



Echoes from the Field.

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"There is no calm like that when storm is done;
 There is no pleasure keen as pain's release;
 There is no joy that lies so deep as peace,
 Peace so deep as that by struggle won."
 —Selected.

GENERAL ARTICLES.

The Way of Our Visitation.

Shall the amount needed to build the institutions necessary to establish our work in Washington be finished at the time of the General Conference? This can be done, but it means a determined and united effort. The following letter is one among many that we are receiving from our dear, loyal brethren and sisters whose hearts are with us, but who are not able to make large donations to the work:

St. Paul, Minn., April 14, 1905.

Dear Brother:—As I read the reports from the work in Washington, how wonderfully the Lord is opening doors for this message to go before the representative men of our nation, my very soul is stirred. It is of thrilling interest to me, and I wonder how our brethren who have means can withhold it at this time of need. Enclosed you will find one dollar for the \$100,000 fund. It looks so very small compared to the great need. I have saved this from my canvassing work

and if the Lord blesses me in this work, I hope to send more. Praying the dear Lord will move upon his people to come up to the help of the Lord against the mighty, I remain

Your sister in the work.

The following letter also will be of interest. It is from one of our loyal sisters whom God has blessed with means and also with a heart willing to give. This is a combination not always found, and this letter will prove of special interest to those who have money lying in the bank unused. Dear brethren and sisters whom God has blessed with means, will you not help now that a mighty, glorious work may be accomplished quickly?

....., Cal., April 10, 1905.

"Dear Brother:—Enclosed you will find draft for one thousand dollars to be applied on the \$100,000 fund, and my prayer goes with it that many dear souls may learn to know Jesus, and be in the kingdom with all the redeemed.

I do not wish my name to be in the *Review*, so please credit it to Mrs. God knows all about it and that is enough. I hope and pray that the Lord may soon make up the number, and come and take the redeemed to himself. Please pray for me that the Lord will strengthen me that I may do more for him. Your sister in Christ."

We trust this will be a forerunner of a large number of such donations at the close of this work. When this work was commenced there were several donations of one thousand dollars each. Shall not this be repeated now as this work is brought to a glorious and victorious finish? The Lord through the Spirit of Prophecy has appealed to this people to close up this work within the next few weeks. Do we believe his word? Will we respond immediately?

J. S. Washburn.

Proceedings of the Colorado Conference Committee.

The Colorado Conference Committee met at Denver April 17-19. On the 17th a combined meeting of the conference committee and the school building committee decided as follows:

1. We accept as the plan of the main building for the *Campion Academy*, a structure forty feet by forty feet, two stories, and a mansard roof, practically three stories. Building to be of brick and stone or cement blocks. Lower story to be finished first in school and recitation rooms, etc., that school may begin. Upper part to be finished later for dormitory purposes as funds may come in for the purpose.

2. That building progress only as the money or pledges come in.

3. That building shall not begin until \$700 in cash is on hand.

4. That no teacher be hired but such as is first class and holds certificate from the county or state. That since a teacher holding first grade certificate in another state can only secure second grade during the first term of teaching in Colorado, a second grade certificate will be accepted under these circumstances.

5. That S. F. Svensson, H. M. J. Richards and E. E. Farnsworth be a committee to secure teachers.

The following action was taken by the conference committee in regular session alone:

1. That we publish in each issue of the *ECHOES* a list and report of the school building fund like that published in the *Review* concerning the Washington fund, until the *Campion Academy* is built.

2. That tents be supplied for tent meetings in the following places: Denver

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(Capitol Hill), La Junta, Plateau or Lake City, Canon City, Raton, New Mexico, and Portales, New Mexico, if necessary.

3. That Elders G. F. Watson and S. F. Svensson conduct the Capitol Hill tent meeting.

4. That Elder G. M. Alway conduct the La Junta meeting and that Brother W. F. Hills help him if not otherwise located.

5. That Elders L. A. Spring and Wm. Kennedy conduct the western tent meeting.

6. That Elder H. L. Hoover and a minister from Colorado conduct the Raton, N. M., tent effort.

7. That Elder W. H. Granger's offer to conduct a tent meeting at Canon City, without expense to the Colorado conference if we supply him a tent, be accepted.

8. That if it is safe for Elder Milo D. Warfle and wife to leave their interest at Roswell, they conduct the tent meeting at Portales, N. M. If not wise to leave at present the Portales meeting be postponed at least until fall.

9. That Elder S. F. Svensson be chairman of the campmeeting committee instead of Elder L. A. Spring, that Elder Spring may have time for the advertising and editorial work.

10. That Meade MacGuire and L. A. Spring constitute the campmeeting editorial committee.

11. That the Colorado and New Mexico state campmeeting and conference be held in Rocky Mountain Lake Park, August 17-27, and that the workers all be on hand August 13, to begin work and attend workers meeting Monday morning the 14th.

12. That two acres of strawberries be put out on school land at Campion at once.

With thankful hearts for the prosperity of the cause of God in our home field and abroad, and with bright hopes for the future, the committee adjourned.

H. M. J. Richards,
Secretary Colorado Conference Meeting.

FIELD REPORTS.

Arvada.

The Arvada church held their quarterly meeting the third Sabbath in April. Dr. B. F. Richards was with us. Services were held in the forenoon and afternoon. We have made arrangements to have Doctor Richards with us every two weeks. Preaching at 10:45 a. m.

Sabbath-school at 2 p. m. and preaching following. All are cordially invited. Two have just been added to the church by letter, and we hope to see others unite with us soon. Pray for us, that we may not only grow in numbers, but in the strength of the Lord

B. E. Lewis.

Cripple Creek.

The work is moving along quite nicely in the Cripple Creek District. Some new ones are taking their stand for the truths that we hold so dear. Some have requested baptism which will be administered before I leave here. The Sunday question has been agitated very strongly here during the last few months by the ministers of the district. They seem determined to push the "work of the beast" Sunday keeping to the front. The people up here are very much agitated over the question. Mass meetings are being held and the people seem all wrought up over the question. I meet with the ministers here every month, so keep in touch with what is being done.

I am looking for them to send for several ministers—in fact my understanding of the matter is, that they have been sent for and will be here May the 1st. Mr. Gamble of Kansas has promised to assist them for the sum of \$50 per week besides his expenses. Most of the ministers were in favor of sending for him. I shall try and remain here long enough in May to attend some of Mr. Gamble's lectures should he come, and also to meet some of the false propositions that he puts forth. Not publicly perhaps, but will endeavor to make plain to those who are seeking for light, the true meaning of the Sabbath. Pray for the work here in Cripple Creek. C. H. Bates.

Cedaredge.

Thinking my old co-laborers and my brethren and sisters of Colorado might be interested to hear from me, I will say that last September we moved on our little place near Cedaredge. My son Charles has a place joining ours, and so we at once commenced our little Sabbath-school, which we have kept up ever since. During the winter there has been deep snow, so generally there has been no one but our families present. As the weather has become better, others have come in, and last Sabbath there were twelve present. I have visited all our people, and have done all I was able to encourage them in the message. I have gone out among the people with our

good reading matter as my health allowed, and thus tried to sow some seeds of truth.

It has been very hard for me to keep quiet when I see so much to be done to spread the message. I recently received a good letter from Dr. Kellogg, in which he stated, "I consider your case more favorable than such cases sometimes are." He gave me some good counsel, advising me to remain on the farm for a while yet, and in time I might fully recover my health. I am so thankful to be in my old home conference, among my dear brethren and sisters of the Colorado Conference. I frequently receive good letters that prayers are being offered for my recovery, and it touches a tender place to know I am remembered. May the Lord bless the dear workers who are pushing on the work. G. O. States.

Rocky Ford Church Dedication.

It was my privilege, with the assistance of Elder G. M. Alway, on Sunday, April 16, to dedicate the new and neat church house which our Rocky Ford brethren and sisters have recently erected for the glory of God, to represent that message to the world which the Lord has especially committed to our trust.

This new edifice is truly in keeping with the truth we represent, being a very neat, orderly and attractive building, and at the same time not elaborate. We pray that many a soul shall be born into the kingdom, and many a saint built up in this most holy and most ancient Christian faith, within its consecrated walls.

The dedicatory services were held at 2:30 p. m. There was a good attendance of those not of the faith. No collection was called for, as all the cost had already been provided for. The value of the property, including the lot, is estimated at \$1,500.00. After the usual opening services and a duet sung by Miss Coleman and Dr. Kellogg, the keys were presented by the building committee to the pastor of the church, Elder Alway, with the statement that all bills were paid and the church free from encumbrance. The sermon, preached by the writer from the text Haggai 1:8, was followed by prayer of dedication by Elder Alway.

This church is provided with a fine cement baptistry in which it was my privilege, at the close of the evening service, to baptize three dear souls who had accepted the whole truth.

The Lord has truly blessed Elder Alway in his labors, and the church at Rocky Ford. May their light ever shine before men. H. M. J. Richards.

Religious Liberty Work.

I have been asked by the conference committee to look after the interests of the Religious Liberty work in the Colorado Conference. I shall take up this work with great pleasure, but feel that unaided and of myself I shall be able to accomplish but very little. I earnestly ask the co-operation of all our brethren and sisters, and especially of all conference workers, in making this an efficient department of conference work.

A few years ago a mighty effort was made by our people throughout the country in religious liberty agitation, and millions of pages of literature were placed before the people. Excellent results followed. There are scores in the message today who had their eyes opened to the issues for these times through this distribution of literature. We have slackened our efforts of late, but while we have slept the enemy has not been inactive. The last few years has witnessed a great educational campaign carried on by the National Reform workers, and if we would meet their efforts and prepare the people to intelligently decide in the great issue before us, we must again earnestly and faithfully take up the work which we have laid aside.

Neal Dow once said that "the only way that Maine can be carried for prohibition was to sow the state knee-deep with temperance literature," and the Spirit of Prophecy tells us that in our work our literature is to be scattered like the leaves of autumn. When this literature is prepared to our hand, certainly we shall be recreant to our trust if we do not co-operate in its distribution. An excellent series of Religious Liberty leaflets has been prepared. The Open Letter addressed to the Protestant clergy of Washington, which has now been put into tract form, is a most excellent tract to place in the hands of our neighbors. Shall we not unite with heavenly agencies in the revival of this work?

I shall be pleased to hear from any of our state or local workers as regards any local issue in religious liberty lines which may arise in their locality, and I shall be glad to receive suggestions as to how we can promote and successfully prosecute this department of our work.

All orders for literature should be addressed to the Colorado Tract Society, and not to the undersigned.

Francis M. Wilcox,
Boulder, Colo.

East Side School Fund.

The following donations have been received in cash and pledges to assist in establishing the school at Campion, near Loveland. We are very grateful for the liberal response from many churches. We are very anxious now to turn as many of the pledges as possible into cash so we can commence work at once on the buildings. Each issue of ECHOES will contain the names of all additional contributors to this fund. Who will help in this good work?

Boulder	\$250.00
Berthoud	125.00
Denver, West Side.....	130.00
Pueblo	100.00
Denver, Capitol Hill.....	.50
Longmont	46.84
Roswell, N. M.....	6.97
Pitkin	3.20
Wray	3.05
Villa Grove.....	5.15
Idaho Springs.....	7.20
Glenwood Springs.....	.90
Leadville.....	4.25
Palisades.....	8.50
Fort Collins.....	3.25
Cripple Creek.....	3.76
Victor.....	2.20
Canon City.....	2.25
One pledge, value not given.	
Greeley.....	16.84
2 dozen chickens, 2 pillows, 4 quilts.	
Mrs. Addie S. Reberger.....	50.00
Miss Marie McGowan, Gunnison.	10.00
R. Roberts, Calhan.....	5.00
W. R. Stevens.....	1.04
J. F. Jensen.....	.75
John Bradley, Carbondale, 1 wagon, 1 harness.	

E. E. Farnsworth.

The East Side Academy.

First, we wish to thank our dear people for the gift of \$785. This amount would be quite enough to begin operations with were it all in cash, but as it stands at the present time, about one-third cash and the balance in pledges, all we can do is to wait, since your committee voted not to begin building till we had \$700.00 cash in hand. I hope most earnestly that we will all look this thing squarely in the face, realizing that time is going, and if we do not get to work the summer will be gone and we will have no place of our own where our dear children can be educated. We need to move as fast as possible, hence we ask those who have made pledges to do their

best to send the money in, so we can begin to build soon. I am sure there are others who have not given anything as yet who will be glad to have their names added to the list of donors. It may be that there are other churches that will soon join us with a good donation.

Come, dear, people, let us lift together, for the burden is heavy.

Yours for service,
G. F. Watson.

A Church the Result.

"There are many who, because of prejudice will never know the truth unless it is brought to their homes. The canvasser may find these souls and minister to them. There is a line of work in house-to-house labor which he can accomplish more successfully than others. He can become acquainted with the people and understand their true necessities; he can pray with them, and can point them to the Lamb of God, that taketh away the sin of the world. Thus the way will be opened for the special message for this time to find access to their hearts."

A number of instances, a few of which are most remarkable, have come to our notice recently which demonstrate the truthfulness of the above statement from the Testimonies. About a year ago one of our faithful canvassers entered the field and placed a copy of "Great Controversy" in almost every home in the community in which he worked. The Lord especially impressed the great truths found in this book on the hearts of the readers. At the request of the people interested, the president of the conference visited the community recently and organized a Sabbath-school of twenty-five members. A minister has now been sent to give further instructions preparatory to church organization. The faithful canvasser is rejoicing to-day over the results of his first year's work. In writing to us a few days ago, he says, "The book work will be my life work." The above instance is quite remarkable, and certainly should serve as an incentive for others to enter this good work.

Jas. Cochran.

General Conference.

I have a nice party made up to attend the General Conference at Washington, but still there is room for others. We will plan to leave Denver not later than the 7th or 8th of May. If there are others who wish to join us, if you will write to me at once I will give you all the information and particulars desired.

H. Williams,
220 W. 6th Ave., Denver, Colo.

NOTES AND ITEMS.

Mrs. Watson Ziegler is spending a few days in Denver.

Elder Watson spent Sabbath with the Berthoud church.

Elder Aufderhar spent a couple of days in Denver last week.

Brother E. B. Bray of Buena Vista has been visiting friends in Denver.

Elder Ziegler has been holding meetings at Aspen during the past week.

Elder J. A. Leland left Colorado last week for Texas where he is planning to engage in the work.

Miss Blanche Murray returned to her home at Grinnell, Iowa last Thursday for a few weeks' visit.

Brother E. E. Farnsworth went to Loveland last week to remain during the summer months. Sister Farnsworth expects to join him soon.

Quite a party is being made up in Colorado to attend General Conference. They expect to leave Denver Sunday evening, May 7.

Dr. Hills met with the Capitol Hill church Sabbath, April 22, and gave an excellent discourse from 2nd Cor. 5:21. He started to Beatty, Nev., Tuesday morning.

Misses Pearl Weirich and Celia Green started to California last Wednesday. They are stopping at all the important cities and towns along the road to sell *Life Boats*.

From a letter received from Elder Mackintosh we learn that two more were recently baptized at Farmington, N. M., making nine who have united with that church since his removal to Farmington. He hopes for several others soon.

What can I do for missions?—Pray that every member of the body of Christ may have the mind of Christ regarding his work in the regions beyond, and abounding in the grace of giving, may yield prompt obedience to the command of the Lord.

Before leaving Raratonga, Brother G. F. Jones sent fifty copies of "Christ Our Saviour" by a trading vessel to Manikiki and other islands, and every one was sold. There are a few people on these islands who say they will not submit to the new law of the Cook Island govern-

ment to give up the Sabbath for Sunday-keeping, in spite of the earnest entreaties of the missionary societies. They say, "If they change the Sabbath, they forsake the Bible." Thus the isles are waiting for his law.

Mrs. J. W. Horner and daughters, Misses Nellie and Zoe, left Denver Tuesday evening for California. They will join Brother Horner who has been there about two months, and the family will remain in that state a year or two. Our prayers will go with them to their new home.

We hope all will remember that the General Conference proceedings will be published in the *Review* this year, and that there will be no *Bulletin* issued. If you are not taking the *Review* subscribe for it now so that you will not miss any of the reports and articles pertaining to the Conference.

The Raton Reporter of April 22 published an excellent article from the pen of Elder H. M. J. Richards, entitled, Religious Freedom: An open letter to the Citizens of New Mexico. Those who are interested in this matter, and what is being done at our very doors in fulfillment of prophecy, can get these papers either from Elder Richards at Loveland, Colo., or from Brother E. K. Cassell, Raton, N. M. Price five cents per copy.

The Post Office Department has cut off from second-class rates the Bible Student's Library, and the Apples of Gold Library. We trust that all will notice this and not feel that we are making mistakes when we charge postage on these two libraries at the rate of eight cents per pound, as we shall have to do in the future. This includes our Sabbath-school quarterlies and will mean extra expense in handling all of these things. We trust, however, that we shall not diminish our efforts with the tracts, as there is no better way to get the truth in the homes of the people. Let us not become discouraged because these privileges have been removed from us, but let us redouble our efforts before still other privileges are taken away.

"Eight companies and churches to care for, five church-building enterprises, besides our evangelistic work, are some of the burdens that now rest on us alone," writes one of the workers in the West Indies. "English, French, Dutch, Spanish, Danish, East Indian, and aboriginal natives are included in the population of this field." Means invested there bear

quick and abundant fruit. Mentioning their great need, this brother adds:

"We remember that we are only a little corner of the field. We think with deepest interest and longing of Europe, Asia, Africa and South America. We would not divert one cent of means from any of these needy fields; rather would we stimulate our brethren to give more. But after you have given liberally to the work in general, and to special enterprises, are there there not some who could scatter a few crumbs this way?"

The devotion of our workers in their fields is surely an inspiration to every Seventh-day Adventist to answer their appeals, until we feel what it means to lay all at his feet in service.

Progress in India.

We are soon to have baptism. One of the candidates is a lady eighty-six years of age, who has accepted the Sabbath truth through reading. Another is a lady advanced in years, who was a missionary for some years in the Church of England. As she was not able to continue her work, on account of ill health, they granted her a life pension, which is her only means of support. When it was noticed that she did not attend her services any more, the archdeacon of her church visited her, and discontinued her pension. She told him that she must be true to God and to the light that had come to her. She has been keeping the Sabbath now for some months, and is coming to Calcutta for baptism.

I was much touched by a letter which Mr. Shaw received from a sister in New Zealand, containing three pounds for the education of a worker for the native people. She has children of her own, which she is desirous of educating in the Coorabong school, yet is willing to sacrifice first for India's needs.

Mrs. J. L. Shaw.

Obituary.

We learn with the deepest sadness of the death of our beloved brother, Dr. Lucious H. Church, on May 9th, at his home near Fresno, California. Dr. Church formerly lived in Denver, and later in Grand Junction, Colo. For several years he suffered much from the dread disease consumption, and about one year ago he returned to his old home in California. In his noble, devoted Christian life, his patience under affliction and trouble, and his unselfish love for the cause of God and humanity, he was a most worthy example. With his wife and relatives, we mourn, but not as those who have no hope. If we are faithful, we shall meet him in the first resurrection.

M. M.