



Echoes from the Field.

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 Matter.

GENERAL ARTICLES.

THE LAW AND THE GOSPEL OF HEALTH.

The realm of law is dominion, compulsion, condemnation. The realm of the gospel is promise, privilege, grace. The law is for the lawless, the disobedient. The gospel extends its blessings to the willing and obedient. We are to preach the gospel. This is God's plan for bringing people into harmony with the law. The law says, mostly, "Thou shalt," or "Thou shalt not." The gospel says, "Thou mayest, and I will keep thee." The law is extended to the sinner. It commands and condemns him. The gospel wins its way to the sinner's heart, and taking the law with it, writes it upon the mind.

In this is a lesson on teaching health principles. Too often the people are held in a sort of terror-stricken condition while the "thou shalt not's" thunder about their ears, and the vivid lightnings of dire consequences flash about them, and the dreadful smoke of final extermination rolls up before the vision. The people see, and realize it all, and either stoically resolve to accept the consequences whatever they may be, or helplessly ask, "What shall we eat, then?" It seems to them that the prohibitions cover the entire dietetic field and no avenue of escape is

left. Too often the people are left at this point. Perhaps they have left their former affinities. Now what? Well, that does not appear. They have heard the law; but where is the gospel?

Would it not be better to begin with the gospel? Before the Lord mentioned any prohibitions, He placed before mankind what might and should be eaten. He created the beautiful fruits, and pointed to them in their luscious sweetness. He created grains filled with the elements of strength and life. He loaded trees with nuts rich with vitality, and then He told His children that these were before them. He added His benediction, and pronounced them all "very good." People only need to be taught how good they really are in order to accept them now.

What the world needs is an education in the privileges and blessings of good living. The privilege of adopting a good thing is far more attractive than the duty of dropping a bad thing to which people have become attached. But the adoption of right habits of living carries with it necessarily the discontinuance of wrong habits. The better way wins the heart by a gentle conquest, powerful and complete. And then, evil must flee as before a whip of small cords.

The mission of Christ was not to condemn the world, but to bring life and light. So let us be more anxious to present the beauty and desirability of God's plan, the fullness of his grace and promises, and his spirit will work a transformation that will form a permanent basis for every good work of reform.

G. C. TENNEY.

THE SPANISH WORK.

The work of the three-fold message among the Spanish speaking people in our Conference is onward. Letters that came to me from Elders Hoover,

Serna, and Vargas are encouraging. The last two men named are our Mexican ministers. They were ministers for many years before uniting with us in the last message of mercy to a lost world, and are men of worth. At Manzanares, Colo., where Brother Vargas lives, we have bought a house with seven rooms. This gives Brother Vargas a home for his family, and a place in which to hold meetings. We also got with the house three good lots on which the house stands, all for \$60.00. But you ask, how did you get it so cheap? All I can say, is that God did it for us. A man of some wealth and a Catholic by faith, came and made us this offer without any solicitation on our part. So this property was secured, and Brother Vargas is living on it. Now, dear brethren, do you not want a part in paying for, and furnishing the room that is used for their meetings? It will need a pulpit, and some benches or chairs, that the people may be seated when they come to worship. Will not every church elder in our Conference take up a collection just as soon as possible for this needy field? All who may read this, and are not situated where they can meet with a church or company, and yet desire to give something, can send it to the Colorado Tract Society, 1112 So. 11th St., Denver, Colo. All collections should be sent to the above address. Please help us.

GEO. F. WATSON.

We expect to publish in future issues of the ECHOES some of the papers which were read at the various conventions last Sabbath, so if you know of anyone not receiving the ECHOES, send us their subscription this week.

Subscriptions to the ECHOES are expiring with each issue, and we trust prompt renewals will be sent in. Order through Colorado Tract Society.

FIELD REPORTS.

Pueblo.

The Lord is blessing the work to the conversion of souls here in Pueblo. Sabbath, June 28th we witnessed the burial of three with their Lord in baptism. Sabbath, July 5, two more were baptized here. Others are much interested in the truth. To the Lord be all the praise. C. H. BATES.

Pitkin.

We all enjoyed Eld. Richard's meeting very much, not only our own people but evidently quite a number from outside. We have added one new name to our church roll, and three others have been so much impressed that they have begun keeping the Lord's holy Sabbath. Elder Richard's talks were so practical and so much to the point, especially those given to the church alone, showing us plainly our duties to God and each other. They were indeed a great help to us.

ELLEN BRIMER, Clerk.

Wray.

We have held our regular quarterly meeting and celebrated the ordinances. Only a few were present to celebrate this solemn occasion, but the Lord met with us and we enjoyed His presence. One sister was added to the church during the quarter by baptism. The church in general, I believe, is of good courage.

We are preparing to hold our Sabbath-school convention, Sabbath, July 19. We hope it will be a great benefit to the Wray church. We wish to be remembered at the throne of grace, that we all may grow to be true missionaries in the Lord's vineyard, and be ready to meet Him in peace when He comes to claim His own.

ANNA MORTON, Clerk.

Aspen.

It has been about seven weeks since I came to this place. The interest has varied, as some evenings we have had a good attendance, and at other times it has been small. The Bible studies in the homes have been well attended, especially those conducted in the Swedish language. We have sometimes had as many as twenty-five in attendance. I am glad to report that several have commenced to keep the Sabbath, and others are in the valley of decision.

Some discouraged members of the church have taken a new hold. There is no time for us to look back, but to push forward toward the mark. We

hope and pray that a goodly number here may accept the third angel's message in all its fulness, and be ready to meet the Lord when He comes.

S. F. SVENSSON.

District Number I.

Knowing it encourages our brethren to hear occasionally from the field, I report as follows: I have visited Wray where one was baptized and united with the church. I visited Idaho Springs three times, baptizing one, five, and three at each respective visit; all these united with the church there. Two have been baptized in Denver.

Brother Aufderhar with his wife, and myself have been at Arvada about four weeks. The attendance has been small, but the Lord has blessed abundantly, above anything we had hoped for, and six have decided to obey the "blessed gospel of the prophets."

WATSON ZIEGLER.

Florence.

On the 27th of March, I gave my first reading in this place, and I find a great deal of work to do for the Master. Often have I thought of the Master's words: "Look on the fields for they are white already to harvest. The harvest truly is great but the laborers are few. Pray ye, therefore the Lord of the harvest, that He will send forth laborers into his harvest." O, let us watch and pray.

The ordinances of the Lord's house were celebrated by this church the 12th inst. This seemed to be a good day for many. At the close, our elder asked if there were any present who desired to unite with us, and five dear souls rose to their feet. Others are talking about baptism. We trust to see souls saved by this precious message. Will you pray that our Captain will, in this place, crown His work with success? LIDA B. MOORE.

Meeker.

We are now engaged in a series of meetings at this place with Elder L. H. Proctor and wife. Our meetings are quite well attended, and some are much interested in hearing the truth. We hope for fruit of our labor. Elder Proctor has labored faithfully in erecting a neat frame church building 24 x 36 which is an honor to the cause in this community. Elder Proctor and myself are now using what time we can spare, in painting the house of worship. God is blessing us in all our work, and we praise Him that we all enjoy a good degree of health and strength. Meeker is not very easy of access, being 45

miles from the railroad station. One must take this long tedious ride on an old time stage drawn by four horses; the driver must change horses twice in making the trip one way. A great deal of frontier life can yet be seen in this part of the State. But the people here need the truth, and some are accepting it, and others will.

G. W. ANGLEBARGER.

Pueblo.

As I have not sent a report to the ECHOES since camp-meeting, I will now give a short summary that the ECHOES readers may know I am still trying to help a little by the grace of God in the glorious work of the gospel of Christ. During the first three and a half months after camp-meeting, I labored with Brother C. H. Bates in Pueblo, and since that time I have visited the Florence and Cripple Creek churches. I visited the little company at Nyburg several times; also Timpas Valley, La Junta, Rocky Ford, Manzanola, Fowler and the neighboring village called Orchard Grove.

In all this work, the Lord has been present to bless and direct so that all meetings have been a source of strength, and some good visits have been enjoyed by all. I have baptized six, and there are others for whom we have hopes.

I have worked at home for myself for about two and a half months, and now viewing the whole past, I can say, praise the good Lord for his wonderful works to the children of men.

I know that the glorious work that the Lord has given us to do, will triumph soon, and the trials we are meeting here will be forever obliterated by the glorious victories that will be given to all the faithful. I want to be with that company, don't you? Well, come along and let us go together.

J. B. WILSON.

The Western Slope.

It has been a long time since I reported through the ECHOES. I spent about three months at home with my family, doing some necessary farm work and holding meetings in the school house. In May, I visited the Delta church, holding several meetings with them. I also visited the Uncompahgre church and visited the Sanitarium, where I enjoyed some good treatments which built me up healthwise.

In the early part of June, I spent a few days with the Crawford church, the first church organized on the western slope, and enjoyed meeting

with them for a few days. Three of the dear young people were baptized and united with the church. This was the result of faithful home work and a good church school.

June 20, I commenced tent meetings again in Paonia. Brother Frederick spoke once only and then left for the sanitarium at Brother Hartman's as he was coming down with typhoid fever. I remained alone with my daughter Lilah for a few days until the arrival of Brother Watson who was joyfully welcomed.

Our interest has not been very great on account of storms etc., but as the weather is better now, we hope to be able to present the Word in such a way as to gather some into the message. GEO. O. STATES.

THE SABBATH SCHOOL.

Conducted by MRS. G. F. WATSON.

Order in Our Schools.

BY A. F. SHAUFFLER.

Let me speak on a subject on which I have lately received a number of letters, namely, the matter of getting and keeping order in the Sabbath-school. Some people think that in a word or two you can impart to them a specific remedy for disorder. This cannot be done. The matter of order is one of detail, like so many other things. Much must be made to cooperate in securing this excellency.

In the first place, the superintendent must make up his mind that he wants and will have order. Unless he does this, all else will be in vain. If he is satisfied with disorder, he will have that, for it is not hard to get. It will come of itself. But if he is not content with the order that he has, he will seek for a better, and this will lead him to "make an effort." What is perfect order? I call that perfect order at the opening of the school that permits you to hear a fair-sized clock at the other end of the room, tick. Nothing else is "perfect" order. Now the question is, "How can this be secured?" It cannot be secured unless the teachers are determined that it shall be. The superintendent alone cannot accomplish it. He must, then, have a meeting of the teachers at which the question of order is discussed, and all resolve that they will cooperate with their leader in securing perfect quiet. When the teacher force has made up its mind that it wants better order, and will co-operate in securing it, half of the battle is won. Yet it may even now be lost, after all; for it is one thing to resolve to do a thing in meeting, and

another to carry that resolve out. I have seen many a resolution fail in its execution.

In carrying out the resolve that you want better order, the first thing is to observe that resolution *yourself*. The teacher, then who wants good order in his class must be early at school, so as to welcome the first scholar and keep him busy in some way until the others arrive and the school is opened. Many a class being in the school sometime before the teacher arrives gets "going," and when the teacher comes, he finds things already at sixes and sevens. To subdue this disorder (for which he himself is responsible) is then hard, if not impossible. Forestall the evil and it will not arise.

In the next place, the teacher himself must set the example of order; yet I have seen many teachers who, after the bell had rung, have kept on talking to some other teacher, "just to finish what I was talking about," and all the time the superintendent was "waiting." This is all wrong. The very moment that the bell sounds all conversation, selecting of books, and business of every kind should STOP AT ONCE.

For how can you expect your class to stop talking if you don't set them the example? Practice is stronger than precept, and you will call in vain for order if the teachers do not respond instantly to the call. The same is true of all the officers in the school; the moment that bell sounds, ALL business should cease, and each person sit down in the seat nearest to them, and stay there till the signal is given that again allows them to move. Is this rather strict? Yes; but without it you cannot have perfect order. The bell means what? It means, "pay attention to the platform." If then, you decline to do this, you are a rebel against order yourself, and the scholars will follow your example. Do you see this?

Having secured the cooperation of his teachers, the superintendent must be sure that he keeps order himself. He must go to the platform ALL READY. Hymns must have been picked out before he went there, and all detail business must have been attended to. When he goes to the platform he does so to open the school, and he should attend to nothing else. Yet I have seen superintendents who selected their hymns and consulted with the music leader or secretary about some matter of detail, and that even after they had rung the bell for order. Of course they never got real order, for they set an example of disorder themselves and the school followed it.

In calling for order, whether it be by bell or by voice, the leader should call only once. But if the school does not render obedience, then what? WAIT. I say, WAIT. And not call again? No. Wait till the school comes to order. How long should you wait? Till the school obeys. I myself waited once for full five minutes before the school obeyed. That seemed like five eternities. But at last it quieted down, if for nothing else than from curiosity to know why I did not begin. Then I quietly said, "We have lost five minutes. Let us sing hymn No. 23." The next time I did not have to wait for so long, and before many weeks past the signal for order was heeded at once.

All this will be in vain however, if, after you have called for order, you allow the doors to be open while you are trying to get quiet. Yet I have seen this absurd experiment tried in many schools. It never yet succeeded. And why? Simply because you, yourself, after calling for order, invited disorder by leaving the doors open for late-comers to enter and disturb the school. Whose fault is this but yours? When, then you have rung your bell let the doors be closed, so that those who are on hand may not be disturbed by those who want to come in late. You need not keep the doors closed through all your devotional service. Let them be opened at proper intervals, and then while the late comers go to their seats, DO NOTHING, but wait quietly. When order is restored go on with the business of the school.

One thing more. Have a fixed time for the opening of your school, and stick to it closely. Open on the tick. Never mind who is there or who is not. Open when the minute comes. I once went into a school at two o'clock and asked, "At what time do you begin?" The secretary replied, "about half past two." It proved, as I had expected from his answer, that they actually opened at 2:45, and even then very few of the scholars were on hand. They were being trained in that school to be on hand *about* half past two and that meant *about* quarter to three.

Of course there was no order in that school, because there was none about the superintendent. What else could you expect? He trained the school not to punctuality, but to *aboutness*. And he succeeded.

Now, if any superintendent will heed the rules given above, he will succeed in getting, and in keeping order in his school. It may take some time, but it will come in time, and both he, and the teachers, and the scholars as well, will rejoice much in the result.

The Denver Convention.

We are glad to be able to report an excellent Sabbath-school convention held last Sabbath in Denver. The regular school work was suspended for the day with the exception of the collection which was taken up just before the morning session closed. The program as published in the last ECHOES was somewhat varied, in that some additional subjects were considered, and much more music was interspersed, making the program less wearisome to the little ones, for in the singing the children all had a part. The additional subjects considered were "Second Hand Religion in the Sabbath-school," "Order and How to Obtain It," and "The Teacher and His Ways of Working."

In the discussion of the paper on "The Donations and How they may be Increased," the thought was suggested of educating the children to earn their donations, for in this way they would receive the real blessing of giving. On the matter of order, all who spoke, felt the great need of an improvement in this particular, and expressed a determination to co-operate with the superintendent in bringing about a change for the better. In considering the "Work the Sabbath-school should do for others," we found a large field outside of the school, and this suggested to our minds the work of the home department. Our school has had just enough experience in this new line of work to get a taste of the blessings in store for those who reach out and help others that may not be so favorably situated to attend our Sabbath school. The subject of "the Daily Study of the Word" brought conviction to many hearts, but with it, a determination to accept the reproof, and make the Sabbath-school lessons our daily study.

One feature of the convention which served not to make the program wearisome, was the fact that the superintendent began and closed promptly on time, allowing ten minutes to the reading of each paper, and the same length of time for the discussion of the subject under consideration.

All were interested in the message of the State Sabbath-school secretary. She first spoke in behalf of the home department work and the benefits to be gained; and secondly, of the necessity of visiting the pupils at their homes. While both points made seem to be nearly identical, they differ, in that the former is carried on with pupils who can never attend the school,

and the latter with the *regular* members who may occasionally be absent.

On the whole, we believe this convention was one of the best we have ever enjoyed, and are encouraged to begin anew in this branch of the Master's work, using every blessing received in a way that will make us a blessing to others. G.

NOTES AND ITEMS.

Sister Herrell is enjoying a pleasant vacation with friends at Colorado Springs and Aspen.

A tent will be pitched at Roswell, N. M. this week, and meetings will be conducted by Eld. Hoover and Bro. Warfle.

Eld. Ziegler's tent company has planned to remain longer at Arvada, as the interest has apparently increased within the last two weeks.

Sister C. C. Lewis with her two daughters and little son, passed through Denver last week on their way to Washington. Sister Lewis spent one day at Boulder, visiting old friends.

We are glad for so many field reports for this issue, and trust we shall have as many for the next number. These are what make the paper interesting to our people throughout the Conference.

A course of meetings are in progress at Ouray where Elders Richards and Spring have recently gone. On account of the cool weather there, it was thought best not to pitch a tent, but hold meetings in a suitable hall.

We hope all who live in District number 3 are planning to attend either the Monte Vista or Durango camp-meeting. If you do not understand the arrangements which have been made, write to Eld. Mackintosh at Monte Vista.

Brother Floyd Bralliar, the educational instructor in our Union Conference, arrived in Denver last Monday, and spoke in the Denver church, Tuesday evening. He expected to fill other appointments in the State on his way West.

The August number of the *Life Boat* deals with the temperance question, and should have a wide circulation. Have you a friend or neighbor who is addicted to drink? If so, send his name with a two cent stamp to the *Life Boat*, and they will mail to him the August number. In lots of 100 or more, this issue will be furnished at 1 1/2c each.

Notice.

Providence permitting, the Monte Vista camp meeting will commence the 30 inst. All those wishing tents, please notify me at once. Bring bedding and cooking utensils. The Durango meeting will immediately follow this one. Come to the feast, brethren, and bring your friends.

MALCOLM MACKINTOSH,
Monte Vista, Colo.

THE PARKER "LUCKY CURVE" FOUNTAIN PEN is the best pen on the market. Every hand can be suited. It is a most beautiful working pen, writing smooth and even as with an ordinary pen. The feed is so arranged that the pen will not leak as do most fountain pens, and is guaranteed to give satisfaction. Prices range from \$1.50 to \$5.00. We have a good supply in stock and can fill orders promptly.

COLORADO TRACT SOCIETY.

Read This.

To those sending in subscriptions for the *Advocate of Christian Education*, we wish to say that the subscription list closes on the 15th of the month preceding the date of issue. For instance, if you wished the July number, you should have sent us your order early in June, so that your name might be included in the list closing June 15 at Battle Creek. Remember that we cannot forward your order on any day, but have a certain ordering day for all periodical subscriptions, and that is Friday of each week. Please remember this when ordering, so that you may not be disappointed.

COLO. TRACT SOCIETY.

OBITUARY.

Our darling youngest child, Amos Clyde fell asleep in Jesus, July 3, 1902. He died without a struggle. We do not mourn as those who have no hope, but believe we shall again meet him on the other shore. We have submitted, and believe that God's hand is in it all.

Mrs. MAY KEELE,
1820 N. Maple street, Nashville, Tenn.

Report of Canvassing Work.

For three weeks ending June 19 1902:

	Hrs.	Ords.	Val.	Helps.
Home Hand Book,				
Marvel of Nations,	} 128	46	283.50	18.00
A. H. Owen, Greeley,				
A. N. Allen, Greeley,				
Ladies' Guide,	} 62	39	156.75	—
Carrie Rousseau,				
Patriarchs and Prophets	} —	14	37.50	1.75
R. M. Dennis, Denver,				
The Two Republics,	} —	1	4.00	—
O. Einarsen, Denver,				
Marvel of Nations,	} 72	9	12.00	—
M. R. Proctor, Victor,				
Miscellaneous,	} —	35	101.85	—
W. H. Moore,				
Total	361	174	\$755.10	\$27.50
DELIVERIES.				
	Books.		Value	
Carrie Rousseau	26	\$88.25	
O. Einarsen	1	4.00	
A. N. Allen	3	13.50	
	30		\$105.75	