



## Echoes from the Field.

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### Our December Sermon.

Let us forget the things that vexed and tried us,  
 The worrying things that caused our souls to fret;  
 The hopes that, cherished long, were still denied us  
 Let us forget.

Let us forget the little slights that pained us,  
 The greater wrongs that rankle sometimes yet;  
 The pride with which some lofty one disdained us  
 Let us forget.

Let us forget our brother's fault and failing,  
 The yielding to temptation that beset,  
 That he perchance, though grief be unavailing,  
 Cannot forget.

But blessings manifold, past all deserving,  
 Kind words and helpful deeds, a countless throng,  
 The fault o'ercome, the rectitude unswerving.  
 Let us remember long.

The sacrifice of love, the generous giving  
 When friends were few, the handclasp warm and strong,  
 The fragrance of each life of holy living  
 Let us remember long.

Whatever things were good and true and gracious,  
 Whate'er of right has triumphed over wrong,  
 What love of God or man has rendered precious,  
 Let us remember long.

So, pondering well the lessons it has taught us,  
 We tenderly may bid the year "Good-by,"  
 Holding in memory the good it brought us,  
 Letting the evil die.

## GENERAL ARTICLES.

### Work for the Jews.

"It hath pleased them verily: and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things." Rom. 15:27.

Yes, truly, the Gentiles owe the Jews a debt. They gave the world a Saviour, for salvation is of the Jews, and there is salvation in none other; for "There is none other name under heaven, given among men, whereby we must be saved." Acts 4:12. And especially is it true today that the time has come when the people of God should give the Jews this blessed present truth. These words came to us during the last General Conference: "The time has come when the Jews are to be given light."

Within a week after these words were spoken, the writer received a letter from a friend saying that several Christian Jews had taken their stand for the Sabbath, and others were weighing the truth.

"The Lord has declared that the Gentiles shall be gathered in, and not the Gentiles only, but the Jews. There are among the Jews many that will be converted, and we shall see the salvation of God going forth as a lamp that burneth."

In the United States, and its possessions, according to the most recent census, there are more than a million Jews. There is not a city of any size, even a town of ordinary size, but what has some Jews.

In October one of the leading Jewish dailies of New York City published two articles about the Seventh-Day Adventists, and called the attention of the Jews

to Seventh-day Adventists as an object lesson in proper Sabbath-keeping. Just think of it! It is certainly remarkable.

At the recent session of the Atlantic Union Conference steps were taken to do aggressive work for the Jews, not only in the circulation of literature, but also to do definite gospel work. And it is expected that in the near future a mission for the Jews is to be opened in Boston. But we desire to have this literature scattered everywhere.

We feel grateful for what our dear brethren and sisters have done in scattering some literature, but more needs to be done. Sixty thousand copies of that Jewish tract, "Israel's Deliverer," has been circulated, and it has been blessed to many hearts. Why should there not be thousands more of them distributed? Have you given a copy of that tract to every Jew in your neighborhood? If not will you not send for some right away, and give the Jews an opportunity to read something on the gospel message? The tracts are given away free, but be sure to inclose some offering to help the work along. Send all moneys to Miss Jennie Thayer, Secretary Atlantic Union Conference, So. Lancaster, Mass.

F. C. Gilbert,  
 So. Lancaster, Mass.

### The Organization of Nurses' Bureaus.

For months past nurses have been applying to the General Conference Medical Council and to various state conferences to arrange for the maintenance of some organization for facilitating the working of trained nurses in harmony with the third angel's message. At our summer camp-meetings many of the older graduate nurses who, since the burning of the Battle Creek Sanitarium, have been directing their own efforts in isolat-

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ed places, have expressed their wish for hearty fraternal relations with our conferences and the conference medical departments. Many of them feel the present lack of organization, and recognize the danger of living to themselves.

This desire has now become so general that at the recent session of the General Conference Medical Council, held in College View, Nebr., the following resolutions favoring this move were unanimously passed:

"Whereas, There is a growing demand on the part of many nurses in our denomination for the organization of a nurses' association as a means whereby closer unity of effort may be secured in methods of work and Christian co-operation; therefore,

Resolved, That immediate steps be taken for the formation of such an association in each union conference, and that a committee of seven be chosen by this convention to give study to this question, and to formulate a plan for this organization."

At the next meeting of the convention, this committee reported the following three resolutions, which were considered and unanimously adopted:

"That notice be published in the *Review and Herald*, union conference and state papers, requesting the trained nurses throughout the different conferences to send in their names with both present and permanent addresses, to persons named in published announcements, with the view of organizing a Nurses' Association.

"That the president of each union conference recommend representative nurses to attend the next session of their union conference, for the purpose of organizing a nurses' association.

"That Drs. W. A. George, J. E. Froom and G. T. Harding constitute a committee to develop these plans."

The undersigned committee were asked to develop, in each union conference, plans for the organization at once of a Nurses' Association and Bureau of Information for the Seventh-day Adventist nurses located in our union conferences. These bureaus may consist merely of an office and Bureau of Information, or, if local conditions make it advisable, a nurses' home may be maintained. In either case, each union conference Nurses' Bureau is to work in co-operation with the union conference officers, and will be self-governing, ultimately self-supporting and locally controlled by its members.

This plan will be recognized at once as

not a plan for centralization, but rather one for establishing outposts in each union conference from which to assist at close range the force of medical missionary workers in the territory who are not directly connected with sanitariums. It may prove to be advisable in some instances to form state, conference, or possibly city nurses' bureaus in certain localities. These matters will be considered in their respective territories.

We are now conducting correspondence with each union conference as to who shall be appointed to receive and classify the addresses of available nurses in their territory; but in order to expedite the work, and accomplish as much preliminary work and correspondence as possible, we REQUEST ALL SEVENTH-DAY ADVENTIST TRAINED NURSES who desire to work in co-operation with the third angel's message to SEND THEIR ADDRESSES TO J. E. Froom, M. D., Takoma Park, D. C., being sure to state—1, your address; 2, age; 3, sex; 4, state of health; 5, dependencies; 6, experience; 7, Christian experience and church membership, together with references.

These facts and addresses will promptly be turned over to the various union conference nurses' bureaus as soon as they are formed, and have appointed secretaries.

W. A. George, M. D.

J. E. Froom, M. D.

G. T. Harding, Jr., M. D.

### FIELD REPORTS.

#### La Junta.

We are of good courage in the Lord here in la Junta. Two precious souls, a man and wife, have taken a stand for the truth just in the last week. Another woman who is dying with consumption has just come to our notice in the last week, and we are looking after her. She has heard very little about the Bible. She is in the valley of decision. Do pray with us for her, that she may accept Jesus as her only hope of salvation.

Your sister in the faith,

Robena Simmons.

#### Plateau City.

We are glad to report the work onward here, and that we have many reasons to be thankful for God's protecting care and guidance. Although the way has been closed thus far for a public effort we are hoping and praying that a suitable place for holding meetings may soon be opened

to us, and we believe it will. We are scattering literature like the leaves of autumn, and are just ordering a club of *Signs*. We have in this way found our way into many homes. We have held Sabbath-school two Sabbaths, and have planned to organize next Sabbath with a membership of nine. We hope to see this number increased from week to week, and hope the ECHOES family will not forget us in their prayers.

W. F. Hills.

#### Glenwood Springs.

I will send a line letting you know how we fared in our Sabbath-school convention. We met Nov. 25, in the church, which was prettily decorated for the occasion. The program consisted of music, speaking and the reading of the papers. The papers were all good, showing much thought and study. Best of all we felt that God was in our midst to bestow the blessings as he has promised.

Carrie Block.

#### Lamar.

Alder Aufderhar met with us Dec. 16 at the home of Brother V. O. Roberts. After a short service conducted by Elder Aufderhar, the little company were organized into a Sabbath-school, making a membership of ten. Officers were elected, teachers appointed and donations taken up for the purpose of buying the necessary supplies for our Sabbath-school.

Levona E. Roberts.

#### Hotchkiss.

We are at present holding a series of meetings about seven miles south of this place in a school house. The meetings are well attended and the attention paid to the blessed truths presented is excellent. This is largely a Dunkard community. We are now in the midst of the Sabbath question and are meeting with some opposition, but it comes seemingly from honest hearts rather than from a simple desire to oppose the truth. Just what the harvest here will be can not be told at this present writing, but we have hopes of some taking their stand on the Lord's side. We ask an interest in your prayers in behalf of this part of the vineyard.

L. A. Spring.

"This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before. I press toward the mark for the prize of the high calling of God in Christ Jesus."

## THE SABBATH SCHOOL

### How Shall Parents Co-Operate with Teachers?

The answer to the question under consideration "How shall parents co-operate with teachers?" Depends upon the real object and end of the Sabbath-school.

This should invariably be the salvation of the members of the Sabbath-school. The question then resolves itself into this: "How shall parents co-operate with teachers for the salvation of their children?"

This question is a vital one, for parents should not be tempted in the stress of our modern life, to shift the burden of the responsibility of the salvation of their children upon the Sabbath-school teacher whose efforts in behalf of the pupil are usually necessarily confined for she most part to the time spent in the Sabbath-school each week.

The parents are associated with the children daily, and whether or not they recognize the fact, their influence upon the mind of the child must be the greatest factor in its salvation or destruction. The prayerful, God-fearing father and mother can be of the greatest help to the teacher in making her work effective if they try from week to week to work in harmony with the teacher toward this end.

It is desirable that the teacher shall not be compelled to spend the short half hour each week that she is with the children in making them familiar with the details of the lesson. A few moments spent daily by the parents with the youth and little ones in studying the lesson will leave the teacher free to draw the spiritual truths appropriate to their needs from the lesson. One of the conditions which the successful teacher must secure is order. This matter usually adjusts itself if the pupils have been properly instructed at home and if the influence of the home is at all times upon the side of the teacher, no child will misbehave in the Sabbath-school who has uniformly been taught obedience in the home, and respect to his parents.

Again, if the teacher would succeed she must have the confidence of her pupils. This too, in a large measure depends upon the attitude of the parents toward the teacher. Children are quick to understand the mental attitude of the parents and even the unspoken criticism is understood by the child.

Parents, for the sake of the souls of your children, do not make the common and fatal mistake of allowing your children to hear you indulge in criticism of their teachers or in fact of any one to whom they look for spiritual guidance.

Many well-meaning Christian parents have with broken hearts, watched their dear children lose interest in spiritual things and finally drift away into the world giving up the truths so dear to the hearts of the parents, when one of the chief reasons for their course lay in the fact, that from childhood, they had heard in their own homes, criticisms of their teachers who loved their souls, and of their ministers who were worthy of their confidence and who could have led them to Christ, had the support of the parents been added to the efforts of these faithful ones.

Doubt of those who minister in the things of God leads to doubt of God and of his word, so let us be careful dear brethren and sisters that by our careless words, we do not sow the seeds of infidelity in the hearts of our children.

Both teachers and parents should constantly keep the conversion of the child in view. This comes naturally if the home life has been favorable. If you would influence your child to receive Christ as his Saviour, you must prove to him by your own life that this Saviour is worthy of confidence.

We must learn of the unseen from that which we behold and the surest way for the child to know Christ, is that the Christ-life shall be exemplified in the lives of his parents. If the child sees constantly in his parents, truth, honor, integrity, honesty and charity for others, these traits will in time become a part of his own character, and when the Saviour, whose life he has learned to know, through the Godly example of his parents, calls his child to come to his fold, the little one will recognize his voice, and the united efforts of teacher and parents will be crowned with success.

The influence of a christian home, added to the influence of a consecrated teacher, will follow a child through life and save him from discouragement in the hour of trial and adversity; from defeat in the hour of temptation, and from unbelief when the darts of the enemy assail the bulwark of faith and love which has been erected by their faithful labors.

E. A. Reed.

#### Assurance of Success.

On page sixty-nine of Manual for Canvassers we find the following language:

"A great and good work may be done by evangelistic canvassing. The Lord has given men tact and capabilities. Those who use these entrusted talents to his glory, weaving Bible principles into the web, will be given success. We are to work and pray, putting our trust in him who will never fail." Here is a promise of success to those who use the talents God has given them. How often we see these promises verified in the canvassing work. One of our canvassers sent us a report of one week, thirty-seven hours, eighteen orders, value \$53.00. He was canvassing for Great Controversy. This is only another evidence of the way the Lord works when we adopt right methods, and put our trust in him.

It is being demonstrated that our books can be sold in Colorado. We need more canvassers in the field the coming year than we have ever had before, and in order to give all a fitting up for the work, an institute will be held in Denver, beginning March 12 and continuing four weeks. Let us hear from all who are desirous of attending.

A. G. Bodwell,  
2345 Race St. Denver.

#### Reorganization of the Boulder-Colorado Sanitarium.

We are glad to report progress in our sanitarium work. The re-organization which has been under contemplation for a number of months, has at last been effected, and the sanitarium now has been placed upon a strong, substantial, denominational basis, and is closely related to the denominational work.

At the General Conference last spring, it was decided that the future constituency of the institution should consist of the executive committee of the General Conference, the executive committee of the Central Union Conference, the executive committee of the Colorado Conference, and the Board of directors of the new association.

At the recent General Conference Medical Council held in College View articles of incorporation were formulated and by-laws adopted for the guidance of the association. December 7 there was formed the Colorado Medical Missionary Association for the purpose of taking over and operating the Colorado Sanitarium. The following Board of directors was chosen at the meeting in College View: Dr. H. F. Rand, F. M. Wilcox, the president of the Central Union Conference, Dr. Ida S. Herr, J. G. Weller, Dr. Kate Lindsay, C. L. Burlingame and

NOTES AND ITEMS.

Watson Ziegler. In the organization of the board, Dr. Rand was chosen president; Elder Watson, vice-president, and F. M. Wilcox, secretary and treasurer.

We believe that this re-organization of the sanitarium work will meet the hearty endorsement of our brethren and sisters generally, and we trust that all will rally in hearty support of the institution and the work it is seeking to do. Every effort will be made to reduce the indebtedness of the institution by the curtailing of every unnecessary expense and by the sale of *Ministry of Healing*, which has been devoted to this purpose. This book is now ready, and it is hoped that all our people will secure a number of copies to place in the hands of their friends and neighbors. One who has never seen this book cannot appreciate its inestimable value. It is full of practical instruction regarding the subject of health and questions of practical godliness and Christian ministry. One-half of the proceeds from *Ministry of Healing*, or 75 cents from the sale of each book, goes to the General Conference in return for the investment made in the sanitarium work. This not only helps the Colorado Sanitarium in reducing its interest-bearing debt, but very materially assists the General Conference as well. This money is not sent to the sanitarium, but goes directly to the Tract Society to be used for this work.

We earnestly trust that those who subscribed for copies of this book at the recent camp-meeting in Denver, as well as all others, may be anxious to have a part in placing this most excellent book in the hands of their neighbors.

Francis M. Wilcox.

**She Died an Hour Ago.**

One day the conversation at dinner, in a family well known to the writer, turned upon a lady who was so unfortunate as to have incurred the dislike of certain members of the household, because of some little peculiarities. After several had expressed their views in no gentle terms, the married sister added: "I can't endure her; and I believe I will not return her call if she comes here again." Her husband, who had hitherto remained silent, replied: "She will not trouble you again, my dear; as she died an hour ago." "You do not mean it? Surely you are only teasing us for our uncharitableness?" "She is really dead. I heard it on my way home to dinner." Overwhelmed with shame, the little group realized for the first time the solemnity of such sinful conversation. Let us take warning, and speak of those about us as we shall wish we had done when they are taken from us.—Selected.

Please look carefully to see if your subscription to ECHOES has expired. If so, this is just the time to renew, so that you may not miss a single number during the year 1906.

Mrs. M. C. Shipton writes that the week of prayer proved to be a time of refreshing for the Niwot church. We hope to receive encouraging reports from all parts of the conference.

Elder Spicer was present at the graduating exercises of the Nurses' Training Class at Boulder, and spent a couple of days in Denver, speaking to both the Capitol Hill and West Denver churches on Sabbath.

Elder Watson and Brother MacGuire are holding meetings at Villa Grove with excellent attendance and interest. May many precious souls be gathered at that place, who will keep all of God's commandments.

Miss Jessie Truesdell, of Longmont, and Mr. Watt, of Boulder, were united in marriage last Saturday evening by Elder Anglebarger, at his home in Denver. ECHOES wishes them a long, happy and useful life.

The Nurses' Training Class of the Colorado Sanitarium held their graduating exercises on the 18. Elder Spicer, Brother L. E. Koon, Elder Ziegler, Brother Weller and others were present. We hope to receive a report later.

We wish all our readers a Happy New Year. One which shall be filled with faithful, loving service to God and to humanity. May his dear presence be with you continually to bless you and to guide you in his own way. And, so, dear readers, we ask for the year 1906 your prayers and your co-operation. We thank you for your loyal support during the past year, and pray earnestly that we may serve you better, and bring you more messages of love and good cheer during the year just before us.

**Obituary.**

Died, in Arvada, Colo., Nov. 23, 1905, of consumption, Mrs. Luella Reavis Caldwell. Sister Caldwell suffered many years of this dread disease, and was very patient. We feel sure that she sleeps in Jesus. She was born in Kingsville, Mo., Dec. 10, 1855, and was married to L. J. Caldwell May 25, 1881. She became a

Seventh-day Adventist in 1871, and kept the faith until the end. When but a few years old she was left an orphan. She educated herself and taught school for several years. The funeral services were conducted by the writer at the family residence, in Arvada. Text, John 11:25, 26. G. W. Anglebarger.

**Ministry of Healing.**

The new book, *Ministry of Healing*, is now ready for delivery. Will not our brethren and sisters who subscribed for it at camp-meeting send in their orders, accompanied by the full amount of cash, to the Tract Society at once. Are there not others who did not subscribe, but feel that they want to have a part in this campaign, who will try to sell it to their neighbors? The price of the book is \$1.50, and fifteen cents extra for postage, or \$1.65. The better way will be for each church to take fifty books and have them sent to one address. If you will do this the publishing house will pay the freight, and the books will only cost \$1.50 each without any extra expense.

The Lord has spoken very plainly regarding the work which is to be accomplished with this book. Seventy-five cents from each copy sold goes to relieve the Colorado Sanitarium. We pay \$1.50 for the book and sell it to our neighbors for the same, so that we are out nothing but our time. Surely we can do nothing less than give a portion of our time in placing this wonderful book before our neighbors and friends. We will be blessed in doing this, and they will be blessed in reading it, and the proceeds will help lift the indebtedness from this institution which is daily preaching the third angel's message.

A. G. Bodwell.

**Man.**

"Here and there a soul is seeing the vision of humanity—no white, no black—just man! Throughout the varying and discordant strata of society, here one and there one discovers that there is no high, no low—just man! Round the wide earth prophet souls are discerning 'nothing common or unclean,' but divinely potential man!

"And man is in the making! It takes time, it is worth the while—God's while; surely ours—for the end is to be man—man, for whom the world was made; man, for whom at the world's highest summit stands a cross. Man redeemed, sanctified, glorified."—Rev. F. J. Van Horn, in *American Missionary*.