



## Echoes from the Field.

Published Every Two Weeks for the  
 Colorado S. D. A. Conference  
 and Tract Society.

At 1112 South Eleventh Street, Denver, Colo.

BERTIE L. HERRELL, - - EDITOR.  
 SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Postoffice as Second-Class  
 Mail Matter.

The path of sorrow and that path alone,  
 Leads to the land where sorrow is unknown:  
 No traveler ever reached that blest abode,  
 Who found not thorns and briars on his road.  
 —Cowper.

### GENERAL ARTICLES.

#### OUR NEEDS.

As I look over this great field that composes our Conference, and the many calls that are coming in daily for help, as compared with our present corps of workers, I see no way of answering all these calls or meeting all the demands made upon us. But I am sure, dear brethren and sisters, that if we could get all the tithe that should be brought into the treasury of the Lord there would be no lack of men or money. God only asks for his own, and could he have that he would close up the work in a short time. And he will close up the work, for he has said he will. (Acts, 9:28.) But he may call for other people to take our places in the final work of the last great struggle between truth and error, between righteousness and sin.

Simply keeping the Sabbath will never secure for us eternal life. "He that keepeth the whole law and yet offend in one point is guilty of all," is

just as true of the command to pay tithe as any other of God's commands. I greatly fear many will be lacking in this respect when the final test comes. O, beloved, if we have been careless about the payment of our tithe in the past, let us redeem the time and come up to the help of the Lord just now when it is so much needed.

I know of good young people who have fitted themselves for Bible work, and such we need badly in this great field, but we have not the money to pay them and must say, "No, we can't give you a support."

How this must look to our dear, Heavenly Father after all that he has done for us.

Come, beloved, let us be true to him a little while longer and wear the crown of life forever.

G. F. Watson.

#### Summary of Librarians' Reports for quarter ending March 31, 1903...

Reports returned .....	64
Letters written .....	55
Letters received .....	28
Bible readings held .....	260
Missionary visits .....	388
Subscriptions obtained for periodicals .....	212
Periodicals distributed .....	5,209
Pages of books, tracts, etc., distributed .....	64,597

What do the above items mean? Just this: that with a Conference membership of about 2,300, only 64 have reported their work to the librarian of their local church. Are we to understand that this report represents the missionary work being done by our churches? By no means. We are fully persuaded that at least twenty times this amount is done each quarter. Then why such a record? I think I hear some one say, "It matters not

whether I report to my brother or sister, as long as the Lord knows what I am doing." True, it may matter not to you, dear worker, but it is of special interest to your co-workers. Do you likewise say with reference to your Christian experience, "It matters not to my brethren how I feel?" No. You feel it a privilege to tell your brethren and sisters of your courage and hope in Christ, and of the daily conflicts and victories won through his name. Then why not be anxious to tell how the Lord has used you as a vessel to bear his precious truth to others? Is there any self-exaltation in it? There need be none.

The Lord blesses us that we may be a blessing to others, that we may encourage others with the courage that he has given us. Has the Lord blessed you to the saving of some one else? Then tell it, and thus arouse in those who may be indifferent a spirit of working for the Master.

May we not hope for an improvement in this matter of reporting? What do you say, dear reader? The responsibility is with the individual members. If you do not make a faithful report to your librarian at least once a quarter, she in turn cannot report to the State Society, and we are left in darkness as to how the message is going in our Conference. Is this right? Is it not our privilege to know how the work is progressing in your locality, and of the openings which are presented for proclaiming the truth? Had no records or reports ever been kept by our people as a denomination, where would our people be today? They would have no system or order in their work. One locality might be worked at the sacrifice of many others, and thus the truth would

## ECHOES FROM THE FIELD.

be hindered by the carelessness of God's people.

Let us reform, dear brethren and sisters, in this matter of reporting, and do all in our power to make the work a success in every department.

If we have not been doing much toward spreading this glorious truth, let us arouse as never before and let our light shine. We shall not long have the privilege of working as we now have, and then what we have failed to do in times of peace and prosperity we must do in times of hardship. Let us work now as never before, not in our own strength, not for self-exaltation, but only for the glory of God.

Shall our present quarter's report, which closes June 30, be as small as this one? This is for each individual member to decide.

The librarians will make a special effort at the close of this quarter to get reports from all the members, and we hope they will not be disappointed.

We will ask our isolated ones, who do not report to any church, to send their reports directly to the writer, upon the receipt of a report blank at the close of the quarter.

Elva A. Green,  
Corresponding Secretary.

### FIELD REPORTS.

#### HYGIENE.

We have just closed some meetings begun here one week ago last Sabbath, with excellent results. The Lord came very near because of the great need of strengthening this people. They acknowledge the blessing ministered, and one dear brother who had backslidden again renewed his covenant relation with God, and baptism will be administered at the earliest opportunity. "May the God of all grace clothe his people with power through a knowledge of his will and the renewing of the Holy Ghost."

W. Ziegler.

#### IDAHO SPRINGS.

A little over two years ago I came to this place to visit the church. We have held meetings both in the church and in private houses with an excellent interest. The members of the church have been very faithful to attend, and quite a few from the outside have been present. The Lord has blessed wonderfully, and some are

beginning to obey the truth. I have also visited the scattered Sabbath keepers in Georgetown, Silverplume, Empire and Lawson. There is doubtless a work to be done in all these places.

S. F. Svensson.

#### MANZANARES.

I wish to tell the readers of the *Echoes* a few things about the spiritual work in this locality. I, myself, with our ten believers and those interested in Sabbath keeping, are all glad indeed to have met with this holy truth of the gospel in an early hour before eternity. Blessed be the Lord and his holy name that he did us much good in sending our brethren, Watson and Zeigler, to us. On their first coming here we remember them and their words to us, and the good seed they scattered before us. We are yet firm and full of cheer, with a hope of a good crop here, and also in Taos, N. M., where at this time we have eight persons who have decided to be members and partakers of the faithful promises of God and his word. Among the number of believers which we have in Taos is a good preacher, formerly Methodist, but who now preaches for the Seventh-day Adventist church, empowered by your servant. This brother preaches in Black Lake, and we hope each of our brethren may help him with a little. Now for two months, perhaps, I will not visit Taos on account of the rivers, for they are becoming high, and while I cannot go to Taos myself, surely this brother will take care of the little flock there, and I think he is worthy of some help. Taos, N. M., is a very interesting field, and if all feel the same in pushing the work, the field will be ours. May God help us.

Our Sabbath school is going all right, thank God. All we lack is a nice little prayer house. Our old house is despised by our enemies on account of its appearance, but we trust in God and not in houses, and we hope all may do the same. Pray for us.

L. Vargas.

#### DISTRICT NO. 3.

April 28 I left Monte Vista to visit some of the churches. The first night was spent in Alamosa, where, on account of the removal of so many of the members, the church is very small. They are, however, of good courage, so much so that it always does me

good to visit them and see how faithfully they keep the light burning, in spite of all the opposition the enemy can bring to bear upon them.

My next stop was at Durango, where I found Brethren Kennedy and Hills waiting. This church, like the one at Alamosa, is small but of good courage, with a few interested on the outside, whom we hope to gather in soon. Our people have one of the best halls in the city, rented to hold their Sabbath meetings, but they can only get the use of it certain evenings in the week; so I preached in the Salvation Army hall the two evenings on which I was in the city.

The next stop was at Farmington, N. M., sixty miles south of Durango, and reached by stage. This church is in good condition, with quite a number of interested ones in the community, with whom Brother Hills remained to labor. This church has just received a present of a beautiful new organ, which arrived while we were there. We rejoice the more because the gift came from a man not of our faith. I was also assured that we would have a good church school in Farmington this year.

Pagosa Springs was briefly visited on our return journey. There are only half a dozen Sabbath keepers in this place, and we hope for a tent effort there this year in order to establish, if possible, a strong church in that place.

Our visit was then cut short by a telegram stating that our aged Brother Truman Loomis, of Chama, was dead. Friday afternoon we conducted the funeral services in the Methodist church, assisted by the pastor. Sabbath we remained with the family, and on Sunday morning preached in the Methodist church. At the close of the service we took dinner with the pastor, who is a large-hearted, liberal-minded Englishman. This, I believe, is his first charge in America.

In the afternoon we took the train for Alamosa, reaching home the next morning.

M. Mackintosh.

#### WANTED.

Ten to twenty Adventist boys and young men, from 12 years old and upward, to weed and thin beets. Steady work will be given to willing workers through the weeding season. Will pay from \$1.00 to \$1.25 per day, with board. Must furnish your own bedding. Can have your money every night, if desired. Address,

C. S. Clemens,  
Ft. Collins, Colo.

## THE BOOK WORK.

### CANVASSERS' INSTITUTE.

While visiting the church at Hygiene last Sabbath I was much pleased with the interest taken by the young people of that place in missionary work. At the missionary meeting which was held the evening following the Sabbath, I was invited to talk to them on the canvassing work. After studying a few texts of scripture bearing upon this branch of the work, we asked how many would attend an institute, beginning June 1 and continuing one week, and in this way get a training for the work preparatory to entering the canvassing work for the summer. We were happily surprised to find that ten responded to the call, and we hope that two others who were not present at the meeting will attend. We expect to have one young man attend who is a member of the Arvada church. We would be glad to have any others who may wish to fit themselves for this branch of the work, attend.

Brother W. H. Moore and others have been giving some practical instruction on canvassing at the missionary meetings, and I found the young people enthused with this line of work.

I feel sure that if we all would encourage this branch of the work more than we do that we would see more of our young people interested in it. Many more would enter the work and thus help in warning the world of the coming doom, and at the same time their own souls would be rekindled with fire from above. Remember the date of the institute, June 1-8.

G. Phillips.

### AN OFFER.

A canvasser said to me the other day: "I have been offered \$75 per month to work for another publishing house." Many such offers are made to our canvassers. The world is always asking for men who are not for sale, men who are honest and sound from center to circumference; true to the heart's core; men who will condemn wrong in friend or foe, in themselves as well as others; men who are as true to duty as the needle to the pole; men who will stand for the right if the heavens totter and the earth reels to and fro; men who will tell

the truth and look the world and devil right in the eye; men that neither brag nor run; men that neither flag nor flinch; men who will stand for principle and not policy; men who know their own business and will do it; men who are willing to eat what they have earned and wear what they have paid for.

These are the kind of men God wants in his vineyard. These are the kind of men we are looking for to enter the canvassing field. We have some such in the work, but we need many more.

G. Phillips.

### UNION COLLEGE SUMMER SCHOOL.

Doubtless all our prospective teachers have seen the announcement of the above mentioned school, and all should be making plans to attend.

From June 12-21 will occur the Educational Conference of all our leading educators from all over the country, together with the General Conference Committee. The value of the plans laid and the instruction given cannot be overestimated.

The Summer School Announcement, which can be had by addressing Prof. Floyd Bralliar, College View, Neb., shows that the work to be done during the school is of almost absolute necessity to the church school teacher. Unless it is positively impossible, all who are fitting themselves to teach should attend. I have the names of some who are thus planning, and we would like names of others:

E. E. Farnsworth.

### CHURCH SCHOOLS.

I wish to call attention once more to the importance of laying plans at once for the church schools. A large number of churches have failed to report any action taken; while some acknowledge the importance of the work, they plead their inability to do anything; others are planning for a school. I feel encouraged over the outlook. But within three weeks we need to plan for all our teachers. Shall we not during this time hear favorably from several of our largest churches from whom we have heard nothing so far? If we really believe the teachings of the Spirit of Prophecy there would be different results along this line. Test this question through the study of "Volume 6," and then let me hear from you.

Since writing the above I have re-

ceived letters from two more churches where new schools are being planned. Now we must have more teachers. Shall we have them from our Conference, or shall we send East for them?

E. E. Farnsworth.

### SPECIAL MENTION.

Oakland, Cal., March 31, 1903.

You will notice in the current number of the "Signs" a full page advertisement of Sister White's new book, "Education." It is a volume of such practical value to business men, teachers, students, parents, and young people, that we feel sure it will have a large sale among them. Our educational workers will take hold with strength and advertise it thoroughly through the Advocate of Christian Education. It will properly follow "Christ's Object Lessons."

The discount to agents will be 40 per cent. The price is too low to allow of freight rebates such as are given on subscription books.

Signs of The Times.

### OBITUARY.

Died, Thursday, May 7, 1903, Truman Loomis, of Chama, N. M.

Brother Loomis was 88 years of age, and had been a Christian for over sixty years. During the last forty-five years he has been identified with this people, and was ever active in the work. The coming of the Lord has been his constant theme for a long time.

Words of comfort were spoken by the writer from Ps., 116:15.

Malcolm Mackintosh.

On May 15, 1903, at Loveland, Colo., Mrs. Alice Florence Goodwin Neville was laid away to rest until the Life Giver comes.

The funeral services were conducted in the M. E. church, as her husband is of that persuasion. She was a member of the graduating class of the Loveland High School in 1900, consequently a host of friends and acquaintances filled the church during the service. She left a babe nine days old, who can never know a mother's care. Besides her parents, five brothers, two sisters and a broken-hearted, affectionate husband mourn her loss.

Words of comfort were spoken from I. Cor., 15:22.

W. Ziegler.

Died, at Lawson, Colo., May 20, 1903, Albert Johnson.

Brother Johnson was born in Sweden and came to this country twenty years ago, during which time he lived at Lawson. He died with cancer of the throat, after ten months of intense suffering, during which time he was converted and accepted the present truth.

The funeral was held in the Lawson school house on Sabbath, May 23.

Words of comfort were spoken by the writer.

S. F. Svensson.

NOTES AND ITEMS.

"The Love of heaven makes one heavenly."

"The truest end of life is to know the life that never ends."

Brother Phillips made a short trip to Hygiene last week in the interest of the book work.

"They are never alone that are accompanied with noble thoughts."—Sir Philip Sidney.

"The most important thought I ever had was that of my personal responsibility to God."—Daniel Webster.

Brother Frank McGrew called at the office one day last week. With his wife and baby he expects to return to Kansas, their former home.

The editor has been enjoying a pleasant vacation with home folks and friends, and returns to the office with a feeling of new life and vigor.

We are glad to add the name of Sister Carrie Rousseau again to our list of canvassers, and wish for her abundant success as she returns to the book work.

The flexible binding of "Christ in Song" cannot now be procured. The board and cloth bindings are still in stock, and can be bought for 35 and 40 cents each.

Miss Lilah States expects to attend the teachers' summer school at Union College. She has been invited to teach in the Boulder church school another year.

A blue cross on your **Echoes** wrapper means that your subscription has expired. Kindly renew at once so that your name may not be dropped from the list.

Elder States spent Sabbath, May 16, with the Denver church. He is now on his way to Delta, visiting the churches and companies which are on the road.

Brother Pearson of Pitkin was in the city a few days ago, prior to leaving for College View, where he expected to join his wife and little daughter, who were visiting at Union College.

The strikes in Denver have affected nearly every line of work. The lives of some who have been true to principle have been endangered, and we are led to say, surely these are perilous

times, and "men's hearts are failing them for fear and for looking after those things that are coming upon the earth." When will these things end? At the soon coming of the Lord Jesus.

The supply of the **General Conference Bulletin** has been exhausted, so it will be useless to send in further orders. We regret very much that some of our people must be disappointed.

A copy of the late announcement of the Colorado Sanitarium has just been received at this office. It contains some beautiful views and descriptions of Colorado scenery, and is a credit to the Institution and State.

The Young People's Society in the Denver church gave a very interesting and instructive program last Sabbath. The music, floral decorations and recitations were very suggestive of the subject, which was Spring-time.

Elder Ziegler was in the city Monday, May 18, and reported an excellent meeting just held at Hygiene. He expected to spend last Sabbath with the Loveland church and organize a Sabbath school.

In sending money by registered letter to this office, please address the Colorado Tract Society in place of any individual in the office, so that in the absence of one of the secretaries the mail may be promptly attended to.

The Arvada Company is now holding its meetings in the new church building. While the church is not entirely finished, it has been fitted up temporarily, and a good interest is manifest on the part of the members.

A number of new subscriptions to **The Echoes** have lately been received, which convince us that some have taken a personal interest in securing subscriptions for us. We thank these friends most heartily, and will say that there is still room for other names on our list.

Brother Svensson was in the city for a few days this week, and reports a good interest at Idaho Springs and vicinity. His wife, who has just finished her school at Jamestown, joined him at Denver and will return with him to Idaho Springs, where they will work for a short time.

The first three tracts of the series which has had such a wide circulation

will soon be published in the German language. The first, "We Would See Jesus," is now ready for the press. In order for the publishers to sell them at the same price as the English, large orders must be sent in. We would be glad to hear from our German brethren, and know how many they can use.

Brother Lowe of Pueblo writes: "In closed find 75 cents to pay for three subscriptions to **The Echoes**. I am doing what I can to extend the circulation of our State paper. Our Sabbath school is well attended and the interest is good. A good many attend who are not of our faith, and this gives us an opportunity of teaching the Word which, we hope, will bring some to a knowledge of the truth."

NOTICE TO ALL OUR CHURCHES.

Dear Brethren and Sisters:

I wish to call your attention to the fact that the National Society of Christian Endeavorers will hold a convention in the city of Denver during the month of July, and it is our purpose at that time to place in the hands of the 25,000 members of this society, who are expected to be here, suitable reading matter that will help them to see the truth and liberty as it is in Christ.

Now we hope that every church in this Conference will want to help pay for this literature. This will be a special opportunity to do good, effective missionary work. We hope that each church elder will see that this matter receives due attention. Please send your offering for this purpose to the Colorado Tract Society, 1112 South 11th street, Denver, Colo.

G. W. Anglebarger.

Report of Canvassing Work

For four weeks ending May 23, 1913.

	Hrs.	Ord.	Val.	Helps.
Daniel and Revelation				
B. E. Lewis	160	12	\$ 34.25	\$ 67.75
Great Controversy				
Grace Dowden	13	2	5.75	
G. Phillips	13	6	20.25	
Mrs. Tilje Showham	5	3	7.50	1.50
Home Hand Book				
J. M. Becker	50	11	49.50	2.00
H. O. Welty	15	2	10.00	
C. B. Plummer	42	1	5.00	20.95
Marvel of Nations				
M. R. Proctor	51	8	11.75	15.00
Miscellaneous				
C. B. Plummer	159	128	112.65	
W. H. Brown	34	27	33.00	17.50
N. F. House	41	11	21.00	25.65
O. Einarsen	68		182.10	
TOTALS	583	279	492.75	9.35

DELIVERIES.

	Books.	Value.
H. O. Welty	19	\$ 56.25
O. Einarsen	68	182.10
W. N. Brown	—	50.00
C. B. Plummer	2	10.50
J. M. Becker	3	15.00
TOTALS	92	\$313.85