The Autumn Council, Missions, and Us

Never has an Autumn Council been held with more momentous interests at stake than the council which convened at Battle Creek, Michigan, October 17 to 24. Since the depression began it has been necessary to make cut after cut in the appropriations to the mission fields but, by sacrifice and the utmost economy, our work has continued to spread in all lands.

Another cut would inevitably mean the bringing home of missionaries and the closing of stations at a time when doors of opportunity are opening, and people of all lands are coming to us as never before.

Knowing that the missions offerings are still falling off, and that we had reached the crisis, prayers were ascending in every land for, and all eyes were focussed on, the band of men and women assembled in Fall Council who must decide whether, for the first time, the note of retreat must be sounded.

The angel of Revelation fourteen never paused nor turned backward in his flight, but “the whole earth was lighted with his glory.”

With evidences on every hand that the world is hastening to its doom, and that the time has come for a mighty work to be done in all parts of the world, the faith of our leaders rose to the occasion. It was unanimously voted not to reduce the appropriations to missions by a single penny. This means that the General Conference will have to draw over a million dollars from its diminishing reserves which have wisely been set aside for a time of emergency. Without this there would have been a real catastrophe in our work. It should be remembered that every other mission board, even of the large and wealthy denominations, have closed many mission stations, receding forward in their flight, but “the whole earth was lighted with his glory.”

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It must be understood that this budget does not provide for advance work. If ever Seventh-day Adventists needed to work and to give, that time is right now.

Many have discovered, too late, that there is no safe place for investments in this world. The Bank of Heaven is still doing business at the old stand, and will be paying dividends long after earthly values have forever passed away.

A touching story was told of how two hundred of our people in Europe have been imprisoned, and many of them beaten, for doing Harvest Ingathering work.

The President of the General Conference made a personal appeal that, in view of the crisis which we face, every church and every conference keep at the Ingathering work till the goals have all been reached.

We are appointing the week of November 11 to 18 for a special effort in Ingathering, celebrating the hundredth anniversary of the falling of the stars, November 13, 1833. We wish to appeal to each member to at least complete the raising of the individual goal. We trust that each church will put forth earnest well planned efforts to go over the top on its church goal during this week. Let us make every day a field-day.

The West Virginia Conference will give a neat memorial bookmark, carrying a picture of the falling stars, to every member raising ten dollars or more during the Ingathering Campaign, the amount raised to be printed on the badge. Church treasurers will kindly forward the lists at the close of the centennial week.

With the great sign in the heavens now one hundred years in the past it is time to make a break for the kingdom, and to dedicate our lives and our all to the finishing of the work. We are counting on every worker and every believer in West Virginia to do his duty.

W. C. Moffett

Work and Pray

After spending the afternoon in business solicitation, the Home Missionary Secretary and the writer made their way to the Pittsburgh No. 1 M. V. meeting. An excellent program was rendered on the subject “Value of Missions.” This is the group of young people who have made such a fine record in their singing band work. This year $871.00 has been collected on the Harvest Ingathering goal of $1000.00.

Sabbath Morning the Pittsburgh No. 2 church was visited. Instead of the regular sermon a symposium followed in which three speakers participated. Well prepared plans for Harvest Ingathering were presented and enthusiastically accepted by the large audience. Late in the afternoon a short auto ride brought us to a little mission house in Penn’s Township. Here more than forty eager faces watched the speaker as he told of the advancement of God’s work in foreign lands.

At six o’clock in the evening the singers gathered at the church and, after prayer, divided into two bands and went forth singing praises to God. Ten o’clock found them returning to the church where the solicitors announced that $24.00 had been received. A prayer of praise ascended to God and the tired but happy workers returned to their homes. Sunday morning found more than twenty ready for the field day. As luncheons had been prepared by some it was not necessary to cease working until late in the afternoon.
At 6:30 in the evening the singers were ready to sally forth. The delighted people came out on their porches and listened to the beautiful harmony of the singers. Many were the expressions of appreciation that greeted the solicitors as they went about their work of collecting.

"Isn't it good?" "Those folks sure can sing;" "We are enjoying it," and so forth. A little later, when the money was counted, it was found that $45.00 had been collected for missions. Monday and Tuesday were field days, and each evening the singers went out to sing. The sum total for the special effort amounted to $112.00.

Strange as it may seem, the best record was made by the singing band that went over the same territory that it sang over the week before, receiving $14.50 more! Work and pray, and pray and work is the council given in the Spirit of Prophecy. Times are hard, and many are out of work, yet the God of heaven impresses men and women to give to His cause when the needs are presented to them. Now is the time to labor; the foreign mission work is in a crisis.

"O that we might see the needs... as God sees them. At such a time as this every hand is to be employed. The Lord is coming, 'the end is near; yea, it hasteneth greatly.' In a little while we shall be unable to work with the freedom that we now enjoy. Terrible scenes are before us, and what we do we must do quickly."—Vol. 9, p. 101.

E. A. Manry

Bible Stories for the Cradle Roll

All who have been using the new book of "Bible Stories for the Cradle Roll" will be interested to know that the second book in this series is now ready. The series includes five books that will cover the Cradle Roll lessons for a period of five years; one volume for each year. The lessons in this particular book extend from the Capture of Jericho to the time of Rebuilding the Walls of Jerusalem by Nehemiah. The author, Miss Rosamond D. Gintner, in her characteristic style portrays in very simple language these Bible stories in a way that the tiniest tots can easily understand them. Inasmuch as this book is the official lesson medium for the Cradle Roll and the younger Kindergarten children, it is vitally important that every teacher in these divisions be urged to secure a copy for her own use. It is the only source book these teachers will have for the lessons next year.

Often those who are appointed to teach the little tots two to four years of age find it difficult to hold their attention and interest them. One teacher gives her experience as follows: "Every Sabbath seemed to be a failure, and finally one Sabbath I stopped in the midst of the lesson and gave them the blocks to play with, for I was at a loss to know what to do to keep them in their chairs around the table. I was almost ready to tell our division leader to get a new teacher for the class. The next day I saw a copy of 'Bible Stories for the Cradle Roll.' Immediately I knew I had found the solution to my problem. This book is just full of pictures and illustrations and suggestions for each lesson. What a treasure I had found! Now when the little folks are uneasy I teach them one of the finger plays from this new book, or one of the little poems, and I find that holding the attention of these little Sabbath school members is not an impossible task."

Book II of "Bible Stories for the Cradle Roll" is profusely illustrated and includes a good assortment of finger plays. It contains 192 pages, plus four full-page pictures printed in offset colors; bound in non-fading, blue-purple, embossed cloth. Price $1.25. Order from your Book and Bible House.

To The Young People Who Will Not Be In School This Year

In every church this fall there will be some stay-at home young people. Their eyes will be turned toward an academy, or the college, but the way has not been opened for them to go.

To such young people this article is addressed. A way has been provided through the providences of God by which scores of our young people are getting into school. You may be just the one to take advantage of this opportunity.

Of course, it is too late to go now for the first semester. But the second half of the school year is still some months off. And these months are plenty of time in which to earn a half scholarship with THE WATCHMAN MAGAZINE. It will pay your board, room, and tuition for the entire last half of the school year.

Several students have started already because they found they could not get the work at the school they had hoped to have to help pay expenses. They won't be in school the first semester. But with the help of the Lord they propose to be there the second.

At a recent camp meeting a young woman was present who was home for her vacation from one of our nurses training schools. She had earned her way through two years in the academy through the scholarship plan. When she was through and wanted to take the nurses course she went out and sold enough literature to pay her entrance fee. In speaking of her experience, this young woman said:

"If I were going on to college I would do it the WATCHMAN Scholarship Way. I believe it is the easiest way for a young woman to earn her expenses. Any student who wants to go to school can go. Just because your parents cannot send you to college is no reason why you should not get out and earn your own way. I would a lot rather sell magazines and earn an education than do housework all my life."

This young woman has the right philosophy. You can go to school too. And now is the right time for you to start if you cannot go to school for the first semester. For details about the scholarship plan write to your conference field missionary secretary, or to the Circulation Department, THE WATCHMAN MAGAZINE, Nashville, Tennessee.

L. L. Skinner

FIFTEEN MINUTE SERVICE

November 4, 1933

Work for the Blind

November 11, 1933

Denominational Calendars

COLUMBIA UNION VISITOR

Official Organ of the Columbia Union Conference of Seventh-day Adventists

Issued 50 times a year by the Mt. Vernon College Press

Price fifty cents per year in advance

EDITOR: A. B. COLE

Entered as second class matter, March 25, 1908, at the post office at Mt. Vernon, Ohio, under the act of Congress of March 3, 1879. Address all subscriptions and make all payments to your Book and Bible House.

All copy must reach our office by Wednesday morning of the week preceding the date of publication. Whenever possible copy should be typewritten and double-spaced.
Staunton, Virginia

Eighteen were baptized Sabbath afternoon, October 21, in Middle River, near Staunton, as the first fruits of the labors of Brother and Sister Wayne Hill, assisted by Arthur and Mrs. Douglas, and Lester and Mrs. Coon. Some two years ago Brother Fill. Hevener and wife accepted the message under Brother G. W. Lawrence in Hagerstown, Md. They returned to their own home in Churchville, Virginia and talked the truth to their kinfolk until an agreement was made that they would hire a hall in Churchville if Brother Lawrence would come and preach to them. He came, and presented the truth both publicly and privately for many weeks. A Sabbath school was established, and when it became necessary for Brother Lawrence to return to Maryland, Brother and Sister Hill were sent to Churchville to continue the work. After some months they removed to the larger town of Staunton, the county seat, and this past summer conducted a series of meetings in a tent in the center of town. In those meetings they were assisted by Brother and Sister Douglas and Brother and Sister Lester Coon. Brother John Strup, who has been a loyal Adventist for forty years, has done much seed-sowing in the twelve years that he has lived in Staunton, and it was a joy to him to see two daughters, Mrs. Owens and Mrs. Hanger, a son-in-law, — Mr. Lacy Hanger, — and two grand-daughters, — Dorothy Owens, and Elizabeth Hanger, — among those baptized. Brother Fill. Hevener also rejoiced to see his brother and wife and their son — Mr. and Mrs. Lester Hevener and Richard, — two sisters and a brother-in-law, — Mr. and Mrs. William Sheffer, Mrs. Edith Sheffer, and a nephew, Clifford Hevener, — all follow their Lord in baptism. Mr. and Mrs. Thacker came as a direct result of the tent meetings, as also Mrs. Cook, Mrs. Ocie Lever and Miss Marnie Hensley. Mr. Morgan has been somewhat of an Adventist for many years, but took a full, firm stand this summer and was baptized. From some distance away came Mrs. Sandridge who attended a few of the tent meetings and whose heart has rejoiced at the courage and hope and good sense shown in the doctrines presented. There are others all ready for baptism who could not join in the rite for health and other reasons. It was another display of the fine quality of Virginia hospitality when two homes near the spot chosen for baptism were willingly given us for use in dressing, not grudgingly, but freely and most cordially. A committee was appointed to choose and nominate church officers, and very soon we shall have a new church organized in the important city of Staunton, Virginia. We thank God for His prospering hand that has been guiding our humble efforts there.

W. S. Mead

News Notes

The young people of the Takoma Park church decided to sing for missions among their neighbors and friends two nights last week in place of going off to distant territory. The first evening, the two bands gathered $40.00, and the following evening $43.33, an excellent showing. Sabbath, October 14, was "Booster Day" for the colporteur work in the Arlington Church. The speakers were Brethren Voorhees, Holley, and Numbers from the Washington Missionary College, Brother Beall, the Field Secretary of our Conference, and Brother Ralph Denison, the local elder of the church. Brother Harold Hansen favored the audience with first, a saw solo, and later a vocal solo. There is a strong interest in the colporteur work in the Arlington Church. One member expects very soon to enter this work.

Tuesday, October 17, was Harvest Ingathering Field Day for the Washington Missionary College. A heavy rain fell all forenoon, but Elder Shoup, the pastor, reports that a few brave souls ventured out, and that, in spite of the inclemency of the weather, a goodly sum was gathered for missions.

WEST PENNSYLVANIA

Milton G. Conger, President 
C. M. Paden, Sec'y-Treas.
P. O. Box 235, Greensburg, Pa. — Phone 2320

The Old Way

In these days of modern conveniences we often read of a car load of our members going here and there to engage in our Harvest Ingathering work; and sometimes we think it almost impossible to foster this branch of the work without the automobile. As helpful as the automobile might be, the following experience from two of our isolated members, shows that it is not always necessary to success in our missionary activities.

"I wish to tell you that my wife and I are striving hard to reach the Harvest Ingathering goal. We already have over $12. As we have no car nor means of travel except to go on foot, we walked eight miles on Sunday and the Lord blessed us with $5.35. By His help we plan on finishing this Sunday. We are isolated here but very happy to have a little part in the finishing of the work. My work has been poor but our needs are supplied in a wonderful way."

In this life it is tendency of human nature to write in bold letters the accomplishments of men of talent, to stress the outstanding deeds and to flatter sometimes those who have excelled in some endeavor. Many men and women have laid down life's burdens not knowing whether their acts of kindness or their noble deeds and faithful service have been appreciated.

But the "Lord seeth not as man seeth." In heaven a faithful record is being kept of the deeds of all. The record written there will determine the reward bestowed rather than by the length of time spent in labor. — C. O. L. page 74.

The experience of this brother and sister has, no doubt, been duplicated by many of our other isolated believers. They seldom hear an Adventist sermon, yet they are faithful in service to the Advent cause. How many who have the privilege of hearing a sermon every Sabbath would be willing, if need be, to walk eight miles to engage in service?

C. M. Paden
Newark, New Jersey Tent Effort

The eleven weeks tent effort, conducted by Elder J. H. Wagner, in Newark, N. J., proved to be very profitable and inspiring. One hundred and forty-one united with the church during the meetings; eighty-one of whom were baptized a few weeks ago. Others will soon follow in this ordinance.

A large choir, under the direction of Brother Walter Fordham, who also acted as tent-master, rendered excellent music of all suitable kinds, singing many items by special request, all of which added greatly to the spiritual helpfulness of the meetings.

A prayer band, led by Brother Scott, met each night. The choir also had a prayer meeting before entering upon the services. The ministers, headed by Elder Wagner, also earnestly sought the Lord before going into the pulpit.

Elders F. G. Warnick, Victor, Joseph and Martin assisted in the preaching from time to time, also accepting responsibilities in other branches of the work as occasion demanded. Brother Joseph and Brother William H. Warnick did visiting and Bible work. Miss Winston presided at the piano, and Brother Warnick played at the organ; both instruments being used at each service.

Two clear and powerful sermons were delivered by Elder R. L. Bradford, of New Rochelle, New York. On another occasion Elder G. E. Peters, of New York City preached, with telling effect, to a large audience. Elder Walter A. Nelson, President of the Conference, spoke on “The Judgment” to a thronged pavilion, and was well received. Elder L. A. Hansen, of the General Conference, gave two excellent stereopticon lectures which were greatly enjoyed by all. The first of these was “A World-wide Movement;” the second being on the general subject of health.

Accident prevented Elder Cox, secretary of the Negro work in the Columbia Union, from addressing the congregation, and likewise deprived us of the pleasure of hearing his choir.

The ages of those who accepted the message ranged from eight to nearly eighty, and among them were three ministers. Very large attendance marked the whole of the meetings.

The presence of the Spirit of God was felt all through the series of meetings, unity and love prevailing, while deep and lasting conviction brought converts, reclaimed backsliders, and confirmed those who had already accepted the truth. It was inspiring to see so many acknowledge their Saviour for the first time.

The truth for this time was presented in both song and story by Elder Wagner, from night to night, in a most appealing and convicting manner.

At the close of the tent effort the interest was continued in the church building, and at nearly every meeting there are those who step out to obey God. The “latter rain” is ripening the grain for the final harvest; this effort itself plainly proving this fact. The influence of these meetings has spread over the entire northern portion of the district, leading us to expect still greater results to come to these efforts.

The last Sabbath School session reported more than seventy-eight dollars in offerings. Some members, new in the faith, have already reached their Harvest Ingathering goals.

After more than thirty-seven years experience in this work, I am grateful to the Lord for the rich blessings that have been mine, and for the privilege of serving in a humble capacity in His work. Pray for the further success of the work in New Jersey.

Franklin G. Warnick.

Harvest Ingathering Bookmarks

Our Conference has secured some very appropriate Harvest Ingathering bookmarks commemorating the Centennial of the Falling of the Stars. These bookmarks will be given out in all of our churches Sabbath, November 18, as this is the first Sabbath following November 13, which is the centennial day.

The bookmarks are gotten out in four denominations, $10.00, $25.00, $50.00, and $100.00. We shall be glad to issue you a bookmark on Sabbath, November 18, at which time they will be given out to all of the churches.

We urge you to raise and turn in your Harvest Ingathering goal before that date so that you may receive your bookmark together with the other members throughout the Conference.

The bookmark is appropriately worded and has on it a picture of the falling of the stars and is one that you will appreciate having in your Bible.

Remember the date by which your goal must be raised and report to your church treasurer all money as soon as raised.

R. J. Christian

Sabbath School Investment

Arrangements are being made now by the Sabbath School officers for the Investment Program to be rendered on Sabbath, November 18, during the regular service following the Sabbath School session, wherever it is practical to do so. It is hoped that every member in the Conference will take an active part in that Thanksgiving offering. It is not too late now to do something. Many have been working on it since Spring and are planning on big things for missions that day. The investment offering is not an extra fund. It applies on the mission quota of your church forty-cent-a-week fund. According to the Conference treasurer’s report, many of our Sabbath schools will appreciate a good investment offering to help bring their weekly average to the point gained at this date last year.

George Butler.

The Sunset Time Tables

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<th>Nov. 10</th>
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<tr>
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</table>
What Have You Done?

Are you constantly praying, "Thy Kingdom Come!"? Are you longing with all your soul for Jesus' coming? Are you a loyal, faithful subject of His Kingdom? Are you faithfully going out into the highways and hedges, getting ready a people for His kingdom? Are you responding to His command and commission, "Go work today in my vineyard"? Have you surrendered your will to His will and way? Have you placed yourself, your talents and ability, your property and means on the altar without any reservation, as the apostles and people of God did at Pentecost and in 1844, to be used by Him as He chooses? Then you can consistently pray, "Thy kingdom come, Thy will be done on earth as it is in heaven."

On the other hand, are not those who are having their own will and way, and who are withholding their talents, property, means and service, when our missions are languishing and peoples of every nation are calling for this last message of mercy, neutralizing their prayers by their lives and deeds? It is possible for the people of God to answer their prayers by their consistent, unselfish lives and deeds. This principle is clearly set forth in the words of our Saviour in Matt. 25:31-46, and in Isaiah 58. (Please read them).

Again, how can anyone "Pray ye the Lord of the harvest, that He would send forth the laborers into His harvest," and at the same time be unwilling for Him to send them, and use them in His harvest,—in His Harvest Ingathering work? Many may reply, "I am willing to go and do my part in the Harvest Ingathering work,—but?" But what? "I am so busy here and there that I cannot go." Some may be hindered from going out because of physical inability, or other hindering causes, but is it not possible that the majority could go out, and would go out if the desire for Christ's soon coming kingdom and the salvation of their neighbors and friends consumed them? Are not excuses too often made a matter of convenience? Those who are habitually making excuses will soon be without excuse. (See Matt. 22:1-14.)

Every improved opportunity is placed to our credit in the books of heaven, and every convenient excuse, which prevents us from going out and getting souls ready for that kingdom for which we are praying, will appear against us.

Let us pray that the Spirit of Christ, which is "My meat is to do the will of Him that sent me, AND TO FINISH THE WORK," may possess us,—John 4:34. How long till the work be finished? This is fully answered in Volume IX, pages 116, 117, "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers." Are you "Rallying to the work"—the Harvest Ingathering and all other work which the "Lord of the Harvest" is calling you to do, or are you excusing yourself from the work and withholding yourself and your means from it? May the Lord help every soul to respond to His call, and "go quickly into the streets and lanes" of West Virginia, and do their part in the Harvest Ingathering work and thus finish the work and hasten His kingdom. (Luke 14:12-24.)

It is not one-third, one-half or two-thirds of His people who are to work, but He has given "to every man his work." Matt. 13:34. Only to those who do the work given them can the "Well done, thou good and faithful servant" be said.

Have you been out in the Harvest Ingathering work? Have you reached your goal? Go out and bring blessings to your own soul by being a blessing to others. Tell them that Jesus is soon coming. Thus your life will be fulfilling your prayer, "Thy kingdom come, Thy will be done in earth as it is in heaven."

The Work of Singing Bands

The work of singing bands is a good work. It is to supplement personal soliciting among business men, and in the homes of the people; but it is not intended to supplant, or take the place of personal soliciting, and we earnestly hope that all will be done, both by the singing bands and personal work, that can be done.

Every legitimate means should be put into operation to reach the financial goal that our missions, that are already established, may be continued, and that others may be opened to fill the crying need. "DO IT NOW!"

As time passes, it will be harder to collect funds.

Look at the conference Harvest Ingathering report in this issue and see if you are satisfied with your record.

J. W. Hirlinger.

Harvest Ingathering Report

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News From Cumberland and Morgantown

Our brethren and sisters of the Morgantown church rejoice as they see the work going forward. The church membership has doubled during the past two years, and several others are planning to unite with the church in the near future. They are proud of their young people. Six of them are attending W. M. C. Morgantown has one of the best singing bands in the state. The church has reached about half of its Ingathering goal, and is determined to get the other half. At the close of the campaign we plan another effort.

Last week was a busy one for the Cumberland church. Ingathering work was the chief item for the week. Three evenings with the singing band, a Sunday morning field day, and soliciting business men on Monday, Tuesday, resulted in an ingathering of $66.52. This brought the per capita to nearly half the required goal. Monday I was introduced to business men by Sister Irva Minesinger. Tuesday by Sister Krump, and Thursday Brother A. E. Snider took me around to see grocers with whom he deals. As far as amount gathered is concerned Tuesday was a good day. While I was finding a parking place Sister Krump solicited the cashier and president of the bank where the church funds are kept, receiving $8.00.
This suggested visiting the other banks, which brought $5.00 more. Ten minutes before quitting time we had $24.00, but Sister Krump was not satisfied. She thought another dollar to make thirty. The next call brought $2.00, making $31.00. The singing band in the evening brought the day's total to $36.00. It has been an interesting experience to meet nearly all the business men of Fairmont, Morgantown and half those of Cumberland.

The Cumberland church is glad to have Brother Sam Minesinger teaching the church school. Brother and Sister Minesinger are willing to sacrifice and are helping the church, both in the campaign for missions and other church work. Plans are being made for an effort in the city hall and the church some time during this winter. Cumberland is a city of opportunity for soul winning work. Only nineteen miles from Morgantown is the fine city of Fairmont without a church to hold up the banner of truth. Truly the harvest is great. Pray for the work in our district.

A. E. Holst.

EAST PENNSYLVANIA
W. M. Robbins, President
3256 Germantown Avenue, Philadelphia, Pa. Phone Radcliffe 4897

Colporteur Rally Sabbath

The General Conference has set apart Sabbath, November 11, as Colporteur Rally Sabbath. This particular Sabbath should be used for the earnest consideration of this important work in every church. We most sincerely hope that every minister and local church elder throughout the conference will give an earnest talk on the soul-saving possibilities of the literature ministry. We know that it is through the medium of the printed page that scores of honest souls will come to a saving knowledge of the truth. That affords an opportunity to every whole-hearted, fully consecrated believer to work. There are no strikes, lock-outs or shut-downs in this work, and the Paymaster says that whatsoever is right that shall ye receive. For the faithful worker there is a special bonus offered that will purchase a pass to the Holy City.

We trust that a special appeal will be made to arouse our church members to do either full or part time work. When the Harvest Ingathering goals have been reached, these same loyal workers would do well to form colporteur bands and sell our truth-filled books and magazines. A systematic, house to house canvass would be made by the different bands, and they would leave a tract or Present Truth No. 41 where a book or a magazine could not be sold. Much good would be accomplished. Everything indicates that we have but a little time left in which to finish the work that is delegated to us as a people. Shall we not pray the Lord of the harvest to send forth more earnest laborers.

J. R. Ridenour.

Encouraging News From Tioga District

It is with interest that I read of the doors opening and numbers taking their stand for this wonderful message, and I am glad to report that many in this district are able to see the fulfillment of the prophetic word as preached by the Adventist people. Many, even in the immediate neighborhood where I live, are saying, "Things are coming to pass just as you people have been predicting." Some of our neighbors have taken a decided stand for the truth, and last Sabbath I had the privilege of baptizing several.

A number of backsliders, Seventh-day Adventists who have become not only indifferent but who have returned to the world in every sense of the world, are returning to the fold. Some are awaiting rebaptism at this time. Through the radio effort I believe it would be safe to say that at least twenty backslidden Adventists have repented and returned to the church.

Only a few weeks ago we baptized fifteen souls in Williamsport. This was followed by a short radio series and work by our lay brethren. Whenever our lay brethren give studies and work, people come into the truth. Since this class was baptized, I have received letters from others, saying that they regretted they were not baptized at that time. Forty-five dear souls have cast their lot with God's people and have been baptized since just before camp meeting. R. M. Spencer.

Baptism at Lake Ariel, Pa.

While more than 100 students and friends gathered on the lake shore, the Lake Ariel S. D. A. School held its first baptism of the school year. Nine young people were baptized by Elder U. D. Pickard, Sabbath afternoon, October 21, 1933.

Those who were received into the church by baptism were the Misses Naomi Stauffer, Florence Burgoyne, Carolyn Stalker, Dorothy Roeder, and Alice Dean, and Wayne Spangenberg, Sterling Arner, Edward Lewis, and Ray Ott. These students have been instructed in the tenets of the church and have set as their goal the winning of other youth.

It was a solemnly picturesque occasion as the ordinance was celebrated against the background of flaming autumn woodland and calm blue waters. As the watchers on sang "I Am Coming to the Cross," Elder Pickard, East Pennsylvania's Missionary Volunteer Secretary, led each young Christian out into the lake to become baptized into Christ Jesus. The prayers offered by Brother Wellington Jackson of Scranton, and Brother Glen Swingle of Lake Ariel, were a plea for a blessing on the new church members, as well as for a renewed consecration on the part of every one present.

Among the many visitors who spent the day at the school, were Brother and Sister Dallas Youngs of Scranton, Elder J. R. Ridenour, Field Missionary Secretary of East Pennsylvania, and Brother Bruce Gernet, secretary of the Book and Bible House.

The school plans another baptism in not many weeks. Several students having already expressed a wish to receive instruction for baptism. The goal of the school is that every student be a good member of the church.

Harvest Ingathering at the Lake Ariel S. D. A. School is a part of education. The goal of $200 has been reached, and the students are helping neighboring churches to raise their goals.

Any who were not able to attend school first semester, may find it convenient to begin classes with the second semester, January 30, 1934. Information concerning courses of study may be obtained by writing to the principal, Walter T. Crandall, Lake Ariel S. D. A. School, Lake Ariel, Pennsylvania.

News From North Philadelphia

The North Church expects to have its Harvest Ingathering goal by November 1.

Recently Elder G. S. Rapp conducted a baptismal service at the North Philadelphia church, when five adults were baptized into the faith and two were received upon profession of faith.
THE LITERATURE MINISTRY

"This is the work the Lord would have His people do at this time." C. E. p. 5.

E. M. Fishell, Union Field Secretary

Week ending October 21, 1933

THE WEST PENNSYLVANIA CONFERENCE

Name |
--- |
G. Buttermore, Oil City | OD 43 |
Ray Cooley, Belle Vernon | HC 40 |
Carl Dornberg, Carrick | OD 40 |
Charlie Key, Pittsburgh | HR 35 |
J. E. Gould, Erie, Liberty | HP 34 |
U. H. Roy, Pittsburgh | HP 32 |
Norman Good, Bedford Co. | DR 33 |
W. C. Fleisher, W. Mead Co. | BR 30 |
Lloyd Adams, Pittsburgh | HP 26 |
F. D. Adams, Bedford Co. | DR 23 |
Bertha Griffin, Pittsburgh | DR 21 |
Waggle Jackson, Pittsburgh | DR 21 |
Ray Numbers, Mt. Jewett | GC 18 |
L. Adams, Pittsburgh | HP 18 |
Stephen Lakatosh, Barnesboro | RJ 17 |
Cath. Irving, Pittsburgh | BR 16 |
Ray Numbers, Mt. Jewett | GC 13 |
Esther Ackerman, Somerset | BR 12 |
Evelyn Gernet, Phoenixville | BTS 11 |
Herbert Butterfield, Quakertown | BR 10 |
Wm. F. Manbeck, Oley | OD 9 |
Mrs. J. Van Olst Wyckoff | BR 8 |
A Worker, Camden | BTS 8 |
E. C. Alexander, Cincinnati | PP 7 |
S. E. Curry, Hamilton | GC 6 |
Jeanette Ford, Cleveland | Mag 5 |
Dennis Litzinger, Baltimore | WCS 5 |
Velma Litzinger, Baltimore | Mag 4 |

Totals, 21 colporteurs $515.55 $141.25

THE EAST PENNSYLVANIA CONFERENCE

Name |
--- |
Joseph Ledoni, Frankford | OD 45 |
Mrs. Dee Trautman, Phila. | BTS 45 |
Wm. F. Manbeck, Oley | OD 41 |
Wm. F. Manbeck, Oley | OD 41 |
L. H. Johnson, Mariette | GC 40 |
H. P. Calvert, Wormleysburg | GC 40 |
H. G. Lewis, Kingston | DR 38 |
Emmitt Smith, Sayre | BR 38 |
Herbert Butterfield, Quakertown | BR 28 |
A Colporteur, Wrexham Boro | WCS 20 |
C. W. Lorenz, Frankford | CR 17 |
Luke G. Price, Newlon Sq. | BR 17 |
E. M. Lewis, Gilbert | BRS 17 |
Henry Gilbert, Gilbert | RJ 15 |
Mrs. Shirley, Lemoyne | BTS 14 |
David Hughes, Columbus | RJ 13 |
*Martha English, Easton | COL 9 |
*Martha English, Allentown | COL 7 |
*Emmitt Smith, Sayre | BR 17 |

Totals, 19 colporteurs $609.50 $349.70

THE OHIO CONFERENCE

Name |
--- |
O. C. Weller, Field Missionary Secretary | |
H. E. Alexander, Cincinnati | PP 30 |
John Booth, Portsmouth | OD 25 |
S. C. Hurley, Hamilton | GC 23 |
Jeanette Ford, Cleveland | Mag 23 |
Mrs. E. C. Gee, J. C. Columbus | Mag 21 |
Fred Hannah, Columbus | SCC 20 |
J. C. Hughes, Columbus | RJ 18 |
R. F. Stevenson, Toledo | Mag 15 |
David Washington, Toledo | DR 17 |

Totals, 9 colporteurs $224 $141.25 $88.05

THE CHEMISEAPEAKE CONFERENCE

Name |
--- |
Geo. H. Carter, Field Missionary Secretary | |
J. E. Jones, Carney, Md. | BR 42 |
Ada Thomas, Wilmington | OD 34 |
Bessie Walker, Baltimore | WCS 32 |
Rita Price, Columbia | Mag 32 |
*Jennie Russell, Baltimore | BR 31 |
George Price, Baltimore | Mag 26 |
Dennis Litzinger, Baltimore | WCS 20 |
Velma Litzinger, Baltimore | Mag 21 |

Totals, 8 colporteurs $139.75 $130.50

THE NEW JERSEY CONFERENCE

Name |
--- |
F. E. Township, Field Missionary Secretary | |
E. C. Gibson, Trenton | Mag 50 |
Paul, Maplewood | RJ 32 |
Mrs. J. Wills, Newark | Mag 31 |
Miss S. Madzia, Elizabeth | Misc 21 |
W. Mundy, Newark | Mag 20 |
F. Frankel, Irvington | BR 19 |
Mrs. J. Van Olst Wyckoff | BTS 18 |
A. Warker, Camden | BTS 16 |
Miss M. Senseman, Collinwood | BR 14 |
W. C. Haring, Morris | Mag 10 |
Miss M. Oswood, Irvington | BTS 7 |
Mrs. J. Jessens, Phillipsburg | Misc 7 |

Totals, 12 colporteurs $92 $562.20 $105.65

Advertisements

WANTED: Adventist home where a man of thirty-five can work for his board and room, and small wage. Willing to do inside or outside work. H. E. Lins, 2090 Josephine Street, Pittsburgh, Pa.


CAPABLE Middle-aged woman, Adventist, with girl of eleven, desires position as housekeeper, with small wage for services. Mrs. Grace E. Cook, 717 North Main Street, Mount Vernon, Ohio.
Baptism at Baltimore

On Sabbath, October 7, I conducted a baptismal service as a result of the tent effort held for the colored people of Baltimore this summer. Fifty-four adults were baptized. Several were married couples. One was the wife of a Baptist Minister who now presides over a Baptist congregation in Baltimore. These fifty-four people make a total of one-hundred-seventeen baptized since last Fall. I am conducting a Baptismal Class of fifty who are looking forward to baptism in the near future.

After the above-mentioned baptism, we conducted the ordinances of humility. The auditorium was so crowded that we had to throw up the doors of the Sabbath School room, and it too was full. Several prominent ministers of the city were in to see some of the officers of their churches baptized into our Truth. We gave communion to 322 persons and this was the greatest number in the history of our church.

Due to the tremendous growth of our Sabbath School, the adults have had to leave the Sabbath School room and come into the regular church auditorium. The juniors now occupy the Sabbath School room while the smaller children have their divisions down stairs.

Elder F. C. Phipps.

News Notes

Elder Phipps reports an enrolment of 150 children in the church school this year. They are glad to have three regular, full-time teachers as well as a monitor. Elder Phipps remarked, “Our greatest problem is the housing of all these pupils. Many have had to be turned away because of lack of room.”

We wish to call to your attention a book which is just off the press. It is written by Elder W. H. Branson and is filled with rich material that will lead every reader into new and wider vistas of spiritual experience. Many facts are presented that will fortify both the lay members and ministers against erroneous doctrines that are being advanced on every side. The book contains 160 pages and the price is only $1.25. We advise you to order a copy from the Book and Bible House now.

Our Wilmington No. 1 Missionary Volunteer Society conducts a very fine work in carrying sunshine to the sick every week. Mrs. Florence Lee Bailey has charge of this work and the baskets which are made up for the sick are truly very beautiful and bring cheer into many a sick room.

Around the World With Present Truth

Sister Fordney, the assistant leader of our Clifton Park Missionary Volunteer Society had an interesting experience with Present Truth. About three years ago she subscribed for Present Truth to be sent to a young lady in Baltimore. The woman enjoyed the papers so much that she kept them all, placing a sheet of paper between each one telling of the good she had derived from the papers and also from the Morning Watch Texts. After she had them all in booklet form, she mailed them to a hospital in Texas. One of the patients there had the papers bound into a leather volume. From this hospital it was sent to several others. Forty sheets were left blank on the back of the volume so that each one who read could state the good derived from reading the papers. Now that book is in China and is going around the world. It will be returned to its owner in Baltimore.

As we read the above experience we thought of the great good our literature can do. No doubt many will learn of the message through this one subscription to Present Truth.

The Work of the Lay Members

Some time ago one of our lay members became very much interested in giving this message to others. Therefore he distributed tracts systematically. This regular distribution of literature is now bringing results. We have now organized a Sabbath School at the village of Pectonville. The secretary of this Sabbath School reports the following for the past quarter:

- Offerings to Missions: $5.45
- Offerings for Expense: 1.04
- Average Attendance: 27
- Average Number of Visitors: 7
- Average Number who Study Daily: 26

We are glad to see these good results and all through the work of a member who got the vision of the work yet to be done. We wish we had many such lights springing up all over this conference.

Home Study Institute Now Offers Courses On Scholarship Plan

The scholarship plan which has helped so many young people through our academies and colleges, is now extended to the courses offered by the Home Study Institute. The regular discount of 20% offered on the scholarship plan will apply the same as to any of our other schools. In addition to this discount, the Home Study Institute, of its own volition, is offering an additional 15% discount to students who enter courses on the scholarship plan. This gives the student a total discount of 35% provided they earn the rest of their tuition selling THE WATCHMAN MAGAZINE, or other periodicals and books.

For more details regarding the amount to be sold, write the Home Study Institute, Takoma Park, D. C., or The Circulation Department, THE WATCHMAN MAGAZINE, Nashville, Tennessee, listing the courses of study you wish to pursue, and whether you have been enrolled with the institute in the past.

L. L. Skinner.

Harvest Ingathering Report

(October 21, 1933)

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The Harvest Ingathering report for the North American portion of the General Conference, under date of October 19, 1933, shows that a total of $270,191.26 had been received.