

# Eastern Canadian Messenger

General Conference Library

VOL. 16

No. 23

OSHAWA, ONTARIO, JUNE 6, 1916

## Thinking

If you think you are beaten, you are;  
If you think you dare not, you don't.  
If you'd like to win, but you think you can't—  
It's almost a cinch you won't.  
If you think you'll lose, you're lost;  
For out of the world we find  
Success begins with a fellow's will,  
It's all in the state of mind.  
  
If you think you're outclassed, you are;  
—You've got to think higher to rise,  
You've got to be sure of yourself before  
You can ever win a prize.  
Life's battles don't always go  
To the stronger or faster man;  
But soon or late the man who wins  
Is the one who thinks he can.

—Walter D. Wintle

## Suggestive Outline Canvass for "Armageddon"

Good morning, lady (or sir). I am engaged in a line of Christian work and have called to show you the little book entitled "Armageddon." (Show book pointing to title). It deals with the world war and its relation to the prophecies, and answers the question, "Have we come to Armageddon?" You know the Bible tells us in the sixteenth chapter of Revelation that just before Jesus comes the whole world will be engaged in war, and it also tells us just where the great final battle will be fought. This little work will make these things plain to you. A few of the chapter headings will give you a better idea of the contents. (Turn to page 7 and read the chapter heading) The Marshalling of the Nations; (page 19), The Storm Center of the Near East, or the Eastern Question in Prophecy. (Turn to page 33 and say while turning) Will this bring the long-expected crisis which will culminate in Armageddon? This chapter will make plain just where that last great struggle will be fought which will put an end to war and usher

in that kingdom that Jesus told us to pray for and concerning which our mothers taught us to say (turn to page 75): "Thy kingdom come. Thy will be done in earth, as it is in heaven." (Turn to page 117). This chapter gives us a Bible description of that kingdom. I suppose you have often thought of the home of the saved. This picture (page 120) represents the angel showing John the holy city—the one to which Abraham looked forward, whose builder and maker is God. And here (page 124, calling attention to the picture) the artist has placed on paper his idea of what the prophet said about the peace of that kingdom where the lamb and the lion shall dwell together and a little child shall lead them. (In closing say): The book contains 128 pages and eighty illustrations. It costs in this binding only . . . I want you to have one.

## QUEBEC

### Items From Montreal

Up in our part of the city the other morning the houses were all decorated and beautified with banners of all kinds, conspicuous among them the pontifical yellow flag with the papal miter in the centre. What was the matter? It was confirmation day; the archbishop came up and blessed the children of the parish and allowed them to kiss his ring in a kneeling posture.

Sister C. M. Campbell of Perth, Ontario, recently passed through this city on her way to Massachusetts. She was accompanied by the body of her husband who died in January. She is going to live with the family of Brother Melvin Bradford in New Bedford. She spent five years in Perth with her husband, living the truth alone in the midst of a very clannish Scotch city, where they made warm friends.

A French Swiss lady, one of Sister Gobeille's patients, who has three nephews in the ministry in this

province, attends our Sabbath meetings quite regularly and takes an interested part in the Sabbath school class taught by Brother Von Gunten.

There is said to be quite a movement here on the part of intelligent working men who are trying to find a better way than that taught by the Catholic church. These people claim to remain Catholics. They are following a man who pretends to be inspired. He went to Rome to submit his ideas to the pope and was made fun of. I met several of his adherents in a home. One of them has come to a number of our meetings and has exchanged some of his books for about ten dollars worth of our French books. He reads them and prizes them highly. He says he cannot join us but has started Sabbath keeping in his home.

JEAN VUILLEUMIER.

#### Report of Missionary Volunteer Department of Quebec Conference for Quarter Ending March 31, 1916.

No. Societies .....	3
Membership .....	45
No. reporting .....	19
No. observing Morning Watch .....	24
No. reading Bible through .....	22
Members of Attainment .....	1
No. studying for attainment .....	7
No. taking reading courses .....	11
Letters written .....	38
Letters received .....	22
Missionary visits .....	164
Bible readings given .....	16
Subscriptions taken .....	8
Papers sold .....	1
Papers given away .....	609
Books lent or given away .....	32
Tracts given away .....	44
Hours Christian help work .....	180
Articles clothing given .....	4
Meals provided .....	11
Bouquets given .....	2
Treatments given .....	1
Offerings for foreign missions .....	\$11.70
Offerings for home missions (through church) .....	16.00
Offerings for home missions (through M. V. society) .....	3.00
Tithe paid church treasurer .....	20.41

We are not particularly proud of our report, but we offer it as a beginning. Our aim for the quarter which will end June 30 is to double this report. By keeping an account of work done we soon learn how little we do for Christ, and it helps us to determine to do more. We can reach our aim if all are faithful in laboring for the Master and in reporting the work done.

N. H. SAUNDERS, *M. V. Sec'y*

## ONTARIO

### Kingston

Since I am personally acquainted with so many of you I thought you might be interested in reading a letter from me from Kingston, where I am now engaged in self-supporting work. I was requested to

look after the church here when Brother Wagar was called to Oshawa to look after the school farm. I had not intended to remain here longer than January 1, but I still find myself here.

There has been much sickness in this city the past winter, and our numbers at the church have been greatly lessened at times on account of grippe and other diseases. Some have attended only one or two meetings since I came. A number of the original Sabbath keeping families have moved away. This has added to the burdens of those of us who remain as the hall rent is the same as before. Lately, however, the upper floor has been rented, but it required quite an amount of repairs in order to make it suitable. The water had to be installed, a sink, and two partitions were also necessary improvements, and we received no help from the landlord to do this.

Kingston lies on a sort of square with two sides facing the river. One or two roads leading out into the country are quite well settled, but for miles the country is almost a bare rock and suitable only for pasture. The posts for fences have to be set on the top of the ground and braced or dug with machinery into the gray limestone.

We have been holding Bible readings in quite a number of homes. Several have acknowledged the binding claims of the Sabbath commandment and at least four have promised to obey, but no new ones have held out longer than for a month or two. In talking with a lady whose husband is foreman on the British Whig, one of the leading Kingston daily papers, the suggestion was made that I leave one of my books for him to look over with the understanding that he give a little writeup about it. He placed a very nice recommendation on the front page of the issue of May 6 as follows:—

#### "Steps to Christ

"By Ellen G. White. Review & Herald Pub. Assn., N. Y., Publishers. C. D. Terwillegar, city, agent. Price, 75 cents.

"This is a neatly printed and attractively illustrated little volume, dedicated to a good cause. The book points to Jesus as the only one who is able to meet the needs of the soul, and directs the feet of the doubting and the halting to 'the pathway of peace.' It leads the seeker after righteousness and wholeness of character, step by step, along the way of the Christian life. The instruction found in these pages will doubtless bring comfort and hope to many a troubled soul, and enable many followers of the Master to walk more confidently and more joyfully in the steps of their divine Leader. To young people especially the volume should prove helpful, clearly and fully treating, as it does, such subjects as Repentance, Confession, Consecration, Faith and Acceptance, the Test of Discipleship, the Privilege of Prayer, etc. A well-arranged scriptural and general index add much to the value of the volume."

Rents are high here, and this spring witnessed an increase on almost all rental in the city. Members of four of our Sabbath-keeping families are not well, one of whom is now in the hospital where she has been for about a month, but our attendance last Sabbath was twenty-seven. C. D. TERWILLEGAR.

**Home Missionary Work for Quarter  
Ending March 31, 1916**

The report of home missionary work done during the first quarter shows that the spirit of service is growing among our people. You will notice that fourteen churches and one isolated member sent in reports this quarter while only eleven churches and one isolated member reported last quarter. Some of our churches failed to report this time. If we had heard from all who are working we would have a much larger report. 116 persons reported work this quarter while there were only 76 last quarter. There were 803 more missionary visits made, 254 more Bible readings given and 58 more books sold, also 137 more books lent this quarter than last. 4,029 tracts were distributed last quarter while 14,507 were placed in the homes of the people this quarter, making a gain of 10,478. 53 more hours were spent in Christian help work and 4 more articles of clothing given away. There were also 68 more treatments given and the offerings for home missionary work were increased by \$73.45. There were six converts reported last time and four this quarter.

This is a good report and should encourage our people to press forward. It is true that figures seem dry, but if we realize that the work done has opened channels for the Holy Spirit to operate through, they will mean a great deal, and show that many of our people are co-laborers together with God. This home missionary work is to have an important part in the finishing of the message, and it is becoming a world wide movement. Let us join the ranks and help give the message. Then be sure to send in your report to the church missionary secretary who will send in a

complete church report to the conference secretary, and he in turn will send a conference report to the General Conference secretary. When our report appears in the *Review and Herald* we will see that we are represented in the world-wide report and may study what is being done by the church members in this denomination. This work can never be finished until the church members rally to it and God pours out his spirit upon us. He has told us of just such a reform, and today thousands are visiting the people in their homes giving them the message through the printed page and opening to them the word of God. The Lord has a place for every one in his great plan. By personal labor reach those around you. Become acquainted with them by visiting and giving them our truth filled tracts; and when an interest is aroused, lend or sell them some of our books. Take an interest in their soul's salvation. This is genuine missionary work, and as we talk with the people many will awake as from a dream. While you are endeavoring to bless others you also will receive a rich blessing.

JOSEPH CAPMAN.

We learn that the closing exercises of the Toronto church school held Thursday evening, June 1, were very successful and profitable. A full account will appear next week.

**Growing Old**

A little more tired at close of day;  
A little less anxious to have our way;  
A little less ready to scold and blame;  
A little more care for a brother's name;  
And so we are nearing the journey's end,  
Where time and eternity meet and blend.

**Report of Home Missionary Work of Ontario Conference for First Quarter, 1916**

Name of Church	Membership	No. Reporting	Letters Written	Letters Recd.	Missionary Visits	Bible Readings or Cottage Meet	Subscriptions for Periodicals	Papers Sold	Papers Mailed, Lent or Given	Books Sold	Books Lent or Given	Tracts Sold	Tracts Lent or Given	Hrs. Christian Help Work	Articles of Clothing Given	Meals Provided	Treatments Given	Sig. to Temp. Pledge	Offerings for Home Missions	Conversions	
Albuna .....	3	1				6			162	2	4	1492	6								
Attercliffe .....	7	5	2		15		3		15	2			20			5	10				
Brantford .....	59	47	27	92	67		1	236	414	111	26	120	8	24	6						
Chatham .....	20	7	22	17	50	40	6	700	402	16	2	300	100	33	4	2		\$ 5	75	1	
Exeter .....	14	5							11	19	2	47									
Hamilton .....	82	10	57	25	234	90	12	321	713	23	65	2157	157	63	38	18		21	64	2	
Kingston .....	35	1							27		2	12									
London .....	30	20	31	15	82	24		115	414	29	20	4746	41	31	2	12					
Ottawa .....	14	6	10	5	312	154	5	925	110	114	34	305	6	12		10		5	00	1	
Petrolia .....	8	1	15	7	4				30		5	25									
Paris .....	7	13	11	1	2		5		110	1	1	674	5	1	5				6	20	
St. Catharines .....	8	8	1		85	13	2	825	13	1	3	90	76								
West Toronto .....	60	25	45	9	186	53		344	272	36	7	559	127	2					20	00	
Cent. Toronto .....	24	11	50	26	150	98	54	298	345	38	28	3038	866	35	19	5	8		20	78	
Individuals .....	1	1	2	2	1				50		5	50				1					
<b>Totals</b>	<b>396</b>	<b>116</b>	<b>294</b>	<b>134</b>	<b>1213</b>	<b>545</b>	<b>88</b>	<b>3064</b>	<b>3088</b>	<b>392</b>	<b>207</b>	<b>3044</b>	<b>11463</b>	<b>561</b>	<b>185</b>	<b>66</b>	<b>62</b>		<b>\$79</b>	<b>39</b>	<b>4</b>

# Eastern Canadian Messenger

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## Campmeetings in the Eastern Canadian Union

"Not forsaking the assembling of ourselves together . . . and so much the more as ye see the day approaching."

Ontario	Brantford	June 19-25
Quebec	Lennoxville	June 26-July 2
Maritime	Norton, N. B.	July 3-9
Newfoundland	St. John's	July 14-18

## Notice

The fifteenth session of the Ontario Conference of Seventh-day Adventists will be held in connection with the campmeeting at Brantford, Ontario, June 19-25, for the election of officers, and the transaction of such business as may properly come before the conference. The first meeting is called to convene at 9.30 a. m. Tuesday, June 20, 1916.

A. V. OLSON, *President*,  
OLIVE LEACH, *Sec. Treas.*

## Good Day for Oshawa Church

Sabbath, June 3, was a red letter day in the history of the Oshawa church. After a sermon by Elder Campbell on the principles of our faith he made a call for all who were in harmony with these principles and desired to unite with the church by baptism. Fourteen came forward and upon examination were received. Four others who had previously been baptized were also received. The next day baptism was administered in a brook near Elder Campbell's home. Another baptism will be held in about two weeks as several more will be ready then.

## Fitch Bay

Sabbath, May 13, was a good day for the church at this place. We were glad to have Elder Young with us. After Sabbath school we listened to a very helpful discourse from him. The ordinances were celebrated and two new members joined the church. Sunday afternoon Elder Young held a meeting and quite a number of the village people came in. They listened very attentively to the words of truth which were presented. Then Sunday evening Elder Young preached in the First-day Adventist church on the subject of the coming of the Lord. We enjoyed Elder Young's visits in our homes and trust that his good counsel may be the means of drawing us nearer to our Heavenly Father.

CORA RICKARD.

## Books at Campmeeting

The Canadian Publishing Association is shipping to Brantford this week a large consignment of books, Bibles, pamphlets and tracts of all kinds and they will be sold to our people at special rates. Come to campmeeting prepared to secure a good supply of our literature for your own use and to sell and lend to your friends and neighbors. A good supply of the new book "Armageddon" and the lesson pamphlets for the coming quarter will be on hand. Sabbath schools can plan on securing their supplies at the book tent.

CANADIAN PUB. ASSN.

## OBITUARY

HOWSE—Reuben, aged 48, died April 29 at his home in North Hatley, Quebec, of heart trouble. Brother Howse was affiliated with the Episcopal church until about eight years ago when he heard the Sabbath truth from Elder G. H. Skinner and accepted the claims of the seventh day. While he never joined with this people in church fellowship, yet he was in harmony with us on a number of points of doctrine that distinguish us from other denominations. Brother Howse was laid to rest in the family plot in the Episcopalian cemetery at Waterville, Quebec. Words of comfort were spoken by the writer from John 11:21. Brother N. H. Saunders assisted.

WM. C. YOUNG.

## Special Notice

The Canadian Publishing Association office in Oshawa will be closed during the week of the Ontario campmeeting, June 19 to 25, and we suggest that all who are in need of supplies arrange to have their orders in before that time to insure prompt attention.

CANADIAN PUB. ASSN.

## Study at Home

The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" Calendar. Address, C. C. Lewis, Principal, Takoma Park, Washington, D. C.