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Echoes from the Field.

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GENERAL ARTICLES.

Our Religious Liberty Edition.

We have been so encouraged with the hearty way in which our churches have taken hold of the Religious Liberty Edition of ECHOES that we wish to tell you about it. At first we thought we would order one thousand copies, which is four hundred more than the regular number. Then we raised the order to fifteen hundred, then to two thousand, and so on until we had ordered five thousand. We thought this number would be all we could possibly use to advantage. The two churches in Denver decided to send this special number to all the ministers, lawyers and school teachers in Denver, and to all State legislators. It required about thirteen hundred of the papers for this work, and we feel that we never did a wiser or better thing for the enlightenment of the thinking people in our State.

Other churches have ordered in quantities of from twenty-five to six hundred copies until our five thousand edition was entirely exhausted; and still orders are coming which we could not fill without getting out a second edition, which we are now doing; and by the time this issue reaches you, the second edition will be ready to send out. If you wish to

place the principles of true religious liberty before your neighbors and friends, and the educators, and law-makers of our conference at this important time, you cannot do it in a better way than by seeing that they get a copy of this special Religious Liberty Edition of our conference paper, ECHOES FROM THE FIELD. We are only ordering two thousand more of these papers, and if you desire to use them please order at once, so that you will not be disappointed.

The Religious Liberty Secretary at Washington, D. C., writes us a most encouraging letter of approval, and thinks the paper is just what is needed. He asks us to send it to all the religious liberty secretaries in America, which we are doing. Brethren and sisters, the issue is before us, and we cannot evade it. Let us not by our indifference and inactivity lend our assistance to the making and giving life to the Image of the Beast.

Our Work For Today.

As the days come they bring new burdens and responsibilities to us as a people. These must be met in the fear of our God or we shall suffer great loss.

Now, dear people of the Colorado Conference, in order for us to meet successfully the issues before us, and which are right upon us, we must prepare ourselves in the shortest possible time. The work which should, yes must, be done at once, if we would do under God what we ought to do, is to place in the hands of all our neighbors, and especially the leading men and women, some good paper, tract or pamphlet on the subject of Religious Liberty.

As a means of getting ready we hope all our people will take hold of the plans which are being laid for a convention to

be held in every church Sabbath, February 24, and make it a rousing convention. Not alone for the benefit of our own people, but that its influence may reach out to all around them. The times demand it, the conditions of things in the religious world demand it, and last but not least, our God demands our best at this important time. So dear people, ministers and workers, brethren and sisters, yes, and the children, let us do the work of good soldiers just now.

I trust there may be a liberal collection taken on this convention day, which will enable us to carry forward the Religious Liberty work in our conference as we have never pushed it before. May the dear Lord bless.
G. F. Watson.

Wanted, One Hundred Seventh-Day Adventists.

We want one hundred Seventh-day Adventists in Denver on March 12, 1906. To all who will be present at that time, we will give steady employment throughout the year 1906.

In Testimonies for the Church, vol. 6, page 315, we find this language: "From the light given me I know that where there is one canvasser in the field, there should be one hundred."

If we should ask you to send us one hundred for each canvasser that is now in the field, we would ask for one thousand; for we have reports from ten canvassers this month. But we are only going to ask for one-tenth of this number. In Colorado and New Mexico there are forty-five churches, and in order to have one hundred canvassers it means that each church must send two of its members, and some of our churches three or more.

Now, brethren and sisters, you have

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aid that you desire to see the canvassing work advance; and if you are sincere in what you have said, there is a part for you to act. The time has come when the message must go to the world. We cannot delay any longer. Believing that this is so, and that you are anxious to have a part in this closing work, we have arranged to hold a canvassers' school at Denver, beginning March 12 and continuing four weeks. Bro. Phillips will be present, and we expect to make this the best institute ever held in Colorado.

We are going to give you an opportunity to prepare for God's work. If you will attend this school, and apply yourselves, there is no reason why you cannot succeed in the work. Others are succeeding, why not you? Will not each church elder select two or three from his church, and send them to this school. The tuition will be free, and we will furnish a place to sleep for all that bring bedding. Some have already decided to come, and others are in the valley of decision. Let us all take hold and make a strong pull, a long pull, and a pull altogether.

I will be glad to hear from all who are thinking of attending

A. G. Bodwell,
2344 Race St., Denver, Colo.

FIELD REPORTS.

Palisades, Colorado.

We came to this place December 26, 1905, intending to stay only a few days, but found an abundance of work to keep us much longer. We are happy to say that this work did *not* consist of straightening out difficulties between members or the good Spirit of God had touched and tendered hearts during the week of prayer, and after confessions and a putting away of sins they had a splendid season of spiritual things. The annual offerings amounted to over \$77.00; after this had been collected an equal amount was immediately raised to be used in the same work of The Western Slope Academy located at this place.

The members being in the good condition described above, the dear Lord awakened to the earnest prayers for lost souls and witnessed to the preached word with the presence of his Holy Spirit to the salvation of many. During the series of meetings thirty-two came forward and gave themselves to the Lord; eight of this number reconsecrated them-

selves and twenty-four were new converts. Twenty-two were baptized, and on the last Sabbath of the meetings there were twenty-two united with the church; three others will join later. To our loving Father and his dear Son be all the praise, for we realize that, "It is not by might nor by power, but by my spirit saith the Lord." It reminded us of the days of Pentecost, when, after the church had sought God and were all of one accord in one place, the Spirit of God visited them in saving power. Our prayer to God is that all of his dear people may so relate themselves to him that he may send us copious showers of the latter rain; for surely we all need them in these trying times.

Our Academy located at this place is doing a good work under the blessing of God and the leadership of Prof. B. A. Wolcott. The enrollment is now fifty-eight and it would be hard to find a brighter and more willing class of students. We hope and expect to see many of these young people engaged in carrying this blessed truth to various parts of the great harvest field. In fact, they are not waiting till their school days are ended to work for the Lord, for they have organized a young people's society with a membership of over sixty and are doing what their hands find to do. May we all keep humble before God that he may continue to bless us so that we may be a blessing to others, is our prayer.

L. A. Spring,
Wm. Kennedy.

Rocky Ford.

Sabbath, Jan. 20, I had the privilege of burying three precious souls with their Lord in baptism—all adults. Two of these were from La Junta. We have now baptized eighteen since the dedication of our church last April.

I expect to go to Lamar about the first of February for the purpose of advancing the work in that place. I trust all our dear people will pray for the work in this valley. Geo. M. Alway.

Arvada.

The Arvada church celebrated the Lord's Supper Sabbath, Jan. 6, and all seemed to desire to make a new beginning with the new year. Even the children have started to serve the Lord, and we expect to see several of them baptized soon. We want to take our children with us into the promised land. We believe the good work among the children is partly the result of the church school.

We have been passing through trying times, as some of our members have gone from us; still the work in Arvada is progressing, and we have much to praise the Lord for. We ask the prayers of all the ECHOES family that we may be a help to the cause of God, and not a hindrance.

B. E. Lewis.

Plateau City.

We held a workers' council at Palisade recently, and had a most profitable time. About sixteen dear souls found relief from sin, and gave their hearts to God, some for the first time. I never witnessed greater power than God gave us there, and I am so happy and full of courage. Here at Plateau City one brother has taken his stand with us because of the treatment accorded us by the churches. This was done publicly, and the man is a leading member, and has a good influence. Our Sabbath-school has grown from a membership of nine to fourteen. For this we are glad.

W. F. Hills.

Wray.

Elder Richards preached to us Sabbath, Dec. 31, and also the following Monday evening. These sermons were much appreciated and will help us more faithfully do our part in the Lord's work. We shall all be tried by fire soon, for history is being made rapidly in these days. The gospel is going to the world more rapidly than ever before, and when this is accomplished, then will the end come. May we all be ready, for the end of all things is at hand, and who shall be able to stand?

B. E. Parkins.

Canon City.

The week of prayer at Canon City was one of the best we have ever experienced. The Lord was very near, and this season of consecration to him was of great blessing to those who were able to attend. During the past quarter three persons united with the church, two by letter and one by baptism. Another expects to be baptized soon.

Mrs. F. A. Bickle.

Montrose.

We had some good meetings during the week of prayer, and believe the cause of God is onward in our midst. I am sure there are those among us in whose lives all compromise with sin is at an end; whose all is enlisted on the side of truth, to be victors over every de-

fect, let the cost be what it may. When this is the experience of an individual all heaven is for him, and though he be "less than the least of all saints," weak as the weakest, the most unworthy of sinners, he is more than conqueror through Jesus.

E. R. Hartman.

THE SABBATH SCHOOL

The Review.

PAPER READ BY BERTIE L. HERRELL
IN DENVER CONVENTION.

It would scarcely seem necessary that the importance of review work should be urged among a company of Sabbath-school workers; and yet it is so vital a question in the work of the teacher, particularly of the Sabbath-school teacher that too much cannot be said in its favor.

When, through disobedience and sin, the image of God was effaced from the soul, the great heart of infinite love at once began the work of restoration; and oh, how tenderly, how gently, how carefully, how faithfully was conducted the work of leading the wanderer back to the high eminence from which he had fallen; back to a complete knowledge of him, and into perfect harmony with his righteous character. They who once had walked and talked with God as companions, in the beautiful home he had given them, were now cowering in fear, and hiding away from his presence. The knowledge, the wisdom, the perfect understanding with which they had been endowed by the Creator were no longer theirs to enjoy. Purity, character, dominion, home, life, all were lost, and they were wanderers from God and aliens to him. The birthright had been sold for a mess of pottage, and their foolish hearts were darkened.

Again the Father walked in the Garden and talked with his children who must now be banished from their home and from the tree of Life; but, oh, he comes to them with the promise of a Saviour! In the fewest, briefest words possible, he announced that they should have another opportunity to come into harmony with God and his righteous government; that heaven would give its best gift to lift them from the pit into which they had fallen. Let us follow carefully the development, the elaboration of this plan, in its constant reiteration.

Almost every chapter in the Bible contains a repetition of that promise, and

the fundamental truths of the everlasting gospel.

God did not state once for all that man should have a Redeemer, and then leave him to work out the plan as might seem good to him. The abstract truth contained in that first promise was to be repeated; reiterated; expanded; unfolded; until it should shine out before all the world in the full light and glory of a gospel message which should be so complete in its minutest detail, so perfect in its unfolding, so simple in its plan, so plain in its presentation that man would be drawn by its beauty and its power back to his first estate, and the character of God again be restored to him, and revealed in his life.

In his revealed Word, God's text book to us, he has not alone outlined the perfect teacher's perfect system and method of teaching, but has woven into it, and through it the most careful instructions in the most minute detail. Again, and again, and again, are the self-same truths set forth in every possible way by which they may be made clear and plain. The truths of God's word are taught by comparison, by contrast; by direct statements, by parables; in proverbs and in poetry; for the Word of God abounds in all these; and the review, or reiteration of truth here presented gives us the origin of the review principle.

In Deut. 6:3-9 this method of teaching was given to the Children of Israel by the Lord for a specific purpose: that the children might be thoroughly taught in the law of God in such a way that they COULD NOT forget the truth taught. This same principle is found in Isa. 28:13. "The Word of the Lord was unto them, precept upon precept; precept upon precept upon precept; line upon line; line upon line; here a little, and there a little."

The work of the Sabbath-school teacher is synonymous with the work of Christ who came to seek and to save that which was lost; and in this work we must have a definite purpose; we must teach specifically; teach thoroughly; teach repeatedly the truths of God which are to be a saviour of life unto life, or death unto death.

The importance of the review is recognized by all educators who make it the test of education by again and again taking the pupil back over the lessons, giving him new views, calling out more definite ideas of the facts learned; thus fastening in the mind that which has been taught.

The entire experience of a life-time is

a review experience; from the cradle to manhood and womanhood, and on to the close of life's chapter we do but learn the things which are repeated to us many times. The babe who is at last able to lisp the word "mother," has learned it by hearing it spoken perhaps many hundreds of times. From the kindergarten to the end of our life's journey we go on step by step, step by step, learning by experience the things which have been presented to us over and over again.

As the child goes on through life he climbs step by step in his education, by the same means by which he came to know that first word—by constant reiteration; continued and varied reviews of each thing which he finally makes his own.

Every phase of the great phenomena of nature—each act in the change of the seasons—every transmutation in the history of plant life, is but a review of God's great purpose. The myriad of twinkling stars reveal his eternal power and Godhead, and the tender blade of grass, lifting the heavy clod as it struggles into light is the same deep lesson from a different view-point.

Let it be clearly understood that the review which falls short of teaching truth is not a review. Teaching is causing to know; so the review which does not cause us to know truth better than before has failed of its purpose. Reviews fail at times, like our teaching, because they are performed as a routine duty of the present hour, and not with a deep, well-defined and definite purpose.

With every class recitation should be coupled a brief, concise, pointed review of the truths previously taught, that they may become a part of the mind, a part of the man or woman, the boy or girl. We are doing work for eternity; we are leading souls to Christ, that they may be saved in his everlasting kingdom. Let us feel the importance of our work in the weight of human souls resting upon us, and let all teaching, and all recapitulation be done wisely, carefully, faithfully, specifically, definitely; so summarizing the lessons and the truths to be retained that they CANNOT BE FORGOTTEN. Upon our faithfulness in this method of teaching depends the salvation of the souls we teach. May we so teach each individual member of our classes that the truths presented may never again leave the mind. Let our teaching be brought more and more in harmony with the method and example of the one perfect Teacher. "Precept upon precept; line upon line, line upon line; here a little and there a little," remembering that God has said that they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.

ECHOES FROM THE FIELD.

NOTES AND ITEMS.

the meetings at Loma closed on the of last month.

der Ziegler met with the Peaceful ey church the last Sabbath in De- ber.

der Spring has been spending a few ks in visiting all the churches in his ict.

der E. T. Russell spent a few days Colorado just prior to the Central n Conference meeting.

der Watson and A. G. Bodwell left ver on the eleventh for Kansas City tend the Bookmen's Convention.

der Richards met with the West ver church the last Sabbath in De- ber and the first Sabbath in January.

other C. H. Parker, of Longmont, d at the office recently. We are als glad to see our brethren and sisters n they come to the city.

ving to necessary delay in getting he material, the date of the Relig- erty convention, will be changed February 10 to February 24.

he first edition of eighteen thousand ch of the special numbers of our e foreign papers has all been sold a second edition will be issued.

der Watson and Brother MacGuire ned to Denver on the 10, having ed quite a number of the churches holding interesting meetings with one.

der Svensson and wife were in Den- during the last week of December. Svensson came to attend the teach- nstitute, and Elder Svensson to give reopticon lecture in the West Den- church.

e following delegates were in at- ance at the Central Union Confer- at Kansas City: Elders G. F. Wat- W. Ziegler, H. M. J. Richards, F. Wilcox, Wm. Kennedy, Dr. Hills and . Bodwell.

der Aufderhar spent a little time at r City laboring for the interested at that place, and also at Lamar. e former place one family accepted rth, and at the latter a Sabbath- ol was organized.

urried—Sister Hannah Johnson, of der, was married to Brother John ce, of Greeley, Jan. 23, 1906, at the

home of R. E. Hay. Elder G. W. Angle- barger officiated. Brother and Sister Muncie will reside in Greeley.

Brother Chas. Lightner lost his father on the 31 of December of pneumonia. It is but four months since he laid his mother away, and the death of his father at this time is doubly hard to bear because of it. We deeply sympathize with him in his bereavement.

The principles of Religious Liberty, are the simple truths of the third angel's message. These principles, perfectly understood, and clearly taught, will bring men and women to the acknowledge- ment of the truth and to obedience to the God of Heaven.

The January number of Life and Health is replete with good things. If you have not read it, get a copy at once. It will pay you. Or better still, if you are not taking it send us your name and address, accompanied by fifty cents, and you will get this excellent health journal for a month.

Up to the present time, the Religious Liberty Edition of the ECHOES has reached seven thousand copies. This is a most excellent number to do mission- ary work with. There are several churches yet to hear from. We trust there will be as little delay as possible in the forwarding of orders, that these im- portant truths may go to the public at once.

Richard Baker, of the Hygiene school, sends s very interesting tabulated report of the school work done at that place. We would be glad to publish this report in full if our space would permit. The report shows an enrollment of thirty- three, and concludes with these words: "We are thankful for what the Lord has done for us in our school work thus far, and pray that he may bless us more abundantly in the year to come. Our courage is good in the Lord."

We are glad to announce that the re- ligious rider to the anti-polygamy bill has been withdrawn. This does not mean that the Reformers will be inactive during this session of congress; on the contrary, their energy will be spent in passing the "Allen Sunday Rest Bill," which has just been introduced. In a later issue, we hope to give the text of this bill. Surely, now is the time to awake out of sleep and put forth every effort to defeat such legislation.

Dear Reader: It was never so im- portant that the ECHOES should be in every family in this conference. Each

day that passes, it becomes more neces- sary that all should be ia touch with the work, and know what has been done and what is to be done. Will you not inter- est yourself in this matter, and use your influence to induce every one in your company to subscribe at once. The price, twenty-five cents a year, is really too low, but it has not been raised as it is de- sired to have the paper within the reach of all. In addition to the usual features, and in harmony with a recent action of the Conference Committee, there will be a special Religious Liberty Edition once each quarter. These numbers will be furnished to regular subscribers without extra cost. In order that the paper may be maintained upon a high plane of ex- cellency and usefulness, we must have the support of our people. What can you do to help us?

Get Ready for the Convention.

In order that all may have time to pre- pare for the Religious Liberty Conven- tion, we have changed the day to Febru- ary 24. We give you the program today; and we will send you, by mail, the helps to be used.

We hope no pains will be spared to make these meetings a success in every way. Let us have a good, rousing meet- ing, and invite the neighbors in. We pray God to bless us in these studies, and to give us a better knowledge of these great and living principles.

The program is purely suggestive and can be varied in any way that is best.

Dr. Willard W. Hills.

Suggestive Program For Religious Liberty Convention.

- Singing.
Scripture Reading.....Romans
Prayer.
Singing.
Christian Liberty,
Paper by.....
The Dangers which Threaten Us, and Need of Sounding Warning,
Paper by.....
Striking Evidences of the Coming Cri- sis,
Paper by
Lines of Aggressive Work,
Paper by.....
Personal Experiences in Religious Liberty Work, to Be Given by Those in Attendance.
A Few Words of Caution,
Paper by.....
Collections for Religious Liberty Work.
Song.
Benediction.