



Echoes from the Field.

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How shall we gauge the whole, who can only guess a part?
How can we read the life, when we cannot spell the heart?
How shall we measure another, we who can never know
From the juttings above the surface the depth of the vein below?
How shall we judge their present, we who have never seen
That which is past forever, and that which might have been?
Measuring by ourselves, unwise indeed are we,
Measuring what we know by what we can hardly see.

—Selected.

GENERAL ARTICLES.

SEPARATION FROM THE WORLD.

“He gave himself for our sins that he might deliver us from this present evil world, according to the will of God our Father.” Gal. 1:4.

Christ gave himself for *our sins*. The object of this deep humiliation was to deliver us from *this present evil world*. Being delivered from the world, it has no longer any claim on us, we are not under its dominion. The follower of Christ is *in* the world, but not *of* the world. He can not compromise with it. He is crucified to the world and the world to him. Gal. 6:14.

We are not delivered from the world as long as it occupies the heart. “Love not the world, neither the things that are in the world. If any man love the world, the love of the

Father is not in him.” I John 2:15. Therefore the advice to you is not: break your fetters of evil habit that you may lay hold of the Saviour; but: lay hold of the Saviour in order that you may break your fetters of evil habit. Attachment to Christ is the great secret of detachment from the world. If you have not become attached to and energized by his divine power, you may endeavor to carry on warfare against sin and flesh; but only to realize that sorrowful defeat will follow sorrowful defeat.

THE BEWITCHING POWER OF SATAN.

“O Foolish Galatians, who hath bewitched you, that ye should not obey the truth.” Gal. 3:1. “But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.” II Cor. 11:3. Satan is the most cunning philosopher that ever lived. He spoke pointing to the forbidden tree. Eve listened, looked and was bewitched by his subtilty. This is written for our admonition.

Satan knows enough not to present his temptations in too abrupt a manner. He knows that it would not do to insist upon a Seventh-day Adventist to arrange oyster suppers, fairs, frolics, festivals or lotteries in the churches. That would instantly open the eyes of even the unwary, and he would at once recognize who he is dealing with. On the contrary he suggests: “We expect to have a fine dog-and-pony show in the city next week; you must arrange your work so that you can go.” The soul listens; perhaps a battle is going on between the spirit and the flesh. Then the tempter continues: “What wrong is it in going to such a place? It is only to behold the wonderful performances of the animals, and there can certainly be no harm in that.” The temptation becomes ex-

ceedingly fascinating, and the suggestion is followed. Then follows the same temptation in regard to billiards, dancing and the theater. The tempter says: “There can be no wrong in dancing, it is only an innocent exercise, and that is good, especially for ladies. What wrong can it be in rolling the balls on the blue cloth in the billiard-hall, it is good for a change. And as for the theater, the plays are so nice, frequently we have a good hearty laugh, and that is excellent for digestion; but quite as often, the pieces are so solemn that one is forced to cry, and surely nobody can say that is out of the way, and furthermore, there is not a text in the Bible that says that any of these things are wrong.”

THE LITTLE FOXES THAT DESTROY THE VINE.

The excuses advanced in favor of these amusements appear at first plausible; but scrutinized a little closer it is apparant that they are nothing but “little foxes” in innocent garbs; precursors to larger and more cruel ones, that destroy the tender vines and secularize the church.

Here is the Bible rule for measuring all such intruders: “Ye shall know them by their fruits.” Mat. 7:16. What influence do these amusements have upon the spiritual life? Do they promote or weaken it? Our observations confirm invariably that their tendency is to decrease the spiritual life. Prayer meetings are neglected; Sabbath-meetings are no longer what they used to be; faults are found with the preacher, the church, and finally with the truth. These are the fruits produced by these things. Therefore, look out for the flag of truce, that proposes a compromise with the world. Beware lest you be beguiled by your harmless pleasures. A traveler in Barbary mentions seeing a beautiful clear spring of water, over which was

inscribed this motto: "Drink and be gone." Robbers infested the region, and were constantly on the track of the traveler, ready to pounce upon him and destroy him. So it is with these "harmless pleasures." If you have snatched the cooling draught, hasten on, be gone! The ground is dangerous. *"Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshy lusts which war against the soul."* The citizen may tarry and amuse himself, but the pilgrim must make haste lest he take root in this world, when his calling is to be grounded in heaven. The christian who tries the nineteenth century scheme of making the best of both worlds, will find at the end, that all he has gained from this world will be lost from the one to come. Therefore, be diligent, watch and pray. Gird the loins of your mind with the truth, and be ready, for ye know not what hour he cometh.

S. F. SVENSSON.

Our State Meeting.

This meeting, nothing preventing, will be held during the holidays, at Denver, Colorado, in the Seventh Day Adventist church. The exact date of this meeting will be given later, as we do not know just what day the holiday railroad rates will begin. This meeting will be one of great importance, and every church should see that their number of delegates are elected, and are present on this occasion. Every church is entitled to one delegate for its organization, and one for every additional fifteen members.

Great care should be taken in the selection of delegates. Persons who have the good of the cause at heart should be chosen.

Special attention will be given to the book work. An institute will be held during this meeting for all who desire to know how to sell books. Good help will be provided for this department, as well as for the general work.

We have the promise that Eld. A. G. Daniels, President of the General Conference, and Elder E. T. Russell, President of the Central Union Conference, will be with us. At this time all the business of the Conference will be attended to.

Our Conference is now divided into six districts, thus beside the regular officers, a man for every one of the six districts will be chosen. I hope our district men now in charge will do all they can to have their districts well represented.

The Denver church has already begun to look after the comfort of those who may come to this yearly gathering. Come, beloved, it is none too soon to begin to lay plans to attend. Many things of vital importance will be brought before those who attend, and you should have a voice in these things that have to do with the progress of this last message.

More will be said later.

GEO. F. WATSON.

FIELD REPORTS.

Niwot.

Our quarterly meeting was held two weeks early so that Elder Colcord could be with us. He gave an earnest, instructive talk on our duties and privileges. This, I think, was his last meeting, as he took cold while here during that hard rain. I think all the members are faithful in paying their tithes.

MRS. IDA ROCKWELL.

Durango.

As a result of previous work and tent meetings just closed several have been made to rejoice in the truth. Five have moved away. Last Sunday five more were added to the church; others await baptism on our return from Farmington, where we go tomorrow. At our last quarterly business meeting we disfellowshipped nine which leaves us a membership of twenty including those just added.

M. MACKINTOSH,
WM. KENNEDY.

Buena Vista.

The church here is now very small, numbering only six. Several are located elsewhere and several names should be dropped. Our only meeting is the Sabbath-school, which includes in its membership nearly all the members residing here. No minister has visited us for nearly two years, but we still hold on to the faith, and our tithe is nearly as much as in former years when our membership was larger.

Trusting that God's blessing will continue to be upon the faithful few and that brighter days may come to our little company we continue to do as he would have us.

BURT BRAY.

Greeley.

The work in our church is prospering, and the members, with one or two exceptions are of good courage. Our quarterly meeting was enjoyed by all. About one hundred were present, and five were baptized. Elder Colcord was with us.

For some time we have been trying to raise money to build a church and are meeting with good success. A lot has been purchased, a good stone foundation has been laid for a house twenty-four by thirty-six feet, with a cloak-room eight by fourteen feet. The first of the week we began work on the building and Tuesday evening had it up and sheeting nearly all on. Though we have said little, we are pushing this work, earnestly endeavoring to advance the precious cause in this part of the harvest field.

Hoping that the Lord will come soon and give us all a home in his blessed kingdom, I am

Yours in his work,

WM. H. BROWN.

Roswell, New Mexico.

August thirteenth Elder Hoover and myself began a series of meetings at this place. During the first two weeks the attendance was one hundred and twenty-five, and two hundred, and the interest was good; but owing to heavy rains, opposition meetings and plain truth the meetings were not so well attended toward the last. However, we feel that God added his blessing and thus good has been accomplished.

As a result of the meetings and the Bible work which has been done nineteen have begun keeping the Sabbath. Twenty-five signed the covenant, but of these, some have moved in from elsewhere. We have just commenced to study the Bible with a new class of readers, and we feel sure some of them will obey as soon as they see wherein obedience is demanded. Please pray that God may lead out in the work in this field.

MILO D. WARFLE.

Among the Churches and Scattered Ones.

Thursday, September eighteenth, I took the train to visit our churches and scattered members. I spent a few days with the Uncompahgre church and was pleased to meet a number of old and tried friends that I have known so many years, and find them rejoicing in the truth. The twenty-third I arrived at the home of Brother J. Henry Adams, in Telluride, and was glad to see them after an absence of several years, and glad to see their children walking in the truth. Sister Adams was one of the first that I baptized at Delta nearly fifteen years ago. On the following afternoon I walked over very high mountains to the home of brother Scovel, and on Thursday visited nearly all our members in Telluride. Brother Scovel took his team and together we rode over mountains

all day Friday visiting several lonely sisters. On Sabbath I spoke to the church at Telluride for the first time in nearly eight years. A social meeting was held in which nearly all took part. I was pleased to see a lady present who had attended my meetings at Crawford about sixteen years ago. She insisted on my going home with them and stopping for the night, which I did, and had a good visit, talking the truth, and taking one subscription for the *Signs*. I next visited Ridgeway and Dallas. At the latter place I held some readings with a lady who had heard Elder Leland and myself at Alma several years ago, but who did not see the importance of obeying until this summer when Brother Burch held readings with her. I held one public meeting at this place and hope to see several from here at our Delta camp meeting.

On my return to Delta I visited a lady whom I had baptized a number of years ago, but who through severe trials had given up the truth. She told me with tears that she had not had a moment's satisfaction, and that she would take hold again, and let come what would, she would live the truth.

During this trip I have secured three subscriptions for the *Review*, one for the *Signs*, and five for ECHOES.

For years I have felt that God wanted me to engage in this kind of work, and as I start out I am enjoying much of his blessing. There are many of our dear people scattered over our Conference who seldom get to any of our meetings, and do not meet the living preacher, and the only way to reach them is to visit them and get them to take our papers and thus come in touch with the message.

GEO. O. STATES.

Elder Richards preached to the Denver church Sabbath, October fourth, from Isa. 35:4,5. "Christ made the world, even though he knew it meant Calvary; and the foundation was laid and cemented in the blood of Jesus. In life's trials and losses, sorrows and disappointments the world gives no hope; but the harder the way the more we may look for marks of God's love, comfort and promise."

"I prefer unrighteousness to self-righteousness. The unrighteous man may see the error of his ways and improve. He may even be lovable. The self-righteous man is unteachable, uncharitable, unloving, unlovable and unlovely."

One of the Lost Arts.

Genuine home making is rapidly becoming a lost art. A wretched home is in some respects a greater curse than a saloon, brothel or a gambling den, for it makes business for them all. There are many homes in each neighborhood that sadly need to pass from sinful human management to divine management; so that they could, as some business houses do, hang out the sign, "This place has changed hands." Many of these people are bitterly dissatisfied because of the wretched failures they have made in trying to build up an ideal home.

God pities them and he is ready to help them. We shall have no better churches or institutions until we have better homes and this has led us to issue the October *Life Boat* as a Special Home and Social Purity number. It will contain choice articles from the pens of such experienced workers as A. T. Jones, Dr. Mary Wood-Allen, Dr. and Mrs. J. H. Kellogg, Mrs. W. S. Sadler, Fannie Emmel and others.

It will contain a message of hope and instruction to thousands of homes. Pray over this matter and if the Lord so impresses you send us the names and addresses of all the homes in your community that you feel would be helped by this issue and a two cent stamp for each name. Or order a supply and deliver them personally. Try it and you will receive a blessing.

Address The Life Boat, 28 33rd Place, Chicago.

The Power of the Press.

Books that should be widely circulated are lying useless in our offices of publication because there is not sufficient interest to put them out. The press is a power but if its products fall dead for want of men to circulate them its power is lost.

The power of the press, with all its advantages, is in our hands, and we can use it to the best account, or we can be asleep, and through inaction, miss the good that might be gained. God calls upon his people to act like living men, and not be indolent, sluggish and indifferent. We must carry the publications to the people and urge them to accept of their truths, showing them that they will receive more than the price of the book. We should exalt the work in which we are engaged, and place a high estimate upon the books we offer to the people. We cannot regard them too highly.

If at this time we feel at "ease in Zion," making no effort to give the

warning, the blood of souls will be upon our garments. Ezek. 33:1-9. On page 315 of Test. Vol. 6, we read that we should have one hundred canvassers where we have but one. Dear reader, where are the "ninety and nine?" Are *you* one of them? P.

NOTES AND ITEMS.

"If you cannot prevent evil try not to see it."

"There is no health in idleness, there is no joy in selfishness."

"There is something wrong in the man or thing that needs protection."

Miss Leta Dunham spent a few days visiting friends near Ft. Collins last week.

"To subjugate another is to subjugate yourself: the way to gain freedom is to give it."

Elders Watson and Ziegler held meetings with the Ft. Collins church October first, second and third.

Mrs. Corbin of Denver, and Mrs. Taylor of Colorado Springs, have just returned from a visit to their mother in Illinois.

Miss Celia Green returned from Chicago last week feeling very much rested, and is ready to push the work with new vigor.

Those expecting to attend camp-meeting at Delta will find it necessary to secure tents as it is impossible to get rooms.

Miss Jennie Bates and Mrs. Soles of Boulder came to Denver last week to look for a house, as they desire to locate in the city.

Brother Grant Adkins is spending a few days at home after a long trip for the Pacific Press Publishing Company, in whose interests he is laboring.

A widow with two strong, healthy boys, aged seven and ten years, wishes a good Adventist family to adopt them. Address L. C. Gray, Elyria, Colorado.

Miss Vandella Lundquist, who has been connected with the bath rooms for some time, has returned to Boulder to take up her regular work at the sanitarium.

Dr. J. C. Cooper of Iola, Kansas, has recently connected with the Boulder sanitarium. He is a graduate of the Medical Missionary College of Battle Creek.

News of the death of Brother E. J. Rice, elder of the Longmont church, has just reached us. He died August

ECHOES FROM THE FIELD.

sixth of bright's disease. We extend our sympathy to his bereaved family.

Dr. Wade of Canon City called at the office one day last week. He has been ill at the Boulder sanitarium for the past five weeks with typhoid fever. Mrs. Wade is visiting friends in St. Louis.

A. D. Hankins and Miss Gertrude Stafford of Loveland were united in marriage Wednesday evening, October first, by Elder Richards. We wish them a long life of happiness and usefulness.

Wm. North writes from Pueblo that he is busy holding Bible readings and asks a special interest in the prayers of the Conference that he may do all things in the right way, and that souls may be saved.

Brother E. K. Cassell, of Raton, New Mexico, is ill with typhoid fever. Sister Cassell writes that his sickness may prevent her attending Union College this year. We hope for his speedy recovery.

Owing to the sickness of her husband, Sister Proudfit has been missed from her accustomed place in the Sabbath-school on the last two Sabbaths. We hope Mr. Proudfit is now on the road to recovery.

Mrs. I. D. Johnson writes that the Delta church celebrated the ordinances last Sabbath and had a good meeting. Though few in number they are of good courage and desire to press forward in the work.

Brother C. H. Bates, who has for some time been laboring in Pueblo, is now in Cripple Creek holding meetings with the church, and trying to encourage the members to unite for active work for the Master.

A tramway car ran into a delivery wagon, driven by Guy Haskins, one day last week, killing the horse instantly and wrecking the wagon. Guy escaped uninjured. Surely we can see evidences of God's protecting care on every hand.

R. M. Rocky of the Colorado Sanitarium was in Denver last week looking after the work. He called at the office and bought a supply of "Steps to Christ" as a foundation for a missionary library for the guests and patients at the sanitarium.

Elder D. E. Scoles of the Missouri Conference is spending a few weeks at the sanitarium. He called at the office last Wednesday and obtained an order for his *Search Light* series of tracts. Mention is made of them elsewhere.

Sister M. Barlow of Glenwood Springs writes that their Sabbath-school is not large, but all are of good courage and steadfast in the truth. This is an encouraging report. May God bless our little Sabbath-schools and the isolated ones, and please let us hear from you.

Mrs. N. P. Hills writes from Atwood that there are just three families there who met to study those grand lessons in Daniel. She says they live far apart but manage to meet at one of these homes each Sabbath, and that they enjoy so much the lessons which have been prepared for them with such care.

Miss Mabel Knudson has been very ill with pneumonia at Mount Vernon Academy. Mrs. Shepherd writes that she is better with every prospect of a rapid recovery. She says she talks beautifully to the girls who are not Christians, encouraging them to become such, and she expresses a desire to be a help to every girl.

Died at Chama, New Mexico, August fourth, Burnham P. Albee, aged twenty-eight years, eleven months and four days. Brother Albee was a stepson of our aged Brother Truman Loomis. He learned to love the Lord when a child and fell asleep in the blessed hope. Services were conducted by Malcolm Mackintosh, assisted by the pastor of the Methodist church.

From Dr. D. W. Reed we learn that a series of meetings, conducted by Dr. Hills, began in the Colorado Springs church Sunday evening, October fifth, and that the members distributed invitations throughout the city, placing one in every house. He says "we very much desire the prayers of all the ECHOES family that the blessing of God may be upon this effort to bring the truth before the people."

Died at Florence, Colorado, September twentieth, of paralysis, Sister Chitwood, in her sixty third year. Sister Chitwood came to Colorado in an early day and has resided at Florence for about twenty years. She was loved by all who knew her. She fell asleep in Jesus believing that when he comes to gather his people she will awake in the first resurrection. Funeral services were conducted by Elder J. B. Wilson.

Wedding bells are chiming everywhere. Albert Jenkins and Miss May Hibbard of Denver were married Monday evening at 8:15 p. m., Elder Watson officiating. The wedding took place at the Adventist church in

the presence of a host of friends. Kathryn and Rethel Jenkins, sisters of the groom acted as flower girls. Sister Graham and Homer furnished the music.

We very much desire to make the Sabbath-school page of our State paper both interesting and helpful to all, and to this end we earnestly solicit your hearty co-operation. Please send in short articles for this department. Many excellent papers were read during the recent convention held throughout our Conference, which should be sent to ECHOES, that those who did not have the privilege of hearing them may read them, and thus be partakers in the rich feast which you enjoyed. We would especially ask our Sabbath-school secretaries to collect as many of them as possible and forward at an early date.

Elder G. W. Colcord died at his home in Hygiene, Colorado, October fourth. The immediate cause of his death was a severe cold which he did not have the vitality to throw off.

Elder Colcord is well known by our people everywhere as one of the pioneers of this message, and an earnest, untiring worker whose integrity of character won him the confidence of all who knew him. Much of his life was devoted to educational work. At the time of his death he was engaged in his favorite avocation. His series of articles on "Discipline" was just completed in our last issue of ECHOES. In his death the cause of truth has lost a noble representative. His faith was steadfast, his hope always bright, and of him it may be truly said: "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

FOR RENT.—Two sunny front rooms, furnished or unfurnished. Call at 1112 So. 11th St., during the day, or 1354 So. 10th St. after six o'clock p. m.

WANTED.—Man and wife to work on farm. Good wages and steady employment to proper persons. Must be Sabbath-keepers, and should have experience in general farm work. Write at once to BARTON W. MARSH, Montrose, Colorado.

WANTED.—The Grand Mesa Fuel Company of Delta is desirous of securing thoroughly competent S. D. A. coal miners to work their mine this coming fall and winter. Sabbath privileges and steady employment promised to good, steady and industrious miners. This is an Adventist incorporation and we desire Adventist miners. Address F. W. FORD, Bus. Mg'r., or DR. W. S. BUTTERBAUGH, Sec.