



Echoes from the Field.

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GENERAL ARTICLES.

PRESIDENT'S ADDRESS.

Delivered at the Opening of the Camp-Meeting, Longmont, August 19, 1904.

We welcome you to this beautiful park that has been donated to us, for a few days in which to worship, by the citizens of Longmont. Well did the poet say, "The grove was God's first temple."

We are here assembled in another conference simply because God has been good to us another year. He has given us life, and day by day his blessings have been lavished upon us all. This conference will be the greatest conference ever held by Seventh-day Adventists in Colorado. I do not say, it ought to be, but it will be. The times, the conditions which surround us, demand of us as a company of worshippers a deeper consecration and a more earnest forward movement than has ever been made by us in this State. Brethren, the people of Colorado never have faced such momentous problems as we are facing this beautiful morning. The conditions in every avenue and walk of life; the conditions in

the political world, and in the physical world, which takes in the great struggle between capital and labor, tell us in tones of thunder that the harvest is near—that the reaping and the gathering in of sheaves will soon be finished.

These things should cause us to stop and think seriously, before God and our fellow-men, in regard to the great work God has committed to us to do. The work God has committed to the people of this conference is no mean work,—no insignificant task. It is the greatest work that has ever been committed to mortals. Even from this rostrum will be spoken words of truth that will fall upon the ears of someone who has never heard them before—words of truth that will bring them to the foot of the cross of Jesus Christ. And during the sessions of this conference we all must be near the foot of the cross that we may welcome those who embrace the truth during these meetings. I want to be there with you. I must be there with you. Oh, the cross of Christ never looked so grand, never looked so beautiful. Never did your servant desire to embrace it more than at this time.

The truth of God has been proclaimed here in this place during the last few weeks, and I am told that hundreds of people have come to hear it. We want many of those hundreds to go with us. I am sure, brethren, that these people are on the road to Zion. Can you afford, beloved, to linger behind? Can I afford to step aside for a moment? Ah, nay. But I must press on, battling bravely against the waves that swell and dash against me, to triumph soon and enjoy the overcomer's reward.

I wish to say to this conference that during the last four years I have tried to be your servant. I have wrestled with you in the perplexing problems that have

had to be met. God has given us victory after victory. He has given us, as a conference, many souls during the last four years. Some have proved unfaithful, while many are stalwart men and women with their faces set as the flint Zionward. The knotty places—the hard places we have crossed together, let us forget them. Let us remember all the bright places. Let us remember the encouraging words that have fallen upon our ears. Let us to-day vow together, as a conference, to stand loyal to the truth of the third angel's message in every point, in every truth.

The time has come when changes should be made in the management of this conference. The time has come when we feel that we would like to walk with the rank and file of this people. We would like to turn aside for a little time and rest, and prepare for a harder struggle in the final conflict. This being so, when changes are to be made I believe that carefulness and much prayer and counsel should be taken that the changes may please God. Brethren and sisters, O, let us seek a nearness to the cross of Calvary that will bring us close to the one who has redeemed us, and nearer to each other that we may have strength for the conflicts before us. They are mighty. There is no backing down on the part of the enemy. Mortals cannot meet him as mortals, but we must meet him as laborers together with God. God's truth is greater than all the enemy can bring against it. God's truth is a truth that he is willing to back by his power, to convict the sinner of his sins and to give him pardon and hope in the place of sin and despair.

May the dove of peace sing in every heart on this campground. We do not want harshness, we do not want criticism, but we need the blessed, soothing, tender

influence of the Spirit of the great God. Brethren, let us manifest it all the way through. Let us redeem the time because the days are evil. Let us be on the watch for souls that God may crown the effort put forth here with greater victories than he has ever before crowned a meeting like this in Colorado. Laity, pray for the ministers as they stand before the people. O, pray for us as a ministry. When a minister knows that those of the same faith are holding him up before the throne of grace, his heart will be touched by the Spirit of the living God, and words of truth and righteousness that will touch the sinner's heart will be spoken with power.

May God's benediction of peace and blessing rest upon this conference for his name's sake.

Reported by Meade MacGuire.

DISTRIBUTION OF LABORERS.

Truly "The harvest is great but the laborers are few." Your committee has asked the workers in our conference to labor as follows:

SUPERINTENDENTS OF DISTRICTS.

District No. One, Elder W. Zeigler; District No. Two, Elder H. M. J. Richards; District No. Three, Elder M. Mackintosh; Districts Nos. Four and Five, Elder L. A. Spring; District No. 6, Elder H. L. Hoover.

Elder Kennedy, located at Salida, will work out from that point. Elder Anglebarger, pastor of the First S. D. A. Church in Denver, will reach out to the neighboring churches. Elder Svensson, pastor of the Second S. D. A. Church in Denver, will reach out of the city as time will permit. Dr. Hills will look after the work in Colorado Springs. Elder Wilson in District No. Two. Elder Alway, Rocky Ford and surrounding country. Elder Bates, Cripple Creek District. Elder Aufderhar, the German work. Brother Lightner, work among the colored people. Elder Warfle, New Mexico. Elder States, we regret to say, must retire for a time on account of ill health. Brother Vargas, New Mexico, Brother Jensen, Sterling. Brother French, New Mexico. Brother Farnsworth, the whole conference. Sister Herrell, and Brother and Sister MacGuire, the conference office. Sister Proctor, Albuquerque, N. M. Sister Moore, Las Vegas, N. M. Sister MacDonald, District No. One. Sister Dowden, Grand Junction. Sister Finch, Colorado Springs.

We expect Elder Sidney Scott of Kan-

sas to join us in our work for the colored people for a short time. The faithful work of Sister Celia Green will be greatly missed, not only by the conference, but by her many friends in Denver where she labored so long. May God bless her and keep her in all coming days.

G. F. Watson.

OUR PRIVILEGE.

Much that has been done by us as a people in the giving of the last great message, has been done from a sense of duty rather than of privilege. If the work performed by the parents for their children is done simply from a sense of duty, the children will never know the parental love. But, Oh, the privilege of doing for those entrusted to our care. Duty never would have brought Jesus down to this sin-cursed earth. Duty never would have caused him to die on the tree; but the privilege of being the Saviour of men; the privilege of bringing within the reach of man eternal life; the privilege of seeing the redeemed infinitely happy through all the ages to come, brought love to the front, and that love was made manifest to us by the privileges of the cross.

Through these privileges, backed by the power of love, and not from a sense of duty, was Jesus enabled to complete his work in the earth marking out the way by which the work assigned us may be finished. Never will this great work be done from a mere sense of duty. Never will the labor of love be manifest to our fellows until we awake to the great and glorious privileges offered us. Yes, beloved, it is your privilege and my privilege to have a part in carrying the message of life to every home in this great conference during the next few months. Oh, the privilege of seeing men saved! The privilege of seeing men happy through all eternity, the blessed privilege of being with them and with our loved ones, and above all with our dear Saviour; shut away from sin, from death, and from everything that is unlike God! Such considerations should awaken in every heart the power, not of duty, but of privilege.

G. F. Watson.

REPORT OF MISSIONARY CAMPAIGN.

(Actions taken by the General Conference Committee Council, at College View, Sept. 18.)

1. We recommend, That a mighty missionary campaign be inaugurated this fall which shall know no cessation until

this gospel of the kingdom is carried to every nation, tongue and people, and that such varied and effective plans be developed in every conference and church as will assign a specific place in this movement to every man, woman and child among us.

OUTLINE OF THE PLAN.

2. This campaign to be introduced in the following manner:

(a) By devoting the month of November principally to the circulation of periodicals and tracts, and the month of December to the sale of "Object Lessons," "Story of Joseph," and such other literature as may be adapted to the development of interests already created.

(b) That missionary conventions of all our churches everywhere be held on Sabbath, Oct. 29, and Sabbath, Nov. 26.

On the first Sabbath, Oct. 29, the following topics would be considered:

A call to Service—Mrs. E. G. White.

Continuance of Well-doing—A. G. Daniels.

Best Ways of Using Periodicals and Tracts—Various writers.

Our young People, their Privileges and Responsibilities—M. E. Kern.

In the second convention, Sabbath, Nov. 26, consideration would be given to the following topics:

Dedicated Literature—W. C. White.

The Development of House-to-House Workers—H. H. Hall.

Mission of Our Large Books—E. R. Palmer.

Family Bible Studies and How to Conduct Them—S. N. Haskell.

3. The readings and a suggestive program, together with detailed plans for the campaign to be published in the *Review*; and in order that this essential information and the valuable instruction and interesting reports from the world-wide field which this paper contains may be studied by all our people,

We recommend, That during the month of October, the librarians, church elders and conference laborers seek to place it in the home of every Sabbath-keeper.

FOLLOW UP WORK.

4. To make this movement most effective and economical,—

We recommend, That special attention be given to the work of following up every effort made by securing yearly subscriptions to our periodicals, holding family Bible studies, making missionary visits, etc.

MISSIONARY CAMPAIGN SUPPLIES.

5. That the periodicals to be given particular prominence be the Third An-

gel's Message series of the *Signs of the Times*, the special signs number of the *Southern Watchman*, and such special issues of *Life and Health*, and our foreign papers as may be announced later.

6. Among the tracts, the use of which we would suggest, are "The Last Generation Message," "Heralds of His Coming," "Way-marks to the Holy City," "Who Changed the Sabbath," "Family Bible Teacher," and the new envelope series of the Religious Liberty leaflets.

7. We suggest the following books as being particularly appropriate in this movement, as they may be used anywhere and at any time without consultation with the canvassing agent: "Object Lessons," "Story of Joseph," "Education," "Mount of Blessing," "Things Foretold," "Cobblestones," "Thoughts on Daniel" (paper), "Thoughts on the Revelation," (paper), "Great Nations of To-day," "Little Folks' Bible Nature," "Sunshine at Home," in foreign languages, "Steps to Christ," and "Power for Witnessing."

ORGANIZATION.

8. The president, missionary secretary, conference agent and superintendent of Young People's Work to be recognized as a committee in each conference to direct this campaign; but in view of the necessity of immediate action, we urge each church elder and librarian to begin this work at once.

RECOMMENDATIONS ON THE CANVASSING WORK.

(Adopted by General Conference Committee Council, College View, Sept. 19.)

Since the winter missionary campaign, beginning Nov. 1, has for its object the enlistment of the rank and file of our people, in a vigorous forward movement in the circulation of our small publications, and

As this campaign should develop a large number of successful workers who, by proper encouragement and instruction, would become efficient in the regular canvassing work, therefore

1. *We recommend,*—

a. That our conference and church officers and laborers make note of all these workers that give promise of success as canvassers, and that they send their names promptly to the state agent or the State Tract Society secretary.

b. That as soon as possible after January 1, a series of canvassing classes be held in every conference into which shall be gathered these newly developed canvassers.

c. That in large conferences, and

where these workers are widely separated, several classes be conducted simultaneously.

d. That the talent and experience of our successful canvassers be recognized and made use of by selecting from their number those best adapted to give instruction to classes where the state agent cannot be present.

e. That the conference officers arrange for suitable remuneration for these instructors while engaged in this class of work.

f. That these classes devote at least half of their time to canvassing, thus putting into immediate use the instruction given.

2. *We recommend,* That all canvassing agents be requested during the months of November and December to unite with other workers in actual canvassing, to the end that their future work may be thus vivified and strengthened by fresh personal experiences.

CRIPPLE CREEK.

The work is still onward here in the Cripple Creek District. I am getting settled, and have quite a number of interested readers. The City Mission of Cripple Creek has invited me to give twenty lectures on the prophecies of Daniel and Revelation. I have promised to do so on the condition that I shall speak the truth as I understand the Bible to teach on the various subjects presented. I will speak Sunday and Thursday evenings of each week, at 7:45. I have presented the subject, "The Home of God's People," Dan. 2 and 7, and though the weather has been unfavorable, some have come out and seem much interested.

I ask the prayers of all the readers of the ECHOES that the Lord will give wisdom in presenting the Word. It seems that the Lord has opened the way at this time, and I shall endeavor to bring in nearly every point of our faith. The Mission has had large cards printed announcing the subjects, and has placed them in twenty of the business houses of the city. C. H. Bates.

TO CHURCH OFFICERS.

Dear Brethren and Sisters:—Many things of importance and interest are coming up in connection with this great missionary campaign. Often the publishing houses send us printed circulars setting forth these important matters for distribution in all our churches. We ask you, therefore, not to lay these things carelessly aside. We shall endeavor to send out only such things as we believe

are necessary and will prove a blessing to our people, and we ask you to give careful consideration to the matter sent you. Let us show by our care and faithfulness that we appreciate the honor God has shown us in giving us places of trust in his great work. Not even the kings of earth are so highly honored in the sight of heaven as the humble church librarian or other officer who faithfully discharges every duty.

Special efforts are to be made for our good "*Review*," "*Signs*," "*Life Boat*," "*Southern Watchman*," "*Life and Health*," and your attention will be called to the special features of each.

Meade MacGuire.

The Western Slope Intermediate School at Palisade will begin its fall term Oct. 3rd, 1904.

The object of the school is to give a thorough preparatory education so that our students may enter our higher schools, or being denied this privilege, that they may become efficient and faithful laborers for the Master.

A neat school building has been erected and a dwelling house is being remodeled to accommodate the school family.

The course of study includes twelve grades of school work. The expenses, excluding board, which will be served on the European plan, will be \$8 per month. The school has very little work to offer to students this year, but there is work near by for those who desire to help bear their expenses in this way.

Those who desire to attend this year should write the principal at once. No one should come without first making arrangements with him.

For further information address

B. A. WOLCOTT, Principal,
Palisade, Colo.

OBITUARY.

Duncan.—Died at the home of Brother I. O. Maddux, near Delta, Colo., Aug. 9, 1904, of intestinal consumption, Emma May Duncan, aged 27 years. Emma May Collier was born near Sedalia, Mo., and was united in marriage to Allen Wayne Duncan at Nevada, Mo., Aug. 25, 1897. In the fall of 1899 they both accepted "The Commandments of God and the Faith of Jesus," and she remained a faithful follower of her Saviour until her death. A daughter more obedient, a friend more true, and a wife more faithful, devoted and loving cannot be found. "Her price is far above rubies." The funeral discourse was preached by Elder Marsh from her chosen text, Rev. 14:13. Her hope of eternal life was bright to the last. The bereaved sorrow not as those who have no hope. She sleeps in Jesus—blessed sleep! Allen Wayne Duncan.

NOTES AND ITEMS.

Mrs. Marcus Daley and children have returned from their trip to California.

Brother C. H. Parker of Longmont made the office a pleasant call Sunday, the 2nd.

Elder Svensson conducted quarterly meeting services at Arvada Sabbath afternoon.

Dr. F. A. Washburn and wife, and Mrs. Strickler of Boulder, visited Brother and Sister Watson last week.

Sabbath-school secretaries, church clerks, librarians, and treasurers please do not delay in sending in your reports as soon as possible.

Brother L. E. Koon, Central Union Conference Auditor, is spending a few days in the office auditing the books of the Conference and Tract Society.

Elder Grainger and family have recently arrived from the Ohio Conference and will spend some time in Colorado on account of Elder Grainger's health.

Now is the time to subscribe for the *Sabbath-school Worker* as the November number will contain something of great interest to all who are interested in this work.

Elder Ziegler and wife spent Sabbath, Oct. 1st, with the Idaho Springs church. Elder Ziegler has returned to Ft. Collins, and Sister Ziegler is spending a few days with friends in Denver.

Prof. Wolcott, principal of the Palisade Industrial School, writes that they are putting the finishing touches on the school building and school will begin under very favorable circumstances October 3d.

Elder Watson left Denver for College View on the 14th ult. to attend a meeting of the General Conference Committee, and other officers of the denomination. He returned to Denver September 5th.

Dr. Eva Reed of Greeley spent a week in Boulder assisting Miss Gertrude in getting located ready for work in the State University. The Doctor stopped in Denver for a short visit with friends.

Elder Watson, who is at home for a few days, gave a stirring discourse in the West Denver church Sabbath. Subject, The great privileges of this people in having a part in this closing work, and especially the great missionary campaign just starting.

The special numbers of the *Signs* to be issued in November must be ordered in sets. Only ten cents for the four special issues. You will be disappointed if you do not order a large number of sets.

Elder M. Mackintosh writes that he has just held a good meeting at Farmington, N. M., and as a result four have been converted to the truth. Three were baptized, and another will be baptized later.

We are sure the many friends of Elder States will be glad to learn that he is improving in health, though he has been and still is much afflicted. Let us all pray for God to bless him both physically and spiritually.

Elder C. J. Herrman of the Wisconsin Conference is visiting at the home of his brother, Henry Herrman, in Denver. Elder Herrman will remain in Colorado a few weeks and labor in behalf of the German work.

Sabbath, Sept. 24th, a missionary rally was held in the large church in West Denver in the interest of the missionary campaign. Services were conducted by Elder Anglebarger, and Brethren MacGuire and Menkel.

Prof. Washburn and wife, formerly of Colorado, but who have been engaged for some time in industrial school work in Bethel, Wis., have returned to Colorado to spend a year for the benefit of Prof. Washburn's health.

We learn that Elders Zeigler and Richards have taken down their tent at Longmont, but will begin meetings this week in the church. Several have accepted the truth, and others are interested. We expect a full report of the work there later on.

Brother E. E. Farnsworth has spent some time in Trinidad and Florence, and is now at Salida, working for the young people and church schools. He should have the prayers of all in this important work. We expect a report from him later.

The new cover design for the special *Signs* is very fine, and the paper will doubtless sell at sight in many instances. The salvation of the world depends upon the truths which are ably treated in this paper. Pray first, then order as many sets as you can use.

Sabbath Elder Watson gave an earnest talk to the teachers of the West Denver Sabbath-school. He urged the teachers to make this missionary campaign the opportunity for training their pupils in

missionary work. Let every class be a missionary band, with the teacher as the leader, to go out and give this precious truth to the people of Colorado NOW. Let all the schools do this, and the work will soon be accomplished.

We wish to correct an error in the last ECHOES, under the report of the Committee on Credentials and Licenses. "For Missionary License without being placed on the pay-roll—W. F. Hills, C. M. French, J. A. Rippey." This should have read "For Ministerial License, etc."

The members of the Denver church are making very commendable efforts to establish a church school in this city, and we are glad to report that the prospect for a school is very encouraging. This is one thing that God wants, and Satan does not want. Brother, which side are you on?

The General Conference Sabbath-school officers are planning for a Sabbath-school convention to be held in all the schools in November. A suggestive program will appear in the next issue of the *Worker*. These conventions have proved a great benefit to our schools and should be taken up with interest and enthusiasm.

The *Review and Herald* will soon publish the plans for the great missionary campaign. If you do not take the *Review* how will you know the plans, or engage in the work. If you have the *Review* and some family in your church does not have it, your first work should be to persuade them to take it. This will be one good step toward success in the beginning of the campaign.

We would like to call the attention of all our Sabbath-school officers to the necessity of ordering a club of *Sabbath-school Workers*, now at the beginning of the quarter, so the teachers may have the benefit of its counsel. No school can afford to be without this valuable paper. If careful attention was given to the articles on our Foreign Missions contained in the *Worker*, we believe our Sabbath-school donations would be greatly increased. Let every school order a club at once.

We feel quite proud of the large company of bright young people who have gone to Union College from Colorado this year. We had the pleasure of meeting the following, who passed through Denver on their way to school: Helfid Toppenberg, Valdemar Toppenberg, Curtiss Rentfro, Charles Scales, A. L. Pearson, Lulu Pearson, Mrs. J. F. Pearson, E. A. Hamilton, Rachel Johnson, E. F. Johnson, Ray Austin, Addie Green, Pearl Jenkins, Harry Baker, Fannie Johnson, Thora Johnson, Gladys Shuefelt, Bruce H. Shaw. May they all become missionaries for Christ.