

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, December 2, 1920

No. 48

OHIO

Box 8, Mount Vernon, Ohio.

N. S. Ashton, Pres. H. D. Holtom, Sec.

Canton

We opened our Canton effort Sunday night, November 21, in the City Auditorium with an estimated attendance of two thousand. A splendid interest has been developing and the meetings in our church during the week are being blessed of God. The church is crowded every night with anxious hearers. Last night, November 28, the audience at the Auditorium was estimated to be about two thousand five hundred, and tonight the church was crowded again.

Many requests for literature are coming in and the meetings thus far give promise of good results. We are praying for one hundred souls as the result of our meetings here.

The subject of the opening sermon in the Auditorium was "The Second Coming of Christ to Earth—Are We Nearing That Event?" Last night the subject in the Auditorium was "The League of Nations in the Light of Bible Prophecy, and Coming of Another World War." Next Sunday night, December 5, the subject will be, "Where Are the Dead? In Heaven, Hell, Purgatory or the Grave?" Spiritualism will be discussed in the subject and a large audience is anticipated.

The offerings are quite liberal from night to night at the church, while at the Auditorium the first offering amounted to about \$59, and the second Sunday night to \$86.00.

We request the prayers of all God's people that the Canton effort will be blessed with a harvest of souls.

R. S. LINDSAY.

S. D. A. Mission

The mission established by some of the members of the Mt. Vernon Church in the city of Mt. Vernon, a number of years ago, gave a very interesting program in connection with a bountiful supper which had been

provided by the members of the mission and a few of their immediate friends at the Mission Hall, Wednesday evening, Nov. 24.

The regular attendance at the Mission is about forty. About two hundred were present that evening, of which sixty or seventy were children. The large majority of these were not of our faith.

Large quantities of food were donated by grocers and other friends of the Mission, and these are being distributed among the poor of Mt. Vernon by a committee appointed for that purpose.

The program was an appropriate one for Thanksgiving and its meaning was considered from various viewpoints, as follows: First, "A Minister's," by Elder L. A. Spring, chaplain of the M. & S. Sanitarium; second, "A Mother's," by Mrs. Midkiff; "A Woman's," by Mrs. A. I. Baker, and "A Physician's," by V. L. Fisher, M. D., superintendent of the Medical and Surgical Sanitarium of Mt. Vernon.

Miss Mildred Hall recited a poem describing a removal from Grumble Street to Thanksgiving Street.

Misses Mabel Butler and Edith Wagner favored the audience with piano solos.

Mr. L. C. Penn of Mt. Vernon, and Messrs. A. I. Baker and Weyburn L. Tracey of the College Press, each took a prominent part and are actively connected with the Mission.

Practical Nursing

Brother L. J. Borrowdale reports having organized five classes in the city of Cleveland, with a combined enrollment of more than one hundred persons. Two classes meet on the West Side on Monday. Tuesday at 10 o'clock the colored class meets, and at two in the afternoon and seven in the evening, the classes meet on the East Side. There is a class at Ravenna on Wednesday and one at Youngstown on Thursday. Anyone wishing to join any of these classes will be gladly welcomed.

Mr. Borrowdale, the medical secretary, will be glad to correspond with

any church where there is a graduate nurse for the formation of classes. Write him at Mt. Vernon, Ohio, Box 8.

Mt. Vernon Academy

News Notes

A rare musical treat was enjoyed by the students and friends of Mt. Vernon Academy Sunday evening, November 28, in the violin recital given by C. C. Engel, Doctor of Music, of Union College, College View, Nebraska. Dr. Engel has a class of thirty-five students in violin at Union College.

His very able and much appreciated accompanists were Miss Ruth Bond and Professor H. A. Miller, teachers in music here. His program contained fourteen beautiful numbers, and these were so much enjoyed that he had to play several encores.

Professor Miller sang two appropriate selections, and he and Professor Anderson favored the audience with a pleasing duet.

Miss Agnes Brewer's sister, Miss Grace Brewer, and her friend, Miss Grace Lawson of Centerville, Ohio, visited Miss Brewer for a few days.

Mr. Streidl of Cleveland visited his son at the Academy.

The students who had been away for the few days' vacation are back again and hard at work, as this is the time for examinations again.

A very pleasant birthday surprise was tendered Professor F. Anderson, November 30, by Mr. Y. K. Chow and Professor and Mrs. Rockwell, at the home of the latter. The members of the Faculty all participated in the surprise. A very enjoyable evening was spent.

"The consciousness of right doing is one of the best remedies for diseased bodies and minds."

Notice

Elder E. R. Numbers, the Home Missionary Secretary for the Columbia Union Conference, will give a stereopticon lecture and spend a part of a day in field work with the following churches:

Toledo Church, Friday evening and Sabbath, Dec. 10 and 11.

Bowling Green Church, Sunday evening, Dec. 12.

Findlay Church, Monday evening, Dec. 13.

Lima Church, Tuesday evening, Dec. 14.

Bucyrus Church, Wednesday evening, Dec. 15.

Mansfield Church, Thursday evening, Dec. 16.

Massillon Church, Friday evening, Dec. 17.

New Philadelphia Church, Sabbath and Saturday evening, Dec. 18.

News Notes

The Harvest Ingathering work throughout the conference is transforming churches into wide-awake Missionary Bands, and last Sabbath's reports showed about one-half or more of the churches as having reached their goal. A large percent of the churches that have made their goal are planning to continue working. The Cincinnati Churches are both out, and the white church has gone over its conference goal \$320.00 and is considering very favorably reaching a goal of \$2000.

Dayton, with a record of about \$300 for last year, is within \$50 of reaching its goal of \$1000 for this year. Last Sunday a most enthusiastic company of eighteen met at the church and, after a picture taken of the church and Harvest Ingathering workers present, went out and gathered in over \$80.

Brother E. R. Corder spent several days last week in the interest of the Harvest Ingathering work in the state, visiting the Alliance and Canton Churches with Brother C. E. Reichenbaugh, and then with the Dayton Church over the Sabbath.

Elder E. R. Numbers spent Sabbath with the Dayton Church giving a very helpful and encouraging stereopticon lecture on Friday evening and a sermon on the Sabbath, then on Sunday evening gave a stereopticon lecture in the Hamilton Church. His visits were very helpful and appreciated by the churches visited.

At the beginning of the Harvest Ingathering Campaign the La Grange Church was beautifully decorated with harvest decorations by its members, and a very impressive Harvest Ingathering service was held. The people of the village and surrounding country filled the church until many were turned away. At the conclusion of the service the people all showed their appreciation of the service by giving a Harvest Ingathering donation of over \$50. Since the opening of the campaign the members have been working faithfully to reach their goal of \$500. On Sunday, Nov. 14, a company of twelve in two machines drove to Grafton and although it was a very disagreeable day, gathered in over \$25. The Lord has blessed this little church and they expect to reach their goal soon.

EAST PENNSYLVANIA

237 S. 13th St., Philadelphia, Pa.

J. A. Leland, Pres. W. E. Fortune, Sec.

Wanted—Rags

The Lebanon Church School Aid Society wants rags, or any cast-off clothing that can be made into rags.

The church school Aid Society will cheerfully receive all articles for the benefit of the Lebanon Church School.

MRS. IRA YEAGLEY,
Route 6, Lebanon, Pa.

"Colporteur Work"

We welcome back to the work, Brother Willet, who has been in the South for a few months. He will take Cumberland County, using "Bible Readings."

Brother Leshar has entered the field again and has been successful in taking a large number of orders.

Sister Adams has taken up the work in Dauphin County and we hope she will be successful in bringing the truth to many homes.

Last, but not least, Elder Gauter's report came, and in the very short time of 17 hours he received \$300.00 worth of orders in the city of Harrisburg.

A New Year's Gift

The publishers are making a special offer of 16 months' subscription to the "Watchman Magazine" for the usual 12-months' price of \$2.00. This offer lasts until March 21, 1921.

Have you seen the 1921 Morning Watch Calendar? The Tract Society has just received a good supply. Every member in the conference should have one. Order now.

Church Missionary Secretaries—Quarterlies for the first quarter of 1921 can now be secured at the Tract Society office. Place your order early.

Sabbath, November 24, was Rally Day in Philadelphia in regard to Medical Missionary work. Symposiums were held in the German, West, and North Philadelphia Churches. Elder Robbins, Drs. Miller and Brown, Mrs. Babcock, and Brother Pulver from Washington were in charge. The course in nursing presented was received with great favor; 150 members were enrolled for class work. For further information, write Mrs. Hazel Babcock, 237 S. 13th St., Philadelphia, Pa.

East Pennsylvania's Fortune has been doubled during the past week by the arrival of Mrs. Fortune, the wife of our new secretary and treasurer.

The church school work in East Pennsylvania is stronger than ever before. Three new schools have been added this fall. At present we have eight schools and ten teachers. Below is a list of those engaged in the church school work:

Miss Ruth Sterner, 634 Federal St., Lebanon, Pa.

Miss Stells Grube, Shillington, Pa.
Mr. Lowell Fritz, Shillington, Pa.

Miss Virginia Shull, 51st and Locust Sts., Philadelphia, Pa.

Miss Anna Gloor, 51st and Locust Sts., Philadelphia, Pa.

Miss Mabel MacNichol, 335 W. 4th St., Media, Pa.

Miss Linnie Baumgartner, 23 5th St., Stroudsburg, Pa.

Miss Elsie Campbell, 621 S. 16th St., Philadelphia, Pa.

Mrs. Elsie Evans, Ariel, Pa.

Mrs. L. Publicover 4536 Smedley St., Philadelphia, Pa.

Christmas is coming—Begin planning for it at once. Let us each break all records and make at least one rich gift. Do you ask why? Please remember that December 25 is the thirteenth Sabbath and Christ is asking that we make a gift to Brazil on that day. Also that whatever we give for this work is the same as giving to him. Let us do our best.

Report of the Washington Sanitarium Sabbath School, Nov. 13, 1920

With an appropriate hymn of praise, accompanied by the orchestra, the Sabbath school opened on time. Dr. Williams petitioned God to be with us by his Holy Spirit that his blessing might be upon all by the activities of the school.

In the review given by the chaplain on "The Growth of Apostasy," the following thoughts were presented:

Cain and Abel had equal opportunities. They were acquainted with the provisions made for the salvation of man and understood the system of offerings divinely ordained.

The deceitfulness and rapidity of the development of sin.

Cain and his descendants built and inhabited the cities.

Sethites followed rural life at first and maintained social and spiritual purity.

Mingling of Canaanites and Sethites resulted in apostasy of all but eight persons at the time of the flood.

Like causes will produce like results today.

God says, "Be ye separate. Be not unequally yoked together." We are not of the world.

Lesson Thoughts

Evidences of a Flood

In earth—Evidences of a great catastrophe.

In sky—The rainbow in the cloud.

Personal Experience—That God's Word is true.

Noah's Message—Judgment Message, a reform message against surfeiting and drunkenness.

Noah gave evidence of belief in the message by building the ark.

Noah was a master builder because he followed faithfully and minutely God's plan.

Man's best efforts are necessary, but not sufficient.

God must keep the ark through the storm. "Except the Lord build the house, they labor in vain that build it: except the Lord keep the city, the watchman waketh but in vain." Psalms 127.1.

Membership, 155.

Attendance, 95 per cent.

Lesson Study, 65 per cent.

Donations, \$156.01.

Donations per capita, \$1 plus.

Donations for the seven Sabbaths of this quarter, \$592.35.

Rumors are being heard that the gifts for the quarter will exceed \$1,200. We are grateful for this spirit

of liberality and the deep interest on the part of all. We are attempting great things for God and expect great things from him, for his promises are Yea and Amen.

MRS. C. C. PULVER,
Secretary.

Why We Make Progress

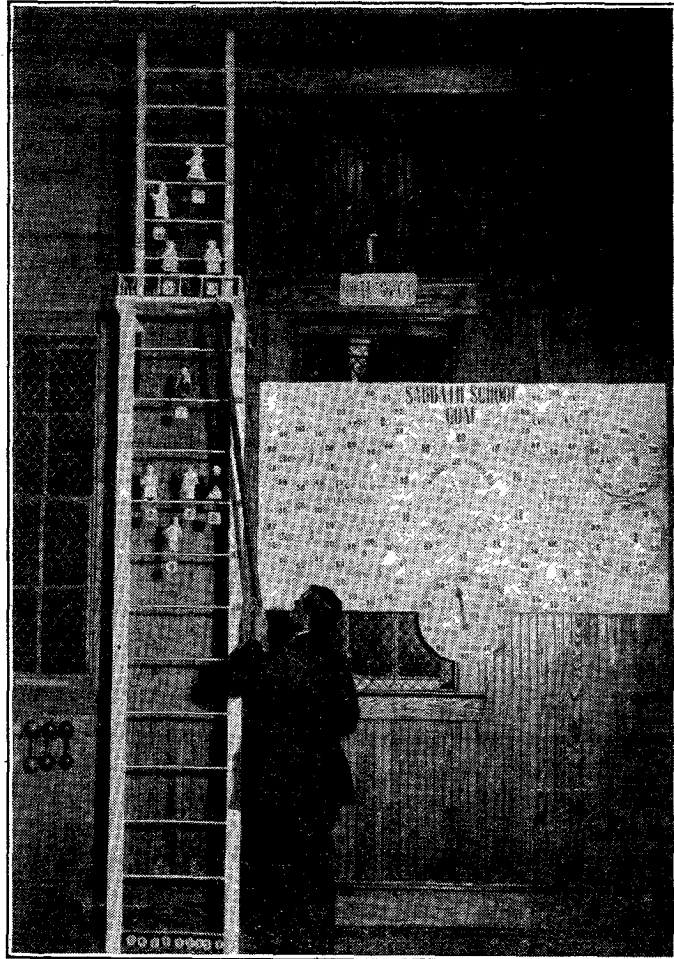
The cut on this page shows you the device being used by the Washington Sanitarium Sabbath School. The membership of this school is 155, divided into nine classes. The classes are large because so many of the Sanitarium workers and nurses are necessarily on duty. Each class has a secretary of its own that fosters the class attendance, lesson study and donations.

These nine classes are represented in the picture by the nine dolls climbing the ladder. At the beginning of the quarter the lower section of the ladder was installed which has twelve rounds corresponding to the first twelve Sabbaths of the quarter. The dolls were started at the bottom and each class set a class goal of \$6.00 each week, with the exception of class

No. 1, which set a goal of \$10.00. At the close of each Sabbath school service, the donations are reported and the dolls are raised on the ladder to the next round providing the class goal of \$6.00 has been reached. If in any case a class should give \$12.00, then the doll representing that class would ascend two rounds instead of one.

This picture was taken at the close of the seventh Sabbath. Between the sixth and seventh Sabbaths, it was seen that the dolls would soon reach the top, so the extension ladder was placed at the top to make allowance for classes going over their goal. This picture tells you that at the end of the seventh Sabbath, two classes had reached the goal for the twelve Sabbaths and are standing on the platform at the top of the main ladder. Class No. 1 is half way up the extension ladder and class No. 8 is almost half way. All the other classes, with the exception of No. 6, have more than reached their weekly goals.

The large chart at the right records each Sabbath the per cent of attendance and lesson study on the big dial in the center, and the small dials at



the side makes the same record of the classes.

The school is running over with enthusiasm and the report of the Sabbath school held November 13, printed with this article, tells you something of the results that are being attained. Many of us who are connected with the school can remember the records that we were making two and three years ago. In the summer of 1917 our Sabbath school combined with the Sabbath school of the Sligo Church was only giving to Missions per week, from six to eight dollars, but steady progress has been made since that time. Today the Sanitarium Sabbath School and Sligo Church Sabbath School are separated and the figures and facts we are presenting deal with the Sanitarium Sabbath School only.

The financial record for the seven Sabbaths of this quarter as shown by the position of the dolls on the ladder, show us that approximately \$600 has been raised, which means that about \$85 has been given each Sabbath. We must attribute the success that this school is having to the enthusiasm of its leaders, attractive devices used, and the hearty co-operation given by the doctors and the workers in the Sanitarium.

In one of the next issues of this paper we will supply a cut of the special device to be used on the Thirteenth Sabbath. We fully expect that the offerings from the Sabbath school alone for the fourth quarter will not be far from \$1,500. We are fully persuaded that we have only begun on the great work it is possible to do through our Sabbath schools. We believe that in many cases the results being reached by this Sabbath school can be duplicated by many others.

C. C. PULVER,
Columbia Union Conf. Secy.

NEW JERSEY

200 Columbus Ave., Trenton, N. J.
O. O. Bernstein, Pres. E. J. Stipeck, Sec.

Report of the New Jersey Workers' Meeting

After a lapse of nearly four years, years filled with changes in the administrative and field work of our Conference, but withal years of marked progress in advancing the cause in New Jersey, the laborers of the Conference came together Tuesday, November 16, for the opening ses-

sion of a Workers' meeting. This council, which was held in the Newark English Church, and which continued for three days, was a most profitable and inspiring meeting.

Elder F. H. Robbins, of the Columbia Union, was present throughout the session, together with practically all the thirty workers in our own field. It was a time when the blessing of God was especially poured out upon his people, a time for taking stock of our resources, acquainting ourselves with the work that is before us, and rallying all to accomplish that work. The day sessions were devoted to practical discussions of our various activities, and the relation which every worker sustains toward them. In the evenings special addresses were delivered by Elders Robbins and Bernstein, which were especially appropriate to the occasion.

The council opened with a brief oral report from each laborer, in which he stated the nature of his work, and what success has been attending his efforts. The dominant note was one of courage, and of progress in advancing the cause, both in our churches and in new territory. We are truly glad for the new companies that are being raised up as a result of the past summer's endeavors. The greatest need in proclaiming this message, in every field, is for men and women who have a sincere burden for the work that has been committed to them.

Every department of the work received its time and place in the discussions. Attention was directed first to the Home Missionary work, which is being so loyally supported in connection with the Harvest Ingathering campaign. It has been demonstrated also, through the persevering efforts of our bookmen, that our literature can be readily sold in all parts of New Jersey. This was shown specifically in the results of the last Big Week. Within the past few months, under present leadership, the book work in New Jersey has been placed on a very substantial basis.

Unusual interest was shown by the workers in the Sabbath schools, and a determination was unanimously expressed to build up this work in every possible way, by materially increasing both our Sabbath school membership and our gifts to Missions. In considering the Educational and Young People's work, there was emphasized the great need of a Conference school in New Jersey,

and information is sought regarding suitable properties that might be developed to this end. It was recommended that our church schools be strengthened to the utmost, and that their support be made a matter of church expense. A splendid response was also given to the appeal to make our Young People's work a great soul-saving agency in all our churches.

Doctor Brown was with us in the presentation of the work of the Medical Department. Most remarkable success has attended the efforts of the medical workers in this field recently, and a large number have been trained to do first-aid nursing. Several new classes have been organized and are now functioning, in the southern part of the Conference. We strongly believe that this phase of our work is a paying and a progressive one.

A very interesting feature of the council was the answering of the questions placed in the question basket. These were of a very practical nature and were answered and discussed with a great deal of enthusiasm.

Good success is attending the preaching of the Word, wherever His ministers are carrying it. Several new workers have entered this field, and conditions portend a brilliant future for the third angel's message in New Jersey.

A vote of thanks was extended to the Newark Church for their fine hospitality, and the council closed with the blessing of the Lord resting upon all that had been said and done.

DONALD WARREN,
MRS. MERLE BEEM.

News Notes

Elder Bernstein was a welcome visitor with the Trenton Church on Sabbath, and the people of the church were greatly pleased with the excellent sermon which was delivered. The church officers for 1921 were elected in this church on that day.

New Jersey has added a new and valuable worker to its already strong force, in Elder W. L. Adkins, who comes to this field from West Virginia. Elder Adkins will have charge of the southeastern portion of the state, and we pray that the same success may attend his efforts here, as in his former field of labor.

Miss Carrigan, who is doing Bible work in New Brunswick, spent

Thanksgiving with friends in Trenton.

Telegrams were recently received by Brother T. M. Beem, stating the death of his father, which occurred in Fresno, California. Leave was granted him by the conference that he might attend the funeral services, and he and his wife will doubtless be detained some time on the Pacific coast.

Brother Warren and Brother Merritt Macpherson spent Thanksgiving with the New Jersey young people who are attending Washington College. They hint a very agreeable trip.

Mrs. Laura Cox, of Orlando, Fla., is spending a month with her parents, Mr. and Mrs. Mager, of Trenton.

Elder F. E. Gibson has recently moved his family from Paterson to Bridgeton, where he will soon take charge of the work in the Bridgeton, Jericho, and Ramah Churches.

Judging from the unusual interest being manifested in the Sabbath school work throughout the conference, it surely looks as though we are going to reach our membership goal of 1,600. Our offerings are also on a steady gain. You know, we are expecting \$2,000 on the next Thirteenth Sabbath, Christmas Day.

The Workers' Convention is over and the writer has never seen such a spirit of co-operation among all our conference workers.

The workers all pledged to do all possible to advance this important work, and each one has set a definite goal to encourage at least one colporteur to enter the work during the coming year.

With our Institute right upon us, we look forward to big things. New Jersey has much territory and if the message is to be given to our millions in New Jersey, we will have to do our part. If you are not a colporteur and are in a position where you cannot possibly free yourself, make it your duty to encourage someone else to enter the work. "All that can be done should be done without delay." Test, Vol. 6, p. 321. Are you delaying the work? Are you doing all you can do? Ask yourself the question, "What am I going to bring the truth in our publications before the people?"

Studies in the Testimonies on Health Principles

No. 4

Israel's Experience, M. H., p. 248.
Use of Remedies, M. H., pp. 234-240.
Natural Remedies, M. H., pp. 127, 231-233.

Air, Ventilation, Sunlight, M. H., pp. 274, 275.

Cleanliness, M. H., p. 276.

J. G. HANNA,

Obituary

HOLETON — Dr. Arthur J. Holeton was born in Philadelphia, March 21, 1895. After graduating from the Wenonah Military Academy in Wenonah, N. J., in 1912 he entered the College of Medical Evangelists at Loma Linda to take his five-year Medical course. The same year, on September 23, he was married to Miss Alice Musson of Loma Linda. He was graduated with the degree of M. D. on May 30, 1917. On April 12, 1918, he was commissioned to First Lieutenant in the United States Medical Corps, and on October 26 of the same year sailed for France, and was assigned as roentgenologist at Evacuation Hospital No. 29. In December 1918 his unit was ordered to southern France, and while enroute there he met his death in a railroad accident on December 12, 1918.

Memorial services were held shortly afterwards at Loma Linda. Early in November, 1920, his body was brought to America by the United States government and given a military funeral at the Wenonah Military Academy. At this service, which was held in the gymnasium of the Academy, the writer delivered the address before about two thousand people, setting forth the belief of Seventh-Day Adventists regarding death. On the platform were the Mayor, the members of the Council, with other prominent residents of the city. Following the service, the casket, as it was received from France was borne on a caisson to its final resting place, followed by members of the Arthur C. Holeton Post of Wenonah, Legion of America, and legionnaires from various other posts of the county, together with the cadets from the Wenonah Military Academy, the city officials, a military band and hundreds of citizens, in procession. A firing squad fired the final salute at the grave in the Wenonah cemetery.

A wife, mother and father, with other relatives, find comfort in the blessed hope of the soon return of the Saviour. Carlyle B. Hayes.

WEST VIRGINIA

1455 Seventh St., Parkersburg, W. Va.

J. W. McCord, Pres. C. L. Bauer, Sec.

Jots and Tittles From West Virginia

Goal\$5000.00
Amt. raised to date 3850.28
Amt. still to be raised..... 1149.72
Churches that have reached goals:

Fairmont, Sept. 11.
Cumberland, Sept. 27.
Charleston No. 1, Oct. 17.
Parkersburg, Oct. 23.
Huntington, Nov. 6.
Charleston No. 2, Nov. 6.
Morgantown, Nov. 13.
Fairmont, second time, Nov. 13.

Brother J. H. McHenry spent Sabbath with the Parkersburg Church, and all were surely glad to hear him speak again.

Brother O. C. Weller gave a very practical talk Sabbath on the parable of the talents, bringing out very forcibly the thought that if we spend our time and talents in worldly enterprises, we are burying them and not making fair returns to the Lord. We have no time now to indulge in worldly enterprises.

Let us not forget the correspondence plan in the Harvest Ingathering campaign. Already nine letters from the Parkersburg Church have been the means of bringing in sixty-one dollars, an average of almost seven dollars to a letter. Let us all do our part in this work. We cannot realize, until we have tried, how much can be gained in this way.

Elder J. W. McCord and C. L. Bauer attended the Union Committee meeting at Washington, D. C., Nov. 20-24.

Mrs. Clara Ebert has moved into her new house on Spring Street.

C. L. Bauer has been ill ever since his return from Washington. He is under the doctor's care but we are glad to report that he is improving at this time.

Don't Forget the European Relief Fund. Let us respond quickly and liberally, as the winter months are already setting in and many of our people are suffering and in want.

VIRGINIA

12 W. Main St., Richmond, Va.

T. B. Westbrook, Pres. W. H. Jones, Sec.

SHENANDOAH VALLEY
ACADEMY

News Notes

Miss Corrine Rightler was happily surprised by a short visit from her brother, who works in the Union Station at Washington.

Elvera Hoy, Anna Stevens, Corrine Rightler, Melvin Ellis, Earl Coffman and Miss Bertha Hanger visited friends and relatives during the short Thanksgiving vacation.

Professor Forshee has had to be away from his school duties on account of an operation on his throat and nose. We hope he will soon be able to resume his duties.

Miss Louise Stuart visited her sisters at the Academy over Thanksgiving.

Miss Myrtle Neff entertained the Misses Mildred and Louise Stuart and Margaret Cosby at dinner on Thanksgiving.

Tom Zirkle, who is attending school at Washington, spent a few days with his mother, and other relatives and friends.

The friends of Miss Floy Humphrey were pleased to have her visit them during her vacation.

Ella Taylor had her tonsils removed on November 25. She is doing nicely and will soon be back in school.

The jolly crowd of boys from the Academy were more than busy on Thanksgiving Day, as they gave the girls their annual reception. The chapel was tastefully and artistically decorated for the occasion. The program was intensely interesting and showed talent. A unique feature of the program was the presentation of the money they had gathered to the girls. Mr. Alfred Ellwanger, in a few words, told the girls this money was given them instead of serving refreshments. They were to get something for their parlor or use it wherever they chose.

COLPORTEURS' REPORTS

Name	Place	Book	Hours	Orders	Value	Helps	Total	Del.
Ohio, Two Week Ending Nov. 26, 1920								
Turner Battle, Lorain Co.		BF	37	17	57 00	6 75	63 75	32 50
E. J. Kesselmeier, Licking		BR	32	12	68 50		68 50	
D. McCarthy, Highland		BR	40	7	38 50		38 50	327 00
C. E. Reichenbaugh,		BR	34		160 25		160 25	
B. Russell, Alliance		BR	11		150 00		150 00	
O. E. Taylor, Athens Co.		BR	15	7	49 00		49 00	
F. E. Wagner, Barberton		OD	21	8	24 00	10 00	34 00	15 00
H. V. Bjork, Ashtabula Co.		OD	37	5	15 00	2 80	17 80	87 10
Mrs. B. Houck, Toledo		GC	3	1	5 50	1 50	7 00	
John Krupp, Columbus		BR	9	14	84 50		84 50	
W. W. Ridgway, Morgan		BR	10	8	48 50		48 50	
J. Wolcott, Toledo		OD	5	3	13 50	50	14 00	50
Chas. Carter, Williams Co.		BR	63	14	89 00		89 00	
R. B. Craig, Hamilton		GC	29	23	143 00		143 00	
Fred Hannah, Belmont		OD	67	28	88 50	61 50	150 00	67 00
M. B. Ingersoll, Ross Co.		OD	34	3	13 00	24 00	37 00	150 35
Mrs. E. Lackey, Licking		OD	15	4	12 00	2 50	14 50	102 50
C. Robinson, Meigs		BR	59	29	148 00	23 50	171 50	
M. W. Shidler, Hocking Co.		BR	87	27	190 00	31 50	221 50	1340 50
H. C. Wilcox, Meigs		DA	54	18	106 50	27 00	133 50	145 50
W. E. Wagner, Meigs Co.		BR	38	11	68 00		68 00	34 50
C. Zebold, Preble Co.		OD	64	19	61 50	12 00	73 50	
Mrs. Zimmerman, Cleveland		BS	5	12	18 00		18 00	
Total	23 Colporteurs		763	270	1651 75	203 55	1855 30	2292 35

Virginia, One Week Ending Nov. 26, 1920

W. Michael, Wash.		BR	29	31	175 00		175 00	
Mrs. P. Edwards, Warwick		BR		26	152 75		152 75	
Mr. & Mrs. Hafenmayer, Norfolk Co.		BR			125 00		125 00	
G. R. Pilate, Albemarle		OD	23	22	69 00	6 00	75 00	
Mr. & Mrs. L. Kurz, Bruns. Co.		BR	17	13	73 00		73 00	27 50
C. Patten, Augusta		DR	17	12	66 00		66 00	
Mrs. Toler, Warwick Co.		BR	10	10	58 00	3 00	61 00	66 00
Mrs. J. Griggs, Warwick		BR	8	10	58 00		58 00	
A. L. Gary, Princess Anne Co.		GC	19	8	41 50	10 00	51 50	10 00
E. Marietta, Augusta		DR	19	9	51 00		51 00	
R. Vanpergrift, Campbell		OD	4	5	20 00		20 00	
E. L. Williams, Halifax Co.		BR						231 00
E. C. Hubbard, Campbell		OD	26					126 00
F. Conwell, Accomac		BR	9					74 50
Edna Conwell, Accomac Co.		BR	3					41 50
Misc.					169 45		169 45	169 45
Totals	16 Colporteurs		184	146	1058 70	19 00	1077 70	745 95

West Virginia, One Week Ending Nov. 26, 1920

J. W. Brando, Doddridge		GC	53	12	60 50	32 25	92 75	68 50
S. G. Bertolet, Garrett		BR	30	20	114 50	10 50	125 00	4 50
O. S. Harrell, Marion		GC	26	31	184 00	12 00	196 00	
J. H. Deeley, Wood		BR	24	18	99 00	9 50	108 50	2 00
C. E. Will, Ohio		BR	24					145 70
R. C. Bee, Monongalia		BR	22	14	96 50	10 75	107 25	65 00
W. T. Dishman, McDowell		GC	24	9	52 00	45 50	97 50	50 00
C. G. Mays, Fayette		PG	14	10	55 00		55 00	
C. Wood, Lincoln		PG	14					78 50
E. E. Bee, Monongalia			5					109 75
Totals	10 Colporteurs		212	114	661 50	120 50	782 00	523 95

New Jersey, One Week Ending Nov. 26, 1920

W. B. Plant, Mendham		BR	25		44 50	3 00	47 50	262 50
J. R. Baker, Jersey City		BR	40	18	58 00	34 35	92 35	84 80
W. F. Schmidt, Newark		OD	42	17	59 50	9 25	68 75	73 50
N. R. Pond, Riverside			28			51 46	51 46	51 46
G. S. Hoffman, CrossKeys		BR	21	5	33 00	1 50	34 50	
Esther Lull, Atco			10			8 40	8 40	5 60
Totals	6 Colporteurs		166	40	195 00	107 96	302 96	477 86

West Pennsylvania, One Week Ending Nov. 26, 1920

G. Buttermore, Indiana	OD	22	21	90 00	4 50	94 50	
Miss B. Buttermore, Indiana	OD	16	15	66 00	14 00	80 00	4 50
F. R. Niekle, Edenburg	BR	23	9	54 00		54 00	
Mrs. H. Johnson, Jefferson	BR	16	7	41 50	9 00	50 50	
E. Grapp, Center Co.	BR	21	7	38 50	10 00	48 50	
Mrs. E. Park, Allegh.	BR	4	2	12 50	2 00	14 50	5 50
Totals	6 Colporteurs	102	61	302 50	39 50	342 00	10 00

East Pennsylvania, One Week Ending November 26, 1920

B. Bell, Phila. Co.	GC	27	10	59 50		59 50	
S. Diehl, Union Co.	OD	7	2	6 00		6 00	
W. Frizzell, Lancaster	BR	16	10	55 00		55 00	47 00
G. Germeyer, York	BR	7	2	11 00		11 00	29 00
Mrs. L. Green, Phila.	OD	9	4	12 00		12 00	
Mr. & Mrs. Handschuh, Bucks	OD	17	7	22 50		22 50	3 00
W. P. Hess, Chester	BR	36	5	30 50	1 50	32 00	307 00
E. S. Tolliver, Luzerne Co., PPF		11	5	15 50		15 50	
J. Willet, Cumberland	BR	41	21	135 00	12 00	147 00	
Misc.			2	12 50		12 50	
Totals	11 Colporteurs	172	68	359 50	13 50	373 00	386 00

Grand total	72 Colporteurs			Value 4732 96		Deliveries 4436 11	
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CHESAPEAKE

1901 Rosedale St., Baltimore, Md.
A. S. Booth, Pres. C. M. Paden, Sec.

News Notes

Elder Booth visited Dover No. 1, Dover No. 2 and Cheswold last Sabbath, November 27. All seemed to be of good courage and their numbers are growing.

A reception was given to the "newly-weds," Mr. and Mrs. C. Lincoln Jones, at their home, 3055 Brighton St., Tuesday evening, November 23. The reception was a surprise to both and they became sort of weak but we hope they are enjoying the best of health now.

Dover No. 1 has reached its Conference goal, but is still working. Even the children in that church are doing big things. Elder Stevens' little boy, in just a little while, secured a number of dollars and gave his testimony as to the goodness of God in their Harvest Ingathering meeting. "A little child shall lead them."

Brother Eastman and Brother Siler visited the Wilmington Church last Sabbath. The members of the Wilmington Church enjoyed the meeting very much.

Prof. Cady visited the Baltimore No. 1 and the Baltimore No. 3 church schools Monday, November 29.

Big Week meant a good deal to this Conference. Baltimore No. 1 reported over \$500. We are sure that it will be more than this as all the members were not present at the time the report was taken. Hagers-town Church reported \$211; Smithsburg, \$175 and Ponds ville \$45. We have not heard from the rest of the churches, but are sure they did not fail us.

Washington Missionary College News Notes

The India Mission Band gave a worth-while program in Young People's Meeting Sabbath afternoon. Elder Williams, who accepted the message under the labors of Elder and Mrs. Votaw while they were still in Burma, read the Scripture lesson in Burmese and Urdu, and sang a Burmese Christian song.

Professor Smith read extracts from letters he has received from his son Floyd, a missionary to India. Elder Votaw and Elder Williams each spoke for a few minutes.

Special music was rendered by Mr. Ford, Miss Bowen, Miss Bloom, and Professor Osburn.

Our Harvest Ingathering work still goes on. Professor Machlan has brought in a check for fifty dollars. Mr. Kupjian received \$7.50 in answer to a letter. About a dozen went out Sunday and report good success.

Professor Cady delivered a sermon on True Education to the Sligo Church, Sabbath, and continued his

thought in chapel Monday. He used James' definition of true education.

We were glad to see among the visitors at the school for Thanksgiving Mr. Mark Hagman, who now has charge of a church in Philadelphia; Mr. and Mrs. Harry House, from Virginia where Mr. House is teaching; Miss Bertha Hanger, from Shenandoah Valley Academy, where she has charge of the music department. Also many of the students were pleased to receive visits from their friends and relatives or to spend the vacation at home.

Mr. and Mrs. Joseph Sangster are home for a time. They have been in the hills of Virginia, where a number are interested in the truth. We are always glad to listen to the experiences they tell us and to have them come to join us in our activities.

Mt. Vernonites were indeed pleased to see Mr. J. I. Cassell when he was here for the convention. Miss Mabel says she persuaded him to "stay over" until Thanksgiving eve.

Some of the "shut ins" were very much surprised Thanksgiving eve. It seems that some of the young people had so much to be thankful for that they must share with others, so about seven o'clock they started their round. They called at three homes, "serenading" some of the ladies who are not able to get out much, by singing three hymns.

Professor Crosby, from Richmond, guest at the home of Everett Stone, gave several readings at the Music and Oratory Club program Saturday night. The audience appreciated his kindness very much. A collection for the grand piano was taken at the close.

The Mozart Musical Society of W. M. C. held its second meeting Monday night, November 22, in the music studio. The piano students enjoyed the program, which consisted of a short history of the life of Mendelssohn and the rendering of some of his compositions by members of the society.

The appearance of "The Spirit of M. V. A." created quite a sensation among the M. V. A. friends.

"It is as easy to make an idol of false doctrines and theories as to fashion an idol of wood or stone."

Columbia Union Visitor
OFFICIAL ORGAN OF THE
Columbia Union Conference

of the Seventh-Day Adventists

ISSUED FIFTY TIMES A YEAR

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EDITOR EMMA S. NEWCOMER

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, Ohio, under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

A Valuable Reputation

One worker with our special Missions "Harvest Ingathering" issue put in the plea not to change the cover title, "For," said he, "a business man who gave me a \$500 donation said he did it because he was well acquainted with the Watchman Magazine and what it stood for."

Though the Watchman in 1921 is the same in appearance and contents of inspiring truth, you will note a few new touches:

You will be pleased with the new lay-out for "The News Interpreted," pictorial.

You will say that "Packed Paragraphs" fills a long-felt want with its compressed facts for the times.

You will welcome the "We Believe" editorial series, which aims to tell during the year the great points of the faith for which this journal stands. This month, "We Believe in God the Creator and Redeemer."

"Little Talks on Great Matters" is scheduled to continue for the year. We glimpse these headings among others:

"The Thus-Fars of God."

"The Intermittent Sabbath."

"Keep Your Eyes on the Eastern Sky."

"Get Out of Your Corner."

Some of the other big articles are these:

"When It Comes to Religion, Are You Progressive?" John Lewis Shuler.

"The Promise That Cannot Be Moved." H. Camden Lacey.

"The Law That Enforces Idleness." J. A. L. Derby.

"New Trails." Robert B. Thurber.

"Celebrating Spiritism's Birthday." Horace G. Franks,

"On the Home Stretch." Arthur W. Spalding.

"The Art of Being a Father." Uthai V. Wilcox.

"Mexico Looking Up." Alvin N. Allen.

"Be Sensible About Your Food." G. H. Heald, M. D.

"Feather Beds and the Power of God." Martha E. Warner.

"Why Worry?" Kathrine B. Wilcox.

And a back cover page in colors, "The Love of God Unfailing."



A New Book Which Must Concern You

Shall the present gigantic effort which is on foot to enforce Sunday laws and curtail religious liberty, prevail? Shall the principles of the separation of church and state be continued in this country, or shall we be reduced to an oppressive and persecuting nation? This and much more is taken up in the new book, "Freedom," which has just been issued by the Religious Liberty Department of the General Conference.

"Freedom" should be circulated among prominent officials everywhere, and among your friends and neighbors. It is one of the popular paper-bound books, selling at 50c. Regular discount in quantities. Beautiful cover in three colors. Order from your tract society.

"Come Unto Me," a Dainty Gift Book

The book of poems, "Come Unto Me," just issued by the Pacific Press, is a beautiful little volume. Miss Grace Adele Pierce, its author, has been prominent in literary circles—national and international—for years. The late Bishop Vincent, founder of the Chautauqua, said her works "yield the pleasant aroma of a human heart that has companioned

with nature, felt the spell of art, experienced the joys and sorrows of life, and found rest in God." Her experience in accepting the blessed truth has still further enriched her life and writings. The sweet invitation of the Master, "Come unto Me," runs through this collection of poems. Artistically bound and illustrated. Price 65 cents at your Tract Society office. Use it as a gift book.

"Jesus knows the circumstances of every soul."

"There is no union between the Prince of light and the prince of darkness, and there can be no union between their followers."

Obituary

MEACHAM — Died November 6, 1920, at her home in Pottersville, Pa. Miss Meacham was 81 years of age and accepted the third angel's message as preached by Elders J. L. Baker and J. D. Millholland 32 years ago in this part of the state. She joined the Orwell Church, of which she was a faithful and loyal member until death. She fell asleep rejoicing in Present Truth and firmly believing she will hear the call of the Life Giver at the first resurrection. She is survived by one nephew, M. C. Meacham, and one niece, Mrs. Harry Zerfoss of Mountain Top, Pa. The funeral services were conducted by the writer.

S. J. Mack.

Advertisements

WANTED—Loan of from \$2,000 to \$5,000 at reasonable rate of interest, for term of from one to three years. New Jersey Conference, 200 Columbus Ave., Trenton, N. J.

FOR RENT—212-acre farm, house, barn, granary and chicken house. Terms: Crop rent. For further information, write F. R. Jaynes, 1481 Clara St., Columbus, Ohio. 3t

WANTED—Good young men to work with Adventist gardener for a wealthy lady at country home near Baltimore, Md. Steady work, good home, and good pay. Address J. M. Meyer, Relay, Md. 4t

GIRL, age fourteen, desires work in an Adventist home. Must have \$3 per week. Anyone intersted address Orpha Smith, Rileyville, Va.