manicurist. Sanitarium Treatment Parlors, 46 W. Fourth St., Mansfield, Ohio.

Help Wanted

A man with good appearance to run elevator.

A man who understands farming and taking care of stock. Must be a good milker.

Write at once to E. G. Fulton, Washington Sanitarium, Takoma Park, D. C.

OFFICE HELP WANTED—Stenographer with some bookkeeping experience, by Sabbath-keeping institution manufacturing electrical equipment for sanitariums. Church school privileges, liberal salary, and permanent position guaranteed. Splendid opportunity. Your reply, giving names of two references, considered strictly confidential. BURDICK CABINET CO., Milton, Wisconsin.

STUDY AT HOME—"There's a way Lincoln found it, so can you. The Fireside Correspondence School will show you how. Write today for our catalogue for 1920. C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.