



Echoes from the Field.

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MY FATHER KNOWS.

The waves, at times, roll mountain high,
And threaten me to strand;
I fear not, for he holds them in
The hollow of his hand.

The fog, at times, obscures my course—
I see the way but dim;
But well I know I cannot drift
Beyond the sight of him.

I know not where the shoals may lie,
Nor where the whirlpool be;
It is enough, dear Lord, to feel
That they are known to thee.

And thus, content, I glide along,
May it be slow or fast,
Well knowing he will bring my boat
Safe into port at last.

—Selected.

GENERAL ARTICLES.

Prayer and Missions.

The experience of the church in apostolic days, as recorded in the New Testament, reveals the inseparable connection between prayer and missions. Matthew relates an instance:

"And Jesus went about all cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom and healing every disease among

the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest is truly plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Matt. 9: 35-38.

Christ was the great model missionary. He left his home in heaven and came to this sin-stricken world where the lost and suffering were, to save them. He went about all the cities and villages, teaching the people, and preaching the gospel of the kingdom, and healing every kind of sickness and disease among the people.

As he engaged in this blessed, unselfish ministry, and saw the weary, suffering multitudes scattered abroad, as sheep having no shepherd, he was moved with compassion on them. He said to his disciples, "The harvest truly is plenteous, but the laborers are few."

Up to this point we have the situation as it existed—the pressing needs of the suffering, perishing multitudes, and the altogether inadequate supply of workers. What was the recourse recognized by Jesus, and pointed out to his disciples? It was prayer. "Pray ye therefore the Lord of the harvest that he will send forth more laborers into his harvest."

This record certainly shows that the Redeemer of the world, who is the source of supplies for all true missionary enterprises, teaches the closest possible union of prayer and missions. From this time to the close of the Bible record of missionary experiences in the early church, earnest, unceasing, prevailing prayer is represented as preceding, setting in motion, carrying forward, and consummating

that glorious work that gave the gospel to all the world in that generation.

Has this law of the kingdom changed? Is there now another way by which the church is to be stimulated, sent forth, and sustained in the world-wide missionary effort?

How consistent that Seventh-day Adventists, who have been raised up to give the last warning message of the gospel—the last call of mercy—to the world, should set apart a season of time each year for special prayer in behalf of this great missionary undertaking. Oh, that there shall be earnest prayer indeed for the progress of this cause! The missionaries toiling in difficult, desolate, sin-cursed fields at home and in regions afar off need the earnest, triumphant prayers of the church of Christ. The multitude of suffering, misguided, disheartened souls in all lands need the sympathetic, affectionate prayers of those who have found the help they need. The men who have been appointed by the church to carry on the responsibilities connected with the general management of this great missionary movement need the prayers of God's people. And the treasury of the church needs the prayers of the church. Every week of the year that treasury must send forth at least three thousand dollars to support the missionaries who are now devoting their lives entirely to this work. They have left homes, friends and worldly vocations to give their lives wholly to missionary service. Their provision for support is their confidence in the promise of God, "Lo, I am with you alway, even unto the end of the world." The earth is the Lord's, and the fulness thereof; and he has arranged that his church shall be the visible support of his work. If the church will do her duty in prayer and giving, the Lord shall supply her with the means. I re-

ECHOES FROM THE FIELD.

peat - the treasury of the church needs the prayers of the church.

The time and the situation to which we have come call for the earnest, importunate, heartfelt prayers of Seventh-day Adventists at this time. Let every professed believer in the third angel's message join with all his soul in the coming week of prayer services.

One magnificent feature of the week of prayer of 1904 will be the effort to raise \$80,000 in the annual offering to missions. This can easily be done, and what a burden of care and continual perplexity it will lift from many hearts. Blessed Master, thou who hast said, "It is more blessed to give than to receive," breathe this assurance into the hearts of all thy children, leading them to give as thou hast prospered them, and as thy suffering cause needs at this very time.

A. G. Daniels.

FIELD REPORTS.

Longmont, Pueblo, Florence.

After the camp-meeting at Longmont, I continued there with Elder Ziegler to follow up the interest in tent work. Several accepted the truth, and among them two preachers, one a Dunkard and one a Baptist. The Dunkard, Brother Shaw, a young man just entering the ministry, received the whole truth with gladness, and determined to make his life work the proclamation of the message. To this end he has decided to make thorough preparation, and is taking a valuable course at Union College. He was baptized by Elder Ziegler, and united with the Longmont church. The Baptist preacher has returned to Kentucky to carry the truth to his old acquaintances. I received five into the church at Longmont before leaving. I regret having to leave when I did. The work must be followed up there all winter.

At the request of the conference committee, I have taken the superintendency of district No. 2. It is very much to be regretted that Dr. Hills has been compelled, by voice failure, to give up this place, but we are thankful that he can remain in the district and render much assistance. My headquarters are at Pueblo, address box 34. We are starting a campaign with the Family Bible Teacher and the special numbers of the periodicals, and expect to begin a series of public services in connection in the Pueblo church.

I have visited the Florence church and

find it alive to the importance of this missionary effort. They are ordering 250 sets of the Bible Teacher to begin with. They have a good church school started, with Sisters Chatfield and Moore as the teachers.

The election being over, we hope to see steady and fruitful work done throughout the district. Pray for us.

Your brother,

H. M. J. Richards.

Box 34, Pueblo.

Denver.

The work on Capitol Hill is moving forward. Though our church is small in membership, it is doing considerable work. We ordered 500 sets of the special numbers of the *Signs of the Times*. These are all sold, and we expect to use at least 200 more.

Of the thirty-one members of the church, almost all have had a part in the work. Some of the workers have met with many precious experiences that have brought joy to their hearts. They have found those who are longing for the simplicity of the truth of Christ.

The progress of our work is somewhat impeded, because we have no place for Sunday night meetings. Our attention is at present mostly turned to Bible work. We have endeavored to organize circles for Bible study in the homes. Such circles are now in progress almost every afternoon in the week in different homes. At some, as many as seven have been in attendance. We are glad to report that some are manifesting signs of obeying the truth. We expect soon to see several decide to accept the truth and join our ranks. Pray for the work in this part of the city.

S. F. Svensson.

New Mexico.

At Highrolls, four--two adults and two youth--signed the covenant. Last week another lady did likewise at Alamogordo. She is a splendid woman, and one of Mrs. Warfle's readers. At present I am in the midst of a series of meetings here in La Luz. The interest is excellent for a town of this size. Yesterday I made a few calls and disposed of six sets of Family Bible Teacher. We are using old-time methods as far as we know them, and hope to see fruit for our labors. Your prayers we solicit to this end.

Milo D. Warfle.

Haxtum, Colo.

I cannot write each of my friends a personal letter, but you can all hear from

me through the ECHOES. This shows that every family should take the ECHOES. We all like to hear about the progress of the work, and it is right that we should, and we will, if we have the Spirit of the Master. There is joy in the presence of the angels over one sinner that repenteth. I am holding meetings and also doing Bible work from house to house. Some are interested. Only one person has begun as yet to keep the Lord's day. The country here is thinly settled. One family have been coming seven miles to attend the meetings. I trust that the Lord has some jewels in this part of the world. Praise the Lord for the blessed work.

J. F. Jenson.

I wish to say to our churches in Colorado, that for years the church at Boulder has been distracted with the erroneous teachings of E. W. Whitney until it became necessary to disfellowship him and forbid his teaching any more in the church. And now we find that he has even crossed the old Rockies and is meeting with the churches on the Western Slope. At Montrose he made much trouble. Now, my advise is not to allow E. W. Whitney to speak in any of our churches. He uses great tact and fair speeches, so do not be deceived by his cunning.

G. F. Watson.

The Third Angel's Message to the Blind.

Are there any in your locality who are blind, who have not yet had the privilege of reading the truths of the third angel's message, and of the soon-coming Saviour? If there are, will you not give them the truth by sending them a copy of *The Christian Record*, a monthly magazine for the blind, which is set in two well known systems, the American Braille and the New York Point. Price two dollars per year. For years the Colorado Tract Society has supplied the State Blind Institution with two copies of this journal. We wonder if our brethren and sisters do not want a part in this work by sending donations enough to pay for them another year. It will require four dollars for the two copies. Let us take up this work for the blind of our State with the same interest that we give to all other classes, and God will bless us for it. How thankful we should be that God has put it into the hearts of some one to print this journal for the blind, that they, too, may have the privilege of reading the truth which is so precious to us. Some time ago we asked Dr. Hills to visit the Blind school, which is located at Colorado Springs, and ascertain what use is being

made of the papers. He reported that they are very much appreciated, and that those who have access to them are anxious that they should be continued. Shall we not continue to send them the truth, and also look about us for the blind who are outside of the State school and send them the truth also.

Bertie Herrell.

Colorado's Mission Field.

In Colorado's Mission Field, viz., New Mexico, the following laborers are now stationed: Elder Hoover, who has charge of that district; Elder Warfle and wife, both of whom are engaged in holding meetings and Bible readings all the time; Sister Lida Moore, who is working with "The Family Bible Teacher" at Las Vegas; Sister Minnie Proctor, who is doing Bible work at Albuquerque, at which place her husband is also canvassing, and Brother Vargas, who is laboring at Costilla, and the surrounding country. Brother C. M. French is teaching school at Costilla, and Brother S. Tojola is canvassing for our books in the Spanish language at Clyde. The Spanish people seem eager for the truth, and we know that it will bring rejoicing to the hearts of the brethren and sisters in the Colorado Conference to know that it is being taken to them. Let us remember the work in New Mexico with our prayers and with our means, for it requires a large outlay of money to open the work among these people, many of whom have but little of this world's goods, and cannot support the work themselves. Our conference officers and workers are burdened to do yet more for this needy field, but can move no faster than the funds in the treasury will permit. Do not these, our neighbors, appeal to us as strongly as the foreign fields? While the opportunity is still before us, let us send more laborers into our home mission field with the precious truths of the third angel's message. What do you say, brethren and sisters?

Bertie Herrell.

Another Sign.

In our recent lessons we have been studying the signs of the second coming of Christ. We see already fulfilled, or fast fulfilling, signs in the heavens and in the earth. We see all around us today the conditions foretold in God's word that should exist among the nations, and in the social, financial, religious and physical world. Recognizing these signs of his coming, shall we not rejoice, dear brethren and sisters, that *we* are fulfillin

the prediction given in Matt. 24:14? Since the beginning of this campaign, only a few weeks ago, our people in the Colorado Conference have ordered campaign supplies of literature to the amount of nearly 725,000 pages. Shall we not determine now that, with the Lord's help, we shall not cease our efforts till every individual that we can reach has been given an opportunity to hear this precious truth.

Meade MacGuire.

What Our Young People Are Doing.

I have just read a letter from a young man in which I have been greatly interested. Here are quotations from it:

"I hope and pray that this campaign may be the beginning of the effort on our part to arise and give this message to 'every nation and kindred and tongue and people,' and that it will hasten the time when bloodshed and corruption and all things that offend will give place to the 'blessed hope and glorious appearing of the great God and our Saviour Jesus Christ.'"

"I wish my order was larger. It may be possible for me to raise my order to 25 sets before the first of November."

And the above is but an individual expression of the sentiment I have found everywhere. Is not this a fulfillment of the following statement made in *Education*? "Already many hearts are responding to the call of the Master Worker, and their numbers will increase. With such an array of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen and soon-coming Saviour might be carried to the world."

I believe it is. Don't you?

H. H. Hall.

Sec. Gen. Conf. Pub. Com.

Sabbath-School Convention at Idaho Springs.

A Sabbath-school convention was held at Idaho Springs Sabbath, Nov. 5th. The meeting was opened with song and prayer. Isa. 40 was read for a lesson scripture. Some very interesting papers were read, and all seemed to enjoy the convention.

Lota Hayes.

Important Notice to District 2.

We want, immediately, the name and address of every isolated Sabbath-keeper in district number 2. It is very important just now to have these addresses. Will not the church officers especially help us by sending all such as they can secure to me at Box 34, Pueblo, Colo.

This will be greatly appreciated. Let every one help us to get this list of those who cannot attend church services.

H. M. J. Richards.

Married.

Mr. James F. Marriott and Miss Ruth F. Hartman were united in marriage by Elder Anglebarger, October 25th, 1904, at his home. Among the friends present were Dr. C. R. Knox and wife and Miss Blanche Murray. Mr. and Mrs. Marriott will reside at Denver, Colo.

Dr. Charles Randall Knox, of the Boulder Sanitarium, and Miss Maud Ross of Lafayette, Ind., were married at the home of Mr. and Mrs. Anglebarger, in Denver, October 24th, 1904, Elder Anglebarger officiating. Dr. Myers of Colorado Springs and the sister of Dr. Knox were among the friends present. Dr. and Mrs. Knox will reside in Boulder, Colo.

Obituaries.

Died, in Denver, Colo., November 18th, 1904, of paralysis, Sidney A. Sperry, aged 56 years. Mr. Sperry was the husband of Sister Clara Sperry, who is a member of the Denver Seventh-day Adventist church. He was born in Chautauqua Co., New York, March 31st, 1848. He leaves a father, a wife, one son and one daughter, besides other friends. The funeral services were conducted by the writer. Many sympathizing friends were present.

G. W. Anglebarger.

Ingram—Died, at St. Joseph's hospital, Denver, Oct. 30, 2904, from paralysis of heart, Sister Inda Wilhelmina Ingram, aged 45 years. She was born in Bremen, Germany, in 1850. She accepted the present truth in Cripple Creek four months prior to her death. Her last words were, "The Lord has not abandoned me." The funeral service was conducted by the writer, assisted by Elder Anglebarger.

S. F. Svensson.

Notice.

Our next General Conference meeting will be held at Washington, D. C., May 11-30, 1905, and will be a most important meeting. Though it is some time in the future, now is the time to plan to attend. I have taken up the matter of transportation with the railroads and as soon as I can get anything definite will publish it in ECHOES. It will be necessary for me to know about how many are going. If all such will write me at their earliest convenience I will be able to get matters under headway. Send me your name and address and I will write you personally about plans and rates.

H. Williams,

220 W. 6th Ave., Denver, Colo.

NOTES AND ITEMS.

Elder Richards spent last Sabbath with the La Veta church, and remained with them several days.

Brother and Sister Friend passed through Denver Tuesday, Nov. 14th, on their way to Lamar, their future home.

Mr. and Mrs. LaPree of Meeker passed through the city last week on their way to Michigan, where they will spend the winter.

Dr. and Mrs. W. B. Woodruff of Denver are very happy in the advent of a son to their home. ECHOES extends congratulations.

M. and Mrs. Frank Green of Pomona, Calif., visited Mr. Green's mother and sister, Mrs. Harriet Green and Mrs. Horace Williams of Denver, last week.

Mrs. G. W. Colcord is canvassing in Boulder for "Best Stories." May she enjoy much of God's blessing as she endeavors to place the pages of truth in the homes.

Sister Ragan of Loveland writes that they are preparing to hold a series of meetings at that place very soon. Let us remember these meetings in our prayers.

Mrs. E. E. Farnsworth, accompanied by her sister, Mrs. George, returned to Denver week before last after a long visit at her former home in Canada. She is looking well, and we are glad to have her with us again.

From Brother G. Phillips we learn that Sisters Halliday and Weirich are doing excellent work and meeting with good success in their canvassing work in Missouri. We are glad to receive this encouraging report from them.

Nov. 14th several companies of students from Union College went to Lincoln and into the surrounding country and sold many copies of the special papers. The young people in Denver have been doing a similar work.

Elder F. M. Wilcox writes very encouragingly of the work at the Colorado Sanitarium, and says that they have a larger number of patients now than ever before at this season of the year. They have been able to return to the General Conference some of the money invested in the institution. We rejoice with him in the success which God is giving.

The readings for the week of prayer are published this year in *The Review* of Nov. 24th. Those who take *The Review* should preserve this number so that they may have the readings for Dec. 10-17. If you do not take it, this is just the time to subscribe for it.

From a letter received from Sister Pearson of Palisade, we glean the following: "We are getting along fine in the work. We have good meetings and a large attendance. All are of good courage. The school is doing excellent work, and we feel that the Lord is blessing Prof. Wolcott. We want to do all we can to spread the third angel's message. Please send us forty more sets of the special *Signs*."

The Missionary Convention held in the West Denver church last sabbath was both interesting and instructive, and we trust will result in a deeper interest in the missionary work. Is it too much to hope that the missionary spirit which has been aroused among our people may continue to grow until the entire body of Seventh-day Adventists will become energetic, active, consecrated Christians whose one object in life shall be to seek and save that which is lost?

The "Missionary Campaign" is being earnestly carried forward in nearly all our churches, and we are receiving orders for literature, and encouraging reports with almost every mail. Some have not really taken up the work yet, but no one can afford to be left out at this time, and we hope to see all our people engage in this closing work. My brother, my sister, what are you doing? Let us labor faithfully now, for soon the night will come when no man can work.

We trust that our brethren and sisters on the Western Slope will remember the general meeting to be held at Grand Junction Dec. 23 to Jan. 1, and that all will plan to attend. This meeting will take the place of a camp-meeting which could not be successfully held during the tent season owing to the fact that that was the fruit season, and the most busy time of the year for our brethren in the fruit belt. Come, brethren and sisters, and enjoy this good meeting with us.

Do you know what "The Family Bible Teacher" is? If not, send us ten cents and get a set and a booklet of instructions which will enable you to become a Bible worker, who can take the truth to those about you. By using "The Family Bible Teacher," every Seventh-day Adventist can really become an active Bible

worker. Sister Lida Moore is using five hundred sets in her work; others are using large numbers. The church at Canon City has ordered two hundred and fifty sets, and the church at Florence the same number. How many are your church planning to order? This is just the season for missionary work, let us not delay a moment.

The entire office force are devoting some time to actual field work in Denver, working at present with the special *Signs*. Some blessed experiences are being enjoyed. Are there any who are not preparing to engage in this work? If so, do not wait longer. Order a few copies of the special sets of *The Signs*. Now, and carry the truth which they contain to your friends and acquaintances, and receive the blessing which comes from laboring for others.

Accompanying an order for fifty sets of "The Family Bible Teacher," Elder Hoover writes the following: "Our people in New Mexico are taking hold of the work well, and we hope to see much good accomplished. It does my soul good to read the good reports from the different parts of the field. Shall we not hear from others? Pass the good news along, brethren and sisters, that others may enjoy it with you. It does us all good "To read the reports from the different parts of the field."

From a letter received from Brother Vargas of Costilla, New Mexico, we learn that Brother C. M. French is conducting a most satisfactory school at that place, and that he has an enrollment of about eighty pupils. Brother French very much desired just such an opening as this, that he might better prepare himself for work among the Spanish people. God is wonderfully opening the way for work among our Spanish neighbors in the great mission field belonging to the Colorado Conference.

We are sending sample copies of ECHOES to all the names we can get, which are not already on the regular subscription list. We want all our people to know what God is doing for his people in Colorado, through the conference workers, the churches, the missionary societies and the Sabbath-schools, feeling sure that these good reports and encouraging words will inspire all who read them with an earnest desire to have a part in this precious work, and to keep in close touch with it. Send us the names and addresses of all our people who are not taking ECHOES, and we will send them sample copies.