



Echoes from the Field.

Published every two weeks for the

Colorado S. D. A. Conference and Tract Society,

At 1112 South Eleventh Street, Denver, Colo.

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SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Post Office as Second-class Mail Matter.

My soul! rest happy in thy low estate,
Nor hope, nor wish, to be esteemed or great;
To take the impression of a win divine,
Be that thy glory, and those riches thine,
—Cowper.

GENERAL ARTICLES.

SOMETHING NEW IN DENVER.

A missionary convention took the place of the regular service in the Denver church Sabbath, July 18th. It was conducted after the order of a Sabbath school convention, except that the questions considered related to various phases of missionary work.

Brother Phillips led out with a paper entitled "Is House-to-House Work yet Effective." He showed that the apostles and their Master followed this line of effort quite largely, and their message was given to the world in a single generation. He clearly proved that the same result in this generation is to be attained by each Christian taking up a similar work. In the discussion which followed, many experiences were related demonstrating the fact that house-to-house work is indeed wonderfully rich in soul saving results.

Following this Brother H. C. Menkel spoke on the subject of "Cottage Meetings," in which the great truth was ad-

vanced, that far more people have been converted by the Gospel being brought to them, than have been by going to hear it preached. He gave valuable suggestions as to how these cottage meetings may be conducted, and laid special stress on personal invitations, good singing, and briefness. The discussion indicated that many of our brethren and sisters had enjoyed experiences in some kinds of cottage meetings, though they might not have so named them.

In the afternoon Brother Haskins read a paper on "Missionary Correspondence" which was full of practical suggestions. After the discussion and experiences which this paper developed, Brother H. H. Hall, missionary secretary of the Pacific Union Conference, spoke a few minutes on missionary work in general. He believes, no matter how busy we may be, or in what line of work we may be engaged, we each ought to have a personal experience in soul saving; that nothing can take the place of a direct contact with people who need help. Interesting incidents were related showing how busy Christians have accomplished great things for God by constantly keeping this aim before them.

The following verse beautifully expresses the sentiments of the service:

"Oh give me a heart of thoughtful love,
Through constant watching, wise
To meet the glad with smiling face,
To wipe the weeping eyes;
A heart at leisure from itself
To soothe and sympathize."

The program was interperesd with appropriate song selections rendered by the choir and a male quartette which were enjoyed by all.

As a whole the meeting impressed us anew with the necessity of being prepared each evening to answer the old question to Ruth, "Where hast thou gleaned to-day?" May the perusal of these few lines have the same effect upon you, dear reader, is our prayer.

AN APPEAL FROM INDIA.

There are as many people in India who speak the English language as comprise the whole population of Australia. Is not this an evidence that God is opening the door for the entrance of his Word in this land? And can we not see him going out before us, and hear in the wide diffusion of English education in India the voice of God saying, "Now, just now, is the time to take bold in earnest in the East?"

Come along, then brethren and sisters in the home land, you who have heard the call to India ringing in your ears. Delay no longer. Twenty people die every minute in this land. As the second hand moves around, every third second some one dies who never learned to love our Lord. Every year more than eight million die not knowing that "God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

Think not of home and country while issues so great are at stake, and souls are dying whom you might help to save. There are trials and perplexities to be met, but there are victories to be gained, and men and women to be saved. Some people get suddenly frightened when India is mentioned. They think of the bubonic plague, the excessive heat, the cholera, and the snakes, but if such things as

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these hold us from doing our duty, what shall we do in the swellings of Jordan? There are three thousand foreign missionaries in India, and some have lived here fifty years. Any one who is young and of reasonable health should be able to work in India. We say to you "Come;" if God bids you, "come, come on."

There are the unentered fields of Africa and China, with their cry of human woe ascending to God. What shall we do? What can we give? These are questions this denomination must answer, and answer soon. Our faith demands a consecration not less than all. "Whosoever he be of you that forsaketh not all that he hath, he can not be my disciple."

Calcutta, India. J. L. Shaw.

FIELD REPORTS.

PALISADES, GRAND JUNCTION AND FRUITA.

June 11th I met with the Fruita church and baptized four. The day was beautiful and it was a solemn sight to witness these willing, trusting souls go down like their Master to be buried with him and rise to walk. For myself it is a great privilege in newness of life, married to Christ in the blessed covenant of his love and assurance of the Holy Spirit's constant abiding guardianship and helpfulness. May they never prove untrue to such a great and never failing Friend and Redeemer, but be ready to welcome him when he appears in glory.

The noble Grand river, at this place, the largest river in Colorado, reminded us of the River of Life, ever flowing in its abundance from the throne of the Lord; and the mighty mountains beyond told us of the "exceeding great and precious promises," and abiding protection of our God. "As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even forever." Ps. 125:2. It was a scene long to be remembered. May its gracious fruits abide through all eternity.

The work at Fruita looks very encouraging now. I expect to meet with them again soon when they will come together to celebrate the ordinances of the Lord's house.

The quarterly meeting at Grand Junction was a good occasion. The sweet spirit of the Lord came among

us in rich measure as we realized that which made us worthy to confess our own unworthiness by partaking of the emblems of our Lord's great offering for us is a personal conception of our own lost condition outside of Jesus Christ, "Who is made unto us righteousness." The spirit that can truly say and feel, "God forbid that I should glory, save in the cross of our Lord Jesus Christ" is the spirit that is worthy (fit) to confess that cross. This is truly "discerning" not our own goodness, but "the Lord's body," that righteous One dying for us.

Elder J. N. Loughborough has been with us at Palisades and Grand Junction during the last few days. We all appreciate greatly the labors of this tried and faithful servant of God. His instructions were most timely, and we feel thankful for the help received. May the Lord long spare and strengthen his aged servant to labor and bear his testimony among this people.

The work at Palisades is encouraging, several having taken their stand for the truth. Brother Meade McGuire and wife are assisting in the work at this place.

H. M. J. Richards.

PITKIN.

On Sabbath, July 18th, the ordinances of our Lord's house were celebrated in our little church where he had so often before met with us to bless us. We were fortunate in having with us Brother Frederick of Paonia, and Brother Farnsworth and wife of Gunnison.

The dear Lord has surely been with us since our last quarterly meeting and blessed us in many ways individually and collectively. Our church roll has been largely increased, many names having been added, names which we have held up before the Throne, knowing that they would be enrolled with Christ's chosen ones. Bless his dear name. The Holy Spirit was surely with us for it was plainly manifested. Ellen Brimer, Clerk.

RAMAH.

The cause is onward in this part of the country. I have been holding meetings in this neighborhood for the last two weeks. Five have lately begun to obey the fourth commandment. I have asked the Lord to open the way, and he has answered my prayer. He

has been drawing hearts to himself for which we praise his name. More are inquiring for the truth.

As the people are so busy here now it is difficult for many to come out to meeting, except Sunday. Last night (Sunday) there were about sixty present. I trust the Lord has more jewels in this place.

At Calhan, five dear souls were buried with their Lord in baptism recently, and there are three or four more who are ready for this ordinance.

We held quarterly meeting there last Sabbath, and it was a source of strength and encouragement to the brethren, many of whom do not often have the privilege of listening to cheering testimonies from their brethren and sisters. We will probably hold regular quarterly services at Calhan in the future. J. F. Jenson.

LEADVILLE.

We were glad to have Brother and Sister always with us at our quarterly meeting, which was such a precious season to those present. In testimony all expressed their determination to win the victory. We were glad to learn of the success and blessings that have attended our beloved brother and sister during their absence from their home church.

Alma Moore, Clerk.

A PRIVILEGE.

July 24th, I met Elder J. N. Loughborough at Canon City, and after two days of deep study with the church we left many of its members full of new hope, and courage in the sure word of God, and the final outcome of this message. The little company at Florence were made glad by the many facts presented, proving that God was, and still is with the Advent message. We had hoped to make Pueblo but the Elder being much worn, having spoken from one to three times each day, he thought best to visit Pueblo on his return.

I spent one day with the last named church, and found courage and faith still the watchword. The Denver church was packed with eager listeners. The aged servant of God spoke with much freedom to this large concourse of people. Judging from what I heard his work and words of cheer were well received. He will speak at Boulder Sabbath August 8th. For myself it is a great privilege to labor with one of so deep an experience. May God bless his stay in the Colorado Conference.

G. F. Watson.

THE SABBATH SCHOOL.

MEANS OF STRENGTHENING THE SABBATH-SCHOOL.

"I have been impressed," says Mrs. G. W. Post, "that the Sabbath-school could be made more of training school for our children than we are making it."

Others have received the same impression. The *Sunday School Journal* offers the following practical suggestions:

"The Sabbath-school teacher should know not only what to teach but also how to teach, for though he may have the information, if he does not know how to impart it and with it make the right impression, he must to that extent fail in his work, and to say that is to say that though he has the knowledge, he does not teach.

"To know how to teach, there must be mastery of the principles of teaching, and to have this mastery there must be a knowledge of human nature and particularly of child nature.

"In addition to this the worker should know something about the principles of school organization, including the ideas of grading, classification and management, because a poor organization or defectiveness in management may prevent effective instruction.

"In view of present conditions, it is necessary to have something that will bring quick results to those who are now acting as teachers, and to those who are immediately needed for the work of teaching.

"To meet this emergency, there should be in every church a teachers' training class following some carefully prepared line of work."—*Advocate of Christian Education.*

The Sabbath-school in Matabeleand, South Africa, numbers seventy-two members besides from thirty-five to fifty visitors each Sabbath. These visitors are the children from the kraals that do not come regularly enough to be enrolled as members. They begin coming at eight o'clock, and keep coming until ten. Very few are ever late, although they must travel from five to fifteen miles each Sabbath. Six young men from the mission station are now teaching in the kraals. They hold Sabbath meetings, and from thirty to fifty attend their meetings each week.

Brother G. W. Barker of Arlington, Colorado sends donations to the various missionary enterprises and says

of his sad death. "I had told the children of God's promise to give to those who freely gave to him of their means, and they all gave what they could. The next day they were given two dollars and seventy-five cents by a company of cow boys, and later a stranger gave them fifty cents, so it helps them, and us to see how good and sure God's promises are. 'It is more blessed to give than to receive.' Our neighbors are too far away to meet with us in our Sabbath-school, but we are trying to give them a knowledge of the truth by giving them papers and loaning them books."

As you are desirous of hearing from our Sabbath-school I will send you a short report. I must confess that we are not making much progress as to numbers, but those of us who are here are still of good cheer, and have enjoyed the lessons of the last quarter very much. We have for the past year adopted the plan of paying for our supplies outside of the donations. We have the gospel, and with the Holy Spirit we feel that our work will not be in vain. May God help us each to do our duty, and to be ready always to hold up the light of truth.

Mrs. Barbara Phillips.

WILL YOU HEED THE CALL?

"Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgressions, and the house of Jacob their sins."

We are called upon to "Cry aloud, and spare not." When? Now. With whom are we co-operating in giving this loud message? Christ, the captain of the Lord's host; Christ by whom "all things consist." Then let us arise and do the part assigned us, and in the definite time designated, for our Captain is a captain of order, and always on time.

Prophecies have been fulfilled at the appointed time; signs have been hung in the heavens in the seasons appointed; nations have passed into power and out of existence at the date foretold; Christ hung on the cross in the year indicated; the perils of the last days are transpiring just as predicted;

and the remnant are called upon to arise and give "the advent message to all the world in this generation." Shall we with punctuality obey the orders, or will we faint by the wayside, overwhelmed with contemplating the magnitude of the work? Christ has established the work; he will bring it to completion. The glory of the Lord is our reward. Our part is to advance when the command is given, and the gospel truth will go to every nation, kindred, tongue and people.

Listen: "The circulation of our literature is one very important means of placing before men and women the light God has committed to his church to be given to the world The publications containing the light of present truth are to go forth to all places, and O, that thousands more of our people had a realization of the time in which we are living, and of the work to be done in field service, in house-to-house labor."

What is the time designated in which the light of present truth should be proclaimed? The keynote should be, "the advent message to all the world in this generation."

How many in the Colorado Conference will offer themselves to the service? Come to camp-meeting, brethren and sisters, and there gain the strength and information requisite to become efficient workers in the Lord's cause. The limitless grace of Christ is ours "if we will unite with him to bring many sons and daughters to God." Israel will soon be gathered, and the last call will soon be made.

C. W. Hardesty.

WORKERS' MEETING.

This meeting will begin August 13th, and all who are willing to work on the camp-ground are invited to be present. Much help will be needed in getting the ground in order, pitching tents and various other things and we hope our brethren throughout the Conference will respond heartily to this call. We expect all our Conference workers unless some may have an interest that should not be left. In this case we would advise that the interest should be cared for, and not left at a critical time. Remember the date, August 13th. One meeting will be held each day.

G. F. Watson.

To know thyself is well; to keep that knowledge to yourself is better.—*Southern Watchman.*

NOTES AND ITEMS.

The Denver Sabbath-school enjoyed an outing at City Park last Sunday.

Elder Watson spent Sabbath, July 25th with the church at Canon City where he was joined by Elder Loughborough.

Brother N. B. Smith was called to Omaha, Neb., last week by the severe illness of his mother. No hope is entertained for her recovery.

We invite those who would like help in their tract work to send us their names and addresses, and we will send them the leaflet on "How to Use Tracts." This will give you many helpful thoughts for your work.

On Sunday, July 19, 1903, Miss Olive M. Vandermark and Mr. George M. Downs were married at the home of the bride's parents, Mr. and Mrs. H. F. Vandermark of Montclair. The wedding was made the occasion of a very pleasant family reunion. Elder G. W. Anglebarger officiated.

To children who will go out and sell them ten copies of the first number of **The Signs** will be furnished free by the publishers. Are there not children in all our churches who will take up this work? This would give an opportunity to the children to take active part in the work of soul-saving. Let us hear from those who desire to accept this offer.

Elder J. N. Loughborough has been visiting some of the churches in Colorado during the past week, telling of the early experiences of this people and the sacrifices that were made to give the third angel's message to the world. We who are enjoying the fruits of their faithfulness know but little of the spirit of sacrifice that characterized the pioneers of our work.

For lack of funds, workers under appointment, and for whom there is the most urgent need in the mission fields, must be delayed in the home land. If our hearts are made sad because of this condition, how must it appear to Him who has committed the last message of mercy to this people? If all will take hold heartily of the ten-cent-a-week plan, this situation will be soon relieved. The Mission Board will not only be able to carry on the work now in hand, but will have at least \$100,000 to invest in aggressive work in the

most needy fields. By our gifts each week we are saying whether these workers shall be longer delayed or

again. The blessed hope is the light that shines in the darkness to the sorrowing ones. We "sorrow not as others which have no hope."

H. M. J. Richards.

In response to an appeal from Brother E. Pilquist for a printing press for the mission in Honan, China, Dr. H. W. Miller, who is under appointment to that field, has secured a Washington hand-press from a firm in Chicago. These friends not only donate the press, but will pack it ready for shipment, so that it can be sent with the company that sails in October. Dr. Miller writes that this is wholly in answer to prayer. More gifts and more prayers are needed for the work in China and the many other unentered fields.

DELEGATES TO THE CONFERENCE.

We hope all our churches will elect their delegates at once, and send their names to Miss Elva Green, 1112 So. 11th St., Denver, Colo.

Every church is entitled to one delegate for its organization, regardless of numbers, and one delegate for every additional fifteen members. All accredited Conference workers are delegates at large, so we hope no church will elect any conference worker, but choose representative members of their own respective church as delegates.

No credential blanks will be sent to the church clerks to fill out, as we have considered this unnecessary work and expense, and we hope each clerk will be prompt in mailing the list of delegates and alternates elected, as soon as possible.

OBITUARY.

Knox--Died at Clyde, Colo., May 30, 1903, of heart disease. Miss Olive May Knox, aged 39 years, 2 months and 8 days.

Sister Knox was the daughter of Brother and Sister Joseph Knox of Fruita, Colo. She united with the Seventh-day Adventist church in 1893, and remained a member until her death. She died suddenly, without warning, while away from home.

The funeral services were conducted by the writer in the Congregational church at Fruita, June 1. The text was 1 Cor. 15:26.

She was laid away to rest, awaiting the call of Him who died and rose

again. The blessed hope is the light that shines in the darkness to the sorrowing ones. We "sorrow not as others which have no hope."

Erway--Died in Denver, July 13, 1903; paralysis, Frank Erway, in the 18th year of his age. Frank was very much afflicted for about four years, and was a constant sufferer during that time. He was an affectionate boy, loving God and his people. Having been a great sufferer for so long he is greatly missed. Funeral services were conducted at the home by the writer, after which the remains were taken to Curtis, Nebraska, and laid to rest until the Life-giver shall come.

G. W. Anglebarger.

McKenna--Died in Boise City, Idaho, June 3, 1903, of tuberculosis. Catharine Helen McKenna, aged 20 years, 3 months and 26 days. She was a sufferer of this disease for five months, and fell asleep in Jesus with the blessed assurance of being awakened in the first resurrection. She accepted present truth with her parents under the labors of Elder George Langdon in the spring of the year 1893. Words of sympathy were spoken by Elder W. W. Stewart.

Philip Mc Kenna.

SPECIAL NOTICE.

Those coming to the camp-meeting to be held in Salida, August 20-30, will ask for certificate where you buy your ticket. This will return you home for one-fifth fare.

Tickets will be on sale August 19, 20, 21 and will be good to return until September 3rd. Come to the feast brethren and sisters.

G. F. Watson.

ORDER YOUR TENTS NOW.

Those who order early are not usually disappointed, but those who wait until almost time for camp-meeting before ordering their tents many times find it impossible to get what they would like to have. Please order early so that we will know what preparations to make. The prices of tents will be as follows:

10x12	\$2.00
12x14, low wall.....	2.50
12x14, high wall.....	3.00
14x16	3.50

WANTED.

Employment by a strong young man. Good references can be given. Write stating wages to C. E. Harding, Box 112, Arvada, Colo.