

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 25

Mount Vernon, Ohio, December 16, 1920

No. 50

COLUMBIA UNION CONFERENCE

411 Cedar St., Takoma Park, D. C.
F. H. Robbins, Pres. C. C. Pulver, Sec.

Important Notice

Our paper is dated on Thursday. According to contract with the Postal Department, we are entitled to fifty papers a year. There happens to be fifty-three Thursdays in this year. It will be remembered we had no paper the week of the Ohio Camp Meeting. The other two weeks in which there will be no paper will be December 23 and 30. Our next paper will be dated January 6, 1921.

We thank our contributors for the kindly interest you have shown, and the good reports you have sent us. We solicit the same spirit of co-operation for the New Year.

While our work has not been perfect, we have tried to do the best we could, and appreciate the patience of our readers.

We trust all our readers are enjoying much of the presence and blessing of God during this week of prayer. Let none be discouraged by the mistakes and failures of the old year, but let us use them, under the guidance of the Holy Spirit, as stepping stones to greater heights, if our lives are spared for 1921. Editor.

Campaign Experiences

The past two months have witnessed some very encouraging experiences throughout the Union. In company with the field secretaries of the various local conferences, I have had the privilege of visiting many churches and companies. Everywhere we found our people of good courage and pressing the work on to success. One of the most encouraging features of the 1920 Harvest Ingathering Campaign is a very noticeable increase in the number of active workers in the local churches. Another noticeable improvement is the large offerings that are received. These offerings are rapidly taking the place of the old fifteen and twenty-five cent con-

tributions of two and three years ago.

We found New Jersey all on fire with Harvest Ingathering enthusiasm. Brethren Clark and Brownell are certainly making hay while the sun shines. Elder Bernstein and his force of conference workers are backing them strongly in their efforts.

East Pennsylvania is making good progress and will doubtless reach the goal. The District of Columbia is already out and expects to go several thousand dollars over. The faculty and students of Washington College are untiring in their efforts to reach their tremendous goal, and already have nearly doubled what they did last year.

The Chesapeake Conference got a late start, owing to the late date of their two camp meetings—white and colored—but Elder Booth and Brother Pettibone are laboring hard, and the prospect is good for this little energetic conference.

Ohio, with its large constituency, has a big task to reach the same amount per capita as the smaller conferences, but the brethren are working heroically and the prospect is good. Elder Ashton and his committee have not hesitated to employ extra help to meet the need, and their work is producing results. Some churches that have never raised more than three or four hundred dollars before are now well up to the thousand dollar mark. Mt. Vernon Academy is making the best Harvest Ingathering record in its history. We feel confident now that Ohio will raise her share.

It begins to look as though little West Virginia, with a constituency of only 339 people, is going to make the best record per capita.

Encouraging word comes from West Pennsylvania that they will reach their goal. Brother Ralls is working hard in Virginia, but the results of the campaign are somewhat uncertain yet.

Brother E. R. Corder has been a great help in the present campaign. While we did not reach our goal by Thanksgiving Day, if everyone will put forth special effort now, by the first of the year we will have \$80,000,

and many honest souls will be rejoicing in the truth.

I hope everyone who reads this article will determine to reconsecrate his efforts and make it truly a soul-saving campaign.

E. R. NUMBERS,
Home Miss. Secy.,
Columbia Union Conf.

Colporteurs

Educated and Trained

"The presidents of our conferences and others in responsible positions have a duty to do in this matter, that the different branches of our work may receive equal attention. Canvassers are to be educated and trained to do the work required in selling the books upon present truth which the people need." C. E., p. 22.

By following the above instruction, God has greatly blessed our work, first by bringing many souls to Christ through the publishing work, and second by thousands of dollars to support men and women financially, also in furnishing means to advance the work in foreign fields.

The New Jersey institute has just closed, and I can clearly say it was one of the most spiritual institutes that I have ever attended. I feel sure that the dear workers there are on the road to success if they hold fast the spirit which was manifest at Newark.

We greatly appreciate the co-operation of our good conference presidents in carrying out the above instruction from the Spirit of Prophecy.

Colporteurs and laity, come to the help of the Lord, and let us finish December with a shout of victory, having placed loads of publications into the hands of many who want to be helped. H. F. KIRK.

"The mysteries of the Bible, so far from being an evidence against it, are among the strongest evidences of its divine inspiration."

WEST VIRGINIA

1455 Seventh St., Parkersburg, W. Va.
J. W. McCord, Pres. C. L. Bauer, Sec.

Jots and Tittles From West Virginia

Goal\$5000.00
Amt. raised to date\$4279.01
Amt. still to be raised.....\$720.99
Churches that have reached goals:
Fairmont, Sept. 11.
Cumberland, Sept. 27.
Charleston No. 1, Oct. 17.
Parkersburg, Oct. 23.
Huntington, Nov. 6.
Charleston No. 2, Nov. 6
Morgantown, Nov. 13.
Fairmont, second time, Nov. 13.
Cumberland, 2nd time, Dec. 2.

Let all our people respond heartily and quickly to the European Relief Fund.

We are glad to report that Brother Bauer is back in the office again after several days' illness.

Elder J. W. McCord has been spending some time in Morgantown.

Miss Mead, Mrs. Howell and Mrs. Grace Howell visited Marietta Saturday evening in the interest of the Harvest Ingathering work, and gathered over thirty-two dollars in less than three hours, in spite of a down-pour of rain.

VIRGINIA

12 W. Main St., Richmond, Va.

T. B. Westbrook, Pres. W. H. Jones, Sec.

Galax

Thinking our friends are possibly wondering what has been accomplished in Southwestern Virginia during our few months of labor here, I shall make a brief report of the same.

We were sent to this section the first of July to open up the work wherever the Lord seemed to direct. And, under the blessing of God, we now have twenty-four loyal commandment keepers here.

Our first effort was held five miles from Galax. Of this meeting we have often remarked that the leading of the Lord was so apparent that, could we do it over, we did not feel that we would change any part of it. And from the work at this place we have ten adults, with their children meet-

ing regularly each Sabbath in the capacity of a live Sabbath school. These are anxious to be organized into a church, and are practically ready for organization.

We very much wanted to give the message to Galax during our second effort, but having only a thirty-foot tent, we decided it would not rightly represent the truth. So this time we pitched our tent to draw from two other small towns. Here again the hand of the Lord proved to be leading, as from this meeting we have fourteen observing the Sabbath of the Lord and others earnestly studying.

During our second effort something out of the ordinary occurred. The Lord so directed the minds of the people to the tent, and they became so interested, that one of the popular churches, although the effort was made, was unable to hold its regular protracted meeting until we closed our effort.

Considering the many invitations we have for meetings in churches and school houses, the work in Southwestern Virginia bids fair to be a strong work if immediately followed up.
E. H. DYE.

Shenandoah Valley Academy

News Notes

Everyone is very busy with his lessons as there is so much to do before the Christmas vacation, which everyone is looking forward to with anticipation.

Mr. Harry Wright, the canvassing field agent for Virginia, visited the Academy for a short time. The canvassers enjoyed his instruction.

Elder R. D. Hottel spoke to the students on Friday evening. His words were both timely and instructive.

The many friends of Mrs. R. D. Hottel are glad to see her out again. Her daughter, Mrs. Charles Dove, is convalescent at this writing, for which we are very grateful.

Everyone looks forward to Sabbath morning. The varied programs are of special interest. We feel that Mrs. Westbrook, the superintendent, is deserving of much praise.

Mrs. Carson Neff was somewhat surprised on Saturday night when a number of her relatives and friends visited the Neff home in honor of her birthday anniversary. The evening was spent in playing and singing, telling stories, and playing games. Dainty refreshments were served by Miss Myrtle Neff. After leaving some little tokens of remembrances, the friends departed, wishing Mrs. Neff many more happy birthdays.

Mrs. J. W. Overstreet is visiting her son, C. E. Overstreet, and wife, of this place.

At last the cement walk is finished between the girls' dormitory and the administrative building. Everyone feels to rejoice over this.

1921 Home Missionary Calendar

The 1921 Home Missionary Calendar is ready for mailing. Every Seventh-Day Adventist should have one. It is beautifully illustrated throughout. Many improvements have been made over the 1920 calendar. In addition to the sunset table and texts and quotations on the various missionary topics, each month has a Bible reading on some point of faith, which makes it a splendid missionary agency to place in the homes of friends and neighbors not in the truth. At the Columbia Union Convention, it was voted to encourage our people to supply their friends and neighbors as far as possible. Already more than seven thousand have been sent out. Price 35 cents. Order at once from your tract society.

E. R. NUMBERS,
Home Miss. Secy.,
Columbia Union Conf.

Good Gift for Good Friend

I think it, "The Kingdom of God," an excellent book, and one, that if generally read and studied cannot fail to do much good. Should our people take it and read it carefully, and even study it, it would awaken in their hearts a taste of the truth as it was first preached many years ago. I sincerely hope that it will have a large sale, and it would be well to have it in the reading course for our people. S. N. Haskell. Price \$1.50. Order from Mrs. Hattie L. Porter, Battle Creek, Mich.

Thirteenth Sabbath Plans

We believe there are three things which are making the Washington Sanitarium Sabbath School a success:

1. An enthusiastic secretary for each class.
2. Interesting devices for the registering of the goals.
3. Hearty co-operation on the part of all.

We have been compelled to build a third ladder to place on top of the second one in order to keep pace with the enthusiasm of the classes.

Last quarter the Sabbath school raised a little over \$700, about \$300 of this being offered on the Thirteenth Sabbath. This quarter we set the goal for \$700.00 for the twelve Sabbaths, hoping to raise \$300 more on the Thirteenth Sabbath, making an even \$1,000.00 for the quarter. But we have just passed the ninth Sabbath in the quarter, and the total offerings thus far amount to \$784.06, and the end is not yet. This certainly speaks well for the goal idea, with worth-while devices to register the offerings. The second ladder of six rounds which we placed on top of the first one was too short by two rounds (each round representing \$6.00) to register the offering of \$30.63 raised by class No. 8. Will the third ladder of nine rounds be high enough to handle such offerings as this up to the Thirteenth Sabbath?

What are we going to have for the Thirteenth Sabbath, which comes on Christmas Day? Well, we are planning big things. First, we believe that our offerings should go to our dear Saviour on that day. We are to have a Christmas tree and every Sabbath school member will have the privilege of placing his offerings on the tree for Jesus.

To register these offerings we have the battleship mast shown in the picture. Please notice the three platforms and the rope ladders leading to each. The three platforms are three goals. The first is reached by ten rope steps, each step representing \$5 which makes the first goal \$50.00. The next platform is reached by five additional steps, each representing \$10.00, which makes the second goal (represented by the middle platform) \$100.00 and the top platform is reached by another five steps of \$10.00 each, making the top goal \$150.00.

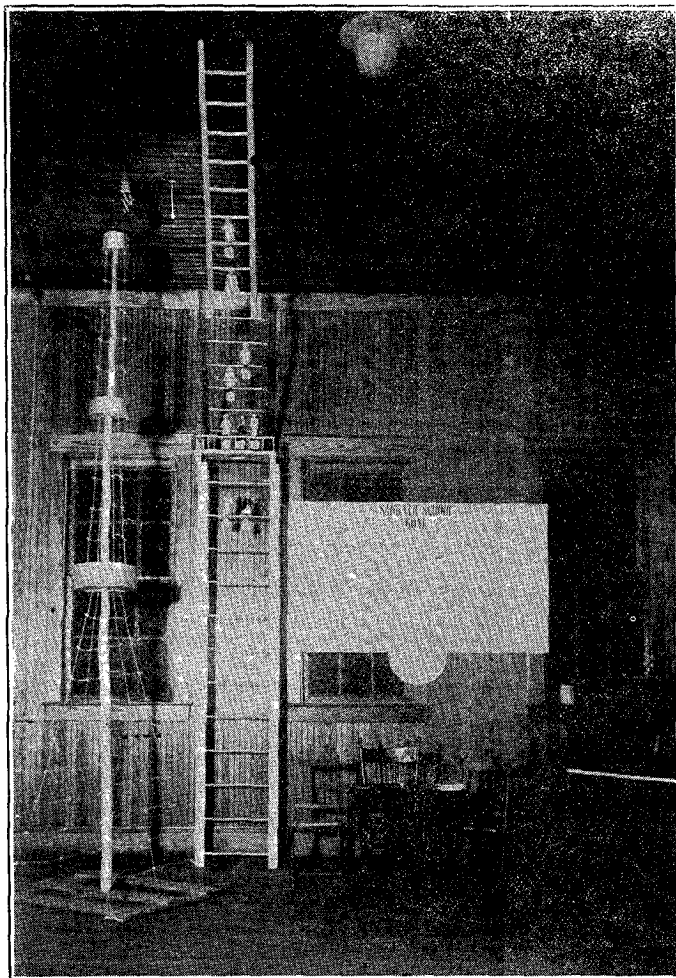
On Thirteenth Sabbath the little dolls will climb the ladders to the platforms or goals reached by the

classes they represent. We are sure one of the classes is planning to reach the top, and when it is all over, we will be surprised if there are not several dolls standing by the flag at the top. We will report later. Watch this page continually.

SABBATH SCHOOL SUPT.

Minutes of the Sabbath School Wilmington No. 1 Church

The angel sent from heaven to take notes on our school last Sabbath must have been pleased with the happy interest manifested by everyone in attendance. The Lord tells us to "call the Sabbath a delight, the holy of the Lord, honorable." Little tots with rosy cheeks nipped by November's first crisp air, came smiling into the sanctuary of God; and the more serene, but none less bright, faces of the older members showed clearly that the Sabbath school was to them a good place to spend at



least a part of His holy day of rest.

After singing "The Precious Name of Jesus," a sweet solemnity brooded over the school while Elder Collier prayed that we might be blest by the spiritual presence of our Saviour.

The superintendent gave us a very interesting and instructive talk, taking for her theme, "Jesus." In an impressive way the questions were left with us: Do we love Him? Can we lay all on the altar of service, or do we prefer putting pleasure, fashion, and the cares of this world first, and Jesus last?

Sister Anna Dewers brought before the Senior Department a new view of the previous Sabbath's lesson, while at the same time Sister Saunders reviewed the Intermediate section on the subject, "The Good Shepherd," especially emphasizing the thought that if the sheep know the shepherd they become willing and ready to follow him where he may lead. Sister Collier conducted the Kindergarten review.

Last Sabbath was a big day for the little folks in their department. No doubt a number of the older mem-

bers of the school who peeped in from time to time, were delighted as well, at the many pretty and interesting things to be seen there. The kindergarten room has just been beautifully decorated, and a great many attractive features have been added to delight the eye and please the hearts of the little ones.

Taken in all, the service, upstairs as well as down, was a pleasant one to record. True, the attendance was not so complete as we might have desired, but we had much to be thankful for.

Membership of the school—121.

Members present—93.

Visitors—11.

Missionary offerings—\$20.55.

Expense offerings—\$4.17.

Birthday offerings—60c.

Total offerings—\$25.32.

Number reporting daily lesson study—11.

ALETHEA DREW, Secy.

WEST PENNSYLVANIA

142 S. Negley Ave., Pittsburg, Pa.

D. A. Parsons, Pres. W. B. Mohr, Sec.

Notice

The West Pennsylvania Colporteurs' Institute will be held, January 27 to February 5. Our date was changed because of the ministerial institute. Let all colporteurs remember the date as given above and plan your work to attend this meeting.

Victory in Sight

The greatest Harvest Ingathering Campaign ever launched by Seventh-Day Adventists is about to close. Several hundred thousand dollars have found their way from the pockets of the people into the General Conference treasury. Millions of people in the home land have been solicited and heard from the mouths of Sabbath keepers about the progress of the message in distant lands. These dollars collected will be used in far-off countries to tell the people of Jesus' love and his soon coming. These waiting multitudes now sitting in darkness will see the light, and many will prepare for the world's greatest event. Surely the campaign has been a success!

The great question now is, how did it affect the individual church member? Has it given him a burden for souls and did it bring him nearer to Jesus? If not, then the campaign has not accomplished all that it might. Since so many hundreds of

people in every conference can testify to the benefits to be derived from whole hearted work with the Ingathering papers, then it must be in those cases where the reverse occurs that the fault is with the person and not with the plan.

There are only a few more days before the campaign will close and every individual can yet get just the experience he needs in visiting those not of our faith, and asking for funds to reach the outcast for whom Jesus died.

In our conference a mighty impetus has been given to the work by those who have labored faithfully for missions. The experiences they have obtained are priceless. They cannot be bought but each may have the same by helping the closing days of the campaign.

Ten churches have so far reached their goals. Ten more are near the mark. So a little more effort will assure our Washington brethren that West Pennsylvania does not stand for a retreat in mission lands, but demands an advance.

In each church a few have not buckled on the armor and stepped forward in the great drive for funds. These, we trust, will either go out now or take enough out of their own pockets to help their church have a good record. A few delinquents will rob a church of victory. Not only the church, but the conference. However, we trust that the officers will clearly place the matter before the individuals so that victory will be sure.

A recent shipment brought us more papers, so that all can be supplied.

May the Lord help us all to work faithfully so that those thousands who are reaching out after God can be given the light.

E. A. MANRY,
Home Miss. Secy.

News Notes

On Saturday night the Missionary Volunteer Society met at the home of Brother and Sister Lounsbury in Gold, Pa. Fifteen were present. The conference secretary took up the different lines of work and showed the importance of all taking an active interest in the Morning Watch, Bible Year, and the Reading Course.

It has been said that the people of Gold do not care to hear the message. This statement cannot be verified, as, notwithstanding the weather conditions last Sunday night, the Grange Hall saw every chair occu-

pled while Elder Manry gave a discourse on the subject, "Can We Talk With the Dead?"

We are glad to know that quite a number of the churches in West Pennsylvania have made their goals, and in some cases have considerably over their share. We trust that each member who has had part in this great work of the Harvest Ingathering has received some rich blessings. Only eternity will reveal the real results of these labors, for who knows but that souls will be saved in God's kingdom through the Ingathering number of the Watchman. One lady who lives in Pittsburg came into the truth through a Harvest Ingathering paper received last year during the campaign, and now she, too, is working for the salvation of souls by the same method. Let us all be faithful for "the night cometh, when no man can work."

Doctor Brown, our Union Medical Secretary, called at the office recently. He remained in Pittsburg over Sabbath and visited the different churches in the interest of the medical missionary work. He reported that five classes in practical nursing have been organized in Philadelphia, also five in Cleveland, Ohio, and we hope to have a number organized in Pittsburg.

Sister Dingee, who has been staying with her mother in Coudersport, has joined Elder Spencer at Erie to assist in the effort there.

NEW JERSEY

200 Columbus Ave., Trenton, N. J.

O. O. Bernstein, Pres. E. J. Stipeck, Sec.

The Negro Work in New Jersey

Realizing that the spirit of reporting is the spirit of our world-wide message, and having had a knowledge, from the very first, of the First Colored Seventh-Day Adventist Church in the state, it seems to be my duty to set before my co-workers a brief order of the development of the negro work here.

The writer came to the state the latter part of November, 1916, and began self-supporting work in the city of Newark. Upon my arrival here I found no colored worker, no colored church nor company, and no one working to raise up a church or company. I also learned that there were no funds in hand for this de-

partment. Therefore it became the more incumbent upon me to do what I could to bring this precious light of truth within easy reach of the thousands of negroes in the state.

I started the house-to-house method of Bible studies in the city of Newark. About the first of February, 1917, sufficient interest had developed to warrant the renting of a hall; but as our means were so limited, we were forced to rent a store.

We then printed bills and began a series of lectures. At the close of these lectures, Elder A. R. Sandborn, who was then president of the conference, was invited. He examined the candidates and May 5, 1917, the First Colored Church of New Jersey sprang into existence at Newark and sang "Go spread the tidings round."

This church was organized with eleven members, including the writer and his wife. In the course of a year we had two baptisms, and the membership doubled. The writer resigned as pastor of this church, October 1, 1919, leaving a membership of about twenty-three and about ten others awaiting baptism. We had no church building but were working quite enthusiastically to secure one, and had raised a nice little sum. We also made splendid record that year in the Harvest Ingathering Campaign, raising nearly four hundred dollars.

Other churches added to the conference through the instrumentality of the writer are Asbury Park, organized July 14, 1919, and Jersey City Colored, December 1919.

There are at present four colored churches in the state. These churches are small in number, but large at heart and doing their bit to make possible the preaching of the gospel in all the world for a witness and the establishment of God's everlasting kingdom. None of these churches has a church building, and scarcely any substantial place of worship, but we are working earnestly to that end.

Two other workers have been secured for the northern part of the state. The writer will work in the southern part, and pastor the Asbury Park and Camden Churches.

These two churches have already passed their local conference goal of \$12.50 per member by several dollars in this year's campaign, and have no desire to quit.

The writer, though residing at the present at Asbury Park, has been recommended to make Camden his headquarters and is anxious to make

the change, but rooms are not yet available.

While we attribute what has been accomplished to prayer and the Spirit of Christ, the writer nevertheless recognizes the many sacrifices and self-denials of his faithful wife who shared the necessary burdens to develop the Negro work here to its present standing. We solicit your continued prayers for further service in His cause.

B. J. GRANT.

Colporteurs' Institute

The Colporteurs' Institute is over. We had an attendance of about thirty daily. The spirit of unity and a determined purpose to finish the work was manifested throughout. Men and women came from far and near; families forsook all they possessed earthly and answered the call to service, ready to go anywhere.

God's work is onward. Silently and swiftly the work is being finished. Many are responding to the great call to service. Are you one of them?

Elder Bernstein spoke at the opening exercise on "The Importance of the Colporteur Work," and in the closing exercises, Sabbath, he bade the faithful colporteurs Godspeed, likening them to Gideon's three hundred, whose purpose was victory.

Elder Schwartz gave us a splendid lecture on the beginning of the Great Advent Movement, showing the important part our colporteurs had taken and tracing it to the present time. About eighty-five per cent of our people come into the truth through reading our literature. This shows the importance and need of more earnest workers.

Brother Kirk gave us the usual instruction and Brother Walters from the Review and Herald branch office was with us also.

About fourteen men and women set individual goals to put in full time, by the help of God. Let us remember these self-sacrificing workers in our prayers daily. A letter of cheer occasionally will be appreciated.

If you wish to know more about this work, please address the writer.

ERNEST MANSELL,
200 Columbus Ave.,
Trenton, N. J.

Studies in the Testimonies On Health Principles

No. 5

Seeking Satan's Remedies, Test. 5, pp. 193-195.

Mind Cure, M. H., pp. 242, 243.

Free Use of Drugs, M. H., p. 126.

Praying for the Sick, M. H., pp. 227-231, 233.

The Best Physician, M. H., p. 111.

Health Reform and the Third Angel's Message, Test. 3, p. 161.

J. G. HANNA.

Christmas Gifts? Why Certainly!

I have seen a number of people recently—as you are likely to see them at this time of year—in great stress of mind over a choice of suitable gifts for a long list of friends. Whether diversion or nightmare, this is the perennial experience of thousands of people, the monotonous story of give and take. And very often the motive that prompts this giving is the hope of receiving in return a gift of equal or greater value. I thank my friends that they are considerate enough of me to spare me this annual nerve-racking ordeal.

But we would not for a moment discountenance the spirit of giving. Heaven gave us its most glorious Gift. And as a result of what Christ gave to the world, his followers through all the ages have been giving their lives, freely and without reserve, to the work of carrying out the great gospel commission. In these stirring times of ripening harvest, many representatives of God's remnant people, are giving themselves "a living sacrifice" to the finishing of the work long ago begun. And, most wonderful of all, you and I have the privilege of giving in one way or another, whatever we may have, in partial appreciation of heavenly love. If not in a life of personal endeavor, why then its equivalent in material value.

Our hearts go out during this holiday season, to those faithful men and women who are representing you and me and the cause of truth out on the great missionary frontiers. Our responsibilities are as great as theirs. And particularly just at this time is our attention directed to the great uncultivated field of Brazil. It seems to us almost providential that our Thirteenth Sabbath, whose offering has been dedicated to Brazilian missions, should happen to fall on December 25.

Are you, with me, now ready to forego a few paltry, perishing presents, a little short-lived, profitless pleasure, or, if need be, a tempting, well-rounded Christmas dinner, if by that means we may help advance the great cause of God? Much, very

much, has already been done; many thousands of dollars have been consecrated to God. But, friends, the calls are many and the times are late; a weary world is longing to be saved. Can we not on the last Sabbath in 1920, which chances to fall on Christmas Day, offer up to Christ a sacrifice wholly commensurate to our blessings, and worthy of the cause for which Christ died?

Good friends in New Jersey, whose devotion in service is without reproach, can we not on this one day raise the moderate sum of \$2,000? That is but a little more than what we have been doing. I know the spirit of willingness is already here; our great need now is for organized effort. God grant that his blessing may attend that effort.

DONALD WARREN.

EAST PENNSYLVANIA

237 S. 13th St., Philadelphia, Pa.

J. A. Leland, Pres. W. E. Fortune, Sec.

News Notes

MAKING USE OF TIME BETWEEN TRAINS

While waiting for a train I canvassed a conductor. Thinking he was a Protestant, I talked to him freely about the rise and development of the Catholic Church in the first centuries. After I finished the canvass, he said he was a Catholic. Then I told him he should read this book, as it gives the truth and both sides of the question. His train came along and he boarded it, and it pulled up a little above the depot. Then, while I was talking to another man, the conductor came back and called me aside and ordered the cloth binding, paying for it in advance. Surely the Lord is impressing people if we will go to them. "Praise His holy name for His wonderful works to the children of men."

Brother Willet is busy in Cumberland County. The Lord surely opens the way. In two days we received \$78.00 worth of orders. Each place we stayed over night we were given an order, and spent a pleasant evening with the people. Surely this is the way that many people will hear of the soon coming of Jesus. This is God's work. Who will take a county and spread the message and be found giving the message when the Lord comes? Write H. G. Lewis, 61 S. Bennett St., Dorrancton, Pa.

COLPORTEURS' REPORTS

Name	Place	Book	Hours	Orders	Value	Helps	Total	Del.
Ohio, One Week Ending Dec. 3, 1920								
Turner Battle, Lorain Co.	BF	22	24	63 00	70	63 70	5 00	
R. B. Craig, Hamilton	GC	28	17	99 50		99 50		
F. Fults, Pike	BR	54	20	125 00		125 00		
J. L. Gearhart, Locking	BR	16	4	11 00	6 50	17 50	5 50	
Fred Hannah, Belmont	OD	42	20	62 00	40 00	102 00	55 00	
M. B. Ingersoll, Ross Co.	OD	20	10	30 00	8 00	38 00	22 50	
E. J. Kesselmeier, Licking	BR	18	2	11 00		11 00	107 50	
John Krupp, Columbus	BR	23	38	256 00		256 00		
Mrs. E. Lackey, Ross	OD	7	1	4 50	8 50	13 00	15 00	
C. L. Ray, Galia Co.	OD	26	3	19 50		19 50		
W. W. Ridgway, Morgan	BR	7	2	11 00		11 00		
C. Robinson, Meigs	BR	28	16	101 50		101 50		
M. W. Shidler, Hocking Co.	BR	39	30	205 50	10 50	216 00		
O. E. Taylor, Athens Co.	BR	62	52	345 00		345 00	186 85	
B. Wagner, Rittman	OD	30	40	120 00		120 00		
F. E. Wagner, Barberton	OD	56	44	146 00	20 00	166 00	40 00	
W. E. Wagner, Meigs Co.	BR	35	13	79 00		79 00	34 50	
H. C. Wilcox, Mansfield	DA	33	5	35 00	6 00	41 00	190 00	
C. Zebold, Preble Co.	OD	27	5	18 00	4 50	22 50		
Total	19 Colporteurs		573	344	1742 50	104 70	1847 20	641 85

West Virginia, One Week Ending Dec. 3, 1920

Ivor Lawrence, Garrett	BR	59	31	185 50		185 50	5 50	
S. G. Bertolet, Garrett	BR	43	18	105 00	23 00	128 00	9 00	
J. H. Deeley, Wood	BR	33	12	66 00	9 00	75 00	11 75	
J. W. Brando, Doddridge	GC	31	5	30 50	30 05	60 55		
B. P. Wright, Fayette	BR	25	14	83 00	9 50	92 50	28 50	
O. S. Harrell, Marion	GC	16	7	41 50	14 85	56 35	61 00	
C. G. Mays, Fayette	PG	12					198 50	
J. Bee, Monongalia							841 50	
W. Percy, Gary	BR	45					904 00	
Totals	9 Colporteurs		264	87	511 50	86 40	597 90	2059 75

Virginia, One Week Ending Dec. 26, 1920

J. Meister, Dinwiddie	BR	26	22	132 10	27 00	159 10		
O. R. Osman, Dinwiddie	BR	24	13	76 00	25 00	101 00		
E. L. Williams, Halifax Co.	OD	26	33	102 00		102 00		
E. Marietta, Augusta	DR	29	18	99 00		99 00		
V. L. Hankins, Wash. Co.	BR	25	16	92 50		92 50		
G. Stevens, Halifax	BR	9		89 00		89 00		
C. Patten, Augusta	DR	29	13	79 00		79 00		
W. Michael, Wash.	BR	23	11	62 00		62 00		
Edna Conwell, Accomac Co.	BR	15	7	43 00		43 00	41 50	
G. R. Pilate, Albemarle	OD	32	28	39 00	3 00	42 00	142 95	
F. Conwell, Accomac	BR	14	4	23 50		23 50	66 00	
Clarence Blount, Chesterfield	BR	3		16 00	4 00	20 00	134 50	
V. Faison, Bedford Co.	OD	13	10	8 50		8 50	39 25	
L. W. Kurz, Brunswick	BR						18 00	
W. D. Blount, Cumber.	BR		2	5 50	1 75	7 25	72 90	
C. Williams, Southampton	BR	12	14	77 50		77 50	223 50	
Totals	16 Colporteurs		277	193	944 60	60 75	1005 35	738 60

Chesapeake, Two Week Ending Dec. 3, 1920

Marian Marchant, Wilming.	OD	40	21	63 00		63 00	36 00	
F. Harter, Chestertown	OD						47 50	
G. Pinkney, Balt.	BF	8	13	30 50		30 50	40 00	
Laura Jackson, Baltimore	BF	14	15	36 00		36 00	1 00	
Mary Queen, Balto.	BF	7	10	23 00		23 00	14 00	
A. Holland, Balto.	CK	34	14	32 50	6 50	39 00	12 50	
A. Stevens,	CK	12		36 00		36 00	36 00	
J. Vanzant, Balt.	OD	2	12	15 00	4 00	19 00	10 25	
J. E. Jones, Taylor	OD	30	18	54 00	34 50	88 50	1 50	
E. Stevens, Wilming.	CK	46	23	53 50		53 50	45 00	
Lillian Robinson, Baltimore	BF	7	24	50 00	2 00	52 00	93 50	
A. Thomas, Wilmington	CK	37	9	21 50		21 50	25 08	
C. Tracy, Balt.				100 00		100 00	100 00	
Totals	13 Colporteurs		237	149	515 00	47 00	562 00	462 33

West Pennsylvania, One Week Ending Dec. 3, 1920

Mrs. S. A. Rager, Fayette Co.	BR	26	18	104 10	29 50	133 60	
L. Norris,	OD	29	22	69 00	5 00	74 00	
Mrs. J. Wiester, Allegheny	OD	18	17	52 50	2 00	54 50	
Mrs. H. Johnson, Jefferson	BR	17	3	16 50	6 00	22 50	38 00
F. R. Niekle, Edenburg	BR	29	2	19 50		19 50	
Mrs. E. Park, Allegh.	BR	5	2	11 00	1 65	12 65	6 00
Totals	6 Colporteurs	124	64	272 60	44 15	316 75	44 00

East Pennsylvania, One Week Ending Dec. 3, 1920

W. Achenbach, Berks Co.	BR	11	5	30 50		30 50	23 50
B. Bell, Phila. Co.	GC	34	10	55 00		55 00	16 00
W. Frizzell, Lancaster	BR	21	20	111 50		111 50	
G. Germeyer, Lancaster	BR	9	1	5 50		5 50	22 00
Mr. & Mrs. Handschuh, Bucks	OD	25	6	19 50	1 25	20 75	37 25
A. Miller, Freeland	GC	4					92 00
Mrs. Summers, Phila.	OD	6	10	30 00		30 00	36 00
Mrs. Wagoner, Phila. Co.	BR	3	4	22 00		22 00	
Totals	9 Colporteurs	113	56	274 00	1 25	275 25	226 75

New Jersey, One Week Ending Dec. 3, 1920

C. Fatscher, Hunterdon	BR	12	5	27 00	3 00	30 00	2 50
Esther Lull, Berlin		20			10 93	10 93	6 93
Miscellaneous,				396 75		396 75	396 75
Totals	2 Colporteurs	32	5	423 75	13 93	437 68	406 18

Grand total **74 Colporteurs** **Value** 5042 31 **Deliveries** 4579 46

The Home Missionary Calendar for 1921 is ready for mailing. Have you purchased one for your home? If not, place your order immediately with the Tract Society. The calendar is 35 cents.

At this season of the year there is possibly a greater opportunity to place our books in the hands of the people than any other time. Many give books as presents. Why not our books? We have a good supply of children's and youth's books at the office. As a suggestion, we might mention "Friends and Foes in Field and Forest," "Best Stories from the Best Book," "Gospel Primer," "Christ Our Saviour," "Little Pilgrim Stories," "Bible Child Life," "Stories Worth Re-reading," "Steps to Christ," "The Hand That Intervenes" and "Alone With God." For further information write the Tract Society office.

On his way home from the recent Union Meeting in Washington, Bro. Mohr stopped off at Philadelphia just long enough to say "Hello" and ask to be remembered to his many friends in East Pennsylvania. Brother and Sister Mohr, and even the baby, are enjoying their new field of labor.

Mrs. Gauker, who was sick, is slowly improving, but still unable to accompany her husband in his travels.

Brother Gauker just returned from a trip in the northern part of the state where he met the following companies: Sayre, Orwell, Tunkhannock, and Stroudsburg. He will leave in a few days for the Tioga County district.

Sayre is over the top by \$50.00 in the Harvest Ingathering Campaign. They set another goal from \$290.00 to \$500.00. The field day while Brother Gauker was there netted \$76.00.

As far as we know now, the following churches have gone over their goals: Allentown, Ariel, Carlisle, Danville, Fleetwood, Honesdale, Lancaster, Philadelphia Italian, Sayre, Scranton, Sellersville, South Canaan, Stroudsburg, Wilkes-Barre. We trust that all others will go over the top by December 31.

By the time this news item reaches our readers, there ought to be 7,000 Harvest Ingathering papers in the hands of the churches. Let us make good use of them.

H. G. GAUKER.

Barrett-Swingle Wedding

At the Lake View Homestead, overlooking beautiful Lake Ariel in the northeastern Blue Ridge Mountains, the home of the bride's mother, on Thanksgiving Day, Owen Charles Barrett and Grace Lillian Swingle were united in marriage in the pres-

ence of relatives and guests. The occasion was a pleasant and happy one and was followed by a combined wedding and Thanksgiving Day banquet.

Brother and Sister Barrett are both graduates from the nurses course of the Washington (D. C.) Sanitarium. They are under appointment by the General Conference for medical missionary work in Mexico City, Mexico.

Clifford Swingle, a brother of the bride, was groomsman and Miss Daisy Hinkson of Trinidad, a graduate of the same nurses class, acted as bridesmaid. Eugene Weaver played the wedding march.

By the time this announcement is read, Brother and Sister Barrett will be on their way to their field of future labor, accompanied by the felicitations and prayers for success of relatives and friends, near and distant.

H. A. Weaver.

OHIO

Box 8, Mount Vernon, Ohio.

N. S. Ashton, Pres. H. D. Holtom, Sec.

Mount Vernon Academy
Notes

That school life does not consist entirely of hard work and worry over perplexing problems was evidenced Sunday night, Dec. 5, when the Girls' Self-Improvement Society gave a program on Table Etiquette in the dining room, tastily decorated for the occasion.

Some of the pleasing features of the program follow:

"A Girls' Symphony Orchestra," consisting of one violin, one mandolin, two cornets, one trombone, a triangle, a tenor drum and a piano. Miss Bond directed the music.

Eleven girls gave splendid quotations on "Etiquette."

Three papers were read, the subjects being: "Duties of Host and Hostess," "Use of Knife, Fork and Spoon," and "Use of the Napkin."

The dialogue which brought tears to many eyes—no, not tears of sorrow but laughter—in which six girls impersonated spinsters at a luncheon, was not without its important lessons for behavior in polite society.

A song not named on the program, but an original composition by Miss Wheeler, and sung by about one dozen girls, describing "Apple Pie on Sunday," "Beans on Monday," "Noodle Soup," "Pumpkin Pie," etc., showed their sincere appreciation of the efforts of our chef.

We must not fail to mention the "Kitchen Symphony" given by twelve

Columbia Union Visitor

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Columbia Union Conference

of the Seventh-Day Adventists

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EDITOR EMMA S. NEWCOMER

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Address all subscriptions and make all money orders payable to your tract society.

Notice

This will be our last paper until January 6, 1921. See explanation on Page 1 of this paper.

girls, under the direction of Miss Sims. There were drinking glasses, milk bottles, aluminum ware, tin ware, knives, forks, spoons, ladles, stove poker and can openers, all played as harmoniously as possible, and in perfect time, with piano accompaniment by Miss Guthrie.

A Question Box, opened by Mrs. King, added to the value of the program.

From remarks we hear from the various tables, we are sure the lessons of the evening were not lost.

Owing to the growth in business, it has been necessary to secure more equipment for the printing department and an automatic job press has been ordered. This department will be glad to hear from friends who have job work to have done.

Mrs. Roadman is visiting her son, Mr. Charles Roadman.

Misses Martha and Esther Hottes, of Dayton, Ohio, visited Mrs. R. B. Wheeler, their sister, recently. Miss Martha is a graduate of Mt. Vernon.

Prof. M. E. Cady will spend the first part of the Week of Prayer here and Elder Robbins the latter part.

Miss Lauger of Youngsville, Pa., visited Miss Elsie Ziener for a few days. She is on her way to Broadview Seminary at La Grange, Ill.

Miss Newcomer, the Editor, will spend about two weeks at her home

in Hagerstown, Md., visiting her parents.

Mr. and Mrs. Sims of Cincinnati arrived in Mt. Vernon Wednesday evening for a few hours visit with their daughter, Miss La Vergne. They left here for Washington and New York, and will sail from the latter place, Sabbath Dec. 11, for Porto Rico to visit their daughter Mrs. F. E. Wilson, who with her husband, are missionaries in that field. They will be gone six weeks.

News Notes

We are glad to learn that Dr. Venen, who recently left us to labor in the East Pennsylvania Conference, is enjoying his work. As pastor of the West Philadelphia Church, he has a large field and finds plenty to do. His address is 6119 Walnut St., Philadelphia.

WANTED—Twenty-five good, loyal Seventh-Day Adventists to enter the colporteur work. Good wages guaranteed to those who will work.

Elder L. O. Gordon of Virginia has taken Dr. Venen's place in Youngstown. We are glad to welcome Elder Gordon to Ohio.

Professor Cady, accompanied by Mr. Hershberger, visited a number of the church schools last week.

There are plenty of Harvest Gathering papers. Every church should make its goal in the next two or three weeks, so if you need papers, do not delay your orders.

Brother V. H. Cook called at the office last week. He and his wife are now located in New Philadelphia, where they are doing missionary work. Just recently he was elected elder of the church and we trust that as he works with this company, much good may be accomplished.

Mr. B. E. Wagner and his wife (Jessie Snyder) with their little daughter, expect to leave in a few weeks for Venezuela, their future field of labor. They have been spending some time at Mr. Wagner's home near Akron.

The Tract Society has on hand 500 "Spiritualism versus Christianity," 100 "What Is Coming?" and 200 "Christian Sabbath," that can be had at the old price, 12½ cents per copy.

Brother Percy is spending the week with Brethren Kesselmyer and Gerhart in Licking County.

The colporteurs' institute will be held in Cleveland, December 30 to January 8.

Brother McHenry returned last week from a two weeks' trip in Morgan, Athens, and Meigs Counties. He tells us that the brethren down there are of good courage and enjoying their work.

Mrs. Markham is spending a couple weeks in the northwestern part of the state, assisting some of the workers there and looking for recruits to attend the institute.

"For all who are disheartened there there is but one remedy—faith, prayer and work."

Obituary

WEIDENBACHER — Anna Marie, was born in Baden, Germany, April 5, 1837. She died in Irvington, N. J., November 24, 1920. She was a charter member of the First Seventh-Day Adventist Church of Newark, N. J., of which she was a faithful member at the time of her death. The Christian's hope was a great comfort to her in her recent illness. Three sons and two daughters survive.

C. S. Baum.

Advertisements

FOR RENT—212-acre farm, house, barn, granary and chicken house. Terms: Crop rent. For further information, write F. R. Jaynes, 1481 Clara St., Columbus, Ohio. 3t

WANTED—Good young men to work with Adventist gardener for a wealthy lady at country home near Baltimore, Md. Steady work, good home, and good pay. Address J. M. Meyer, Relay, Md. 4t

FOR RENT—Eighty-two acre farm to a Sabbath keeper. One and one-fourth miles south of Shreve, Ohio. Good market. Organized church and Sabbath school privileges. Dairy. Most of cows furnished by owner. Terms, share rent, one-half of everything. Address Isaac Hague, Shreve, Ohio, R. D. 2. 3t

SAFETY RAZOR BLADES Resharpener. One edge, 2c; double, 3c; Gillette Specialty Blades can be sharpened many times. New York Edge Co., Glen Cove, N. Y. 6t