



Echoes from the Field.

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TRUST.

I do not know, I do not care to know
 The way I may be called to go;
 The all the future holds for me
 Alarms me not; God holds the key.

Today with hope my cup o'erflows,
 While others stream with tears and woes;
 The mercies of the Lord returned
 By some are seen, by many spurned.

—Barton W. Marsh.

GENERAL ARTICLES.

An Important Work.

The giving of the last message of mercy to a lost world is the most important work ever given to man. This being true the greatest care should be taken to husband our strength in every way. No careless, hap-hazard work will ever meet the mind of God, or do this great work. There is a feeling among many that must be guarded against, namely, that this is God's work, and that he will see that all things will come out all right. Truly, this is God's work, and he is the strength of it all, but he has associated men with him, and made men stewards, and men will be called upon to give an account of their stewardship. "Cursed be he that doeth the work of the Lord negligently." (Margin) Jer. 48:10.

We may, as individuals, make resolu-

tions for ourselves, or the conference may make them, and yet all this is of no avail without our constant watchcare in carrying them out.

Let me call your attention to a resolution that was passed by our conference: "Resolved, that the business of the State Society with all local churches be placed upon a strictly cash basis; that all tried, faithful canvassers be trusted for *one* bill of books, *to be paid for before any second order is filled.*" We, as a conference, have suffered loss because we have not heeded this good instruction. This is not because our faithful secretary has held a loose rein, but because we, as conference workers, have been too easy, or wanting to see the work go, we have let our sympathy go beyond our better judgment. Now there must be a change or we will find ourselves over the dam, financially, which is a disgrace. But who will be the one to blame? and upon whom will the disgrace rest? You know well enough without my telling you; and now I feel that this conference resolution must be heeded, and whether president, secretary or whosoever it may be, wishing to disregard it, he must be held as security for the payment of the same. I am sorry we have to call this halt and get our bearings, but I feel it the only safe way. I am sure if greater care along financial lines had been taken by the people who are giving the last message, we would be many marches nearer home.

May the Master of all good help us as a conference.
 G. F. Watson.

The Blind of Colorado Are Ready.

As Seventh-day Adventists we are not awake to the fact that there are nearly one thousand blind among us, else we would quickly understand their condi-

tion. We are ambassadors for God, bidden to give these people the third angel's message, and yet we have overlooked these perishing ones whose fate is everlasting destruction, unless we hold out the gospel to them.

Right here in your own state are many blind people with not a single thing to read, and yet the *Christian Record*, a monthly magazine, is entirely devoted to giving the message to those who cannot see. Some people will wonder why, if the magazine is devoted to the blind, we do not place it in the hands of these several hundred. Because we are limited for funds and help with which to carry forward the work so much needed at this time. This periodical is full of the last day message, therefore let us begin a campaign for the blind of Colorado, and see to it that each blind person is provided with literature in their own language, and thus give them an opportunity to read for themselves the message we hold so dear.

The blind in Colorado and in other states are ready for the message, and they are daily appealing to us for something to read. What shall we do with them? Shall we turn them away, or bring them to you? My brother, my sister, let us fully sense our duty to the blind, and do for them that which we would that others should do to us, were we in like circumstances.

The paper costs but two dollars per year, and we urge you to subscribe for it in behalf of the blind in Colorado.

Send all donations and subscriptions to Miss Katie Coleman, secretary for the work for the blind, and all funds will be turned over to the Central Union Conference Treasury.

L. N. Muck,
 Editor of the *Cristian Record*.

FIELD REPORTS.

Villa Grove.

One honest soul has accepted the Sabbath as the result of our Bible readings, but Satan is not idle, I assure you. Can-right's book is in the neighborhood, and some are not as interested as they were. We hope to see further good results.

F. M. Hills.

Salida.

The work at this place is onward. Since my last report, several have accepted the message, and several more are interested, whom we hope will soon unite with us. The outlook for the work in Salida is good. Satan has worked hard to hinder, but thanks to the dear Master for victory. The attendance at the Sabbath-school is larger than it has been for the past six months. We have a church school which is a success in every way. The young people's society is doing nicely. They meet regularly, and seem to enjoy their work. We are all of good courage, and are thankful for what the dear Master is doing for us. Pray, brethren, for the success of the work in this place. Wm. Kennedy.

Idaho Springs.

We had a good day together last Sabbath, I assure you. It seemed good to get back to my old field of labor again and renew the acquaintance of brethren whom I knew years ago. I am back in Boulder and hard at work.

J. A. Leland.

Denver.

We are glad that we can report the progress of the work in Denver. The Message is onward. The Lord is blessing in the Family Bible Teacher work. We are receiving calls from interested ones for Bible readings and our Sunday evening meetings are well attended. Some who are attending these meetings have already decided for the truth. Dr. B. F. Richards, of San Francisco, who has recently located in Denver is assisting in our Sunday evening services. Every other week he gives an illustrated lecture on health and temperance and various Bible themes. These services are very much enjoyed by all who attend. The Lord has greatly blessed the efforts of Brethren MacGuire and Farnsworth for our young people. Sab-

bath, March 25, twenty-one were buried in baptism. Among this number many were young people who have been converted to God. Many others with whom we are holding Bible readings will soon be prepared to take this step. Our regular quarterly service was held last Sabbath. This was a good day. Brother Herman, one of our Deacons, was set apart to his work by ordination. Many of the new converts were received into the fellowship of the church, and joined with us in partaking of the ordinances of the Lord's house.

G. W. Anglebarger.

THE SABBATH-SCHOOL

The Teacher's Faith.

(Concluded)

Jesus believed the doctrines he taught, not as mere theories, but as great truths of vital moment to man's present and everlasting well-being. He believed the human soul had a worth above all price—above silver and gold—above all the world's treasures—above the material world itself. He believed that the soul was by nature lost and that it could be saved only through the grace of God. He believed no effort or toil or sacrifice could be too great to redeem it. He believed that only by the truths he taught could it be rescued from sin's evil dominion and restored to the divine favor. It was faith in these eternal verities that brought him down from heaven—that made his life one constant scene of toil—that kept him from weariness and impatience—that gave his words such intense and burning earnestness—that nerved him for Gethsemane—for Pilate's judgment hall, and calvary. Faith in the living virtue of the truths he taught and the sacrifice he was making to secure man from a great and endless ruin, and to raise him higher than mortal mind ever thought. This was one of the twin forces that made his life so intensely—so grandly noble and beneficent and strong. Such is the faith that we, who are under him teaching his truths, should cultivate. To its force and grandeur should we aspire. Like Jesus we should regard the humblest human soul as the most precious thing in the universe, worth vastly more than all its glittering wealth—than all its offered pleasures, worth infinitely more than all the toil, and sacrifice, and tears we can give to rescue it from eternal ruin. We should tell of the glory

of the cross as those who, under the weight of sin, had bowed beneath it and found deliverance, and felt the calm of its blessed peace and the thrill of its heavenly love. We should tell of its service as those who had tried it and found in it the dignity, the strength, the truest joy of life. We should speak of perdition as one who knew its terrors, and of heaven as one having the profoundest faith in its glorious realities. What a burning, resistless earnestness such a faith will give to our words and to our deeds. How it will keep us from frivolity—from indifference. How it will save us from weariness and discouragement. How mighty are those words which come from a heart that knows their power. How straight they will go to the young hearts of those we teach. How our very tones and looks will waken them to eager interest—will rivet their attention—will triumph over dullness—will make them listen as for their lives. Oh, for more of that valiant, strong, earnest faith of our great Model Teacher, Christ.

THE GREATEST OF THESE IS CHARITY.

Who can tell of the love of Jesus for every individual? No matter in what garments he came, however soiled and polluted, though stupified with ignorance, and all covered over with sin and shame, he loved him with a love that knew no measure, because he saw beneath these outward encrustations a soul that might be made to wear the image of God and to live in glory forever. This was the other of these twin forces that brought him down from heaven, that made his life one constant benediction, and at last laid it down a willing, precious offering. It is that love we want, more of it, more of the power and intense fervor of it. Then it will invest our Sabbath-school work with new interest and joy; how dear will it make our classes to us; then we shall carry them about with us upon our spirits, we shall never forget them in our prayers. The ragged boy and girl whose countenances show sad traces of perpetual contact with social vice and degradation, will become dear to us; then we shall search for them in their homes, clasp them by the hand as we meet them upon the street; then our love will thrill in our tones, beam upon our countenances, sparkle in tear drops in our eyes; then, tender and fervent will be our counsels. With what earnest pleadings we shall carry them to the throne of grace. With what eager joy we shall notice the first signs of peni-

ECHOES FROM THE FIELD.

tence and love to Jesus. What a blessed place will the Sabbath-school be to us, even as the gate of heaven, from whose duties we would never be absent, for whose services we longingly wait. And what a place for the children, such a school, where the heart of every teacher burned with a love, like the love of the Great Teacher. How their hearts would melt like wax under the warmth and power of this Christ-like affection. More, more of that love of Jesus we want, which welcomed little children to his arms and blessed them. It is this divine, consuming love, that makes this our great model so gloriously perfect. We might speak of other excellencies. We must be content with these. Knowledge and skill vivified, and energized by faith and love, these are the main, the great points of excellence in the Model Teacher. Let other and more skillful hands give the more difficult and delicate tracings. Let this model be ever before us, let us gaze at it, study it, until our hearts are filled with its beauty, our lives with its power.

Co-laborers in the Sabbath-school ranks let us be content with nothing short of this high excellence. Nowhere are incompetency, or even mediocrity so anxiously to be avoided, and excellence so eagerly to be sought, as in this great field of labor. We are working on the most precious material in the universe, moulding it for honor or for shame. We are working on the most wonderful machinery, re-adjusting and polishing its delicate and complicated wheels, giving direction to its mighty movements; machinery which will never stop, but which will run downwards on planes of darkness and ruin, or upwards on planes of light and glory, forever and forever.

Let us be wise and faithful workers, then the reward will be ours, *here* in beholding precious fruits gathered into the garner of him we love, *above* in the glory of those who, having turned many to righteousness, shall shine as the stars forever.

Obituaries.

Died, in Denver, Colo., March 12, 1905, of indigestion, Mildred C. Putnam, infant daughter of Mr. and Mrs. Frank Putnam. Little Mildred was born in Omaha, Neb., Feb. 19, 1903. She died very suddenly and unexpectedly Sunday, March 12. The little one was playing around the house when, about 10 o'clock, she was suddenly seized with cramps and vomiting, and in about half an hour she was dead. This affliction was a great shock

to the bereaved parents. One little daughter five years of age remains. The funeral services were conducted by the writer, at the home, 1257 Quitman St. Many sympathizing friends and neighbors were present.

G. W. Anglebarger.

Sanderson—Mrs. Mary Sanderson died in Leadville, Colo., February 27, 1905, in her eighty-fifth year. Six years ago, under the labors of Sister Celia Green, she accepted present truth. Her trust in the soon-coming Saviour was firm until the last. We laid her away to rest a little while in the beautiful Evergreen cemetery. Words of comfort were spoken by the writer from 2 Tim. 4:6-8.

Wm. Kennedy.

In loving memory of our infant daughter, Alice Mildred Morton, born Jan. 12, 1905, and died Feb. 25. When but a few days old her right arm became helpless. Later an abscess developed on the shoulder which caused such intense suffering that death came as the only relief. Father, mother and two sisters are left to mourn the loss of a dear one, but not without hope. Words of consolation from John 5 by Elder Foreman (Christian denomination).

Urias and Fontine Morton.

Died, at the residence of her grandson, Geo. Soggs, at Draper, Utah, on Friday night, March 17, 1905, Sister C. E. Van Pelt. Sister Van Pelt was born August 14, 1820, at Buffalo, N. Y. In early life she was connected with the Baptists, and lived a consistent christian life with them until 1890, when she visited Wisconsin and came under the personal teaching of Sister White and accepted present truth. She united with the Alamosa church, of which she was a member at the time of her death. Words of comfort were spoken by the writer from 1 Thess. 4:18.

George M. Alway.

Review and Herald please copy.

Bernice Benjamin Weeks was born Dec. 23, 1881, died March 14, 1905, aged twenty-three years. Sister Weeks was converted to Christ in early youth, having first united with the Seventh-day Adventist church in St. Louis, Mo., after which her membership was transferred to the church at Elwood, Ind., where she remained a faithful member until her death. Sister Weeks, accompanied by her husband and other kind friends, came to Canon City last August hoping to regain her health, and on Sept. 26 was called to lay away her infant daughter, aged 6 months and 18 days. Until a few

weeks before her death she had strong hopes of recovery, but was at last forced to succumb to that dread disease, tuberculosis. Words of comfort were spoken by the writer. W. H. Granger.

Died, of Bright's disease, at Calhan, Colo., Feb. 20, 1905, Bessie Elizabeth Hopkins, in the twelfth year of her age. She was a little Sabbath-keeper, and her desire was to follow the Lord in all things. The funeral service was conducted by a Methodist minister of Calhan. We sorrow not as those who have no hope.

Jas. F. and Lulu M. Hopkins.

Died, at the home of his daughter, Mrs. J. L. Barkhurst, at Delta, on February 10, 1905, Brother W. H. Goff, aged 79 years. For twenty-five years he loved the present truth, and two weeks before he died, canvassed for *The Life Boat*. To him the coming of the Lord was so near that death seemed but a short sleep. He leaves four sons and three daughters, the latter being Mrs. A. D. Soucey of College View, Neb., Mrs. J. H. Allee of Nashville, Tenn., and Mrs. Barkhurst at Delta. Sermon by the writer from 1 Thess. 4:18.

C. A. Frederick.

Died, at her home in Boulder, Colo., Mrs. Flora Washburn, wife of Dr. F. A. Washburn. Flora Strickler Washburn was born in Mills county, Iowa, Jan. 24, 1881. At an early age she united with the Cumberland Presbyterian church of Emerson, Iowa, where she resided with her parents, Mr. and Mrs. C. Strickler, until united in marriage with Dr. F. A. Washburn, June 18, 1902. In 1902 she united with the Seventh-day Adventist church at Mt. Pleasant, Iowa, and as the days came and went, her faith in the soon-coming Saviour and the truths clustering about that great event became dearer to her, so that when she was called to quit this life she did so with the fullest assurance of the life that will be given on the morning of the resurrection, by her Saviour, whom she loved and served, not as an irksome task, but with joyfulness. Services were held at the Seventh-day Adventist church at Boulder, Colorado. By request of the bereaved husband, words of comfort were spoken by the writer from the words of the Saviour recorded by Luke, "She is not dead but sleepeth." Immediately at the conclusion of the services, in company with her mother and husband, we left for Emerson, Iowa, where another service was held, conducted by Elder J. D. Sweeney, of the Presbyterian church; then we laid her to rest to await the call of him who is able to waken the dusty sleepers. While we mourn, it is only because of our loss for a time, for we are sure if faithful we shall meet her where parting can never reach us. G. F. Watson.

NOTES AND ITEMS.

Elder Ziegler met with the church at Arvada Sabbath before last.

Twenty-one were baptized in the West Denver church Sabbath, March 25.

The school at Fort Collins, taught by Mrs. S. M. Baker, closed week before last.

Brother E. E. Farnsworth visited the schools at Hygiene and Boulder last week.

Miss Celia Green of Boulder is visiting friends in Denver. She is the guest of Mrs. Olson.

Dr. B. Franklin Richards is giving a series of stereopticon lectures in the West Denver church.

Miss Pearl Weirich returned from Des Moines, Iowa, last week, and will spend a few weeks in Colorado.

Elder G. M. Alway has been spending a few days in Salt Lake where he finds many openings for missionary work.

The school at Hygiene closed Friday, March 24, after a very successful term. All were well pleased with the year's work.

Brother and Sister Young of Hygiene left Tuesday of last week for Alberta, Canada, to engage in self-supporting missionary work.

Brother Meade MacGuire went to Boulder Sabbath, March 25, and talked to the church about the Campion school. A large collection was taken.

Elder W. B. Hill, of College View, Neb., who has been spending some time at the Boulder Sanitarium, was in the city last week visiting old friends.

"Brother Hill's Bible Class" is the title of a pamphlet containing a series of very interesting and instructive studies on various topics. Price fifteen cents.

Elder Richards writes that they have been having some good meetings in Pueblo. One lady has taken a firm stand for the truth and others are interested.

Elder J. A. Leland spent Sabbath, March 25, with the church at Idaho Springs, and enjoyed meeting with the friends at that place after a long absence.

We hope all will remember that there will be no *Conference Bulletin* issued this year during the session of the General Conference. The Conference pro-

ceedings and all matter of interest pertaining to the Conference will be published in *The Review*. No one should be without *The Review* at this time. Subscribe at once.

Elder Warfle writes from Rosswell, N. M.: "We are doing all we can to bind off the work at this place. Two have asked for church membership. We hope others will be ready soon."

Miss Zella Chaffee of Colorado Springs was united in marriage to Mr. Wm. Baer, of Milwaukee, Wis., Wednesday, March 15, Dr. Hills officiating. Mr. and Mrs. Baer intend to travel for some time before locating their new home. ECHOES extends congratulations.

A conference was held Feb. 20, 1905, in the District of Columbia to consider the question of the introduction of definite religious instruction in the public schools. At this meeting resolutions were presented, which were referred to a committee of fifteen, representing various religious denominations. At a second meeting of the conference, held March 15, this committee submitted a report recommending that "the first principles of morality and religion," including the ten commandments, Scripture selections and a system of ethics, be taught in the public schools of the District. The report was adopted by a vote of 39 to 22. A remonstrance was presented by Prof. W. W. Prescott, the principles of which have been set forth in a little leaflet entitled, "Religion in the Public Schools." Price of this leaflet, 40 cents per hundred, \$3.75 per thousand.

"For the noblest man that lives there still remains a conflict."

Church Schools.

Believing that all would be interested in knowing more about the work of the schools this winter, we have prepared the following tabulated report. While all has not been accomplished in this work that we were in hopes would be, yet we are very thankful that we have been blessed as we have this year. The school at Edgewater has been discontinued, and last week a change was made at Boulder. On account of the prevalence of contagious diseases, the attendance was so thinned down that it was thought best to employ only one teacher the rest of the year, and so Miss Lilah States has gone to spend some time with her family at Cedaredge. Two or three more schools will start in the early spring and continue through the summer. The enrollment in the schools the present year is as follows:

| LOCATION. | TEACHER. | ENROLLMENT. |
|-----------------------|---------------------------|-------------------|
| Ft. Collins, Colo., | Mrs. S. M. Baker..... | 17 |
| Hygiene, " | Richard Baker..... | 40 |
| Boulder, " | Miss Mary Lamson..... | 32 |
| " | Miss Lilah States..... | 36 |
| Edgewater, " | Miss Edith Barnes..... | 13 |
| Trinidad, " | Elmer L. Kenny..... | 11 |
| Florence, " | Miss Daisy Chatfield..... | 20 |
| Salida, " | Miss Jessie Glasgow..... | 26 |
| Monte Vista, " | Miss Alice Brown..... | 17 |
| Palisades, " | Prof. B. A. Wolcott..... | 18 |
| " | Mrs. B. A. Wolcott..... | 29 |
| Hagerman, N. M., | Mrs. P. B. Schafer..... | 18 |
| Total Enrollment..... | | 277 |
| | | E. E. Farnsworth. |

"It is not the great boulders, but the small pebbles on the road, that bring the traveling horse on his knees, and it is the petty annoyances of life, ever present, to be met and conquered afresh every day, that try most severely the metal of which we are made."

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