



**Echoes from the Field.**

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**GENERAL ARTICLES.**

"Those who truly believe in Christ will become laborers together with God. They will be governed by His Spirit; their affections will be purified; their passions will be controlled, and precious fruits will appear in their lives for the glory of God."

**LET US RETURN.**

By **R. W. Parmele, Sec. S. W. U. C.**

(Concluded.)

**A CIRCULATING LIBRARY**

May be thought by some to be something new, and in fact as such, it is practically unknown. By this term, I mean that such books as "Patriarchs and Prophets," "Desire of Ages," "Great Controversy," "Daniel and Revelation," and some of our good medical works be provided for the purpose of loaning them to the neighbors. I do not know that I would recommend that these books be the property of the society. Each member could supply himself with them, and thus have complete control of them. Loan "Patriarchs and Prophets" to Mr. A. When he has finished it, loan it to Mr. B., while Mr. A. reads "Desires of Ages." Then let C. have it while B. reads "Desires of Ages," and A. reads "Great Controversy," etc. You can thus keep them going constantly. Do not say this plan is not feasible until you have tried it.

Many of us have enjoyed the bless-

ings of the present truth so long that they have become to us a sort of matter of fact. The truth to many is losing its luster by long possession. Brethren, "Let us return" to our first love, and thus to our former missionary zeal.

When Jesus says the "well done" to his faithful servants, He will tell them to "enter into the joy of their Lord." What is the joy of our Lord? By comparison of Heb. 12:2 with Isa. 53. 10, 11, it will be seen that "the joy of our Lord" is seeing souls saved through His efforts and sacrifice. You cannot enter into another's sorrow unless you have yourself passed through a similar sorrow. I used to believe that fact theoretically. I know it by experience now. In order then for us to "enter into the joy of our Lord," will we not be thus becoming "workers together with Him?"

If I may be allowed a personal reference,—Some years ago, while attending a camp-meeting, a brother came to me in an excited manner and said, "Do you want to see a man who accepted the truth through your efforts?" I was startled, for at that time I did not think that such a thing was possible. I was first ushered into the presence of a man who, at first, I did not recognize; but unspeakable joy filled my heart as he grasped my hand and told me how the little pamphlet that I gave him led him to God and His truth.

As I write these lines, I look forward by faith to a great camp-meeting (the camp of the saints, Rev. 20:9), soon to convene. I see souls praising the Lamb for salvation through His blood. I see the Lamb also ushering one who, today, is discouraged over the apparent lack of fruit from missionary work performed, into the presence of another saint, and I hear the announcement, "This soul was led to accept me

through your efforts and sacrifice." I doubt not our Heavenly Father has many such surprises in store for His faithful children.

"Let us return," then, brethren, and work for God and precious souls with even greater zeal than was manifest in the beginning of our work as a denomination.

O watch, and fight, and pray!  
 The battle ne'er give o'er;  
 Renew it boldly every day,  
 And help divine implore.

Ne'er think the victory won,  
 Nor lay thine armor down;  
 Thy arduous task will not be done  
 Till thou obtain the crown.

**BRIEF HISTORY OF THE WORK ON  
 THE WESTERN SLOPE.**

(Concluded.)

**Hotchkiss.**

In the summer of 1895, Elders Anglebarger and Trubey came here and held a series of tent meetings, but unfortunately, left in the midst of their interest, and the few who accepted the truth gave it up. Having canvassed this country in an early day, and being acquainted with many old settlers, I was anxious to put forth another effort, and so in the summer of 1901, Bro. Kennedy and myself, with wife and daughter, held meetings here for one month, without results. During this effort, one sister who had accepted the truth through the faithful labors of the Crawford church, was baptized.

**Ridgway.**

In 1894, Eld. Trubey with others, held some tent meetings, and several commenced keeping the Sabbath, but only one remained faithful to hold up the light of truth.

**Lake City.**

In 1890, I came to Lake City and put out some literature and preached a few sermons. There is an opportunity

## FIELD REPORTS.

for further work, and meetings should be held here soon. Some work has also been done at Ouray, but the only way a permanent work can be accomplished is for a worker to locate here and give Bible readings.

## Farmington, N. M.

In 1897, Brother and Sister Preston of Crawford came to this place, canvassing and doing other missionary work. Later, Brother and Sister Altman held some meetings, and a few accepted the truth. Elder Hoover came still later, remaining for some time, and a church of about fourteen was organized. This church is in a fine farming country, and is a credit to our work.

At Collbran some work has also been done, and among those who accepted the truth is a German brother who is now teaching in Union College.

The White River country is extensive, embracing a large tract of land. Some work has been bestowed here from time to time, and now Elder L. H. Proctor and wife are located in this place. They have a neat house of worship erected which stands as a monument to the third angel's message in this part of the country.

Paradox Valley and Rural Retreat have also been visited with the truth, and as a result, there is a church located at Telluride, and also one at Montrose, where Brother Hartman now has a small sanitarium. The blessing of God has attended the efforts of Brother and Sister Hartman from the time they opened this institution until the present time. They have had a number of remarkable cases of healing which have surprised the people, and their work is being well spoken of for miles around. They are doing a good work and need the sympathy and cooperation of our people on the western slope.

Camp-meetings have been held at Delta, Olathe, Grand Junction, Montrose and Glenwood Springs, and have been a great help to the work on the western slope.

Elders C. P. Haskell, E. H. Gates, J. R. Palmer, N. W. Kauble, J. M. Rees and G. F. Watson have served the Conference as president and have visited the western slope, and encouraged the work by so doing. Elder Watson has spent much time on this side during the past year.

## G. O. STATES.

"The greatest work that can be done in our world is to glorify God by living the character of Christ."

## Trinidad.

It was my privilege on my way to Topeka, Kansas, and return, to spend two Sabbaths, April 12 and 26, with the church at Trinidad. The ordinances were celebrated, and one received baptism. The good Spirit of God was present at each meeting. Several brethren from the east have lately moved there, which is a source of encouragement to the church. May the Lord help them unitedly to work earnestly for the salvation of souls.

H. L. HOOVER.

## Animas City.

While spending a week in Durango with his wife, Brother W. F. Hills held Bible readings four evenings at our house, from twenty to twenty-five being present. Some were persons who knew nothing of the Adventists or their doctrine, but still they felt interested and benefited. They hope to hear and learn more of the Bible truths as found in the Word. The subjects studied were "The State of the Dead," "The Law and Covenants of God," and the "Change of the Sabbath."

We hope in the near future to have more of such studies, and that the truths of God as found in His precious Word may be instilled in the minds of all who meet with us.

Brother Hills has returned to Pagosa to resume his work there, and we trust much good may result from his labor.

EMMA A. NULTON.

## Pagosa Springs.

I am pleased to report a good meeting at Pagosa Springs. I found the little company there still rejoicing in the truth. They are certainly very earnest and zealous, although few in number. They are shedding rays of God's precious truth to the unbelievers. It made my heart rejoice to see them once more and to hear their words of courage and expressions of love for the truth. They have been alone since I left them about a year and a half ago, but God's keeping power has been with them. We had a business meeting, and new officers were elected. It is encouraging to see how they took hold, and they are claiming God's promises even though there are only a few of them.

We talked over the work especially from a financial standpoint, and all said they would pay an honest tithe from now on. They want a part in carrying this message which they love

to others. They are very anxious to attend the camp-meeting in Durango this fall. May God be with the dear little company, and add His blessing to their efforts in holding up the banner of truth.

I now expect to follow up my interest in Animas City after a short time. Bro. Kennedy and myself will unite our efforts in Durango.

W. F. HILLS.

## THE SALE OF "CHRIST'S OBJECT LESSONS" DEVELOPS CANVASSERS.

When the plan to have our church members everywhere take hold of the sale of "Christ's Object Lessons" was first inaugurated, we firmly believed that the work would not only prove a sweet blessing to all those who engaged in it, but that it would eliminate the bitterness between brother and sister, and bring unity and peace into our churches, and that it would also inspire our people with a love for the work of placing our publications in the hands of their friends and neighbors.

Many times have we been told by the Spirit of Prophecy that the plan for "Christ's Object Lessons" was given by God himself. Not only did God give the plan, but when He gave it He told us what the result would be. We are now reaping the first fruits of this blessed work and the joy of the experience is welling up in the many thankful hearts. The hearts of humble brethren and sisters who have gained an experience in selling these books are going forth in praises to God for what He has wrought. The hearts of some of the managers of our publishing houses and the presidents of our Conferences are also making melody to the Lord, as they see this work raising up strong men and women to carry our other publications to the world.

We must all join in returning thanks to our Heavenly Father who has stirred our hearts to do this work in the words of two ancient prophets: "This also cometh forth from the Lord of hosts. He is powerful in counsel and excellent in work. . . . Behold thou hast made the heaven and the earth by thy great power and stretched out arm. There is nothing too hard for thee. Thou shewest loving kindness unto thousands and recompenseth the iniquity of the fathers in the bosom of their children after them. The Great, the Mighty God and Lord of hosts is His name. Great in counsel and Mighty in work." P. T. MAGAN.

## THE SABBATH SCHOOL.

Conducted by MRS. G. F. WATSON.

## MILDRED'S WORK.

Mildred woke one Sabbath morning to hear the rain beating noisily against the windows. As she went to the window and looked out at the leaden sky, she thought, "Well, surely this will be a good day to begin my new missionary work, and it looks as if I should have my hands full."

Only a few days before, this new work had been brought to Mildred's attention. At the Wednesday evening missionary meeting, the Sabbath school superintendent who was always an active member of the missionary society, had said: "I want to ask how many will volunteer to assist me in looking up the absent members of the Sabbath-school. Perhaps you have noticed that our actual attendance is, every Sabbath, much smaller than the membership of our school, and we have been doing comparatively nothing to make it otherwise. Now I have been thinking what we can do, and I desire to have each absent member visited every week. Who will help?"

This talk was in Mildred's mind as she dressed for Sabbath-school on this rainy morning. And she soon found that it was as she had supposed—an unusual number were absent from their classes. She made a note of all the absentees she could think of, and at the close of the school she, with two others who were to help in this good work, obtained from the superintendent several addresses of those whom they had not noticed.

This was not a large school, so an absence of fifteen from the membership of forty-six seemed quite a serious matter. But those three young missionaries determined that each one of these persons should be made to realize that they were missed, and that, if they could not go to the school, a part, at least, of the school should come to them. First, they examined their list, and decided which ones each should visit.

"O girls," exclaimed Florence Smith, "here is Harry O'Connor's name. You know he is growing so careless, and is bringing grief to his poor mother. We should not know what to say to him, but my brother Charlie would be just the one to visit him. He has a way of getting right into the hearts of the boys, and leading them to want to do right, without preaching to them. I know he will be glad to visit Harry."

"That is just the thing to do," answered Alice Berry, and in a tender tone she added: "Here is the name of poor Mrs. Gray. You know she is almost heart-broken since her husband was killed. I am sure she would feel happier if she would come to Sabbath-school and study these good lessons. Let us ask mamma to visit her. If any one can cheer her, I am sure mama can, for she has passed through the same trials, and has learned how to comfort others."

So, with hearts filled with love and good will, the work was planned and commenced that very afternoon. Let us go with Mildred as she approached the door of a humble cottage. In answer to her knock, a pleasant voice called, "Come in." Upon entering she found an elderly lady sitting by the fire with her Bible lying upon a stand by her side.

"Good-afternoon, Mrs. Green. I missed you from Sabbath-school this morning, and I was almost sure that you were having another attack of rheumatism, or you would have been there."

"Why, bless your dear heart, my child! I am so glad to see you! Yes, this rain has made my rheumatism so bad again that I can hardly get out of my chair. But I did not suppose any one would miss me, least of all a bright young girl like you. I did want to go so much; and as this was the time for us to get new 'Lesson Quarterlies,' I knew I should miss mine all the week, for I study the lesson every day, and it helps to drive away my loneliness."

"I thought of that, Mrs. Green, and so I brought one for you."

"You dear child, what a comfort you are! I shall think of you every time I use that book, and your thoughtfulness will cheer my heart for a long time to come."

After relating some interesting thoughts that were brought out in the lesson of the day, and begging the privilege of coming in a day or two to sweep and dust the house for the crippled old lady, Mildred bade her 'good-by,' leaving a bright spot in this lonely life.

The next call was one about which Mildred felt quite doubtful. This absentee was one of the "bad boys," and she hardly knew what to say to him. But she had been listening to the voice which said, "Feed—My lambs," and she felt that this was one of the lost lambs which must be brought into the fold.

She was met at the door by Johnnie's

mother, and upon inquiring for him, was told that he was somewhere about, but was so bent upon tormenting every one in the house that he had been sent to the barn. His mother called him, and soon he came shuffling in.

"How do you do, Johnnie? Why didn't you come to Sabbath-school today?" asked Mildred pleasantly.

"Didn't want to," was the sullen answer.

"I knew you would want your 'Little friend,' so I came to bring you one," said the girl, handing him the paper, which he took without thanking her for the kindness.

Mildred told him about a new song they had learned in Sabbath-school; and, getting a seemingly unwilling permission from him, she sang it, and several other familiar songs, and then took her leave, feeling that this call had been a failure.

If she could have heard his remarks, muttered only to himself, when he had again retreated to the hay-loft, she would have been encouraged.

"What did she come to see me for? My! but didn't she sing nice? Acted as if I was a real gentleman. I didn't treat her very well; but I don't care; I'm no good anyway. Didn't s'pose a fine lady like her would care whether I went to Sabbath-school or not. B'lieve I'll go next time."

Nora Lee had been a member of the young people's society and of the Sabbath-school, but of late she had been very irregular in attendance. When Mildred rang the bell at Mr. Lee's home, she was met and led into the library by Nora herself. The young girls had a pleasant chat, and then Mildred said, "Nora, we have missed you from Sabbath-school so much lately, and from our meetings, that I wanted to find out why it is."

Nora tried to evade the question; but when Mildred kindly persisted, she burst into tears, and answered: "I thought you all looked upon me as such a depraved sinner that I did not want to go. I know I have not been doing right in going to some of the places where I have been, and I have been miserable about it; but you girls all seemed so distant and unfriendly; so I sought friends where they were most friendly. I thought no one cared what became of me."

A heart-to-heart talk followed and Mildred went away carrying a new lesson in her own heart, and with the promise that Nora would give herself to Jesus and try to live for Him.

On Tuesday Mildred found time to hunt up the last one on her list, and

this was a member of her own kindergarten class. As she entered the door, she heard the voice of little Mabel say eagerly: "Is that my teacher? I knew she would come."

Mildred had brought a "memory-verse card" and a "Little Friend," in which was a picture for the little ones to color at home. She had stopped on her way and purchased, for five cents, a set of colored pencils for the use of this little pupil, who had been kept at home by a hard cold. After spending a little time in showing Mabel how to make a neat picture, and telling her about the lesson of the previous Sabbath, she returned to her home, feeling that it is a blessed privilege to be a coworker with Christ.

MRS. CARRIE R. KING.

*In Pacific Union Recorder.*

## NOTES AND ITEMS.

Elder Watson is holding a short series of meetings in Pueblo.

Elder Ziegler spent Sabbath, May 10, in Denver, and assisted in the services of the day.

Are you selling "Christ's Object Lessons?" If not, you are not in the moving tide. Get in at once, that you may not be left behind.

We are sorry to record the death of two members of the Denver church in one week, but glad that we can believe that they will have a part in the first resurrection.

Be sure to read the article in the Sabbath-school department in this issue, and begin to plan immediately in your home school for a similar work among the absent members.

We are sorry that some of our people have been disappointed in the Union Conference Bulletin, and can only say that we regret with you that the paper was not all that was promised.

We publish in this issue the last of Eld. Parmele's articles on missionary work. We trust all our readers have been profited by them, and that the future will reveal the benefit gained.

"Bible Nature Studies, by Prof. M. E. Cady, and "The Essentials of our Language," by Prof. Rine, are two new books on education. These will be excellent text books for our church schools.

Elder Svensson preached a powerful sermon in Denver last Sabbath, portraying the life of Christ in His work

of creation and redemption. As Christ was made perfect through suffering, so we must attain perfection in the same way.

The Canon City church is planning a progressive warfare against the College debt, and have informed us that they expect to sell their quota of "Christ's Object Lessons." Let us hear from other churches.

Have you read the new tract, "The Name," A. G. L. No. 72? It is a touching experience of the deliverance of a poor heathen from the evil habit of drink, and should be placed in the hands of every soul in bondage to evil habits. Price 1 cent.

Last Sunday evening, a special meeting was held in the Denver church for the purpose of enlisting anew each member in the sale of "Christ's Object Lessons." We expect a great work to be done in this city, by the church through the sale of this book.

## WHAT YOU CAN DO FOR YOUR LOCAL JAILS.

The April issue of the *Life Boat* is a special prisoner's number, and we have printed from fifty to seventy-five thousand copies to send to the more than one hundred state prisons and reformatories of this country. This number will be just as helpful to those who are confined in the local jails. Would you not like a number of copies for use in your county, city and village jails? We will supply the April *Life Boat* for this purpose at a cent a copy. If there is any hesitancy on the part of the jail officials in permitting their distribution, assure them that the *Life Boat* goes to nearly all the state prisons, and has the endorsement of all the leading prison officials of the land. Distribute the *Life Boat* yourself if you can obtain permission to do so; if not, let the jail official do it, and the Lord will take care of the results. If you are not already a subscriber, send twenty-five cents for your subscription, then order at once a liberal supply of the April number. Address, the *Life Boat*, 28, 33d Place, Chicago.

DAVID PAULSON.

## Swedish "Health Manual."

This in the main is a translation of that good old book by Dr. J. H. Kellogg, the "Household Manual." The translation has been made by Dr. P. A. Levin and is a good one.

The following chapter headings will

give some idea of what the book contains:

Domestic Hygiene; Foods and Drinks; The Hygienic System; Health; Drugs Kill—Nature Cures; Simple Remedies for Common Diseases; Accidents and Emergencies; Baths; Packs; Fomentations, etc. Useful Hints and recipes; Recipes for Healthful Food; Health and Diseases of Women, etc.

This is the scope of the "Health Manual." Under each of these headings are of course many sub-headings too numerous to mention.

It is the most valuable book in the Swedish language, treating upon the subject, and should be found in every Swedish home.

On account of having a large stock of this book on hand the publishers have greatly reduced the price. It once sold, and was cheap, at \$1.00. We now offer it to any one for 20 cts. Order of Colorado Tract Society.

THE PARKER "LUCKY CURVE" FOUNTAIN PEN is the best pen on the market. Every hand can be suited. It is a most beautiful working pen, writing smooth and even as with an ordinary pen. The feed is so arranged that the pen will not leak as do most fountain pens, and is guaranteed to give satisfaction. Prices range from \$1.50 to \$5.00. We have a good supply in stock and can fill orders promptly.

COLORADO TRACT SOCIETY.

## Obituary.

Sister Clara Shaffer died May 3d, 1902. She was born at Des Moines, Ia., about 42 years ago. She had been a member in the Seventh-day Adventist church for fifteen years, and was the first colored Sabbath keeper in Denver. She was faithful to her duties as a Christian, and we expect her to be raised in the first resurrection. Funeral services were conducted by Eld. Watson.

CHAS. LIGHTNER.

Sister Annice Bell Evans died in Denver, Thursday, May 8, 1902, aged 42 years and 25 days. Cause of death was paralysis of the brain, resulting from an accident which occurred two years ago.

Sister Evans was converted twelve years ago at a Baptist revival in Junction City, Kans. She removed to Denver, Colo., and later accepted the faith of Seventh-day Adventists with whom she united in church fellowship. She has remained a faithful member until her death. She fell asleep in Jesus with a hope of a part in the first resurrection. Funeral services were conducted in the S. D. A. church of Denver by Elder G. F. Watson, assisted by Elder W. Ziegler and the writer. Elder Watson spoke from Hosea 13:14. Thus the church has been called to mourn the loss of two colored sisters in one week, but we sorrow not without hope.

We appreciated the attendance of a large number of African friends who thus expressed their sympathy for the relatives of the deceased.

H. M. J. RICHARDS.