



Echoes from the Field.

PUBLISHED EVERY TWO WEEKS FOR THE

Colorado S. D. A. Conference and Tract Society,

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HE KNOWS.

In the days of prosperity oft we have smiled,
And our faith seemed as firm as the faith of a child;
But if head never ached, and if heart never beat
'Neath the burden of life, with its fever and heat,
Our souls would grow heartless and hard as a stone,
And our ears would be deaf to the sufferer's moan.
But the blessed Lord knows that the spirit is weak,
That sorrow gives birth to a life that is meek;
He knows that the showers but ripen the grain,
And that Charity sweet is the daughter of pain.
When he sees that our spirits are haughty and proud,
Instead of the sunshine he sendeth the cloud;
And thus in so doing, the lesson would teach,
That 'tis very much harder to practice than preach.

FIELD REPORTS.

La Veta.

I delight in sending a report to the ECHOES of our missionary work at La Veta. Will say we are small in numbers, yet the Lord opens the way for us to work. The sisters are working with their needles and all are scattering literature. We are planning to make bedding for the missionary home at Denver, if it is needed. Let us hear from some one in regard to this. We are sending into the world five copies of the *Signs* each week. We have received two reports saying that they are doing good, and it encourages us to know that the Lord is accomplishing something through us.

ROSA TATUM.

Hygiene.

On Sunday evening, the 9th inst., a goodly number of young people gathered to bid farewell to Brother Matt Praschak who, it will be remembered by the ECHOES family, lost his three children by diphtheria within five days. The evening was a solemn and profitable one, and the sweet spirit of the Master rested upon the gathering.

Brother and Sister Praschak leave the 11th inst. for their native home in Pressburg, Hungary, on the Danube river. The prayers and best wishes of the ECHOES family go with them, and we trust they may be instruments through which many souls will be gathered into the heavenly garner. B.

Pitkin.

On Sunday, Nov. 16, Eld. G. O. States of Delta arrived at our little town, and stayed two days speaking both evenings to quite large audiences for this place. His talk on both occasions was much enjoyed and close attention was given by all, and many favorable remarks were made by people not of our faith. His first talk, proving from God's Word where we shall spend eternity, was probably more interesting to the strangers, while the second one "the praying Christian," was likely more appreciated by our little family of God's people.

His stay, while short, was a great help to us, and we only hope he will not wait another seventeen years before his next visit.

ELLEN BRIMER, Clerk.

Visiting the Churches.

Nov. 9, I left Delta to visit churches and scattered members. On the next day I found Brother Jones' family and remained with them, visiting among the people during the day and speaking at night.

Thursday, I went to Gunnison visiting and holding meetings until Sun-

day. I secured some subscriptions for our papers and collected some tithe. Sabbath was a good day, and the spirit of God was in our meeting. At the close of our sermon, nearly all our members present took part in testimony meeting, and one brother and sister were made to rejoice to see their eldest son take a decided stand for the truth.

I left early Sunday morning for Pitkin where I remained until Tuesday, visiting all our dear people, and holding meetings each night. Here also I secured some subscriptions for our periodicals.

I also visited Buena Vista and held a meeting at Sister Goodwin's in the evening, at which all our people and some others were in attendance.

I have enjoyed much of God's blessing in visiting our churches and scattered members. In praying with them and in breaking the bread of life, my own soul has been watered.

Thursday I arrived at Salida to remain a few days.

GEO. O. STATES.

Glenwood Springs.

We came to Glenwood Springs last Thursday, and found the little company here of good courage. The ordinances were celebrated last Sabbath. This privilege they had not enjoyed for quite a long time. The spirit of the Lord was with us in a large measure. We expect to remain here for a time and do what we can to build up the work in this place.

We left the work moving onward at Fruita. Nine new ones have signed the covenant and a goodly number are still deeply interested, for whom Elders Richards and Spring are laboring.

A very neat chapel 20x28 feet has been erected on the lots secured by the church in a good central part of the city. It is expected that they will soon have a church building 24x40 ft.

We enjoyed very much our work in District number 4.

It was our privilege to attend the camp meeting at Delta for a part of the time. Quite a goodly number of strangers were in attendance, and the Lord blessed his servants in presenting the truth. The church at Delta was much encouraged. The meetings were held in the church, as the nights were too cold for comfort in a tent. The laborers present were Elders Richards and States, Bro. Frederick and the writer.

We also enjoyed some good meetings with the church at Grand Junction. Quite a few from this church expect to attend the Conference in Denver. G. W. ANGLEBARGER.

Who Will Go?

The Message for the world at this time reveals the love of God in its fullness. It is Satan's delight to conceal from men God's infinite love and cause them to think that he is stern and unjust. The everlasting gospel to be given to "every nation, and kindred, and tongue, and people" reveals the love of God in giving all the opportunity to accept eternal life if they will. All can not hear this gospel through God's delegated preachers, and many are prejudiced and will not hear.

So the Lord has devised other ways and means whereby all may receive a knowledge of his love for them. Our books reveal the love of God, and if the seed is sown, the word will not return unto the Lord void of its sure results, for he giveth the increase, and this special message will find access to hearts.

The Lord calls for consecrated canvassers to take up this work that he has ordained in order that people may learn the truth contained in the books. A consecrated canvasser will feel a burden for the work. A love for money and worldly gain will not induce him to turn a deaf ear to the Lord's call for workers. He will realize the responsibility resting upon him, and will strive to prepare himself to tell the story of love contained in the books he carries, explain the scriptures, pray with people, become acquainted with their desires to serve God, and point them to the Lamb of God that taketh away the sin of the world. Such a work as this will win hearts for Christ, break down prejudice, and sell the books containing the story of everlasting love. The printed pages will serve in rooting and ground-

ing both hearers and readers in the truth.

Who will offer himself to this work? Who will respond to the call of the Lord? If we neglect to do this work we retard the progress of the message and delay our Lord's return, and prolong the reign of sin and misery. Jesus left his home in heaven to bring salvation to us. Will we not deem it a blessed privilege to yoke up with Christ to carry on the work he has established on earth? We trust that many of our brethren and sisters in the Colorado Conference will respond to the Lord's invitation to become workers with him in saving souls for his kingdom. C. W. HARDESTY,
Gen'l Agt. Central Union Conf.

Special Institute.

Some have asked me if there would be any help provided for those who desired to enter the work as canvassers, or Bible workers, during our coming Conference. I am glad it has been arranged to hold an institute beginning December fifteenth at Denver in the S. D. A. church.

I wish every church could send one at least who would take hold of the book work. This branch of the work is far behind, and we must arouse and enter the fields around us. Good help will be provided to instruct both in the book work and in the Bible. I wish the Elders in our churches would help us gather together a company of good, earnest workers who will go forth with this message of truth burning upon the altar of their hearts.

All who expect to attend this Institute beginning December fifteenth and continuing to December thirty-first, should notify Elder S. F. Svensson, 1112 So Eleventh St., Denver, Colo., who will arrange for your lodging; also those who expect to attend the Conference meeting, December twenty-third to thirty-first, should write to Eld. Svensson in plenty of time, so that his committee may secure your room.

The Denver church will room all the delegates free of charge. Board can be had at our health restaurant at reasonable rates. Begin now to prepare to come. Remember the dates. Institute, December fifteenth to thirty-first, Conference, December twenty-third to thirty-first.

G. F. WATSON.

Brother D. E. Scoles has organized a class in vocal physiology in the Denver church.

THE SABBATH SCHOOL.

Conducted by MRS. G. F. WATSON.

A Sabbath-School Missionary Exercise.

Suggestion.—After the reading of the Missionary article at the general review time, ask a few previously prepared questions upon the same.

Since coming to China I have become well acquainted with only a few children. As I cannot speak their language, and few of them understand English, I must remain a stranger to them for some time yet. Two or three, however, have come to count me a friend. One is a little blind boy. Here where most of the people are so poor that every individual must work for his own bread, or, more properly, his own rice, it is much more unfortunate to be sick, or old, or lame, or blind than in other countries where one strong man can earn enough money to support a wife and four or five children, and to send the children to school. This poor boy has no means of earning a living, so he must ask for food and clothes. Two or three times a week, and some times daily, he passes down the street where we live calling in Chinese, words which translated into English mean, gentle ladies, gentlemen, children, servants, look! See that I am blind! Give me food.

Another boy goes with him to lead him about, and to help him find the pieces of coin dropped in response to his call. Some times the gift received is very small,—a single cash, in value, the twentieth part of a United States one cent piece; but every giver is treated with polite thankfulness. Would it not be a great privilege to teach this poor blind boy of the dear Saviour who is soon coming to open the eyes of all his believing blind children?

Still another boy that often comes to our home is a bright, active little fellow with a plump, round, yellow face, big round dark brown eyes, and a long braid of shining black hair tied at the end with red silk cord and tassels. Most of his clothes are of fine silk or velvet, and he lives in a beautiful home, surrounded with every comfort and even luxury of Chinese civilization. In the drawing room the chairs, sofas, and all the heavy furniture are of richly carved blackwood, while costly vases and other pieces of rare old china ornament the mantles and tables, and peep from every niche from the red tiled floor to the beamed ceiling above.

In the private apartments, there is the same profusion of China wares,

while the walls are hung with beautiful pictures, and curiously wrought banners. The beds are richly draped with silken tapestries embroidered with fine needle work that suggest how beautiful the curtains of the tabernacle may have been.

But Ling did not always live in such a beautiful home, for these people were not his first parents. When he was born, his people were poor and not able to care for all their children, so this little one was adopted by this wealthy Chinaman. Neither has his present home been free from sadness, for money cannot buy the things of chiefest value. Before Ling came to live there, several little children were born, but one after another sickened and died, leaving the home empty and sad. Then Ling, at that time but a few weeks old, was adopted, and has grown into a fine boy, so helping to heal the wounds death had inflicted. In China it is quite common for parents who have more children than they can support, to sell one or more, so gaining means with which to care for the rest. But even yet Ling's mother is a sweet, but sad-faced little woman, for while she gives from her plenty, with a generous hand to needy children the portion of her lost ones, she cannot forget the row of little mounds where her heart's best treasures lie, and she does not know how to find comfort in him who is "the resurrection and the life."

But the boy in whom I am most interested is the boy I know best. Agan was just past sixteen years old when, five months ago, he came to our home to live. He is small for his age, weighing about eighty pounds, and with the gentle ways of a boy who has been his mother's companion. His father was once a wealthy silk manufacturer, but the vessels bearing the products of years were lost at sea, leaving him a poor man before Agan was born. After the father's death, the mother was obliged to part with the family home in exchange for a humbler one in a small village, where with her three children she has since lived.

At sixteen, Agan came to Hong Kong with only his two small hands as capital stock, but feeling that now he was almost a man, and must bear the responsibility of caring for his mother and younger sister. Coming into a foreign family was a trying experience, as you can readily imagine, if you will picture yourself going to live in a Chinese family. None of us could speak a word of Chinese, and he knew not a bit of English, while

all the customs and usages of the home, and even the household utensils were entirely strange to him, but he was willing and active, and things got on nicely. He was taught to wash the dishes, rinsing and drying neatly, then to prepare vegetables for cooking, next to sweep and wipe the floors and to dust the furniture; all of which he did so faithfully that we soon came to feel that his services were quite indispensable.

When Agan first came into our home he was a most devout heathen. Once a day, at least, he made his way to a Joss house to worship, and the greater part of his spare time was spent on the veranda or in the open court sitting with half closed eyes and clasped hands, chanting prayers. Little by little, attracted by the songs sung at morning worship, and evening services, he came to sit in our family circle till the company was about to kneel, when he would quickly and quietly slip away, no doubt feeling that to kneel with foreigners would be treason to his own conscience. In all his personal habits and habits of diet, he was true to his convictions with a staunchness and fidelity that won our admiration. Soon he began to finger on the organ the air of "Jesus loves me, this I know," and learned the sound of the words from our little four-year-old boy who loved to stand by singing to his accompaniment. After a few days' practice the two voices joined quite harmoniously in the words, "Jesus loves me, yes, Jesus loves me," the precious truth of which had not once suggested itself to his poor darkened mind. How we longed to unfold to him the redeeming love of which he was singing in a tongue unknown to himself.

The two boys became fast friends, and after the older boy's duties were done, spent hours together, looking at the pictures in "Desire of Ages," and other books. Pictures of Jesus in his infancy, his boyhood, and in his grown up manhood, healing the sick, feeding the hungry, saving his disciples from the storm, blessing the children, and pictures of the Saviour crucified, risen, ascending to heaven, coming in the clouds of heaven, with multitudes of holy angels, were pointed out, and explained to Agan in the simplicity of a little child's language and with the tenderness and warmth of a child's love. Silently the love of Jesus won its own way, and he was often heard to say softly, "Jesusie good, Jesu low (love) baby." After a time he began to inquire of the older members of the

family about this Jesus, and seemed much delighted with his character, so in contrast to the malicious revengeful character of the Gods he had been taught to worship.

One Friday evening, after the hour of worship, he sat apart with a serious face, and, as I passed, he said, "Mrs. bon bon I ja Jesusie" (Bye and bye I will worship Jesus). "Will you?" I said, and passed on feeling that it was best to leave him to thoroughly consider the matter. Returning his way, he again stopped me to inquire, "You like I come ja Jesusie?" "Yes, if you love Jesus, he would like you to worship him," I replied. Since that time, now more than two months ago, he has quietly counted himself a follower of Jesus, and we have all felt that he was led by a little child before he could understand enough English to be taught by older members of the family.

One evening as he sat swinging in the hammock singing Christian songs, "I will follow thee my Saviour," "Lonely, no not lonely," "Jesus loves me," etc., I said "Agan, you think Jesus loves you?" "I don't know," he replied, his face all bright with smiles, "I know I love Jesusie."

A bit of pork is the dearest morsel on a Chinaman's bill of fare, and he often bought a few cents worth for his tiffin, as luncheon is called in the East, but one day, as he came in with his relish, he noticed, or half guessed that I did not look on it with the same favor, "You no eat?" he inquired. "No," I replied. "Jesusie say no eat? You teach me Jesusie say no eat, I no eat," he said earnestly. "Jesus teaches us it is not good to eat," I explained, and passed on. Several days later, he called my attention to the ordinary food and habits of the pig, and said "I see: Jesue look—see pig do so, he say we no eat." This has seemed to be all the argument on the pork question he has needed. This prompt surrender of his own ideas to the teachings of Jesus is characteristic of all his conduct, and it seems to be his highest ambition to learn English so that he may be able to understand all about the true worship of the true God. His school privileges have been very little, so little in fact that he cannot read his own language with accurate and ready understanding, but he is quick and bright, and we would be glad to see him educated to become a worker for his own people, should this please the Lord.

MRS. J. N. ANDERSON.

NOTES AND ITEMS.

Elder Anglebarger's present address is Glenwood Springs, Colo.

Judge C. C. Holbrook spent Sabbath, Nov. 15, with his family in Denver

We hope as many of our people as possible will plan to attend the annual Conference in Denver, beginning December 25.

Brother Grant Adkins has again started on his business route for the Pacific Press, and will visit Oakland before he returns.

The editor is pleased to return to her post of duty, and enters again upon her work with new life and vigor.

Mrs. Stotts writes; "We are still of good courage and are doing all we can for the Master, but the work seems slow as in Noah's day."

Sister Hamm and her son, Theo, of Boulder, have gone to California, hoping that the change in climate might be of benefit to Sister Hamm's health.

Mrs J. C. Davis with her daughter, of Fort Collins, spent a few days in Denver last week visiting with her sisters, Mrs. Dunham and Mrs. Herrell.

Do you know that this is the very best time to sell "Christ's Object Lessons?" No better holiday book can be offered as a gift to a relative or friend.

Brother Burlingame of Boulder called at the office recently when in Denver. On Sabbath, Nov. 15, he reviewed the senior division of the Denver Sabbath school.

Brother Scoles preached a most excellent sermon in the Denver church last Sabbath, on the love of God in contrast to the spirit of enmity which was originated by Satan in the courts of heaven.

"Outlines of Modern Science vs. Christianity", is a new book just published, dealing with modern science by contrast with the true science of God's Word. Price, 75 cents.

"Things Foretold", contains interesting talks on prophecy, showing how some things foretold have been fulfilled. It is a book for children in which the wonderful visions of the prophet Daniel are expounded in simple, every-day language. Price 50c.

The "Thanksgiving Number" of the *Signs of the Times* will be issued under date of Nov. 26, but will be ready by Nov. 21. We hope all our people

will see the importance of using this special issue. Prices: 10 to 25 copies, 2 cents each; 50 or more, 1½ cents each. Order at once.

Eld. Watson spent a couple of days in Denver on his return from Battle Creek, and then left for an important meeting at Meeker, where he expects to dedicate a new church building within a few days. This will make the 21st S. D. A. church building owned by our Conference.

Bother C. H. Bates writes of his work at Cripple Creek as follows: "My work is moving along nicely. I am holding meetings at the church three evenings each week, and at Victor two evenings. The Lord is working upon the hearts of the people, and we hope that much good may be accomplished."

Special Course.

The Board of Managers of Union College have noticed for a number of years that there are many who are deprived of the privilege of attending College, some in one way and some in another. Among these are some of the most faithful and devoted laborers. It is to meet the needs of this class that the Board has provided an eight-weeks' Special Course, beginning January 5, and closing March 2, 1903.

This course is not a substitute for any of the regular College Courses, where a student has the time and means to take regular work in school. It is designed only to meet the immediate wants of those who are actually field-workers as ministers, Bible workers, canvassers, or who expect to take up these lines of work in the Spring, yet who feel that a few weeks brushing up on a few lines of study, would be a great help. The subjects principally considered will be Bible Doctrine, Prophecy and History, Language, Arithmetic, Spelling, Reading, Public Speaking, Singing, Writing, Drawing, and Hydrotherapy, and lectures on various topics such as will be of the greatest benefit to the class.

The course of studies will be conducted in the English, German, Danish and Swedish languages.

The tuition will be fifty cents a study per month.

For further information, address the President, Union College, Collegeview, Nebr.

If you will send your names and addresses we shall take pleasure in mailing you one of the special announcements, giving full details of the course.

L. A. HOOPER.

Warning.

We have been asked to warn our people against a certain man, club-footed, claiming to be a Seventh-day Adventist, and begging for money. He was recently in the vicinity of Boulder. He is an impostor and should be treated as such.

Notice.

Canvassers Institute and Bible School will be held in the S. D. A. Church, at Denver, beginning Dec. 15 and continuing to Dec. 31. All who expect to attend this institute or Conference, should notify Eld. S. F. Svensson, 1112 S. 11th St., Denver, at once, so that he can secure rooms.

G. F. WATSON.

Our Conference.

We had hoped to secure half rates to our Conference meeting beginning Dec. 22, but have failed to get the holiday rates thus early.

Tickets can be purchased from all points in Colorado over any road on December 24 and 25, one fare for the round trip. Delegates and all others who wish to attend should purchase round trip tickets for one fare, as mentioned above. All should start on the 24th as we will have no time to spare in completing the work of the Conference which convenes December 25 at 10 a. m.

Brother and Sister M. R. Proctor, who have been visiting in Iowa for some time, expect soon to return to our Conference, and we expect Sister Proctor will again resume her Bible work, if her health permits.

The Good Health Bath Cabinet.



A portable appliance for giving vapor baths at home. Recommended by Battle Creek Sanitarium physicians. Good in health, beneficial in disease. Used for breaking up colds, chills, relieving soreness of the muscles, rheumatism, etc.

Write for descriptive circular. Agents wanted.

GOOD HEALTH PUB. CO.,
Battle Creek, Mich.

Report of Canvassing Work.

For four weeks ending Nov. 22, 1902.

	Hrs.	Ords.	Val.	Helps.
Patriarchs and Prophets				
R. M. Dennis, Denver,...	42	102.25	\$36.60	
Miscellaneous				
M. D. Cook.....				
.....Ft. Collins	40	56	55.25	1.50
Chas. Feith.....				
.....Colorado Springs	260	239.25		
TOTALS.....	40	358	\$396.75	\$38.10