

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, November 25, 1920

No. 47

"Jesus Is Inside"

Anna L. Hindson

"It was Sabbath morning. I was not feeling very well and decided not to go to Sabbath school. The people with whom I lived had just begun to keep the Sabbath, and were preparing for Sabbath school when I appeared. But on learning that I was going to church only, they decided to wait and go with me.

"We set out in good time for church and walked leisurely along, talking together by the way. When we approached the church, we saw a number of people waiting outside. These members were quietly chatting in groups. I noticed one elderly brother looking anxiously up and down the street as if expecting someone. Finally he asked, 'Has anyone seen Jesus come yet?' 'Oh,' was the quick response of a sister close by, 'he is inside, he always comes to Sabbath school.'

"At this reply a keen sense of condemnation crept over me. 'Jesus always comes to Sabbath school,' and I had stayed away because of a slight indisposition, and through my influence others had stayed away also, and lost the blessing of the Master's presence. I looked toward the church, wishing I were within, and resolved never again to miss Sabbath school, if it were possible to get there.

"At this instant I awoke, finding myself at home in bed, with daylight streaming around me, and I was greatly relieved to find that it was only a dream. But the words, 'Jesus is inside, he always comes to Sabbath school,' were ringing in my ears, and I thought of the many who go to church only, and miss the blessing of the Sabbath school. If such realized that 'Jesus always comes to Sabbath school,' and that by absenting themselves they miss a whole hour of his presence and instruction, I wonder if they would not make an effort to be there. I have felt impressed to write out this dream."

If any who read this dream are tempted to excuse themselves from attendance at the Sabbath school, we trust that they will resolve, with this

sister, never again to absent themselves, if it is at all possible to be present. We each need the blessing of the Sabbath school, and others are looking to us for an example.

Wahroonga, New South Wales.

COLUMBIA UNION CONFERENCE

411 Cedar St., Takoma Park, D. C.
F. H. Robbins, Pres. C. C. Pulver, Sec.

Week of Prayer

The year is just closing and brings us to another annual week of prayer, which is to be held December 11-18, 1920.

Jesus said, "Without me, ye can do nothing." The one clear call to the church today is to pray. In the world distress abounds, and confusion increases. The nations of earth are in trouble. The church of God is facing a crisis.

Our only hope and remedy is to have a firm hold on God, and to receive help from him. Jesus died on Calvary to atone for the sins of the world, and since that time no one has sincerely prayed to the Father in His name, and been rejected. "It is only at the altar of God that we can kindle our tapers with divine fire."—Gospel Workers, page 255. Realizing the solemnity of the times in which we are living, should we not make a special effort this year to attend all the week of prayer services?

Another important feature, and one which should not be forgotten, is the annual offering. In recent years the churches have not made this offering heavy. This year a liberal annual offering will be necessary to enable the Columbia Union Conference to reach the fifty-cent-a-week goal for missions. The Harvest Ingathering funds will help greatly, but will not be sufficient to make up the deficit on the goal. We hope that everyone will plan to make a liberal offering at the close of the week of prayer.

The gospel must go to every nation, kindred, tongue and people before the Saviour comes the second time. The unworked fields are rapidly being entered, and soon the work

will be finished, but men and means are necessary for the accomplishment of this mighty task. Shall not each one of us do our duty, both in making this week of prayer the greatest blessing spiritually, and the largest offering financially for missions that we have ever had?

F. H. ROBBINS.

EAST PENNSYLVANIA

237 S. 13th St., Philadelphia, Pa.

J. A. Leland, Pres. W. E. Fortune, Sec.

Twelve Foreign Missionaries!

The Philadelphia Church sent out twelve foreign missionaries. A sensational event! But every church can furnish recruits for the foreign fields.

Who all may become foreign missionaries? All who have a love for the stranger within our gates.

What does the passage cost? It may cost a car-fare.

What should be taken along? No cumbersome luggage; carry a good supply of foreign reading matter.

What languages must one be able to speak? The ability to speak foreign languages is not a necessity—a sanctified tongue will supply the need.

What wages will be paid? A golden crown, with an occasional bonus of interesting sights and experiences (the reward of travel), to fascinate every volunteer.

The missionaries entered an alley of the Russian stranger in Philadelphia and lingered under a lamp-post to sing a hymn. Soon windows and doors were thrown open and in one home a wide-awake urchin heralded the arrival of the "miss'naries" to the family circle. The inquisitive mother picked up the youngest member of the household, and, with two more dragging on her skirts, appeared at the door. The music soon inspired her to occupy a seat on the well-worn stone steps, and, hushing the children, she listened until her gay apron had to be used to wipe her moist eyes.

Half of the missionaries kept on singing, and the rest were now meet-

ing the people on their door-steps. One of the workers offered the attentive mother reading-matter in her own language and explained in simple English our great mission. Of course she took the paper, and with a noisy explanation to her husband, who had been disturbed in his nap by the fire, she reappeared at the door with her offering.

Do the foreigners give liberally? Indeed they do, for many of them have not much of this world's goods from which to give. Our six solicitors gathered in a few small streets and alleys, over \$25. We worked a little longer than an hour.

Does it pay to work for these foreigners? The missionaries say that it does. One man asked that we help him to get back to Jesus, and we found an opening for more personal work. Our young people are alive with the idea of being real foreign missionaries, and we feel that the inspiration received will be the means to fit them for greater service.

LOUISE KLAUSER.

An Excellent Plan

The excellent plan of following up the Harvest Ingathering Campaign with the weekly *Signs of the Times* has been worked with good results in many places. After the Ingathering effort was concluded in a certain town last fall, the missionary leader of the church sent us an interesting report of how the work was followed up and finished off. Note the good suggestions he made in the following message:

"We somehow felt that our work was not entirely finished, and that there would be a real loss if we did not follow up the little openings made and the interests created by the Ingathering campaign. Therefore we decided to retain our territory arrangement and the formation of bands, and to follow up the effort with the weekly *Signs of the Times*. We were confident that the *Signs* would appeal to the people, and accomplish the desired end—awaken an interest in some of them to study the truth for these times and yield to the Spirit of God. And we were not disappointed. We remembered the slogan, 'More Signs means more souls' and set to work to get more *Signs* to work with. These were obtained, and we went to the homes in the spirit of prayer and faith. We gathered a large number of names of persons who expressed a desire to read the weekly *Signs*. Some subscribed for

advantages in using the Signs

1. *It is a weekly missionary paper.* Either in personal house-to-house work, or when mailed, its regular weekly visits are a constant reminder of the great message for which it stands.
2. *It discusses current topics.* The most striking of world conditions are each week placed under the searchlight of Bible prophecy. The contents and illustrations of every issue are new, fresh, and interesting.
3. *It contains a variety of matter.* Every member of the family finds something of interest—one a sermon, one a story, another an article on practical Christianity; and every article contains the message.
4. *Its name attracts.* Even the editors of our daily papers write much about the "signs of the times," and people instinctively turn to something that throws light on the problems of the day.
5. *Its low price.* The largest amount of soul-saving literature at the least expense. Though the purchasing power of the dollar has shrunk during 1920, the same low club will be continued for the present. It pays to circulate the *Signs*—and pray.

PLAN TO INCREASE YOUR CLUB

SIGNS-DAY

NOV. 27,
1920

MORE
MORE
MORE SIGNS
MORE SOULS

SIGNS
SOULS
MORE SIGNS
MORE SOULS

the paper. To others, the paper was mailed free for a time, and the expense was met by certain members of the church. Still others were supplied each week by members desiring to make personal calls. We had some very interesting experiences, which, of course, cannot be related in a short letter. The chief thing, and the best thing to report, is the encouraging fact that up to date we have four new families in the church because of the follow-up effort with the weekly *Signs*. We plan to conduct a similar effort after the next Ingathering campaign."

This experience is only another evidence that among our people everywhere there is a growing confidence in the soul-winning power of the weekly *Signs of the Times*. They know it brings results. Thousands have been partly or wholly persuaded through reading the weekly *Signs* since it was first sent forth on its divinely appointed mission to win souls.

If the *Signs Weekly* club going to your church is not large enough to supply samples to members desirous of helping in the follow-up effort, the Pacific Press will send free a few sample copies of one issue of the *Signs* for your company to use in such work among the homes. These papers must be ordered in the regular way, through the Tract Societies

An Ohio lady says:

"Your *Signs of the Times* has been sent to me through a kind friend. The subscription has almost expired, but I would not want to miss the paper, as it has taught me the Bible more clearly. I have lost a very dear one through death, and your paper has helped me to go through the test of it all. I surely thank the Lord for all the good the paper has done me. I inclose \$1.50 for a year's subscription."

Sabbath School Echoes

Dear Reader:

For the next few weeks this page will be devoted to the Sabbath school work. Reports of schools, plans for Thirteenth Sabbath exercises and other interesting features will be printed on this page.

C. C. PULVER.

Report of Trenton Sabbath School for November 13, 1920

We were greeted last Sabbath by another beautiful, sunshiny day, which brought together 111 of our 138 members to study God's word and to sing his praises.

We began our school by a moment of silent prayer, and then all joined in singing "On Time" for our opening hymn. The words of praise found in the 103rd Psalm were read responsively before we knelt in prayer with Brother Murphy, while he asked God's presence and blessing to be with us.

It was an inspiration to us all to see how eager the little children were to repeat their Memory Verses. Mrs. Blinn afterward told them a story of a man who lost his life trying to save his gold. There is a lesson in this for us to not let any sin cause us to lose eternal life.

The aim of our school is to "Win precious souls," so "Winning Precious Souls to Thee" was sung for our second hymn, and then the children left us to spend a little time with their teachers.

Our superintendent reviewed the Senior Division, showing what a terrible thing it is to allow jealousy to enter our hearts. Also bringing out the importance of walking with God, as Enoch did.

After the class records were taken, it was found that we had with us six visitors, and our offering amounted to \$29.48, or twenty-six cents per capita. The Primary Department gave \$4.31 of this amount. Fourteen members reported they had studied their lesson every day.

MRS. B. J. BLINN, Supt.
E. MILLER, Secretary.

Report of W. Phila. Sabbath School for November 13, 1920

Sabbath school opened at 9:30 with an attendance of 189 of our 231 members. Ten visitors were present and three were added to the membership of the school. Six classes had perfect attendance, and thirteen studied the lesson every day.

Donations for Missions, \$26.93.

Donations for Expense, \$6.16.

Elder Leland was present and, after the lesson study, spoke to the school, emphasizing the daily lesson study, the necessity of a firm belief in the Bible story of creation and the recreation or restoration through the plan of redemption.

MRS. E. H. STERNER, Secy.

**Watch
This
Page
Next
Week**

Report of Martinsburg Sabbath School for November 13, 1920

The encouraging words of that familiar hymn, "We Have An Anchor," were wafted upon the morning air as our Sabbath school, with united voices, offered up to God a song of praise.

Prayer was offered and the needs of the work in Brazil were presented (Brazil being the field to which our next Thirteenth Sabbath Offering is to go).

As a reminder of our constant duty we sang "Winning Precious Souls to Thee."

Lesson Thoughts

The Flood a special act of God.

The Flood universal and accomplished God's purpose.

Great wickedness the cause.

The Flood violent in effect.

The Promise left to us in the cloud in the day of rain.

Membership, 37.

Attendance, 29.

Daily Lesson Study, 18.

Mission Offering, \$3.86.

J. C. KIDWILER, Secy.

"A man that hath friends must show himself friendly."

Report of Mt. Vernon Sabbath School for November 13, 1920

One hundred fifty-eight were present last Sabbath to join in singing:

"Joy to the world, the Lord will come!
Let earth receive her King;

Let every heart prepare Him room,
And heaven and nature sing."

There were ten tardy ones who took their places later, so our record shows an attendance of ninety-two children and seventy-six in the Senior Division. Nine classes had perfect attendance.

A Scripture reading of Psalms 104: 1-14 was read responsively. Elder Burkholder prayed that the Sabbath school might make us more energetic in the study of God's word. Brother Holst occupied the time for review in the Senior Division. "Abel grasped the great principles of redemption. Cain had the same opportunity of learning these truths as Abel. Abel chose faith and obedience, Cain unbelief and rebellion." Patriarchs and Prophets.

In the Intermediate Division, two of the students had charge of their review, and Mrs. Robert Wheeler in the Primary Department brought out some good thoughts from the life of the Good Shepherd. The Kindergarten Department has a lighthouse with boats surrounding it. For every dollar given, the children bring one boat into the lighthouse.

Brother Melendy read an article in regard to our work in Brazil. We are told: "There are many more precious jewels in that vast country to be gathered out before the Lord comes, and our liberality toward the training school in Brazil will do more to this end than any other one thing just now."

Our offering amounted to \$26.62. Forty-three students studied their lesson every day. In closing, we sang the last stanza of "In the Sweet By and By."

J. I. CASSELL, Superintendent.

MRS. HARVEY CASSELL, Secy.
Mount Vernon, Ohio.

**We Need
\$39,948.43**

from our Sabbath schools this quarter to reach our Mission Goal of twenty-five cents per week per member for the Sabbath schools.

ALTOGETHER, NOW—LIFT!

C. C. Pulver,
Union Conf. Treas.

OHIO

Box 8, Mount Vernon, Ohio.

N. S. Ashton, Pres. H. D. Holtom, Sec.

Canton

Sunday night, November 21, we will open our evangelistic effort in Canton in the city auditorium. The services will be held in the Auditorium Sunday nights and in our church during the other nights of the week. God has surely blessed us in our plans, as the Auditorium is a beautiful place for such a meeting, having a seating capacity of nearly four thousand, and is centrally located. We have rented it for five Sunday nights and are planning for an effort of four weeks' duration, at least. Our membership in Canton is only thirty-three, and we are praying that the Lord will give us one hundred souls as a result of this meeting.

Brother Barritt, our Union singing evangelist, and two Bible workers will be associated with the writer in this effort, and we will have the support of the good brethren and sisters of the Canton Church. Pray for God's blessing to be upon us in this important meeting.

R. S. LINDSAY.

Mt. Vernon Academy Notes

The Ministerial Band has begun a series of meetings at Hopewell, about six miles from Mt. Vernon. Several members of the faculty and a number of the students went out with some of the friends of the school Sunday night and held a musical for the opening meeting, with Professor Miller as director. There was a fairly good attendance for the first night. The meetings are in charge of Mr. Carter.

Some of the students enjoyed their first skating on Lake Hiawatha last Sunday morning. The ice was about one and one-half inches thick.

Two glee clubs have been organized recently, one for the girls and one for the boys. These bid fair to give us considerable inspiration along the lines of music.

The first snow of the season fell Tuesday and Tuesday night, and snow balls were flying through the air in abundance Wednesday.

Our cook, Mr. Taylor, and our baker, Mr. Kiel, are both giving good satisfaction, and all seem to enjoy their visits to the dining room.

Elder Ashton, and Brethren Kirk, Hankins and McHenry were at the chapel exercises Monday morning in the interest of the organization of a colporteurs' band. It developed that forty-five of this year's students spent part or all of the summer in selling books or magazines during the summer and quite a number are in the school as a result of their work.

Akron

On Sabbath, November 6, three persons were baptized and united with the church in Akron. Others will soon follow their Lord in this divine ordinance. The work is onward and the outlook bright for success in this place.

Having the largest church school in our history, it has become necessary to make some special arrangement to care for the children. We have, therefore, arranged to have the first four grades in the morning and the fifth to the eighth grades in the afternoon.

The Lord is blessing also in the church school work in Canton. Though the school is small, the work is being well done and good results are being achieved. May the Lord continue to prosper his people and prepare us for his coming.

R. S. LINDSAY.

News Notes

Our Sabbath school secretaries will be glad to know about a new book that has been prepared especially for them. The name, "Fifty Model Sabbath School Reports," describes the book. Price 65 cents. Order from the Tract Society.

For the benefit of those who are interested in foreign literature work, we are giving the dates when the fourth quarter issues of *Foreign Signs* will be ready.

Bohemian—November 15.
Italian—November 18.
French—November 21.
German—November 24.
Hungarian—November 27.
Finnish—November 30.
Polish—November 30.
Slovak—November 30.
Swedish—Now ready.
Yiddish—Now ready.

Elder French has \$427 to date. One day, in twenty-two calls, he received twenty contributions. He expects every church in his section to reach its goal if they can be supplied with papers.

NEW JERSEY

200 Columbus Ave., Trenton, N. J.

O. O. Bernstein, Pres. E. J. Stipeck, Sec.

A Big Week Experience

Beginning a day late Big Week, I arrived in my territory Tuesday morning. Owing to Institute and other plans, I left the field Thursday evening and arrived at the office at Trenton 8:45 P. M., getting in only twenty-seven hours' work in the field.

I had some wonderful experiences. The second day looked somewhat like rain in the morning, but I got started at 8 o'clock, working out a country road until about the middle of the afternoon, which found me in a little country town of about twenty houses and two stores. I worked until dark, then began to look for a place to stop over night. The people in the second house I went to were very kind and told me that I might stop with them. Before retiring for the night, I suggested reading "Christ Our Saviour" (which I had with me) and having worship. The lady said, "You can pray if you want to." They were not accustomed to family worship in their home, so did not take part not even by kneeling. But I took orders for a "Bible Readings" and a "Best Stories," which may establish the family altar in their home. That night after supper I asked the little boy, who was about 12 years old, if he would take me around to a few of the homes in the vicinity, which he gladly consented to do, resulting in my taking \$43.50 worth of orders in less than two hours. I became convinced that books can be sold after supper.

This day (Wednesday) was the biggest day that I ever had in the work. In eleven hours the Lord gave me \$169.50.

My three days amounted to 27 hours, \$52.50 in deposits, value of sales, \$305.00. New Jersey is much alive. The people are ready and waiting.

About 4:30 P. M. Thursday I counted up and found that I needed two more orders to make my three days' goal of \$300.00. I only had about an hour and fifteen minutes in which to

walk four miles to catch a train for the office. It was getting dusk and I knew that something must be done very soon. I looked down the road and saw a double house, for which I started, asking God to give me the two orders. The first man met me at the door with a smile and a "Come in." His order was secured and a \$2 deposit. His son was out in the yard repairing his auto. I secured his order for a small book and made arrangements with him to help me with my delivery. Looking at my watch, I discovered that I had a few minutes left before 5 o'clock, so I started for the other side of the double house. The lady seemed to be expecting me. She met me at the door and invited me right in. I didn't have time to sit down. While she lit the lamp with a match, I put the chimney on and started to turn the pages of my prospectus with the other hand. I wrote her name down while she got a dollar deposit for me. After thanking her, I was on the road toward the station, thanking God for everything. That last order put me over the top by \$5.00. I believe in goals.

I am sure that many other experiences have been had in the field during the "Week." They will be reported later. If you want a continual Christian experience—the kind necessary for God's people who pass through the time of trouble—join our band of faithful colporteurs.

Yours for the finishing of the work,
ERNEST MANSELL.

Camden Church

The cause of the Third Angel's Message is progressing in this field. The trustees and our pastor, W. T. Schwartz, are doing everything they can to bring the message to the attention of the people. The church has recently been wired throughout with electricity and it has also received a new coat of paint. The room that was excavated for baptismal purposes is now being made ready.

The church members are faithful in tithes and offerings. The tithe amounted to \$1209.55 the past quarter and the Sabbath school offerings were \$251.58. Up to the present time the church is receiving at the rate of forty-nine and one-third cents per member per week.

The Harvest Ingathering goal is \$1,000, and \$700 of that amount has been reached. The church and Sabbath school are doing all they can to have stars placed to their credit.

The pastor is now conducting Sunday evening services, using the stereopticon to illustrate his talks. Quite an interest is being created. Some have been received into the church this quarter, and seven are preparing for baptism. The harmony that exists is a marked manifestation of the Spirit of God in our midst.

We hope we may always bear our part in this worthy cause.

E. J. WOOD.

News Notes

On Sabbath, November 13, Elder Bernstein met with the English churches in Jersey City. The people in these churches were greatly pleased to have our president back with them again, in his former field of labor.

One of the biggest Harvest Ingathering enterprises ever launched in this section of the country was the Tag Day held in Jersey City on November 2. Permission was obtained from the city authorities to carry on such a campaign. Nearly seventy-five of our people were working that day, and the receipts total \$801.84.

October 23, Elder A. N. Durrant baptized ten new converts, and expects to have another baptism before the end of the year. He reports an increasing interest among the colored people. Let us remember this work in our prayers.

Figures! The actual cash sent in through the conference treasurer up to October 31, from our two principal missions resources is as follows: Harvest Ingathering, \$12,890; Sabbath school \$12,631. The former has long passed the fourteen-thousand mark, and the latter is well beyond thirteen thousand. Watch these two at the finish, somewhere around December 31.

Following are the churches which have received \$800 or more in the Harvest Ingathering drive: Paterson, \$2,100; Jersey City No. 1, \$1,500; Newark, \$1,400; Trenton, \$1,300; Jersey City German, \$850; Camden, \$800. Eight thousand dollars from six churches!

Prof. M. E. Cady, of the Columbia Union, has been visiting, in company with Brother Warren, several of the church schools in the conference. He is greatly interested in the educational work in New Jersey, and is

anxious to see it grow. Prof. Cady spoke in the Ramah, Newark, and Paterson Churches.

Our churches are looking forward with a great deal of interest to the Week of Prayer, which comes December 11 to 18.

The Conference Workers' meeting is being held in the Newark Church this week. Further announcements will follow.

Brethren Clark and Brownell have just completed their second round of the churches, in behalf of the Harvest Ingathering work. The tide moves on unabated. An entire revision of the New Jersey territory is being made, so that every city, town, and hamlet will be given to some certain church to work. We believe this is necessary in order that the work be most efficiently done, and all parts of our field reached with the message.

WEST PENNSYLVANIA

142 S. Negley Ave., Pittsburg, Pa.

D. A. Parsons, Pres. W. B. Mohr, Sec.

News Notes

Elder R. M. Spencer has secured the Baptist Church in Erie for his winter's effort. Elder D. A. Rees will assist in the meetings. Pray for the success of this effort. Many are seeking light in Erie, and we look for a number of souls to take their stand.

CHESAPEAKE

1901 Rosedale St., Baltimore, Md.

A. S. Booth, Pres. C. M. Paden, Sec.

News Notes

Sunday night, November 14, Elder G. A. Stevens began a series of meetings in the Empire Theatre, Pocomoke City, Md. The colporteurs who labored there the past summer will be glad to hear this.

Brethren Numbers and Pettibone visited the following churches last week: Rock Hall, Smithsburg, and Hagerstown. They report encouraging results for the Harvest Ingathering work. They returned to Baltimore Sunday night and met with the Baltimore No. 3 Church.

The Baltimore No. 2 Church has passed its goal of \$500.00 on Harvest Ingathering. Twenty-three members reported as having taken part in the campaign. They are still working.

Any tract society or individuals having copies of Ministry of Healing, or Christ's Object Lessons, which they wish to dispose of at the old price, 75 cents, can do so by addressing the Chesapeake Tract Society. We can use 100 copies, more or less.

VIRGINIA

12 W. Main St., Richmond, Va.

T. B. Westbrook, Pres. W. H. Jones, Sec.

News Notes

Elders T. B. Westbrook and R. F. Farley commenced a series of hall meetings in Portsmouth Sunday night, November 7, with a large attendance the first night. Let us remember these meetings in our prayers.

Brother T. H. Barritt is spending a week with the effort in Portsmouth.

We are glad to report that Brother W. G. Michael is back in the canvassing field again.

Elder J. P. Mallory is holding a short effort in Newport News for the colored people.

Mrs. Florence Dove has been confined to her bed during the past week, but is convalescent at this writing.

The seventh and eighth grades in physiology have been much interested in their work during the past week, as they have been dissecting a rabbit and studying the different organs.

Mr. Ernest Williams from Republican Grove was a pleasant visitor at the Academy.

The Rhetoric class is studying Description at the present time. They are making good progress in the work and writing excellent themes.

The number of birthdays we are having during the month of November is wonderful. We are giving our birthday offerings to foreign missions this year.

Miss Evelyn Edwards has gone to the Washington Sanitarium for an operation. Miss Margaret Cosby accompanied her. We miss Miss Ed-

COLPORTEURS' REPORTS

Name	Place	Book	Hours	Orders	Value	Helps	Total	Del.
Ohio, One Week Ending Nov. 5, 1920								
H. V. Bjork, Jefferson Co.	OD	23	2	6 00	1 10	7 10	29 80	
Chas. Carter, Williams Co.	BR	42	11	71 00	2 50	73 50		
Fred Hannah, Belmont	OD	40	9	28 50	43 00	71 50		
Mrs. A. J. Herman, Lucas Co.	GC	11	1	5 50	6 00	11 50	5 50	
M. B. Ingersoll, Ross Co.	OD	4	1	3 00	6 25	9 25	25	
E. J. Kesselmeier, Licking	BR	25	6	33 00		33 00		
John Krupp, Columbus	BR	47	24	150 00		150 00	37 00	
Mrs. F. Lackey, Ross	OD	17	10	30 00	1 50	31 50	7 50	
Mrs. Markham, Trumbull	BR	31	37	248 50		248 50		
C. L. Ray, Galia Co.	DR	10	3	16 50		16 50		
W. W. Ridgway, Morgan	BR	40	19	111 50		111 50		
C. Robinson, Meigs	BR	32	4	23 50	50	24 00	163 00	
R. Russell, Orrville	BR	30		250 00		250 00		
M. W. Shidler, Hocking Co.	BR	42		253 00		253 00		
O. E. Taylor, Athens Co.	BR	36	30	213 00	11 70	224 70		
F. E. Wagner, Barberton	OD	35	18	54 00	15 00	69 00		
W. E. Wagner, Meigs Co.	BR	25	6	37 50		37 50	61 00	
H. C. Wilcox, Mansfield	DA	30	15	88 50	18 00	106 50	6 00	
Mrs. C. H. Wolcott, Toledo	OD	18	8	24 00	1 25	25 25	10 25	
C. Zebold, Preble Co.	OD	30	6	18 00	3 00	21 00		
Mrs. L. Harkins, Stark	OD	18		38 50		38 50		
J. McHenry, Jefferson	BR	33		239 00		239 00		
W. Percy, "	BR	37		239 00		239 00		
Hazel Read, Stark	OD	92		228 00		228 00	965 00	
Total	24 Colporteurs		748	200	2409 50	109 80	2519 30	1285 30

New Jersey, One Week Ending Nov. 22, 1920

J. R. Baker, Jersey City	BR	32	19	110 50	49 16	159 66		
C. Fatscher, Warren	BR	38	16	84 00	9 00	93 00		
W. B. Plant, Mendham	BR	26	10	68 50	1 50	70 00		
W. Matthews, Jersey City		26			53 00	53 00	15 50	
Helen Dickson, Salem	GC	14	5	25 50	18 00	43 50		
A. Glinkin, Dundys Lake	PG	38	7	41 50	15 05	56 55	15 05	
J. Janssen, Paterson	BR	15	4	25 00	12 25	37 25	6 25	
Mrs. Brownell, Camden	BR	7	6	33 00	1 50	34 50	1 50	
Wm. Ellis, Boonton	BR	31	6	37 50	4 50	42 00	32 00	
N. R. Pond, Paterson		22			34 35	34 35	34 35	
Esther Lull, Waterford		28			10 95	10 95	7 08	
A Colporteur,	BR			169 50		169 50	406 50	
Totals	12 Colporteurs		277	73	595 00	209 26	804 26	518 23

West Virginia, One Week Ending Nov. 12, 1920

N. S. Marriott, Preston	GC	45					185 20	
O. C. Weller, McDowell	GC	40	52	349 00	91 50	440 50		
R. Livermore, Marion	GC	36	25	155 00	72 40	227 40	28 50	
J. H. Deeley, Wood	BR	35	16	95 50	11 00	106 50	3 00	
S. G. Bertolet, Garrett	BR	35	27	151 50		151 50		
C. G. Mays, Raleigh	PG	30	27	177 00		177 00		
J. Underwood,		29		425 00		425 00		
J. Woodstock,		27		400 00		400 00		
J. Fahrner, Randolph Co.	GC	25	8	48 50	36 85	85 35	9 35	
Totals	9 Colporteurs		302	155	1801 50	211 75	2013 25	226 05

Chesapeake, One Week Ending Nov. 12, 1920

J. W. Siler, Morgon	BR	35	35	112 50		112 50		
G. Medairy, "	BR	35	21	64 50		64 50		
J. E. Jones, Harrington	BR	40	7	38 50	57 00	95 50	15 50	
Marian Marchant, Wilming.	OD	37	27	81 00		81 00	2 50	
J. Vanzant, Balt.	OD	20	4	15 00		15 00	10 00	
F. Harter, Chestertown	OD	16	7	32 50		32 50	41 50	
M. McLaughlin, New Castle	OD	11	5	15 00	10 25	25 25		
A. Holland, Balto.	CK	17	8	16 00	1 00	17 00	9 50	
M. Caldwell, Balto.	CK	38	32	71 00	3 00	73 00	22 75	
Mary Queen, Balto.	BF	10	14	31 00		31 00		
Laura Jackson Baltimore	BF	8	9	20 50		20 50	11 50	
Lillian Robinson, Baltimore	BF	22	68	138 50	5 00	143 50	10 25	
A. Thomas, Wilmington	CK	39	5	10 00	5 11	15 11		
Totals	13 Colporteurs		329	242	646 00	81 36	727 36	123 50

East Pennsylvania, One Week Ending Nov. 12, 1920

W. Achenbach, Berks Co.	BR	24	15	97 50		97 50	
L. Adams, Dauphin	BR	14	12	67 50		67 50	
B. Bell, Phila. Co.	GC	34	7	43 00		43 00	
W. Frizzell, Lancaster	BR	20	15	91 50		91 50	
G. Germeyer, York	BR	33	9	52 50		52 50	
Mr. & Mrs. Handschuh, Bucks	OD	36	12	39 00		39 00	13 00
W. P. Hess, Chester	BR	40	26	152 00		152 00	
A. J. Kistler, Phila.	GC	15	15	85 50	1 00	86 50	67 00
D. Leshner, Dauphin	BR	11	18	105 00		105 00	
H. Lewis, Luzerne	BR	40	31	202 00	5 00	207 00	
Mrs. Summers, Phila.	OD	5	8	24 00		24 00	
E. S. Tolliver, Luzerne Co.	PPF	26	16	43 00	4 45	47 45	
J. Willet, Cumberland	BR	31	9	54 00	4 50	58 40	
Totals	14 Colporteurs	329	193	1056 50	14 95	1071 45	80 00

West Pennsylvania, One Week Ending Nov. 12, 1920

T. Butler, Indiana	BR	38	38	252 50	8 00	260 50	
E. Grapp, Center Co.	BR	19	18	105 00	14 50	119 50	
Mrs. J. Wiester, Allegheny	OD	25	30	100 00	6 00	106 00	10 45
Mrs. H. Johnson, Jefferson	BR	28	13	77 50	7 50	85 00	
J. Heaton, Huntington	PG	24	13	78 00		78 00	109 00
Miss B. Buttermore, Indiana	OD	15	16	63 00	7 50	70 50	1 00
G. Buttermore, Indiana	OD	9	8	25 50	14 50	40 00	1 50
Mrs. E. Park, Allegh.	BR	8	1	7 00	1 75	8 75	8 50
Miss Rager, Fayette Co.	BR	10					106 00
Totals	9 Colporteurs	205	137	708 50	59 75	768 25	236 45

Virginia, One Week Ending Nov. 12, 1920

Mrs. Toler, Warwick Co.	BR	29	32	186 50		186 50	19 50
W. Michael, Wash.	BR	32	31	178 00		178 00	
F. Conwell, Accomac	BR	29	19	107 50		107 50	
Mr. & Mrs. L. Kurz, Bruns. Co.	BR	23	18	102 00		102 50	
P. Hafenmayr, Norfolk	BR	15	13	77 50		77 50	
A. L. Gary, Princess Anne Co.	GC	39	10	58 00	6 00	64 00	123 50
Mrs. Hafenmayr, Norfolk	BR	12	9	53 00		53 00	
Clarence Blount, Chesterfield	BR	35	3	21 00	29 50	50 50	4 25
W. D. Blount, Chesterfield	BR	21	7	39 50	7 30	46 80	2 80
Edna Conwell, Accomac Co.	BR	17	7	41 50		41 50	
G. R. Pilate, Albemarle	BR	21	11	35 10		35 10	
Mrs. J. Griggs, Elizabeth	BR	9	5	30 50		30 50	85 50
J. H. Ware, Rappahannock	OD	15					102 00
Totals	13 Colporteurs	297	165	930 10	42 80	972 90	337 50

District of Columbia, 1920

A. F. Arkebauer,	PG	34		63 00	3 00	66 00	
E. T. Banks,	PG	12		16 50		16 50	
C. F. Snyder,	BF	39		102 00	4 00	106 00	
H. M. Minier,	OD	22		46 50	15 75	62 25	
P. Shakespeare,	BR	40					200 00
Total	5 Colporteurs	107	74	228 00	22 75	250 75	200 00

Grand total 99 Colporteurs Value 9127 52 Deliveries 3007 03

wards from our midst, but hope for her speedy recovery.

The work around the school has been divided into different departments. We expect to see greater results from now on in every line.

Sadie Woods has gone to Washington to work.

Jeannette Corsen was called home on account of the illness of her mother.

Miss Caroline and Mr. Hamilton McInerney enjoyed a two days' visit from their mother this past week. During her stay, they took a trip to the Endless Caverns.

Professor Forshee spent three days in Richmond last week, attending the Conference Committee meeting.

The Missionary Volunteer Society is becoming definitely organized for service. The different bands are planning big things for the winter.

WEST VIRGINIA

1455 Seventh St., Parkersburg, W. Va.
J. W. McCord, Pres. C. L. Bauer, Sec.

Jots and Tittles From West Virginia

Our Goal\$5000.00
Raised to date\$3342.65
Amt. still to be raised.....\$1657.35

Churches that have reached goals:

Fairmont, Sept. 11.
Cumberland, Sept. 27.
Charleston No. 1, Oct. 17.
Parkersburg, Oct. 23.
Morgantown, Nov. 13.

Who will be the next?

Elder J. W. McCord spent the week end with the company at Elkins.

We are pleased to welcome to our conference, Brethren Deeley and Griffiths, who have come from the Eastern New York Conference to take up the colporteur work in this field. Brother Deeley is one of the pioneer colporteurs of that field, having spent thirty-five years in the colporteur work.

H. F. Kirk, Union Field Missionary Secretary, and F. E. Hankins, Assistant Union Field Missionary Secretary, called at the conference office for a short time between trains last Sunday.

We are glad to hear that Mrs. W. L. Adkins is continually improving in health since her operation at the Washington Sanitarium. Brother Adkins left for Washington to take Mrs. Adkins to his mother's for a few days prior to his leaving for his new field of work in New Jersey.

A company of six followed their Lord in baptism at Elkins last Sabbath. The baptism took place in the Tygart River and was witnessed by a goodly number of spectators. Another company will be baptized next Sabbath, when a church will also be organized. This is the first company ever baptized by our people at Elkins.

Remember the Signs Day program, November 27, 1920. If you have not received the suggestive program, have your leader arrange for same.

Remember that the Christmas holidays are drawing close at hand. Now is an excellent time to stock up with the little books and magazines, together with some of the children's subscription books, as these make nice Christmas presents. We are looking for your order.

The brethren and sisters at Fairmont are working hard to gain their second goal. No doubt they have it by this writing. Then they are going to work for a third goal. Let us all follow this excellent example to help our needy mission fields.

Columbia Union Visitor

OFFICIAL ORGAN OF THE
Columbia Union Conference

of the Seventh-Day Adventists
ISSUED FIFTY TIMES A YEAR

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Mount Vernon, Ohio.

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EDITOR EMMA S. NEWCOMER

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, Ohio, under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

Elder McCord has arranged the following schedule and will meet with the companies on the dates indicated:—Washington, Nov. 22; Cumberland, 24-25; Parkersburg, 26-28.

Washington Missionary College

Our Harvest Ingathering work goes right ahead. Last week a check was received from one of our donors for \$50.00.

The girls of the two dormitories came together after study period Wednesday night for a "get better acquainted" social. They toasted marshmallows and had a very pleasant evening together.

The shorthand students were much interested in the chapel period on Thursday. Mr. Harold Smith of New York City gave a demonstration in shorthand and typewriting at that time. It was interesting to see him write shorthand on the blackboard placed for his use, and also to see him transcribe it. Mr. Smith told the students that a knowledge of shorthand is a time-saver and of inestimable benefit to everyone.

The Foreign Mission Band is an interesting feature of the school. The posters that appear on the bulletin board are very attractive, and give interesting facts about the different mission fields.

Brother Doolittle, a missionary from China who is finishing his course here, was called away because of the illness of his wife. We trust that she will have a speedy recovery, and that he may soon return to us.

Our hearts were stirred as we listened to the stereopticon lecture on the Philippine Islands, given by Elder E. E. Andross, Sunday night. The progress of the work, and the needs of that field were brought vividly before us.

Obituaries

SHOMO — Martha Ellen Shomo, daughter of the late Simeon Woods, was born March 3, 1860; died October 13, 1920, aged 60 years, 7 months and 10 days.

She was united in marriage to William Shomo, December 20, 1882. Of this union, two children were born, who, with the husband, survive.

She had been a member of the New Market Church for many years, and was accounted faithful. One of the last acts of her life was to hand to her sister some tithes, which was handed to the church treasurer after her death and burial.

The funeral service was conducted by the writer, assisted by Elders Westbrook and Roller.

R. D. Hottel.

HEFFLEY—Joseph Jerome Heffley was born December 19, 1876, at Columbus, Ohio, and died at Columbus October 14, 1920. Death was due to a stroke. There are left to mourn their loss the wife, two daughters and father. The deceased was a most faithful member of the Columbus Seventh-Day Adventist Church. We mourn not as others which have no hope, for we believe he sleeps in Jesus.

Charles F. Ulrich.

BLAIR—Mary Jane, was born in Mill Village, Erie County, Pennsylvania, December 1, 1839, and died on October 10, 1920. Sister Blair was a Christian from her childhood. She accepted present truth thirty-four years ago, when she became a member of the Seventh-Day Adventist Church, remaining faithful until the last. She was a great example of Christian fortitude. She became the wife of Emmett Blair in 1862. Four children were born to them. Surviving, are one daughter, Mrs. Lena Sherwood Abell, of Courtland, Ohio, one adopted daughter, Mrs. Ruth Hull of Youngstown, Ohio; two sisters, Mrs. Thomas Wallace and Mrs. Sarah M. Ford. She was laid to rest in the cemetery of Mill Village to wait for the coming of the Lord. The funeral services were conducted by the writer.

R. M. Spencer.

WOODALL—Venen Woodall was born in Canton, Ohio, August 17, 1920; died October 12, 1920. He was the son of Brother Maitland Woodall and wife. The funeral service was conducted by the writer.

Ralph Lee Russell.

Notice

Clean copies of the Signs, Watchman, Present Truth, and tracts, are desired for a well-patronized literature rack. Please send to Mrs. George Binnix, 719 Virginia Ave., Fairmont, W. Va.

Good Words for a Good Book

"The Kingdom of God," by Pastor R. C. Porter, is a treasury of thoughts on the third angel's message, so presented as to attract and win. Many who have never heard the message, we believe, will be won to it through the reading of this book.—I. H. Evans.

"The Kingdom of God" is the title of a book by Elder R. C. Porter, that has come from the press since the author's death. This book presents the subjects treated in an unusually effective, interesting and comprehensive way. It is well worth giving a wide circulation, and will appeal to both non-Christians and unbelievers in the last gospel message. Fannie D. Chase, in Youth's Instructor.

Order from Mrs. Hattie L. Porter, Battle Creek, Mich. Price \$1.50.

Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. A charge of twenty-five per cent of the cost, if not less than ten cents, will be made for each insertion after the first. Cash and reference must accompany copy for all advertisements.

WANTED—A position by a Sabbath keeper who understands farming and carpentry and is efficient in general lines, near a Seventh-Day Adventist church and school. Can come on short notice. For further information, write J. W. Siler, 42 South Cannot Ave., Hagerstown, Md.

"God's greatest gift was bestowed to meet man's greatest need."

"He that walketh with wise men shall be wise."