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BERTIE L. HERRELL, - - Editor.

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The Fretting Things.

(Elizabeth L. Gould.)

Grant us, O Lord, the grace to bear
The little pricking thorn;
The hasty word that seems unfair;
The jest which makes our weakness plain;
The darling plan o'erturned;
The careless touch upon our pain;
The slight we have not earned;
The rasp of care, dear Lord, today
Lest all these fretting things
Make needless grief, oh give, we pray,
The heart that trusts and sings.

GENERAL ARTICLES.

Organize for Work.

The great strength of the National Reform movement is in its thorough organization, and in the attention given to the minutest detail of the work. In organized and systematic effort—and in this only—is there hope of successful resistance to their attacks. The time is brief in which to work; we must not delay.

The General Conference has a religious liberty department; the Union Conferences have their religious liberty bureau; the local conference has appointed a religious liberty secretary; but there remains still one important link in the chain yet to forge, and that is the forming of the local companies into live, active units for the prosecution of the work.

As a first step, choose some wide-awake and energetic lover of the third angel's message and appoint him local religious liberty secretary. He is to lead out in the work in the home field; to keep in touch with all the Reformers are doing in their neighborhood; to organize the church for work and see to the distribution of literature; and to keep in the closest touch with the state secretary, keeping him fully informed as to existing conditions and the progress of the work. Thus we may be able to make our influence felt, to teach the principles of religious liberty with force and power.

Please appoint your local secretaries at once, and ask them to notify the State secretary of their appointment immediately.

Willard W. Hills,
Religious Liberty Sec., Box 759, Denver

Openings in New Mexico.

I saw in one of our papers, some time ago, the suggestion of a plan for preparation for mission work in foreign fields, and the suggestion was this, viz: that those who contemplate future foreign mission work would better study the language here at home, and in that way get a preliminary knowledge of the language, rather than wait until the foreign land was reached and then have to learn that which could have been learned before going, and thus gain time.

It seems to me that this is an excellent plan, and I have just such a scheme on hand. I am asked to teach next year in four different Mexican towns, three in this county and one in an adjoining county, and I have been thinking for some days past that this would be an excellent opportunity for some of our American teachers to get a fitting up for the Spanish works, either abroad or in

the home land. As these schools are to be in session at one and the same time it is clear that I can teach but one, and I have reason to believe that I am the only American in the public schools in this county, therefore, as there is an urgent demand for American teachers by those of the Mexican people who have had some experience with such teachers, there are some openings for some two or three, who, while learning the language and doing such missionary work as would come in their way, could also be earning considerable money. But there is another thing that we must consider. The law makes it obligatory that where the children speak Spanish only, the teacher must understand both Spanish and English, so it will be necessary for those who will take hold of this matter to begin the study of the language now, that they may have some knowledge of the language by the time schools are to open next autumn. Two books I would recommend as being the best I have seen, "Spanish Grammar" by Alberto de Tornos, published by D. Appleton & Co., New York City, and "The Spanish Verb" by Peter Traub, published by American Book Company, Chicago, \$1.00.

One more thing, every teacher is required by law to attend the Teachers' Normal.

Now there is hard work to be done among a people who are two hundred years behind time. It is no easy task to teach here, but I am glad I am here and if there are others who are interested in this matter let me know. It is my desire that if any one wishes to have me assist him or her to a school in this county that he shall furnish good testimonials. I have the confidence of these simple people and I do not wish to abuse it in any manner. Now be quick.

C. M. French,
Costilla, New Mexico.

ECHOES FROM THE FIELD.

FIELD REPORTS.

Salida.

Last Sabbath was Religious Liberty Day. All present took an active part in the meeting. The people here seem to be alive on this subject.

Wm. Kennedy.

Roswell, N. M.

The work here is hard but progressing in spite of opposition. During the past two months, we have had eight converts to the Sabbath. Hope to soon have them in the church. Others are interested. Next Sunday night a Campbellite preacher is going to try to break our influence. Probably we will have to review him, and possibly meet him in discussion. Please pray God's will be done.

This week we are trying to get the petitions signed by all our friends and others.

Mr. and Mrs. M. D. Warfle.

Montrose.

I have been doing Bible work in Montrose since the tent meetings closed in October. For many reasons this is a very hard field for Seventh-day Adventist workers, and I have felt at times that my work was almost in vain. However, I believe that some good has been done, for a few have accepted the truth, and others are interested.

I have had some interesting experiences while circulating the petition against the passage of the Allen Sunday Bill. A great many refuse to sign it, while others, who at first think it would be very nice to have such a law enforced, change their minds when I show them what it would lead to, and not only sign it themselves, but encourage others to do so.

We have an interesting little Sabbath-school, and all are of good courage.

Pray for the work here, that at the great gathering day some souls from Montrose may be gathered home.

Carrie Dowden.

Campion and Loveland.

It was my privilege, in company with Elder Richards, to visit the Berthoud church Sabbath forenoon, March 3. We found a good, large Sabbath-school, and apparently an excellent interest. The Lord blessed as we addressed the people, and we enjoyed a most excellent meeting.

Some good families are moving into this vicinity to be ready for the opening of the proposed Campion school. We earnestly hope and pray that we may soon see active steps taken for the erection of the school building. We delay only at the peril of infinite loss - the loss of our youth.

In the afternoon we visited the company at Loveland. After an entertaining session of the Sabbath-school we spoke on the example of Christ in suffering patiently. The sweet spirit of God was present in a large measure, and as the newly elected elder was set apart by ordination, we were melted to tears of love and gratitude to God. A joyful praise meeting closed the day, which was one of the best we have spent in a long time.

We are glad to see everywhere an increasing interest in our foreign mission work.

"Look up, and lift up your heads; for your redemption draweth nigh."

Meade MacGuire.

New Mexico.

Last week I was down to see the brethren in Clyde, or I might say better in San Marcial, for they have nearly all moved away from Clyde and gone to the latter place. I found most of them of good courage in the truth. Some seem to be tiring of the way; of this class is the elder of the church. He was not present this time as he had gone to work on the railroad. The church has had no election of officers since they were first elected three years ago. Some claimed that they were put in for all time to come. I had to bear a very straight message to them and some seemed to feel somewhat hurt, but others were glad. On Sabbath, the 17, we had the election of officers for the present year. Brother Matias Romero was chosen elder, Bro. Evaristo Abrego was reelected as deacon, and Miss Porfiria Gabaldon was chosen as clerk. After the reading of the instructions given in the Bible on the subject of church organization and government they all seemed of one mind in the matter of not choosing a man for elder who was at work on the Sabbath. I feel that the church will be led up to a higher plane by him. I am sure that his teaching and example will be very much better than that of the other man.

Our work here in Albuquerque is also onward; we have some who seem very much interested and I have strong hopes that they will soon take their stand with us. I fear that we have some members

here who will have to be let out soon, as they do not walk as they should. It seems to me that we must take up our cross in this respect as a church.

J. A. Leland.

Pueblo.

We are still striving for the victory here. I feel sure that the enemy of all truth is keeping abreast of the times with his work, and is just where he can take advantage of every opportunity that presents itself, to blind the eyes of his followers, so they may not know where they are going or what they are doing in their zeal, which, as the Apostle Paul says, is not according to knowledge. Being ignorant of God's righteousness, they go about to establish their own righteousness. I thank the Lord for the good spirit that Paul manifested to them in that day. We have the privilege of manifesting the same sweet spirit to the dear souls for which we labor today: May we ever be ready to give a reason for the hope that is within us with meekness and fear.

We held our religious liberty convention on Sabbath the 24, and the Lord was with us through the entire meeting. We have planned to do effective work and hope it will have a powerful influence for good. We expect to put some reading matter upon this great truth we love so well, in the home of every one who will accept it.

Pray for us that we may do the work in a manner that will meet the approval of our heavenly Father.

J. B. Wilson.

"Run Speak to This Young Man."

Youth is the critical period of life. It is the time when decisions are made which affect the whole future life. Many a young man or woman has been turned in the right direction by a timely word of encouragement from some one older in years. Note the following from the pen of Sister White:

"There are numbers that ought to become missionaries who never enter the field, because those who are united with them in church capacity or in our colleges, do not feel the burden of labor with them, to open before them the claims that God has upon all the powers, and do not pray with them and for them; and the eventful period which decides the plane and course of life passes, convictions with them are stifled, other influences and inducements attract them, and temptations to seek worldly posi-

tions that will, they think, bring them money, take them into the worldly current." C. E. pp. 45, 46.

Think of it, brethren and sisters; young men and women might have been workers, lost to the cause—drifting into the worldly current—because some one did not take the interest in them that should have been taken.

We are nearing the time of year when hundreds of our young people ought to be entering our schools. "Run speak to that young man." You may see him in the work and in the kingdom of God as a result of a few words of timely encouragement or a few dollars spent in assisting him to school this fall. Many of our young people who are anxious for an education and desirous of fitting themselves for usefulness in the cause lose courage after a few disappointments in regard to entering school. I know of many such who have lost their interest and drifted into the worldly current.

"Much has been lost by lack of attention to the young." Let us awake to the awful danger, of those who are in the slippery paths of youth. "Run speak to this young man."

M. E. Kern.

A Letter from Elder States.

Thinking the dear brethren of my home conference would like to know how I am making it in my fight for health, I will say that on evening of Dec. second I had four ministers of the Southern California Conference pray for me and I was anointed by Elder Reaser. The Lord came very near and we were greatly blessed.

During the week of prayer, the Elder of the Escondido church was called away to care for the sick and I took charge, although I did not give any of the readings. Still it was too much for my nerves and I had a backset. I then decided with the Lord's help I would dismiss everything from my mind but the one thing of getting well, and as my daughter was urgently requested to teach the San Jose church school, we came here the first of January and I soon commenced taking treatment at the Garden City Sanitarium; I have kept this up ever since, not allowing myself to be diverted from the one object. I am so glad to say that I am feeling more like myself than I have for more than two years, and believe, in time, I shall fully recover my health.

If I continue to improve I expect to go out to the near resorts, when the season opens, in the interest of the sanita-

rium and hunt up the sick and tell them what our sanitariums have done for me, and in so doing pay for my treatment and also help out some on my expenses.

As it cost so much to rent I got half an acre for five dollars a month and the brethren very kindly had a bee and put up a little house with two rooms, and last week we moved in. It makes us think of so many years ago when we started housekeeping in old Michigan.

I believe California, especially near the coast, is an excellent place for those who are suffering from nervous trouble, and if there are any of our people who need treatment, and will write me enclosing stamp, I will write them just what I think of the different sanitariums and locations where I have been. A person who gets all their information of this country through the papers are likely to be disappointed. I tell you the curse resists here and if my health was what it was a few years ago I would soon be laboring in good old Colorado.

We are passing through a crisis in the message and need to keep close to the Lord that we may not be deceived. I ask your prayers that I may fully recover my health and have a part in the closing work.

Geo. W. States.

The Spring Term at Union College.

The spring term at Union College began Wednesday, Feb. 28, and continues twelve weeks, closing May 22. It is the best time of the year for study. The classes are smaller, the unquiet elements have largely dropped out, and the teachers can give more and better attention to those who remain. The following new classes are due to be organized, if there is a demand for them, as there doubtless will be: Bible Nature, Beginning Algebra, Commercial Law, Church School Methods, School Management, School Gardening, Hydrotherapy, Poultry Keeping, and Sight Singing. Book-keeping and Typewriting are pursued individually, and may be taken at any time. No better opportunity can be found for instruction in instrumental music, and the pupil can begin at one time as well as another. Subjects taught: Piano, Voice, Organ, Pipe Organ, Violin, Guitar, Mandolin.

Besides these subjects, in which students may start at the beginning, the entire program, covering a wide range of subjects and including all grades above the seventh, is open to the student's choice, and affords him opportunity for

review or advance work according to his needs.

The German, Danish and Swedish departments will be in full operation, and they are doing excellent work.

For further information in regard to the school, address,

The President of Union College,
College View, Nebraska.

Self-Restraint.

Without self-restraint the whole order and beauty and worth of life are destroyed. A well-balanced character implies an all-round effective control. One unbridled passion is not only a failure at a single point, but is an indication of failure at the centre also. In the best there are evil tendencies and evil desires, that are ever claimant; so that in the ordinary conduct of life the habit of self-restraint is essential, if a straight course is to be steered, and even if fatal shipwreck is to be avoided.

A weak, undisciplined nature, however naturally sweet and gentle and pure, is sure to meet some day a concurrence of circumstances, or an overwhelming temptation, which will end in moral disaster.

We constantly underestimate the power of a trained and restraining will, not only over outside circumstances, but also over the inner nature, amending constitutional defects, checking impulses, impelling to right courses of action, and thus altering the very character. Like every other faculty, the will needs to be educated and strengthened by the exercise of itself.—Sel.

Our Foreign Papers.

On account of the demand for more of the special numbers of our German papers which we issued last October, a second edition has just been run, so we are now prepared to fill orders again for that number. Price 5c, ten or more copies, 3c each.

This week we are running a special number of our Swedish paper, 16 pages and cover, on the subjects of, "Church Federation," and "Capital and Labor," illustrated. Price 5c for single copies, 10 or more 2½c each.

Next week we will issue a special number of our Danish-Norwegian paper, a "Religious Liberty" number, illustrated, 16 pages and cover. Price 5c, 10 or more copies 2½c each.

Address all orders to your Tract Society, or to the

International Publishing Assn.,
College View, Neb.

NOTES AND ITEMS.

Quite a number of the canvassers arrived last Sunday and seem eager for the school work before them.

Elder C. H. Bates writes that one of his children has been very ill. We are glad to know that he is better now.

Elder Richards went to Colorado Springs last Friday to hold a series of meetings. Brother Meade McGuire expects to join him in a few days.

Brother G. Phillips, our former State canvassing agent, arrived in Denver last Sunday, ready for his work in the Canvasser's Institute which began on Monday.

Miss Blanche Murray has returned from Minneapolis, Minn., where she was engaged in her professional duties. She also spent a few days at her old home in Iowa.

Elder Ziegler spoke to the West Denver church last Sabbath. He left for Aspen in the evening where he and Elder Kennedy are to hold a series of meetings.

Miss Mabelle Evans, of the Battle Creek Sanitarium, is visiting in Denver with her sister, Mrs. Minnie McGuire. She expects to make Colorado her permanent home.

Brother A. G. Bodwell reached Denver last week, after visiting the churches in the central part of the State. He feels much encouraged with the outlook for the canvassing work.

Notice.

The quarterly meeting for the West Denver church will be held Sabbath, April 7, at the close of the 11 o'clock service. We hope for a full attendance of our people who are within reach of the church, and all who may not be able to be with us in person are requested to write a letter to our church clerk, Mrs. H. T. Herman, 1112 South 11 St., Denver, Colo. We want to know how all our dear people are prospering.

G. W. Anglebarger,
Pastor.

"Young Men Wanted."

Thousands of strong, able-bodied young men wanted "for the army and navy." Brave young men with keen intellects to go forth and fight our country's battles

are wanted. Not only is our nation calling for young men, but business interests of every description are on the lookout for young people of worth. But this is not all, every soul-destroying agency is making an earnest effort to enlist the youth. But, best of all, God is calling for young men to enlist in his army. Jesus is calling for volunteers to engage with him in the closing combat with the powers of darkness. "Laborers together with God,"—What a privilege! Young man, young woman, does the call to consecration touch your heart?

M. E. Kern.

Get an Education.

Getting an education is like saving money and placing it in the bank as capital for your life work. There is this difference, however—money placed in the bank may be lost, but money invested in an education is safe for all time, and for eternity, too, if it be a Christian education. Furthermore, it is not only safe, but it is drawing big interest in character and power to do things, which can not be measured with money. A man in business without a working capital has a "hard row to hoe." He has to buy everything on time, paying more for lack of cash. He misses good opportunities for want of money to seize them when they come. So it is with the man or woman who enters upon the work of life without a good education. He lives from hand to mouth and cannot take advantage of opportunities because he has not the preparation to fill positions as they open to him. Men in middle and advanced life continually regret that they did not get an education when they were young. Young man, young woman, profit by their experience, and enter school now.

C. C. Lewis.

The Annual Religious Liberty Collection.

Sabbath, March 24, has been appointed in this Conference as the day for the taking of the annual collection for the Religious Liberty Department of the General Conference. It will be remembered that at the last General Conference it was voted that five annual collections should be taken each year, and among these was one for the Religious Liberty Department. It should be noted that the Religious Liberty Department has no income with which to carry on its work except the donations it receives on these annual occasions. We find that the printing of petitions, leaflets, pamphlets, etc., for general circulation explaining the bills which are

introduced from time to time involve a large expense. The expense is especially large this year, owing to the fact that it was necessary to publish two of these pamphlets, one of which was double the size of the one we had printed last year. This expense, together with the large amount of postage it requires to do this work, should be a strong appeal to all of our people everywhere to make their offerings liberal at our coming annual collection, March 24.

We feel confident that our people are anxious that we shall meet, with dispatch, every measure that the enemies of liberty may present to abridge the rights of conscience. But, in order to do this, it is evident to all that we must be furnished with the necessary means to defray the expenses which are necessary to do the work of this department.

We trust that all of our church elders will give this matter attention at once in order that all may have a part in contributing to this grand work in extending the third angel's message.

K. C. Russell.

Please forward all funds to the conference treasurer, Mrs. Bertie L. Herrell, 1112 So. 11th St., Denver.

A New Religious Liberty Magazine.

To meet a persistent effort to increase religious legislation, it has been decided to publish a quarterly religious liberty magazine. It will be about the size of *Life and Health*, with the annual subscription (including extras), placed at the very low price of 25 cents. Single copies of regular issues, 5 cts. each. To agents, 25 or more copies of regular issues to one address, 2½ cents per copy postpaid, and 40 per cent. discount on five or more annual new subscriptions to different addresses. To individuals who are not agents the same discount will be made on annual clubs of ten or more copies to one address.

Every reader of ECHOES FROM THE FIELD should at least subscribe for the magazine, and as many as possible should order clubs for a year, and as time and opportunity presents, take large quantities of single issues for general distribution, through sales of single copies.

Wanted.

A man for the summer to work on a farm. Must be a Sabbath-keeper, and used to farming by irrigation. Address, F. M. Hills, Villa Grove, Colo., stating wages.